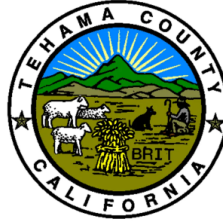


TEHAMA COUNTY BOARD OF SUPERVISORS

Robert Burroughs, District 1
Tom Walker, District 2, Chairman
Steve Zane, District 3
Matt Hansen, District 4
Greg Jones, District 5, Vice Chair



Gabriel Hydrick
Chief Administrator

Margaret Long
County Counsel

Sean Houghtby
Clerk of the Board
(530) 527-3287

Board Chambers
727 Oak Street, Red Bluff, CA 96080
(530) 527-4655
<http://www.tehama.gov>

AGENDA FOR TUESDAY, APRIL 7, 2026

The Board of Supervisors welcomes you to their meetings which are regularly scheduled for each Tuesday. Your participation and interest are encouraged and appreciated. Members of the public may address the Board from the podium on items on the agenda when the matter is called. The Board reserves the right to limit the time devoted to any item on the agenda and to limit the time of any speaker.

The Board wishes to ensure that business is conducted in an orderly fashion and the public is asked to be courteous and polite when addressing the Board and to be respectful to others attending the Board meeting. The Board has adopted a Code of Conduct for the public attending these meetings. The Code of Conduct is posted in the Chambers and online at <https://www.tehama.gov/wp-content/uploads/2025/09/PUBLIC-CODE-OF-CONDUCT.pdf>. Any disorderly conduct which disrupts, disturbs, or otherwise impedes the orderly conduct of the Board meeting is prohibited.

Members of the public who are unable to attend in person may participate, listen and watch in the following ways:

- 1) To participate in the Board meeting, the public may listen and comment over the phone by calling: (530) 212-8376, conference code 933876. Press 5* to raise your hand to comment.
- 2) Members of the public who are unable to attend in person may watch and listen via the web at: <https://tehamacounty.legistar.com/Calendar.aspx>. To comment on an upcoming agenda item, call (530) 212-8376, conference code 933876. Press 5* to raise your hand to comment at the time the item is called.

The audio and live video streaming is being offered as a convenience. The Board meeting will continue even if there is a disruption. If there is a disruption, the public is encouraged to consider an alternate option listed above. If you have trouble connecting or accessing the meeting, contact the Board office for assistance at (530) 527-4655.

Please refer to the last page of the agenda for information on how to participate in the

meeting, as well as the various options being made available for members of the public to provide comment.

The County of Tehama does not discriminate on the basis of disability in admission to, access to, or operation of its buildings, facilities, programs, services, or activities. Questions, complaints, or requests for additional information regarding the Americans with Disabilities Act (ADA) may be forwarded to the County's ADA Coordinator: Tom Provine, County of Tehama, 727 Oak St., Red Bluff, CA 96080, Phone: (530) 527-4655. Individuals with disabilities who need auxiliary aids and/or services or other accommodations for effective communication in the County's programs and services are invited to make their needs and preferences known to the affected department or the ADA Coordinator. For aids or services needed for effective communication during Board of Supervisors meetings, please contact the ADA Coordinator two business days prior to the day of the meeting. This notice is available in accessible alternate formats from the affected department or the ADA Coordinator.

The Agenda is divided into two sections:

CONSENT AGENDA:

These items include routine financial and administrative actions and are usually approved by a single majority vote. Any Board member, staff member or interested person may request that an item be removed from the Consent Agenda for discussion on the Regular Agenda.

REGULAR AGENDA:

These items include significant financial and administrative actions of special interest that are usually approved individually by a majority vote. The Regular Agenda also includes noticed hearings and public hearings. The times on the agenda are approximate.

9:00 AM CALL TO ORDER / PLEDGE OF ALLEGIANCE

REMINDER - The April 14th meeting of the Board of Supervisors is cancelled pursuant to Board policy.

PLEASE TURN OFF OR MUTE YOUR CELL PHONE

PUBLIC COMMENT

This is a time set aside for members of the public to directly address the Board of Supervisors on any item of interest to the public that is within the subject matter jurisdiction of this board. No action shall be taken on any item not appearing on the agenda unless the action is otherwise authorized by subdivision (b) of section 54954.2 of the government code. This board has chosen to exercise its discretion and limit each speaker to three (3) minutes. Public Comment may be limited to the first 30 minutes of the meeting and if there are more speakers than this time limit will allow, the Chair may request that remaining speakers wait until the end of the meeting, at which point public comment may be reopened.

