

# TEHAMA COUNTY BOARD OF SUPERVISORS

Robert Burroughs, District 1  
Tom Walker, District 2, Chairman  
Steve Zane, District 3  
Matt Hansen, District 4  
Greg Jones, District 5, Vice Chair



Gabriel Hydrick  
Chief Administrator

Margaret Long  
County Counsel

Sean Houghtby  
Clerk of the Board  
(530) 527-3287

Board Chambers  
727 Oak Street, Red Bluff, CA 96080  
(530) 527-4655  
<http://www.tehama.gov>

## AGENDA FOR THURSDAY, MAY 28, 2026

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### SPECIAL

The Board of Supervisors welcomes you to their meetings which are regularly scheduled for each Tuesday. Your participation and interest are encouraged and appreciated. Members of the public may address the Board from the podium on items on the agenda when the matter is called. The Board reserves the right to limit the time devoted to any item on the agenda and to limit the time of any speaker.

The Board wishes to ensure that business is conducted in an orderly fashion and the public is asked to be courteous and polite when addressing the Board and to be respectful to others attending the Board meeting. The Board has adopted a Code of Conduct for the public attending these meetings. The Code of Conduct is posted in the Chambers and online at <https://www.tehama.gov/wp-content/uploads/2025/09/PUBLIC-CODE-OF-CONDUCT.pdf>. Any disorderly conduct which disrupts, disturbs, or otherwise impedes the orderly conduct of the Board meeting is prohibited.

Members of the public who are unable to attend in person may participate, listen and watch in the following ways:

- 1) To participate in the Board meeting, the public may listen and comment over the phone by calling: (530) 212-8376, conference code 933876. Press 5\* to raise your hand to comment.
- 2) Members of the public who are unable to attend in person may watch and listen via the web at: <https://tehamacounty.legistar.com/Calendar.aspx>. To comment on an upcoming agenda item, call (530) 212-8376, conference code 933876. Press 5\* to raise your hand to comment at the time the item is called.

The audio and live video streaming is being offered as a convenience. The Board meeting will continue even if there is a disruption. If there is a disruption, the public is encouraged to consider an alternate option listed above. If you have trouble connecting or accessing the

meeting, contact the Board office for assistance at (530) 527-4655.

Please refer to the last page of the agenda for information on how to participate in the meeting, as well as the various options being made available for members of the public to provide comment.

The County of Tehama does not discriminate on the basis of disability in admission to, access to, or operation of its buildings, facilities, programs, services, or activities. Questions, complaints, or requests for additional information regarding the Americans with Disabilities Act (ADA) may be forwarded to the County's ADA Coordinator: Tom Provine, County of Tehama, 727 Oak St., Red Bluff, CA 96080, Phone: (530) 527-4655. Individuals with disabilities who need auxiliary aids and/or services or other accommodations for effective communication in the County's programs and services are invited to make their needs and preferences known to the affected department or the ADA Coordinator. For aids or services needed for effective communication during Board of Supervisors meetings, please contact the ADA Coordinator two business days prior to the day of the meeting. This notice is available in accessible alternate formats from the affected department or the ADA Coordinator.

## **11:00 AM CALL TO ORDER / PLEDGE OF ALLEGIANCE**

### **PLEASE TURN OFF OR MUTE YOUR CELL PHONE**

### **PUBLIC COMMENT**

This is a time set aside for members of the public to directly address the Board of Supervisors on any item of interest to the public that is within the subject matter jurisdiction of this board. No action shall be taken on any item not appearing on the agenda unless the action is otherwise authorized by subdivision (b) of section 54954.2 of the government code. This board has chosen to exercise its discretion and limit each speaker to three (3) minutes. Public Comment may be limited to the first 30 minutes of the meeting and if there are more speakers than this time limit will allow, the Chair may request that remaining speakers wait until the end of the meeting, at which point public comment may be reopened.

Members of the public will be allowed to address the Board of Supervisors regarding items appearing on the agenda at the time the item is called.

