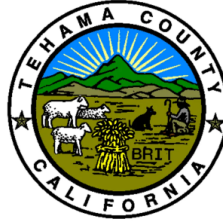


TEHAMA COUNTY BOARD OF SUPERVISORS

Robert Burroughs, District 1
Tom Walker, District 2, Chairman
Steve Zane, District 3
Matt Hansen, District 4
Greg Jones, District 5, Vice Chair



Gabriel Hydrick
Chief Administrator

Margaret Long
County Counsel

Sean Houghtby
Clerk of the Board
(530) 527-3287

Board Chambers
727 Oak Street, Red Bluff, CA 96080
(530) 527-4655
<http://www.tehama.gov>

AGENDA FOR TUESDAY, JUNE 30, 2026

The Board of Supervisors welcomes you to their meetings which are regularly scheduled for each Tuesday. Your participation and interest are encouraged and appreciated. Members of the public may address the Board from the podium on items on the agenda when the matter is called. The Board reserves the right to limit the time devoted to any item on the agenda and to limit the time of any speaker.

The Board wishes to ensure that business is conducted in an orderly fashion and the public is asked to be courteous and polite when addressing the Board and to be respectful to others attending the Board meeting. The Board has adopted a Code of Conduct for the public attending these meetings. The Code of Conduct is posted in the Chambers and online at <https://www.tehama.gov/wp-content/uploads/2025/09/PUBLIC-CODE-OF-CONDUCT.pdf>. Any disorderly conduct which disrupts, disturbs, or otherwise impedes the orderly conduct of the Board meeting is prohibited.

Members of the public who are unable to attend in person may participate, listen and watch in the following ways:

- 1) To participate in the Board meeting, the public may listen and comment over the phone by calling: (530) 212-8376, conference code 933876. Press 5* to raise your hand to comment.
- 2) Members of the public who are unable to attend in person may watch and listen via the web at: <https://tehamacounty.legistar.com/Calendar.aspx>. To comment on an upcoming agenda item, call (530) 212-8376, conference code 933876. Press 5* to raise your hand to comment at the time the item is called.

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Please refer to the last page of the agenda for information on how to participate in the

meeting, as well as the various options being made available for members of the public to provide comment.

The County of Tehama does not discriminate on the basis of disability in admission to, access to, or operation of its buildings, facilities, programs, services, or activities. Questions, complaints, or requests for additional information regarding the Americans with Disabilities Act (ADA) may be forwarded to the County's ADA Coordinator: Tom Provine, County of Tehama, 727 Oak St., Red Bluff, CA 96080, Phone: (530) 527-4655. Individuals with disabilities who need auxiliary aids and/or services or other accommodations for effective communication in the County's programs and services are invited to make their needs and preferences known to the affected department or the ADA Coordinator. For aids or services needed for effective communication during Board of Supervisors meetings, please contact the ADA Coordinator two business days prior to the day of the meeting. This notice is available in accessible alternate formats from the affected department or the ADA Coordinator.

The Agenda is divided into two sections:

CONSENT AGENDA:

These items include routine financial and administrative actions and are usually approved by a single majority vote. Any Board member, staff member or interested person may request that an item be removed from the Consent Agenda for discussion on the Regular Agenda.

REGULAR AGENDA:

These items include significant financial and administrative actions of special interest that are usually approved individually by a majority vote. The Regular Agenda also includes noticed hearings and public hearings. The times on the agenda are approximate.

9:00 AM CALL TO ORDER / PLEDGE OF ALLEGIANCE**PLEASE TURN OFF OR MUTE YOUR CELL PHONE****PUBLIC COMMENT**

This is a time set aside for members of the public to directly address the Board of Supervisors on any item of interest to the public that is within the subject matter jurisdiction of this board. No action shall be taken on any item not appearing on the agenda unless the action is otherwise authorized by subdivision (b) of section 54954.2 of the government code. This board has chosen to exercise its discretion and limit each speaker to three (3) minutes. Public Comment may be limited to the first 30 minutes of the meeting and if there are more speakers than this time limit will allow, the Chair may request that remaining speakers wait until the end of the meeting, at which point public comment may be reopened.

Members of the public will be allowed to address the Board of Supervisors regarding items appearing on the agenda at the time the item is called.