Members of the public will be allowed to address the Board of Supervisors regarding items appearing on the agenda at the time the item is called.

ANNOUNCEMENT OF AGENDA CORRECTIONS

PREVIOUS REPORTABLE ACTIONS FROM CLOSED SESSION

BOARD OF SUPERVISORS STANDING AND AD HOC COMMITTEE

Receive reports from the following standing and ad hoc committees, and discussion and possible direction to the committees regarding future meetings and activities within each committee's assigned scope:

Personnel Procedures & Guidelines Ad Hoc Committee (Burroughs, Walker)

City of Red Bluff/Tehama County Ad Hoc Committee (Walker, Burroughs)

REPORTS OF MEETINGS ATTENDED INCLUDING AB1234

ANNOUNCEMENTS BY COUNTY DEPARTMENTS

This is an opportunity for a County Department to provide information to the Board and the general public. These announcements are to be as brief and concise as possible and not used to seek direction from the Board.

CONSENT AGENDA

- 1. **GENERAL WARRANT REGISTER - 03/08/26-03/21/26** [26-0453](#)

- 2. **AUDITOR’S CLAIMS** [26-0395](#)
 - a) Court Operations, 2021-53160, Kent R, Caruso, PH.D, \$2,000.00

- 3. **ENVIRONMENTAL HEALTH** [26-0417](#)
 - a) AGREEMENT - Request approval and authorization for the Director to sign and submit the Environmental Protection Trust Fund Grant Application for the amount of \$42,000 with the California Environmental Protection Agency for the purchase of a new department vehicle

- 4. **FIRE** [26-0378](#)
 - a) AGREEMENT / RESOLUTION - Request adoption of a Resolution approving and authorizing the Chair to sign the Cooperative Fire Protection Services Agreement #2CA07811 for Local Agencies for Schedule “A” and Amador Fire Protection Services with the California Department of Forestry and Fire Protection in an amount not to exceed \$4,953,259, effective 7/1/26 and shall terminate 6/30/27; and to further authorize the Risk Manager to sign Schedule “E”, Self-Insurance Certification of Local Agency of Tort Liability and Local Agency-Owned Vehicles

 - b) Request authorization for the Chair to sign the Intent to Renew Letter for continued services in FY 27/28

- 5. FIRE [26-0493](#)**
- a) AGREEMENT - Request approval and authorization for the Chair to sign the Reinstatement and Re-Activation Agreement with Wiegand's Water Well Drilling (Misc AG#2025-290) for the drilling and installation of the potable well for the Paynes Creek Fire Station, thereby increasing the maximum compensation not to exceed to \$77,000 and extending term of agreement to be effective 9/9/25 and shall terminate 5/31/26
- 6. DEPARTMENT OF AGRICULTURE / DIVISION OF ANIMAL SERVICES [26-0397](#)**
- a) DONATION - Request approval and authorization for the Director of Animal Services to accept the following monetary and property donations to the Tehama County Animal Care Center:
- 1) \$800 from Anonymous to medical donation fund
 - 2) \$500 from Pamela Brown to medical donation fund
 - 3) \$500 from Sacred Heart Parish to medical donation fund
 - 4) \$2,000 from Shirley Nichols to medical donation fund
 - 5) \$500 from Gretchen Koch to medical donation fund
 - 6) \$750 from Brian Laheney to medical donation fund
- 7. PROBATION [26-0391](#)**
- a) TRANSFER OF FUNDS: PROBATION; B-58 - From CalAIM (2036-4505724), to Contingency (2002-59000), \$14,151.25; and From Contingency (2002-59000) to Professional/Special Services (2036-53230), \$14,151.25 **(Requires a 4/5's vote)**
- 8. PERSONNEL / ENVIRONMENTAL HEALTH [26-0405](#)**
- a) RESOLUTION - Request adoption of a Resolution amending Reso #2025-074, the FY 25/26 Position Allocation List (PAL), by deleting 1.00 FTE Hazardous Materials Specialist I/II/III and by adding 1.00 FTE Environmental Health Specialist I/II/Senior, effective 3/4/26
- 9. PERSONNEL / PUBLIC WORKS [26-0461](#)**
- a) OTHER THAN "A" STEP - Request approval to appoint the candidate as an Operations Superintendent at Salary Range 45, Step B, effective 4/13/26 or upon successful completion of all pre-employment requirements
- 10. SOCIAL SERVICES [26-0443](#)**
- a) AGREEMENT - Request approval and authorization for the Director or Designee to sign the agreement with Victor Community Supportive Services Inc. for the purpose of providing the Family Urgent Response System (FURS) to caregivers, children or youth, and serve as the Tehama County Mobile Response Team, with maximum compensation not to exceed \$120,000, effective 7/1/26 and shall terminate 6/30/27
- 11. SOCIAL SERVICES / COMMUNITY ACTION AGENCY [26-0466](#)**
- a) DONATION - Request approval and authorization for the Tehama County Community Action Agency to accept a donation for the Meals on Wheels program in the amount of \$1,000 from Andrew Wiley

