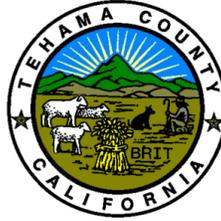


# TEHAMA COUNTY BOARD OF SUPERVISORS

Robert Burroughs, District 1  
Tom Walker, District 2, Chairman  
Steve Zane, District 3  
Matt Hansen, District 4  
Greg Jones, District 5, Vice Chair



Gabriel Hydrick  
Chief Administrator

Margaret Long  
County Counsel

Sean Houghtby  
Clerk of the Board  
(530) 527-3287

Board Chambers  
727 Oak Street, Red Bluff, CA 96080  
(530) 527-4655  
<http://www.tehama.gov>

## AGENDA FOR TUESDAY, MARCH 3, 2026

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The Board of Supervisors welcomes you to their meetings which are regularly scheduled for each Tuesday. Your participation and interest are encouraged and appreciated. Members of the public may address the Board from the podium on items on the agenda when the matter is called. The Board reserves the right to limit the time devoted to any item on the agenda and to limit the time of any speaker.

The Board wishes to ensure that business is conducted in an orderly fashion and the public is asked to be courteous and polite when addressing the Board and to be respectful to others attending the Board meeting. The Board has adopted a Code of Conduct for the public attending these meetings. The Code of Conduct is posted in the Chambers and online at <https://www.tehama.gov/wp-content/uploads/2025/09/PUBLIC-CODE-OF-CONDUCT.pdf>. Any disorderly conduct which disrupts, disturbs, or otherwise impedes the orderly conduct of the Board meeting is prohibited.

Members of the public who are unable to attend in person may participate, listen and watch in the following ways:

- 1) To participate in the Board meeting, the public may listen and comment over the phone by calling: (530) 212-8376, conference code 933876. Press 5\* to raise your hand to comment.
- 2) Members of the public who are unable to attend in person may watch and listen via the web at: <https://tehamacounty.legistar.com/Calendar.aspx>. To comment on an upcoming agenda item, call (530) 212-8376, conference code 933876. Press 5\* to raise your hand to comment at the time the item is called.

The audio and live video streaming is being offered as a convenience. The Board meeting will continue even if there is a disruption. If there is a disruption, the public is encouraged to consider an alternate option listed above. If you have trouble connecting or accessing the meeting, contact the Board office for assistance at (530) 527-4655.

Please refer to the last page of the agenda for information on how to participate in the

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meeting, as well as the various options being made available for members of the public to provide comment.

The County of Tehama does not discriminate on the basis of disability in admission to, access to, or operation of its buildings, facilities, programs, services, or activities. Questions, complaints, or requests for additional information regarding the Americans with Disabilities Act (ADA) may be forwarded to the County’s ADA Coordinator: Tom Provine, County of Tehama, 727 Oak St., Red Bluff, CA 96080, Phone: (530) 527-4655. Individuals with disabilities who need auxiliary aids and/or services or other accommodations for effective communication in the County’s programs and services are invited to make their needs and preferences known to the affected department or the ADA Coordinator. For aids or services needed for effective communication during Board of Supervisors meetings, please contact the ADA Coordinator two business days prior to the day of the meeting. This notice is available in accessible alternate formats from the affected department or the ADA Coordinator.

The Agenda is divided into two sections:

**CONSENT AGENDA:**

These items include routine financial and administrative actions and are usually approved by a single majority vote. Any Board member, staff member or interested person may request that an item be removed from the Consent Agenda for discussion on the Regular Agenda.

**REGULAR AGENDA:**

These items include significant financial and administrative actions of special interest that are usually approved individually by a majority vote. The Regular Agenda also includes noticed hearings and public hearings. The times on the agenda are approximate.

**9:00 AM CALL TO ORDER / PLEDGE OF ALLEGIANCE**

**PLEASE TURN OFF OR MUTE YOUR CELL PHONE**

**PUBLIC COMMENT**

This is a time set aside for members of the public to directly address the Board of Supervisors on any item of interest to the public that is within the subject matter jurisdiction of this board. No action shall be taken on any item not appearing on the agenda unless the action is otherwise authorized by subdivision (b) of section 54954.2 of the government code. This board has chosen to exercise its discretion and limit each speaker to three (3) minutes. Public Comment may be limited to the first 30 minutes of the meeting and if there are more speakers than this time limit will allow, the Chair may request that remaining speakers wait until the end of the meeting, at which point public comment may be reopened.