ANNOUNCEMENT OF AGENDA CORRECTIONS

PREVIOUS REPORTABLE ACTIONS FROM CLOSED SESSION

BOARD OF SUPERVISORS STANDING AND AD HOC COMMITTEE

Receive reports from the following standing and ad hoc committees, and discussion and possible direction to the committees regarding future meetings and activities within each committee's assigned scope:

Personnel Procedures & Guidelines Ad Hoc Committee (Burroughs, Walker)

City of Red Bluff/Tehama County Ad Hoc Committee (Walker, Burroughs)

REPORTS OF MEETINGS ATTENDED INCLUDING AB1234

ANNOUNCEMENTS BY COUNTY DEPARTMENTS

This is an opportunity for a County Department to provide information to the Board and the general public. These announcements are to be as brief and concise as possible and not used to seek direction from the Board.

CONSENT AGENDA

- 1. **GENERAL WARRANT REGISTER - 6/07/26 - 6/13/26** [26-1128](#)
- 2. **AUDITOR’S CLAIMS** [26-1129](#)
 - a) Court Operations, 2017-53230, Don Stenbridge, Ph.D., \$3,412.50
- 3. **AG EXTENSION** [26-1003](#)
 - a) AGREEMENT - Request approval and authorization for the Chair to sign the renewal Agreement with Peerless Building Maintenance Co.(Misc. Agree 2025-001) for the purpose of providing janitorial services at UC Cooperative Extension / Ag Extension, with maximum compensation not to exceed \$19,500, effective 7/1/26 through 6/30/29
- 4. **DEPARTMENT OF AGRICULTURE** [26-1145](#)
 - a) AGREEMENT - Request approval and authorization for Agricultural Commissioner to sign Cooperative Agreement Number 26-0075-000-SA with the California Department of Food and Agriculture for the provision of inspection services relating to advertising and labeling of petroleum and automotive products in an amount not to exceed \$ 1,575, effective 7/1/26 and shall terminate 6/30/27
- 5. **DEPARTMENT OF AGRICULTURE / DIVISION OF ANIMAL SERVICES** [26-1008](#)
 - a) DONATION - Request approval and authorization for the Director of Animal Services to accept the following monetary and property donations to the Tehama County Animal Care Center:
 - 1) \$200 to Medical Donation Fund from Oak Tree Furniture with a donation of crates, beds, toys, treats, and collars with a value of \$500

2) Whelping Box and Pill Pockets from Jill Branzini with a value of \$542

6. DEPARTMENT OF AGRICULTURE / DIVISION OF ANIMAL SERVICES [26-1006](#)

a) TRANSFER OF FUNDS: ANIMAL SERVICES, B-91 - From Other Gov't Agencies (2078-450740) to Contingency (1109-59000), \$15,200; and from Contingency (1109-59000) to Household (2078-53140), \$1,500; Medical Expense (2078-53190), \$11,000; Office (2078-53220), \$1,200; and Special Department Expense (2078-53280), \$1,500 **(Requires a 4/5's vote)**

7. LIBRARY [26-0592](#)

a) DONATION - Request approval and authorization for the Librarian to accept the following monetary and property donations to the Tehama County Library:

1) Assorted books with a fair market value of \$1,400 from California State Library Rural Health Connections

2) Laptops, Jabra speakers, and Meeting Owl with a fair market value of \$4,700 from California State Library Rural Health Connections

3) Tabletop blood pressure monitor with a fair market value of \$2,150 from California State Library Rural Health Connections

4) \$10,000 from the Andrew Carnegie Corporation

5) \$1,000 from Northern California Child Development Inc. (NCCDI)

6) Sewing machine with a fair market value of \$559 from Tehama County Solid Waste Management Agency/CalRecycle

7) Charlie Cart with a fair market value of \$14,000 from California State Library EmPOWERing Access project

8) Book bike with a fair market value of \$3,800 from California State Library EmPOWERing Access project

9) Three (3) Spectrum Light Labs with a fair market value of \$6,900 from California State Library EmPOWERing Access project

b) TRANSFER OF FUNDS: LIBRARY, B-93 - from Donations (6021-471132) to Contingency (1109-59000), \$11,000; and from Contingency (1109-59000) to Office Expense (6021-53220), \$10,000, Printed Library Materials (6021-5322023), \$500, and Special Department Expense (6021-53280), \$500 **(Requires a 4/5's vote)**