- 12. SHERIFF'S OFFICE** [26-0406](#)
- a) TRANSFER OF FUNDS: SHERIFF, B-59 - From Public Safety (106-301900) to Contingency (2002-59000), \$9,000.00; and from Contingency (2002-59000) to Professional/Special Services (2032-53230), \$9,000.00 **(Requires a 4/5's vote)**
- 13. SHERIFF'S OFFICE** [26-0407](#)
- a) RESOLUTION - Request adoption of a Resolution authorizing signatory authority for the Sheriff, Undersheriff, and Captain for the purpose of participating in the Emergency Management Performance Grant Program supported by the federal Department of Homeland Security (DHS)/Federal Emergency Management Agency (FEMA) for FY 25, FY 26, and FY 27
- 14. SHERIFF'S OFFICE** [26-0408](#)
- a) RESOLUTION - Request adoption of a Resolution authorizing signatory authority for the Sheriff, Undersheriff, and Captain for the purpose of participating in the Homeland Security Grant Program supported by the Federal Department of Homeland Security (DHS)/Federal Emergency Management Agency (FEMA) for FY 25, FY 26, and FY 27
- 15. SHERIFF'S OFFICE** [26-0423](#)
- a) TRANSFER OF FUNDS: SHERIFF, B-61 - From Public Safety (106-301900) to Contingency (2002-59000), \$40,000.00; and from Contingency (2002-59000) to Equipment (2027-57600), \$40,000.00 **(Requires a 4/5's vote)**
- 16. SHERIFF'S OFFICE** [26-0478](#)
- a) AGREEMENT - Request approval and authorization for the Sheriff and Chairman to sign the Special Event Supplemental Law Enforcement Services Agreement with the District Agricultural Association for the purpose of providing Special Event supplemental law enforcement services at the 2026 Tehama District Fair in the estimated amount of \$12,293.80 effective 4/30/26 and shall terminate 5/3/26
- 17. ELECTIONS DEPARTMENT** [26-0458](#)
- a) Request authorization for the County Clerk to conduct and consolidate a Special Election with the 6/2/26 Statewide Direct Primary Election per Resolutions for Measures submitted by the following agencies as listed in the attachment
- 18. ELECTIONS DEPARTMENT** [26-0496](#)
- a) RESOLUTION/AGREEMENT - Request adoption of a Resolution approving and authorizing the County Clerk & Recorder to sign Standard Agreement 25G27151 with the Secretary of State for reimbursement of funds under the Help America Vote Act of 2002, to reimburse the County for costs associated with election technology and security improvements, in an amount not to exceed \$8,324.38, effective 7/1/26 through 12/31/26
- 19. BOARD OF SUPERVISORS** [26-0454](#)
- a) Determine that there is a need to continue the Emergency Proclamation, proclaiming

the existence of the local emergency in Tehama County that caused conditions of peril

REGULAR AGENDA

20. **TEHAMA COUNTY 4KIDS - Tehama County for Kids Coordinator** [26-0364](#)
Jane Gutierrez
a) PROCLAMATION - Request adoption of a Proclamation designating April 2026 as "Child Abuse Prevention Month"
21. **EMPOWER TEHAMA - Director of Client Services Kimberlee Monroe** [26-0386](#)
a) PROCLAMATION - Request adoption of a Proclamation proclaiming April 2026 as "Sexual Assault Awareness Month" in Tehama County
22. **HEALTH SERVICES AGENCY / PUBLIC HEALTH ADVISORY BOARD** [26-0502](#)
- Executive Director Jayme Bottke, Public Health Director Minnie Sagar, and Chairperson Romi Uribe
a) PROCLAMATION - Request adoption of a Proclamation proclaiming the week of April 6-12, 2026, as "Public Health Week" in Tehama County
b) PRESENTATION - Presentation of the Public Health Employee of the Year Award
23. **PUBLIC HEALTH ADVISORY BOARD - Chairperson Romi Uribe** [26-0474](#)
a) INFORMATIONAL PRESENTATION - Presentation of the Public Health Advisory Board (PHAB) 24/25 Annual Report and presentation of the Community Health Hero Award

10:00 A.M.