Members of the public will be allowed to address the Board of Supervisors regarding items appearing on the agenda at the time the item is called.

**ANNOUNCEMENT OF AGENDA CORRECTIONS**

**PREVIOUS REPORTABLE ACTIONS FROM CLOSED SESSION**

**BOARD OF SUPERVISORS STANDING AND AD HOC COMMITTEE**

Receive reports from the following standing and ad hoc committees, and discussion and possible direction to the committees regarding future meetings and activities within each committee's assigned scope:

**Public Safety Tax Initiative Working Group (Burroughs, Jones)**

**Personnel Procedures & Guidelines Ad Hoc Committee (Burroughs, Walker)**

**City of Red Bluff/Tehama County Ad Hoc Committee (Walker, Burroughs)**

**Rent Control Ordinance Ad Hoc (Jones, VACANT)**

**REPORTS OF MEETINGS ATTENDED INCLUDING AB1234**

**ANNOUNCEMENTS BY COUNTY DEPARTMENTS**

This is an opportunity for a County Department to provide information to the Board and the general public. These announcements are to be as brief and concise as possible and not used to seek direction from the Board.

**CONSENT AGENDA**

- 1. **GENERAL WARRANT REGISTER - 1/25/26 - 2/14/26** [26-0223](#)
  
- 2. **AUDITOR’S CLAIMS** [26-0200](#)
  - a) Court Operations, 2026-53221, Stone Law Office, \$3,440.00.
  - b) Court Operations, 2009-555215, state Treasurer-CTSMD Finance \$23,122.50.
  - c) Court Operations, 2009-555215, state Treasurer-CTSMD Finance \$156,990.00.
  
- 3. **FIRE** [26-0181](#)
  - a) AGREEMENT - Request confirmation of the 2027 Office of Traffic Safety grant application for the purchase of rescue equipment in the amount of \$69,256.70
  
- 4. **FIRE** [26-0187](#)
  - a) AGREEMENT - Request approval and authorization for the Fire Chief to sign the Agreement with the California Department of Transportation for the purpose of providing bulk fuel services, with maximum compensation not to exceed \$8,000, effective 10/1/26 and shall terminate 9/30/29
  
- 5. **FIRE** [26-0155](#)
  - a) AGREEMENT - Request approval and authorization for the Chair to sign the Agreement with Mast Roofing, Inc. for the Los Molinos Fire Station Roof Project, with a maximum amount not to exceed \$67,000, effective upon date of signing and shall

terminate 12/31/26

**6. LIBRARY** [26-0242](#)

a) AGREEMENT - Request approval and authorization for the Librarian to accept grant funding and sign the agreement with the California State Library for purpose of purchasing patron-requested books that are not currently available in the collection, in an amount not to exceed \$13,200, effective 7/1/25 and shall terminate 6/30/26

**7. SOCIAL SERVICES** [26-0162](#)

a) AGREEMENT - Request approval and authorization for the Director to sign Amendment No.3 with Express Services Inc. dba, Express Employment Professionals (Misc. Agree. #2025-035 as amended by #2025-245, and #2025-137), for the purpose of administering a subsidized employment program for eligible CalWORKs participants, thereby increasing the total maximum compensation not to exceed \$667,350

**8. PROBATION** [26-0196](#)

a) TRANSFER OF FUNDS: PROBATION; B-44 - From CalAIM (2036-4505724), to Contingency (2002-59000), \$13,182.50; and from Contingency (2002-59000) to Professional/Special Services (2036-53230), \$13,182.50 **(Requires a 4/5's vote)**

**9. ENVIRONMENTAL HEALTH / PERSONNEL** [26-0154](#)

a) OTHER THAN "A" STEP - Request approval to appoint the applicant as Code Compliance Coordinator at Salary Range 26, Step B, effective upon successful completion of all pre-employment requirements