## **REGULAR AGENDA**

### **FY 2026-27 RECOMMENDED BUDGET PRESENTATIONS**

[26-0872](#)

a) INFORMATIONAL PRESENTATION - Presentation & possible direction regarding the Department FY 2026-27 Recommended Budgets:

1. Social Svc / PG-PA
2. Veteran Services
3. Ag Commissioner
4. Planning
5. Treasurer / Tax Collector
6. Public Works

## ADJOURN

Any written materials related to an open session item on this agenda that are submitted to the Board of Supervisors, and that are not exempt from disclosure under the Public Records Act, will be made available for public inspection at the Tehama County Clerk of the Board of Supervisors Office, 633 Washington St., Rm. 12 (P.O. Box 250), Red Bluff, California, 96080, (530) 527-3287 during normal business hours.

The deadline for items to be placed on the Board's agenda is 5 p.m. on the Wednesday Thirteen days prior to the meeting on Tuesday, unless a holiday intervenes. Items not listed on the Agenda can only be considered by the Board if they qualify under Government Code Section 54954.2(b) (typically this applies to items meeting criteria as an off-agenda emergency).

## DISCLOSURE OF CAMPAIGN CONTRIBUTIONS PURSUANT TO GOVERNMENT CODE SECTION 84308:

Members of the Board of Supervisors are disqualified and not able to participate in any agenda item involving contracts (other than competitively bid, labor, or personal employment contracts), franchises, discretionary land use permits and other entitlements if the Board member received more than \$250 in campaign contributions from the applicant or contractor, an agent of the applicant or contractor, or any financially interested participant who actively supports or opposes the County's decision on the agenda item since January 1, 2023. Members of the Board of Supervisors who have received, and applicants, contractors or their agents who have made, campaign contributions totaling more than \$250 to a Board member since January 1, 2023, are required to disclose that fact for the official record of the subject proceeding. Disclosures must include the amount of the campaign contribution and identify the recipient Board member and may be made either in writing to the Clerk of the Board of Supervisors prior to the subject hearing or by verbal disclosure at the time of the hearing.

## WAYS TO PARTICIPATE, WATCH AND LISTEN DURING THE MEETING:

- 1) Attend in person in Board Chambers, Tehama County Administration Building, 727 Oak St., Red Bluff, CA 96080.
- 2) Listen and comment over the phone by calling: (530) 212-8376, conference code 933876. Press 5\* to raise your hand to comment.
- 3) Watch live video and listen at: <https://tehamacounty.legistar.com/Calendar.aspx>. To comment on an upcoming agenda item, call (530) 212-8376, conference code 933876. Press 5\* to raise your hand to comment at the time the item is called.

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## PROVIDE PUBLIC COMMENT BEFORE THE MEETING BY:

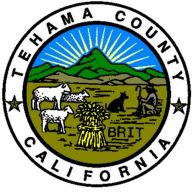
- 1) Writing a letter to the Board of Supervisors at PO Box 250, Red Bluff, CA 96080.
- 2) Emailing: [tcbos@tehama.gov](mailto:tcbos@tehama.gov). Written or emailed public comments received by 4:00 p.m. the day prior to the meeting will be provided to the Board members electronically or in written format and will become part of the public record.

**PROVIDE PUBLIC COMMENT DURING THE MEETING BY:**

- 1) In-Person: Board Chambers, Tehama County Administration Building, 727 Oak St., Red Bluff, CA 96080: Members of the public can provide comment in-person inside the Board of Supervisors' Chambers.
- 2) Over the Phone: Members of the public can call (530) 212-8376, conference code 933876. Press 5\* to raise your hand to comment. The public will be placed in a call-in queue until they are permitted into the meeting for comment.

COMMUNICATIONS received by the Board of Supervisors are on file and available for review in the Office of the Clerk of the Board.

MINUTES, AGENDAS, AGENDA MATERIAL, and ARCHIVED MATERIAL is available on our website at <https://tehamacounty.legistar.com/Calendar.aspx>



# Tehama County

## Agenda Request Form

**File #:** 26-0872

**Agenda Date:** 5/28/2026

**Agenda #:**

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### FY 2026-27 RECOMMENDED BUDGET PRESENTATIONS

#### **Requested Action(s)**

a) INFORMATIONAL PRESENTATION - Presentation & possible direction regarding the Department FY 2026-27 Recommended Budgets:

1. Social Svc / PG-PA
2. Veteran Services
3. Ag Commissioner
4. Planning
5. Treasurer / Tax Collector
6. Public Works

#### **Financial Impact:**

No financial impact.

