

TEHAMA COUNTY SOLID WASTE MANAGEMENT AGENCY FULL BOARD (JPA II)



Board Chambers
727 Oak Street
Red Bluff, CA 96080
8:30AM

AGENDA FOR MONDAY, JUNE 1, 2026

This meeting conforms to the Brown Act Open Meeting Requirements in that action and deliberations of the Tehama County Solid Waste Management Agency created to conduct the people's business are taken openly and that the people remain fully informed about the conduct of its business. Public Forum - Any member may address and ask questions of the agency relating to any matter within the jurisdiction, provided the matter is not on the Agency's agenda or pending before the Agency. All items posted on the agenda may be acted upon by the Board of Directors. However, no action or discussion shall be undertaken on any item not appearing on the posted agenda unless the action is an off-agenda emergency or as otherwise provided in Government Code §54954.2.

No action may be taken on any item not appearing on the agenda unless the action is otherwise authorized by the Government Code Section 54954.2(B). Typically, this applies to items meeting criteria as an off-agenda emergency. The Chair reserves the right to limit each Public Comment speaker to three (3) minutes. Disclosure of a speaker's identity is purely voluntary during the public comment period.

Chair: Tom Walker

Vice Chair: Kris Deiters

- 1. CALL TO ORDER**
- 2. PLEDGE OF ALLEGIANCE**
- 3. PUBLIC COMMENT**

Remote public participation is available in one of the following ways: For audio and real-time commenting via phone: (530) 212-8376, conference code 933876. Press 5* to raise your hand to comment.

For live audio of the meeting: Go to: <https://tehamacounty.legistar.com/Calendar.aspx>

4. CONSENT*Minutes***1. Recommended Approval of Minutes [26-0892](#)**

1. Full Board - Tehama County Solid Waste Management Agency - April 6, 2026
8:30AM

*Warrant Register***2. Grant-Funded Warrants, April 2026 [26-0768](#)**

Review and approve the Grant-Funded Warrants in the amount of \$9,393.19, as presented.

3. Warrants, April 2026 [26-0766](#)

Review and approve the Warrants in the amount of \$49,258.13, as presented.

4. Grant-Funded Warrants, May 2026 [26-0769](#)

Review and approve the Grant-Funded Warrants in the amount of \$10,711.71, as presented.

5. Warrants, May 2026 [26-0767](#)

Review and approve the Warrants in the amount of \$17,714.94, as presented.

BUDGET**6. Fiscal Year 2026/27 Final Budget [26-0770](#)**

Review and approve the final FY 2026/27 Budget, as presented.

REGULAR - LANDFILL ONLY**7. AB 1826 Compliance Update [26-0832](#)**

a) Approve either Option 1 (onsite composting) or Option 2 (offsite organics transportation).

Or,

b) Delay approval of the proposals until the jurisdictions amend their franchise hauling agreements to offer organics collection service to commercial accounts.

8. FY 2026/2027 Tipping Fee [26-0780](#)

Review and approve the Recommended FY 2026/2027 Tipping Fee Adjustment, as presented.

9. **2026 Biennial Notice for Review of Conflict-of-Interest Code** [26-0830](#)
Resolution No. 6.01.2026.1 - Request adoption of the resolution updating the Agency's Conflict of Interest Code.
10. **FY 2026/2027 Goals** [26-0788](#)
Review and approve the FY 2026/2027 Goals, as presented.
11. **FY 2025/2026 Goals Update** [26-0787](#)
This item is for informational purposes only. No further action is required.
12. **Outreach Update** [26-0890](#)
This item is for informational purposes, no action is required.
13. **Monthly Updates** [26-0911](#)
This item is for informational purposes only. No further action is required.

Board Matters

In compliance with the Americans with Disabilities Act, the Tehama County Solid Waste Management Agency will make available to members of the public any special assistance necessary to participate in this meeting. The public should contact the Agency Manager's office (530-528-1103) to make such a request. Notification 72 hours prior to the meeting will enable the Agency to make reasonable arrangements to ensure accessibility to this meeting.

This is an Equal Opportunity Program. Discrimination is prohibited by Federal Law. Complaints of discrimination may be filed with the Secretary of Agriculture, Washington, D.C. 20250.