**10. HEALTH SERVICES AGENCY / MENTAL HEALTH / DRUG & ALCOHOL** [25-1833](#)

a) AGREEMENT - Request approval and authorization for the Tehama County Health Services Agency (TCHSA) Executive Director to sign the Mental Health Plan (MHP) Memorandum of Understanding (MOU) with Partnership HealthPlan of California (MCP) for the purpose of governing the coordination between TCHSA and MCP for the delivery of care and services for members who reside in Tehama County and may be eligible for services provided, made available, or arranged for by TCHSA; effective upon signing and shall continue for three years

b) AGREEMENT - Request approval and authorization for the Tehama County Health Services Agency (TCHSA) Executive Director to sign the Drug Medi-Cal (DMC) Memorandum of Understanding (MOU) with Partnership HealthPlan of California (MCP) for the purpose of governing the coordination between TCHSA and MCP for the delivery of care and services for Members who reside in Tehama County and may be eligible for services provided, made available, or arranged for by TCHSA; effective upon signing and continue for three years

**11. HEALTH SERVICES AGENCY / CLINIC** [26-0234](#)

a) AGREEMENT - Approval and authorization for the Executive Director to sign Amendment No. 1 to Misc. Agreement 2025-125 with Provider Healthcare, LLC for the provision of locating and arranging placements for locum tenens, thereby increasing

the maximum compensation not to exceed \$1,500,000, effective 6/1/25 and shall terminate 6/30/27

**12. HEALTH SERVICES AGENCY / PUBLIC HEALTH [26-0235](#)**

a) AGREEMENT - Request approval and authorization for the Executive Director to sign Amendment No.3 to Misc. Agree. 2023-342 (as amended by Misc. Agree. 2024-171 and Misc. Agree. 2025-180), with Chico State Enterprises, for the provision of assisting with Supplemental Nutrition Assistance Program-Education (SNAP-ED) activities, thereby increasing the compensation not to exceed amount to \$152,388.04 for 10/1/25 through 4/30/26, increasing the total maximum compensation not to exceed to \$466,149.38; changing the termination date to 4/30/26, and adding the "Summary" pages & "FFY 2026 Tehama County 2026 Budget Report" to the end of Exhibit B, all other provisions of Exhibit B remain unchanged

**13. HEALTH SERVICES AGENCY / MENTAL HEALTH [26-0238](#)**

a) AGREEMENT - Approval and authorization for the Executive Director to sign the Assignment and Assumption of Memorandum of Understanding with Palm Communities, Northern Valley Catholic Social Services, Inc, and Red Bluff PV Partners LP for the provision of supportive services in connection with Palm Villas at Red Bluff project in relation to the No Place Like Home Program

**14. HEALTH SERVICES AGENCY / MENTAL HEALTH [26-0239](#)**

a) AGREEMENT - Request approval and authorization for the Executive Director to sign Agreement No. 14598-TC-PICR-25/26 with the California Mental Health Services Authority (CalMHSA) for participation in the Psychiatric Inpatient Concurrent Review Program ("PICR") with a funding amount of \$292,320, effective 3/1/26 and shall terminate 6/30/28

**15. SHERIFF'S OFFICE [26-0183](#)**

a) TRANSFER OF FUNDS: SHERIFF, B-41 - From Public Safety (106-301900) to Contingency (2002-59000), \$5,250.00; and from Contingency (2002-59000) to Professional/Special Services (2027-53230), \$5,250.00 **(Requires a 4/5's vote)**

**16. SHERIFF'S OFFICE [26-0188](#)**

a) TRANSFER OF FUNDS: SHERIFF, B-42 - From Public Safety (106-301900) to Contingency (2002-59000), \$12,656.79; and from Contingency (2002-59000) to Professional/Special Services (2032-53230), \$3,776.50; and Internal Assets (2032-53800), \$8,880.29 **(Requires a 4/5's vote)**

**17. SHERIFF'S OFFICE [26-0195](#)**

a) TRANSFER OF FUNDS: SHERIFF, B-45 - From CALAIM (2032-4505723), to Contingency (2002-59000), \$13,002.50; and from Contingency (2002-59000) to Professional/Special Services (2032-53230), \$13,002.50 **(Requires a 4/5's vote)**