#### **Background Information:**

To further promote transparency and encourage active public participation in the County's budgetary decisions, we are pleased to hold public budget presentations for the second year. This approach underscores the importance of open governance and allows the community to directly hear from each department about their financial requests. The county budget process is a fundamental aspect of local governance, with departments preparing budget proposals based on their operational needs and strategic priorities. The Board of Supervisors, elected representatives of the people, holds the ultimate responsibility for reviewing, amending, and approving the budget, ensuring fiscal accountability and alignment with the County's overall goals. Public input, gathered through these meetings, informs the Board's deliberations and contributes to a more responsive and representative budget that adheres to sound financial principles, often guided by GAAP for consistent and comparable reporting. While GFOA doesn't mandate public presentations, it strongly advocates for transparent and inclusive budget practices.

# FY 26/27 RECOMMENDED BUDGET DEPARTMENT HEAD PRESENTATION SCHEDULE

Final — Issued May 20, 2026

DATE	APPROXIMATE TIME	DEPARTMENT	DETAILS / ALLOCATION	
<b>May 26, 2026</b>	08:00 AM - 08:45 AM	<b>Administration</b>	<i>Introduction / Housekeep / Budget (45 min)</i>	
	08:45 AM - 09:15 AM	<b>Library</b>	<i>30 min</i>	
	09:15 AM - 09:45 AM	<b>Probation</b>	<i>30 min</i>	
	09:45 AM - 10:15 AM	<b>Building &amp; Safety</b>	<i>30 min</i>	
	10:15 AM - 10:45 AM	<b>Agriculture Extension</b>	<i>30 min</i>	
	10:45 AM - 11:15 AM	<b>Air Pollution</b>	<i>30 min</i>	
	11:15 AM - 12:00 PM	<b>LUNCH BREAK</b>	<i>45 min</i>	
	12:00 PM - 12:30 PM	<b>Animal Services</b>	<i>30 min</i>	
	12:30 PM - 01:00 PM	<b>Assessor</b>	<i>30 min</i>	
	01:00 PM - 01:45 PM	<b>Auditor</b>	<i>Big Department (45 min)</i>	
	01:45 PM - 02:30 PM	<b>Health Svcs</b>	<i>Big Department (45 min)</i>	
	<b>May 27, 2026</b>	08:00 AM - 08:45 AM	<b>Sheriff</b>	<i>Big Department (45 min)</i>
		08:45 AM - 09:15 AM	<b>Child Support Services</b>	<i>30 min</i>
		09:15 AM - 09:45 AM	<b>Clerk &amp; Recorder</b>	<i>30 min</i>
09:45 AM - 10:15 AM		<b>County Counsel</b>	<i>30 min</i>	
10:15 AM - 10:45 AM		<b>District Attorney</b>	<i>30 min</i>	
10:45 AM - 11:15 AM		<b>Environment Health</b>	<i>30 min</i>	
11:15 AM - 12:00 PM		<b>LUNCH BREAK</b>	<i>45 min</i>	

<b>DATE</b>	<b>APPROXIMATE TIME</b>	<b>DEPARTMENT</b>	<b>DETAILS / ALLOCATION</b>
	12:00 PM - 12:30 PM	<b>Facility Maint</b>	<i>30 min</i>
	12:30 PM - 01:00 PM	<b>Fire</b>	<i>30 min</i>
<b>May 28, 2026</b>	11:00 AM - 11:45 AM	<b>Social Svcs / PG-PA</b>	<i>Big Department (45 min)</i>
	11:45 AM - 12:15 PM	<b>Veteran Services</b>	<i>30 min</i>
	12:15 PM - 12:45 PM	<b>Ag Commissioner</b>	<i>30 min</i>
	12:45 PM - 01:45 PM	<b>LUNCH BREAK</b>	<i>1 hour</i>
	01:45 PM - 02:15 PM	<b>Planning</b>	<i>30 min</i>
	02:15 PM - 02:45 PM	<b>Treasurer/Tax Collector</b>	<i>30 min</i>
	02:45 PM - 03:00 PM	<b>BREAK</b>	<i>15 min</i>
	03:00 PM - 03:45 PM	<b>Public Works</b>	<i>Big Department (45 min)</i>

**Important Notice:**

Please be advised that the times listed above are approximate estimates provided to assist departments with their internal planning. This is not a fixed or rigid schedule; presentations may shift slightly forward or backward depending on the progress of the Board's discussions. We appreciate your flexibility and suggest arriving a few minutes prior to your estimated time.