



**Notice of Violation and Proposed Administrative Penalty,  
Notice to Abate Public Nuisance and  
Administrative Order to Show Cause  
(Tehama County Code chapter 10.16)**

**DATE OF NOTICE: February 23, 2026**

**Case No. CE-26-6**

Property Owner Name and Last Known Address:

**JOHNSON, FRANK  
2163 GRAPE AVE  
REDDING CA 96001**

Occupant: **All occupants**

Site Address: **5639 HWY 99W CORNING CA 96021**

Assessor's Parcel Number: **069-040-019-1**

**YOU ARE HEREBY NOTIFIED** that the Tehama County Code Enforcing Officer has determined that the following conditions existing on the above premises constitute a public nuisance pursuant to Tehama County Code section 10.16.020:

**Violation #1: 17.86.030 tcc: Temporary occupancies(Occupy RV >30 days)**

**Corrective Action #1: Currently there exists five recreational vehicles being used for human occupancy on the mentioned parcel.**

**You must discontinue the use of recreational vehicles for human occupancy on the mentioned parcel.**

**10.16 tcc**

**Tehama County Code-17.86.030 No person shall occupy as a place of human habitation any travel trailer or recreational vehicle for thirty (30) or more days in a 365-day period. Placement or human habitation of a travel trailer or recreational vehicle for more than 30 days shall require a Temporary Occupancy Permit by obtaining an Administrative Use Permit from the Planning Department.**

**17.86.110 – Storage of unoccupied recreational vehicles.**

**Recreational vehicles or travel trailers may be stored on property with and existing residence provided that the travel trailer or recreational vehicle is stored in the following manner:**

**Disconnection from all fuel, gas, water and sewage disposal system;**

**That the placement of such recreational vehicles(s) or travel trailer(s) shall comply with the minimum setback of five feet on the side yards and twenty feet in the front yards and five feet on the rear yards;**

**Storage of the recreational vehicle or travel trailer shall remain in a condition as required for moving on a public road, except that stabilization devices may be used to prevent damage;**

**No recreational vehicle or travel trailer that has been declared by the environmental health department as salvage or substandard shall be allowed to be placed in dead storage pursuant to this section.**

**YOU ARE REQUIRED TO ABATE THE PUBLIC NUISANCE BY: March 5, 2026.**

**Penalty and Hearing**

**Administrative Penalty:**

Unless you abate the foregoing condition(s) **within ten (10) days**, an administrative penalty of **\$100.00** per day, for each violation, will accrue each day beginning on **March 6, 2026** and daily administrative penalties will continue to accrue for up to 30 days.

**In order to avoid any administrative penalty you must abate the foregoing condition(s) and contact Code Enforcement at 530-527-8020 so that the abatement may be confirmed.**

**Failure to Abate:**

If you do not abate the foregoing condition(s) the enforcing officer will abate the nuisance.

**Planning Commission Hearing:**

Unless you abate the foregoing condition(s) by **March 5, 2026**, a hearing to determine whether there is any good cause why the foregoing condition(s) should not be abated will be held before the Tehama County Planning Commission ("Planning Commission Hearing") on:

DATE: **March 19, 2026**

TIME: **9:00 am**

ADDRESS: **727 Oak Street, Red Bluff, CA 96080 (Board of Supervisors Chambers)**

YOU WILL BE GIVEN AN OPPORTUNITY to present evidence and elicit testimony regarding whether the condition(s) existing on the premises constitute a nuisance or whether there is any good cause why the said condition(s) should not be abated. **FAILURE TO ATTEND THIS HEARING SHALL CONSTITUTE FAILURE TO EXHAUST ADMINISTRATIVE REMEDIES. The administrative costs, including the cost of abatement, may be specifically assessed against the parcel and the County taxes**

**Hearing:**

If you wish to contest the proposed administrative penalty as set forth in this Notice, YOU MAY REQUEST A HEARING before the Tehama County Planning Commission by filing a written request with the Department of Environmental Health (633 Washington St., Rm. 36, Red Bluff, CA 96080) within **thirty (30) days** of the date of this Notice. **FAILURE TO REQUEST A HEARING OR ATTEND A SCHEDULED HEARING SHALL CONSTITUTE FAILURE TO EXHAUST ADMINISTRATIVE REMEDIES.** Consequently, the administrative penalty shall become final and conclusive, and you shall immediately make payment of the administrative penalty and accrued interest as of the date of the administrative penalty order to Tehama County.

**ATTENTION!**

Daily Administrative Penalties of UP To \$1000 per day for each violation will begin accruing on **March 6, 2026** and will continue until all condition(s) are met or 30 days, whichever is shorter. Scheduled Hearings to contest the amount of the proposed administrative penalty and appeals DO NOT stop any penalties from accruing.

February 23, 2026

Date of Notice



Enforcing Officer (Clint Weston/Ron Robbins)

9589 0710 5270 1862 1453 01

| U.S. Postal Service™<br>CERTIFIED MAIL® RECEIPT<br>Domestic Mail Only                            |                                  |
|--------------------------------------------------------------------------------------------------|----------------------------------|
| For delivery information, visit our website at <a href="http://www.usps.com">www.usps.com</a> ®. |                                  |
| Redding, CA 96001                                                                                |                                  |
| Certified Mail Fee                                                                               | \$5.30                           |
| \$                                                                                               | \$0.00                           |
| Extra Services & Fees (check box, add fees appropriate)                                          |                                  |
| <input type="checkbox"/> Return Receipt (hardcopy)                                               | \$0.00                           |
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| \$                                                                                               |                                  |
| <b>Total Postage and Fees</b>                                                                    |                                  |
| \$                                                                                               | \$6.08                           |
| \$                                                                                               |                                  |
| Sent To                                                                                          |                                  |
| Street and Apt. No., or PO Box No.                                                               | JOHNSON, FRANK<br>2163 GRAPE AVE |
| City, State, ZIP+4®                                                                              | REDDING CA 96001                 |
| PS Form 3800, January 2023 PSN 7530-02-000-9047 See Reverse for Instructions                     |                                  |