**18. SHERIFF'S OFFICE [26-0226](#)**

a) AGREEMENT - Request approval and authorization for the Chair and Sheriff to sign the Agreement with the Red Bluff Round-Up Association for the purpose of providing

Special Event supplemental law enforcement services at the 2026 Red Bluff Round-Up in the estimated amount of \$10,867, effective 4/17/26 and shall terminate 4/19/26

**19. ADMINISTRATION [26-0243](#)**

a) AGREEMENT - Request approval and authorization for the Purchasing agent to sign the utility agreement with Pacific Gas and Electric (PG&E) Company, for the Corning Veterans Hall Remodel Project for the purpose of providing gas and electricity for a maximum compensation of \$57,579.30, effective upon signing and shall terminate upon completion of the project

**20. COMMITTEES & COMMISSIONS [26-0179](#)**

a) PLANNING COMMISSION - Confirm (1) one appointment to fill the vacancy for District 3 representative with said term expiring 1/5/27  
(Nominee: Tim Potanovic)

**21. COMMITTEES & COMMISSIONS [26-0192](#)**

a) Request approval and authorization to dissolve the following Standing Committee:  
1) Public Safety Tax Initiative Working Group

**22. APPROVAL OF MINUTES [26-0224](#)**

a) Waive the reading and approve the minutes of the regular meetings held:

- 1) 1/6/26
- 2) 1/7/26- Special Meeting
- 3) 1/13/26
- 4) 1/27/26
- 5) 2/3/26
- 6) 2/10/26
- 7) 2/12/26- Special Meeting

### REGULAR AGENDA

**23. ADMINISTRATION - Fiscal Manager Orepa Mamea [26-0131](#)**

a) Presentation and discussion of the Fiscal Year 2025-26 Mid-Year Budget Report

b) Public Comment

c) Request authorization for the Auditor to make Mid-Year Budget adjustments as presented (Transfer B-49)

d) RESOLUTION - Request adoption of a resolution amending the FY 2025-26 Position Allocation List (PAL) as part of FY 2025-26 Mid-Year Budget / PAL changes, effective 3/4/26

**24. CLERK & RECORDER - Clerk & Recorder Sean Houghtby, District Attorney Matt Rogers & Assessor Burley Phillips [26-0218](#)**

a) AGREEMENT - Approval and authorization for the Clerk & Recorder to sign the

agreement with CD-DATA dba ParcelQuest for the purpose of providing owner notification letters, effective upon signature and in effect until terminated

**RECESS to convene as the Tehama County Air Pollution Control District**

**25. TEHAMA COUNTY AIR POLLUTION CONTROL DISTRICT - Air [26-0148](#)  
Pollution Control Officer Joseph Tona**

a) RESOLUTION - Request adoption of a resolution approving the District's participation in the Funding Agricultural Replacement Measures for Emission Reductions (FARMER) Program for Fiscal Year 24/25 and authorize the Air Pollution Control Officer to sign the FARMER program application

**ADJOURN to reconvene as the Tehama County Board of Supervisors**

**26. PROBATION- Chief Probation Officer Pam Gonzalez [25-1944](#)**

a) AGREEMENT- Request approval and authorization for the Chief Probation Officer or her designee to sign the Memorandum of Understanding with the Tehama County Department of Education for the provision of education services at Probation's Juvenile Detention and Treatment Facility located in Tehama County, effective upon signing through 6/30/28, with the option to renew in one-year increments through 6/30/30

**27. PROBATION- Chief Probation Officer Pam Gonzalez [26-0168](#)**

a) OTHER THAN "A" STEP- Request approval to appoint applicant as Legal Secretary I, Range 18, Step 5, upon successful completion of all pre-employment requirements

**28. PROBATION / PERSONNEL - Chief Probation Officer Pam Gonzalez [26-0248](#)**

a) OTHER THAN "A" STEP- Request approval to appoint applicant as Deputy Probation Officer II, Range 33, Step 5, upon successful completion of all pre-employment requirements

