

Corning Subbasin Advisory Board

<u>Members</u>

Matt Hansen -- Dave Lester -- Steve Gruenwald -- Ian Turnbull (Alternate) Grant Carmon -- Brian Mori -- Jim Yoder -- John Amaro (Alternate)



Corning Subbasin Advisory Board Meeting

December 4, 2024 | 1:30 p.m.

In-Person Location:

City of Corning Council Chambers 794 Third Street Corning, CA 96021

Due to limited parking for Corning City Hall, meeting attendees are asked to park their vehicles in the parking lot across from City Hall, next to the railroad tracks.

Remote Public Participation Option:

Microsoft Teams meeting

Join the meeting now

Meeting ID: 248 551 180 667

Passcode: 4JN7zJ

Dial in by phone

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Phone conference ID: 115 487 600#

Need help?

MEETING AGENDA

- 1. Call to Order
- 2. Roll Call
- 3. Meeting Minutes
 - a. *Approval of April 3, 2024 meeting minutes
 - b. *Approval of October 2, 2024 meeting minutes
- 4. Period of Public Comment
- 5. Groundwater Sustainability Plan Implementation
 - a. Well Mitigation Program
 - 1. Updates from CSGSA
 - 2. Updates from Tehama County GSA
 - 3. *Discussion on potential coordination of programs and/or recommendations to the GSAs

- b. Demand Management Program
 - 1. Updates from CSGSA
 - 2. Updates from Tehama County GSA
 - 3. *Discussion on potential coordination of programs and/or recommendations to the GSAs
- c. Update on Sustainable Groundwater Management (SGM) Implementation Grant
- 6. *Consider providing recommendation to GSAs regarding Tehama County Groundwater Commission request to use funding from SGM Grant Task 2.5 for Groundwater Demand Management multi-basin baseline document.
- 7. Groundwater Sustainability Agency Updates
- 8. Corning Subbasin Advisory Board Member Reports and Comments
- 9. Next Meeting
- 10. Adjourn

A complete agenda packet, including back-up information, is available for public inspection during normal work hours at 225 North Tehama Street, Willows, CA 95988 or 1509 Schwab Street, Red Bluff, CA 96080 After posting of this Meeting Agenda, the public may request copies of support information for public agenda items listed.

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