RECESS to convene as the Tehama County Air Pollution Control District

24. **TEHAMA COUNTY AIR POLLUTION CONTROL DISTRICT - Air** [26-0304](#)
Pollution Control Officer Joseph H. Tona
a) PUBLIC HEARING - To receive the Air Toxics "Hot Spots" Program Annual Report and associated presentation
25. **TEHAMA COUNTY AIR POLLUTION CONTROL DISTRICT - Air** [26-0473](#)
Pollution Control Officer Joseph H. Tona
a) INFORMATIONAL PRESENTATION - Of Rule 2:11D Indirect Source Rule 2025 Accountability Report
b) Discussion and possible direction to staff regarding issuance of Request For Proposals (RFP) to solicit project proposal for expense of collected funding
26. **TEHAMA COUNTY AIR POLLUTION CONTROL DISTRICT - Air** [26-0480](#)
Pollution Control Officer Joseph H. Tona
a) AGREEMENT - Request approval and authorization for the Air Pollution Control Officer to sign a FARMER Incentive Program Agreement with Cary Charles Fee, in an amount up to \$55,000, effective upon execution by both parties and terminates seven

years from the date of installation

27. TEHAMA COUNTY AIR POLLUTION CONTROL DISTRICT - Air Pollution Control Officer Joseph H. Tona [26-0483](#)

a) AGREEMENT - Request approval and authorization for the Air Pollution Control Officer to sign a FARMER Incentive Program Agreement with Loewen Brothers Custom LLC, in an amount up to \$55,000, effective upon execution by both parties and terminates three years from the date of installation

28. TEHAMA COUNTY AIR POLLUTION CONTROL DISTRICT - Air Pollution Control Officer Joseph H. Tona [26-0484](#)

a) AGREEMENT - Request approval and authorization for the Air Pollution Control Officer to sign a FARMER Incentive Program Agreement with Kevin Oliver, in an amount up to \$50,400, effective upon execution by both parties and terminates six years from the date of installation

29. TEHAMA COUNTY AIR POLLUTION CONTROL DISTRICT - Air Pollution Control Officer Joseph H. Tona [26-0486](#)

a) AGREEMENT - Request approval and authorization for the Air Pollution Control Officer to sign a FARMER Incentive Program Agreement with Perea Livestock, in an amount up to \$50,385, effective upon execution by both parties and terminates five years from the date of installation

ADJOURN to reconvene as the Tehama County Board of Supervisors

30. FACILITIES MAINTENANCE / PURCHASING - Facilities Maintenance Director - Levi Conner [26-0460](#)

a) Request to award the bid for one (1) new 1-ton 4x4 crew cab long bed pickup truck to Red Bluff Dodge in the amount of \$48,725.60, and further authorize the Purchasing Agent to sign a purchase order for the acquisition

31. SOCIAL SERVICES - Director Bekkie Emery [26-0470](#)

a) AGREEMENT - Request Board confirmation of County Fiscal Letter 25/26-59 from the California Department of Social Services that provides the Preliminary Fiscal Year 2025-26 Maintenance of Effort Requirement for the In-Home Supportive Services Program in the amount of \$2,988,289 and the Fiscal Year 2024-25 Reconciliation amount of \$313,029

b) Request authorization for the Auditor's Office to pay invoices up to the combined amount of \$3,301,318

RECESS to convene as the Tehama County Board of Equalization

32. TEHAMA COUNTY BOARD OF EQUALIZATION - County Assessor Burley Phillips [26-0340](#)

a) Request approval of the following stipulations as recommended by the County Assessor:

1) Assessment Appeal No. 9-2024, Gail L. & Scott G. LeBlanc

2) Assessment Appeal No. 01-2025, Keith E. Hawes

ADJOURN to reconvene as the Tehama County Board of Supervisors

- 33. INFRASTRUCTURE REPORT/RESOLUTION / PUBLIC WORKS - [26-0366](#)**
Interim Director Tom Provine, Road Commissioner Al Cathey
- a) INFRASTRUCTURE CONDITION REPORT- Per Resolution 2021-56, request acceptance of the Infrastructure Condition Report providing the results of the most recently completed condition assessments, demonstrating the level at which infrastructure assets have been maintained, and acceptance of \$18.3 million as the estimated amount needed to maintain 50% of the roads and 75% of the bridges and signs at a fair or better condition
- b) RESOLUTION - Request adoption of a Resolution and accept the recommendation from Public Works to endeavor to maintain 50% of the County's roads, 75% of bridges, and 75% of signs at a fair or better condition annually within the road, bridge, and sign subsystems of the road network infrastructure
- 34. HEALTH SERVICES AGENCY - Executive Director Jayme Bottke [26-0449](#)**
- a) AGREEMENT- Request approval and authorization for the Executive Director to sign the Agreement with Windsor Care Center of Sacramento MHRC for the purpose of providing community mental health services to certain residents of Tehama County, for the rates set forth in Exhibit B, with the maximum compensation not to exceed \$600,000, effective 3/1/26 and shall terminate 6/30/27 (*Subject to receipt of required insurance documentation*)
- 35. HEALTH SERVICES AGENCY / PERSONNEL - Executive Director [26-0503](#)**
Jayme Bottke
- a) OTHER THAN "A" STEP - Request approval to appoint the applicant as a Fiscal Data Supervisor, Range 40, Step C, upon successful completion of all pre-employment requirements
- 36. SHERIFF / PERSONNEL - Sheriff Dave Kain [26-0487](#)**
- a) OTHER THAN "A" STEP - Request approval to appoint applicant as Dietary Cook II - Extra Help, Range 19, Step 5, upon successful completion of all pre-employment requirements
- 37. SHERIFF / PERSONNEL - Sheriff Dave Kain [26-0491](#)**
- a) OTHER THAN "A" STEP - Request approval to appoint applicant as Sheriff's Sergeant, Range 47, Step 5, upon successful completion of all pre-employment requirements
- 38. SHERIFF / PERSONNEL - Sheriff Dave Kain [26-0492](#)**
- a) OTHER THAN "A" STEP - Request approval to appoint applicant as Sheriff's Lieutenant, Range 54, Step 5, upon successful completion of all pre-employment requirements
- 39. ADMINISTRATION - Fiscal Manager Orepa Mamea [26-0511](#)**

a) Request adoption of the Fiscal Year 2026-27 budget timeline and policies

40. ADMINISTRATION - Chief Administrator Gabriel Hydrick [26-0469](#)

a) AGREEMENT - Request approval and authorization for the Chair of the Board to sign a Memorandum of Understanding (MOU) with Golden State Finance Authority (GSFA) and the County of Tehama regarding a Jail Medical Care Feasibility Study for the north state region of California; effective upon date of signing until completion of the services

41. BOARD OF SUPERVISORS [26-0456](#)

a) STUDY SESSION - Review the proposed Vehicle Mileage Tax (VMT) and consider authorizing the submission of a letter of opposition to the State expressing concerns about increased tax burden

FUTURE AGENDA ITEMS

Future Agenda Items is an opportunity for a Board member to present a topic to the full Board and County Departments and allow the Board to express majority that staff should be directed to address the issue and bring it back to the full Board as an agendized matter. This is not a time for the Board to address the merits or express their opinions on the issue but solely to decide if staff should expend resources in researching and preparing documents for consideration at a public board meeting. More complex issues may result in a future study session.

CLOSED SESSION

Members of the public may address the Closed Session matters at the time the closed session is announced.

42. CLOSED SESSION [26-0255](#)

a) PERSONNEL / PUBLIC EMPLOYEE PERFORMANCE EVALUATION (Government Code Section 54957)

Title: Part One of the Building Official Annual Performance Evaluation Process

43. CLOSED SESSION [26-0257](#)

a) PERSONNEL / PUBLIC EMPLOYEE PERFORMANCE EVALUATION (Government Code Section 54957)