**10:30 A.M.**

**29. ADMINISTRATION / TRINDEL - Chief Administrator Gabriel Hydrick, [26-0079](#)  
Trindel Executive Director Rachael Hartman**

a) INFORMATIONAL PRESENTATION - Overview of Trindel Insurance

**30. LIBRARY / PERSONNEL - Librarian Alicia Meyer [26-0143](#)**

a) AGREEMENT - Request approval and authorization for the Librarian to sign the Program (SWEX) through the Department of Rehabilitation, which allows Tehama County to provide a worksite location and on-the-job training to program participants, effective upon date of signing with automatic annual renewal, and shall terminate 9/30/28

b) RESOLUTION - Request adoption of a resolution outlining the Terms and Conditions of participation in the Student Work Experience Program (SWEX)

**31. ENVIRONMENTAL HEALTH DEPARTMENT - Director Tia Branton [26-0219](#)**

a) BID AWARD - Request to award the bid for one (1) new three-quarter ton extended cab standard bed pickup truck to Red Bluff Dodge in the amount of \$48,977.15, and further authorize the Purchasing Agent to sign a purchase order for the acquisition

b) TRANSFER OF FUNDS: ENVIRONMENTAL HEALTH - B-47, From State Grants (4011-450459) to Contingency (1109-59000), \$48,977.15; and from Contingency (1109-59000) to Vehicles (4011-57605), \$48,977.15 **(Requires a 4/5's vote)**

**32. ENVIRONMENTAL HEALTH DEPARTMENT - Director Tia Branton [26-0220](#)**

a) BID AWARD - Request to award the bid for one (1) new 4 wheel drive full-size SUV (sport utility vehicle) to Corning Ford in the amount of \$40,530.25 and further authorize the Purchasing Agent to sign a purchase order for the acquisition

b) TRANSFER OF FUNDS: ENVIRONMENTAL HEALTH, B-46 - From Misc H&S Fines (4011-430216) to Contingency (1109-59000), \$40,530.25; and from Contingency (1109-59000) to Vehicles (4011-57605), \$40,530.25 **(Require's a 4/5's vote)**

**33. DEPARTMENT OF AGRICULTURE - Agricultural Commissioner [26-0240](#)  
Thomas A. Moss**

a) AGREEMENT - Approval and authorization for the Agricultural Commissioner to sign the Colusa-Glenn-Tehama Counties Weed Management Area Memorandum of Understanding (MOU) for the purpose of creating stakeholder collaborations focusing on invasive plant control efforts

**34. PURCHASING / HEALTH SERVICES AGENCY - Executive Director [26-0205](#)  
Jayme Bottke**

a) BID AWARD - Request to award the bid for two (2) new 4-wheel drive full-size SUVs (sport utility vehicles) to Red Bluff Dodge in the amount of \$77,600 and further authorize the Purchasing Agent to sign a purchase order for the acquisition

**35. SHERIFF'S OFFICE / PERSONNEL - Sheriff Dave Kain [26-0184](#)**

a) RESOLUTION - Request adoption of a resolution amending the FY 25/26 Position Allocation List (PAL), (Reso #2025-074) by deleting one (1.00 FTE) Correctional Sergeant and adding one (1.00 FTE) Sergeant, effective 3/3/26

**36. SHERIFF'S OFFICE / PERSONNEL - Sheriff Dave Kain [26-0193](#)**

a) OTHER THAN "A" STEP - Request approval to appoint applicant as Correctional Deputy I, Range 28, Step 3, upon successful completion of all pre-employment requirements

**37. SHERIFF'S OFFICE - Sheriff Dave Kain [26-0182](#)**

a) AGREEMENT- Request approval and authorization for the Sheriff to sign the Range Use and Facility License Agreement for the purpose of utilizing the Tehama Shooters Association's (TSA) shooting range, in the amounts set forth in Exhibit A, with maximum compensation not to exceed \$4,800.00 per year, effective 2/3/2026 through 12/31/2026

**38. SHERIFF'S OFFICE- Sheriff Dave Kain [26-0185](#)**

a) TRANSFER OF FUNDS: SHERIFF, B-43 - From Public Safety (106-301900) to Contingency (2002-59000), \$9,754.23; and from Contingency (2002-59000) to Internal Assets (2024-53800), \$3,125.98; and Equipment (2024-57600), \$6,628.25 **(Requires a 4/5's vote)**