8. LIBRARY [26-0593](#)

a) APPLICATION - Request confirmation of the Grant Application submitted by the Librarian to the California Library Literacy Services Grant to support the development and implementation of an adult literacy program in Tehama County

9. LIBRARY [26-1116](#)

a) APPLICATION - Request approval and authorization for the County Librarian to apply for the 2026-27 Zip Books Program Grant from the California State Library

10. CHILD SUPPORT SERVICES [26-1059](#)

a) AGREEMENT - Request approval and authorization for the Director to sign the Shared Services Agreement with El Dorado Department of Child Support Services for

the purpose of providing attorney services, with compensation not to exceed \$75,000 per fiscal year and total maximum compensation not to exceed \$225,000, effective 7/1/26 and shall terminate 6/30/27, with an option to renew annually for two additional terms through 7/1/29

11. TREASURER/TAX COLLECTOR [26-1134](#)

a) Request approval to renew the delegation of authority to the Tehama County Treasurer/Tax Collector to invest or reinvest the funds of the County and the funds of other depositors in the County treasury, or to sell and exchange securities so purchased, or to deposit funds for safekeeping, for the one-year period commencing 7/1/26 and shall terminate 6/30/27

12. PROBATION [26-1156](#)

a) TRANSFER OF FUNDS: PROBATION, B-90 - from CalAIM (2036-4505724), to Contingency (2002-59000), \$34,090.62; and from Contingency (2002-59000) to Professional/Special Services (2036-53230), \$34,090.62 **(Requires a 4/5's vote)**

13. PROBATION [26-1199](#)

a) TRANSFER OF FUNDS: PROBATION, B-85 - From CalAIM (2036-4505724) to Contingency (2002-59000) \$42,073; and from Contingency (2002-59000) to Equipment (2036-57600) \$35,879 and Maintenance of Equipment (2036-53170) \$6,194 for the purchase of a Live Scan machine **(Requires a 4/5's vote)**

14. PROBATION [26-1200](#)

a) TRANSFER OF FUNDS: PROBATION, B-83 - From DRC Extra Help (2035-51011), \$5,000, to DRC Standby (2035-5101014) \$5,000 **(Requires a 4/5's vote)**

15. HEALTH SERVICES AGENCY / PUBLIC HEALTH [26-1130](#)

a) AGREEMENT - Request approval and authorization for the Interim Executive Director to sign Amendment No.1 to the Master Agreement, Tehama County Agreement 215PA23 with Elsevier, Inc. for the purpose of providing access and use of ten (10) licenses for their ClinicalKey product suites. The Amendment will extend the term of the Agreement through 5/31/29, revise the product suites, add Section 7 "Restrictions on Use of Products", and increase the maximum compensation amount from \$46,628.71 to \$56,637.76

16. HEALTH SERVICES AGENCY / MENTAL HEALTH [26-1136](#)

a) AGREEMENT - Request approval and authorization for the Interim Executive Director to sign Amendment No.1 to Misc. Agree. 2024-195, with Thomas Milam MD, Inc. dba Iris Telehealth Medical Group, for the purpose of locating and arranging for Telepsychiatry Adult Psychiatrists, Telepsychiatry Child Psychiatrists, Telepsychiatry Nurse Practitioners, Telepsychiatry Licensed Marriage & Family Therapists, Telepsychiatry Licensed Clinical Social Workers, and Telepsychiatry Licensed Professional Clinical Counselors to provide locum tenens medical services, thereby increasing the compensation amount not to exceed \$780,000, with a term of 7/1/24 through 6/30/26 *(Subject to receipt of required insurance documentation)*