Title: Part One of the Planning Director Annual Performance Evaluation Process

44. CLOSED SESSION [26-0447](#)

a) Liability Claims Pursuant to Government code 54956.95

Claimant: A. Walker, M. Walker, R. Ramirez, and S. Walker

Agency claimed against: Tehama County

- 45. CLOSED SESSION** [26-0445](#)
a) ANTICIPATED LITIGATION - CONFERENCE WITH LEGAL COUNSEL -
(Government Code Section 54956.9 subdivision (d)(2)) (one case)
- 46. CLOSED SESSION** [26-0462](#)
a) ANTICIPATED LITIGATION - CONFERENCE WITH LEGAL COUNSEL -
(Government Code Section 54956.9 subdivision (d)(2)) (one case)
- 47. CLOSED SESSION** [26-0477](#)
a) ANTICIPATED LITIGATION - CONFERENCE WITH LEGAL COUNSEL -
(Government Code Section 54956.9 subdivision (d)(2)) (one case)
- 48. CLOSED SESSION** [26-0479](#)
a) ANTICIPATED LITIGATION - CONFERENCE WITH LEGAL COUNSEL -
(Government Code Section 54956.9 subdivision (d)(2)) (one case)
- 49. CLOSED SESSION** [26-0499](#)
a) ANTICIPATED LITIGATION - CONFERENCE WITH LEGAL COUNSEL - (54956.9
(d) (2) (UnionPacific Railroad))

REPORTABLE ACTIONS FROM CLOSED SESSION

ADJOURN

Any written materials related to an open session item on this agenda that are submitted to the Board of Supervisors, and that are not exempt from disclosure under the Public Records Act, will be made available for public inspection at the Tehama County Clerk of the Board of Supervisors Office, 633 Washington St., Rm. 12 (P.O. Box 250), Red Bluff, California, 96080, (530) 527-3287 during normal business hours.

The deadline for items to be placed on the Board's agenda is 5 p.m. on the Wednesday Thirteen days prior to the meeting on Tuesday, unless a holiday intervenes. Items not listed on the Agenda can only be considered by the Board if they qualify under Government Code Section 54954.2(b) (typically this applies to items meeting criteria as an off-agenda emergency).

DISCLOSURE OF CAMPAIGN CONTRIBUTIONS PURSUANT TO GOVERNMENT CODE SECTION 84308:

Members of the Board of Supervisors are disqualified and not able to participate in any agenda item involving contracts (other than competitively bid, labor, or personal employment contracts), franchises, discretionary land use permits and other entitlements if the Board member received more than \$250 in campaign contributions from the applicant or contractor, an agent of the applicant or contractor, or any financially interested participant who actively supports or opposes the County's decision on the agenda item since January 1, 2023. Members of the Board of Supervisors who have received, and applicants, contractors or their agents who have made, campaign contributions totaling more than \$250 to a Board member

since January 1, 2023, are required to disclose that fact for the official record of the subject proceeding. Disclosures must include the amount of the campaign contribution and identify the recipient Board member and may be made either in writing to the Clerk of the Board of Supervisors prior to the subject hearing or by verbal disclosure at the time of the hearing.

WAYS TO PARTICIPATE, WATCH AND LISTEN DURING THE MEETING:

- 1) Attend in person in Board Chambers, Tehama County Administration Building, 727 Oak St., Red Bluff, CA 96080.
- 2) Listen and comment over the phone by calling: (530) 212-8376, conference code 933876. Press 5* to raise your hand to comment.
- 3) Watch live video and listen at: <https://tehamacounty.legistar.com/Calendar.aspx>. To comment on an upcoming agenda item, call (530) 212-8376, conference code 933876. Press 5* to raise your hand to comment at the time the item is called.

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PROVIDE PUBLIC COMMENT BEFORE THE MEETING BY:

- 1) Writing a letter to the Board of Supervisors at PO Box 250, Red Bluff, CA 96080.
- 2) Emailing: tcbos@tehama.gov. Written or emailed public comments received by 4:00 p.m. the day prior to the meeting will be provided to the Board members electronically or in written format and will become part of the public record.

PROVIDE PUBLIC COMMENT DURING THE MEETING BY:

- 1) In-Person: Board Chambers, Tehama County Administration Building, 727 Oak St., Red Bluff, CA 96080: Members of the public can provide comment in-person inside the Board of Supervisors' Chambers.
- 2) Over the Phone: Members of the public can call (530) 212-8376, conference code 933876. Press 5* to raise your hand to comment. The public will be placed in a call-in queue until they are permitted into the meeting for comment.

COMMUNICATIONS received by the Board of Supervisors are on file and available for review in the Office of the Clerk of the Board.

MINUTES, AGENDAS, AGENDA MATERIAL, and ARCHIVED MATERIAL is available on our website at <https://tehamacounty.legistar.com/Calendar.aspx>