**39. SHERIFF'S OFFICE- Sheriff Dave Kain [26-0190](#)**

a) AGREEMENT - Request approval and authorization for the Sheriff and the Chairman to sign Amendment No.3 to the Agreement with Bennet Omalu Pathology (Misc. Agree. 2025-049, as amended by Misc. Agree. 2025-089, and Misc. Agree. 2025-222), thereby increasing the maximum annual compensation payable not to exceed \$175,000 per year *(Subject to receipt of required insurance documentation)*

**RECESS to convene as the Tehama County Power Authority****40. TEHAMA COUNTY POWER AUTHORITY - Interim Director Tom Provine [26-0170](#)**

a) Election of Officers:

- 1) Chairman - Appointment of current Chairman of the Board of Supervisors
- 2) Vice-Chairman - Appointment of the current Vice-Chairman of the Board of Supervisors
- 3) Secretary - Appointment of the Clerk of the Board of Supervisors

b) Public Comment Period

c) Waive the reading and approve the minutes of the meeting held 2/25/25

d) Request acceptance of the Financial Report

**ADJOURN to reconvene as the Tehama County Board of Supervisors****41. ADMINISTRATION - Administrative Services Director Tom Provine [26-0264](#)**

a) Board discussion and review of eligible projects for the 2025 Community Development Block Grant (CDBG) Notice of Funding Availability (NOFA) and direction to staff to make potential applications and return to the Board with the required resolution for authorization to submit, as required by the CDBG NOFA

**42. ADMINISTRATION / RISK MANAGEMENT - Chief Administrator Gabriel Hydrick [26-0152](#)**

a) Request approval of the list of employee positions that are authorized to take home County vehicles for County business purposes

**43. BOARD OF SUPERVISORS [26-0145](#)**

a) STUDY SESSION - Review the Board of Supervisors' vehicle allowance, listed under Ordinance 1922. Board discussion and possible direction for staff

**FUTURE AGENDA ITEMS**

Future Agenda Items is an opportunity for a Board member to present a topic to the full Board and County Departments and allow the Board to express majority that staff should be directed to address the issue and bring it back to the full Board as an agenda item. This is not a time for the Board to address the merits or express their opinions on the issue but solely to decide if staff should expend resources in researching and preparing documents for consideration at a public board meeting. More complex issues may result in a future study session.

## CLOSED SESSION

Members of the public may address the Closed Session matters at the time the closed session is announced.

- 44. CLOSED SESSION** [26-0146](#)  
a) CONFERENCE WITH LEGAL COUNSEL - ANTICIPATED LITIGATION (54956.9 (d) (2) (One Case))
- 45. CLOSED SESSION** [26-0165](#)  
a) EMPLOYEE NEGOTIATIONS - CONFERENCE WITH LABOR NEGOTIATORS (Government Code Section 54957.6)  
  
Agency Negotiators: Che Johnson & Coral Ferrin  
Employee Organization: Joint Council of IUOE, Local 39
- 46. CLOSED SESSION** [26-0214](#)  
a) CONFERENCE WITH LEGAL COUNSEL - ANTICIPATED LITIGATION (54956.9 (d) (2) (Union Pacific Railroad))
- 47. CLOSED SESSION** [26-0216](#)  
a) LIABILITY CLAIMS PURSUANT TO GOVERNMENT CODE 54956.95  
Claimant: Lauri Burke  
Agency claimed against: Tehama County
- 48. CLOSED SESSION** [26-0217](#)  
a) LIABILITY CLAIMS PURSUANT TO GOVERNMENT CODE 54956.95  
Claimant: Siara Shelton, Brittany Shelton, Cayla Shelton Johnson  
Agency claimed against: Tehama County
- 49. CLOSED SESSION** [26-0225](#)  
a) PERSONNEL / PUBLIC APPOINTMENT OR EMPLOYMENT (Government Code Section 54957)  
  
Title: Director of Public Works
- 50. CLOSED SESSION** [26-0227](#)  
a) LIABILITY CLAIMS PURSUANT TO GOVERNMENT CODE 54956.95  
Claimant: Heather Hoffman

Agency claimed against: Tehama County

**51. CLOSED SESSION**

[26-0228](#)

a) LIABILITY CLAIMS PURSUANT TO GOVERNMENT CODE 54956.95

Claimant: Angel Hoffman

Agency claimed against: Tehama County

**52. CLOSED SESSION**

[26-0231](#)

a) CONFERENCE WITH LEGAL COUNSEL - ANTICIPATED LITIGATION (54956.9

(d) (2) (One Case))

**REPORTABLE ACTIONS FROM CLOSED SESSION**

**ADJOURN**

Any written materials related to an open session item on this agenda that are submitted to the Board of Supervisors, and that are not exempt from disclosure under the Public Records Act, will be made available for public inspection at the Tehama County Clerk of the Board of Supervisors Office, 633 Washington St., Rm. 12 (P.O. Box 250), Red Bluff, California, 96080, (530) 527-3287 during normal business hours.

The deadline for items to be placed on the Board's agenda is 5 p.m. on the Wednesday Thirteen days prior to the meeting on Tuesday, unless a holiday intervenes. Items not listed on the Agenda can only be considered by the Board if they qualify under Government Code Section 54954.2(b) (typically this applies to items meeting criteria as an off-agenda emergency).

**DISCLOSURE OF CAMPAIGN CONTRIBUTIONS PURSUANT TO GOVERNMENT CODE SECTION 84308:**

Members of the Board of Supervisors are disqualified and not able to participate in any agenda item involving contracts (other than competitively bid, labor, or personal employment contracts), franchises, discretionary land use permits and other entitlements if the Board member received more than \$250 in campaign contributions from the applicant or contractor, an agent of the applicant or contractor, or any financially interested participant who actively supports or opposes the County's decision on the agenda item since January 1, 2023. Members of the Board of Supervisors who have received, and applicants, contractors or their agents who have made, campaign contributions totaling more than \$250 to a Board member since January 1, 2023, are required to disclose that fact for the official record of the subject proceeding. Disclosures must include the amount of the campaign contribution and identify the recipient Board member and may be made either in writing to the Clerk of the Board of Supervisors prior to the subject hearing or by verbal disclosure at the time of the hearing.

**WAYS TO PARTICIPATE, WATCH AND LISTEN DURING THE MEETING:**

- 1) Attend in person in Board Chambers, Tehama County Administration Building, 727 Oak St., Red Bluff, CA 96080.
- 2) Listen and comment over the phone by calling: (530) 212-8376, conference code 933876.

Press 5\* to raise your hand to comment.

3) Watch live video and listen at: <https://tehamacounty.legistar.com/Calendar.aspx>. To comment on an upcoming agenda item, call (530) 212-8376, conference code 933876. Press 5\* to raise your hand to comment at the time the item is called.

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**PROVIDE PUBLIC COMMENT BEFORE THE MEETING BY:**

- 1) Writing a letter to the Board of Supervisors at PO Box 250, Red Bluff, CA 96080.
- 2) Emailing: [tcbos@tehama.gov](mailto:tcbos@tehama.gov). Written or emailed public comments received by 4:00 p.m. the day prior to the meeting will be provided to the Board members electronically or in written format and will become part of the public record.

**PROVIDE PUBLIC COMMENT DURING THE MEETING BY:**

- 1) In-Person: Board Chambers, Tehama County Administration Building, 727 Oak St., Red Bluff, CA 96080: Members of the public can provide comment in-person inside the Board of Supervisors' Chambers.
- 2) Over the Phone: Members of the public can call (530) 212-8376, conference code 933876. Press 5\* to raise your hand to comment. The public will be placed in a call-in queue until they are permitted into the meeting for comment.

COMMUNICATIONS received by the Board of Supervisors are on file and available for review in the Office of the Clerk of the Board.

MINUTES, AGENDAS, AGENDA MATERIAL, and ARCHIVED MATERIAL is available on our website at <https://tehamacounty.legistar.com/Calendar.aspx>