- 17. HEALTH SERVICES AGENCY / MENTAL HEALTH [26-1137](#)**
- a) AGREEMENT - Request approval and authorization for the Interim Executive Director to sign Amendment No.1 to the Misc. Agreement 2026-022 with Compassion Pathway Behavioral Health, LLC for the purpose of providing community residential treatment services, thereby amending the rates set forth in Exhibit "B" for Fiscal Year 26/27, with maximum compensation not to exceed \$1,800,000, effective 2/1/26 and shall terminate 6/30/28
- 18. HEALTH SERVICES AGENCY / MENTAL HEALTH [26-1139](#)**
- a) AGREEMENT - Request approval and authorization for the Interim Executive Director to sign the Agreement with Remi Vista, Inc. for the purpose of Medi-Cal Specialty Mental Health Services for eligible children for a maximum compensation amount not to exceed \$1,300,000, effective 7/1/26 and shall terminate 6/30/28
- 19. SHERIFF'S OFFICE [26-1140](#)**
- a) TRANSFER OF FUNDS: SHERIFF, B-88 - From CALAIM (2032-4505723), to Contingency (2002-59000), \$30,277.36; and from Contingency (2002-59000) to Professional/Special Services (2032-53230), \$30,277.36 **(Requires a 4/5's vote)**
- 20. PUBLIC WORKS [26-1165](#)**
- a) TRANSFER OF FUNDS: PUBLIC WORKS, B-92 - From Salary & Wages (3011-51010) to Group Insurance (3011-51030), totaling \$81,893.91 **(Requires a 4/5's vote)**
- 21. PURCHASING [26-1103](#)**
- a) BID EXTENSION - Authorization to extend the current County bid for:
- 1) Bulk Fuel to Hunt & Sons for the period 7/1/26 through 6/30/27 per terms of existing fiscal bid and further authorize the Purchasing Department to issue a Blanket Purchase Order
 - 2) Cardlock Fuel to Hunt & Sons for the period 7/1/26 through 6/30/27 per terms of existing fiscal bid and further authorize the Purchasing Department to issue a Blanket Purchase Order
- 22. PURCHASING [26-1166](#)**
- a) BID EXTENSION - Authorization to extend the current County bid for:
- 1) Indigent Burial service to Blair's Direct Cremation & Burial Services for the period 7/1/26 through 6/30/27 per terms of existing fiscal bid and further authorize the Purchasing Department to issue a Blanket Purchase Order
- 23. APPROVAL OF MINUTES [26-1180](#)**
- a) Waive the reading and approve the minutes of the special meetings held:
- 1) 5/26/26

- 2) 5/27/26
- 3) 5/28/26

REGULAR AGENDA

- 24. SOCIAL SERVICES / PROBATION / LIBRARY/ CHILD SUPPORT SERVICES / PUBLIC WORKS** [26-0953](#)
- a) Request approval of certificates recognizing the following employees for their years of faithful and dedicated service to the County of Tehama:
- 1) SOCIAL SERVICES - Richard Phillips, 15 years
 - 2) PROBATION - Clayton Bennett, 25 years
 - 3) LIBRARY - Alisha Martin, 10 years
- b) Request approval of retirement awards recognizing the following employees for their many years of faithful and dedicated service to the County of Tehama:
- 1) CHILD SUPPORT SERVICES - Beatrice Bradley
 - 2) PUBLIC WORKS - Valerie Chavez
- 25. PROBATION - Chief Probation Officer Pam Gonzalez** [26-1182](#)
- a) AGREEMENT- Request approval and authorization for the Chairman to sign Idemia Identity & Security USA LLC Short Form sales Agreement for the acquisition of a Live Scan machine in the amount of \$35,879 and for the pre-payment of a Year 2 Extended Maintenance Plan in the amount of \$6,194
- 26. DISTRICT ATTORNEY - District Attorney Matthew D. Rogers** [26-1197](#)
- a) TRANSFER OF FUNDS: DISTRICT ATTORNEY, B-86 - From State OCJP CalEMA funds (2011-450563), \$4,000, to Contingency (1109-59000), \$4,000; from Contingency (1109-59000), \$4,000, to Travel Expenditures (2011-53290), \$4,000 **(Requires a 4/5's vote)**
- 27. ADMINISTRATION / DISTRICT ATTORNEY / FACILITIES MAINTENANCE - Facilities Maintenance Director Levi Conner** [26-1198](#)
- a) TRANSFER OF FUNDS: FACILITIES MAINTENANCE, B-87 - From Contingency (1109-59000), \$27,153.44, to Improvement & Structures (1074-57500), \$27,153.44 **(Requires a 4/5's vote)**
- 28. LIBRARY / PERSONNEL - County Librarian Alicia Meyer** [26-0889](#)
- a) Request approval of the revised classification specifications of Librarian I and Librarian II, including a title change to Librarian I/II, within the Memorandum of Understanding between Tehama County and the Joint Council bargaining unit, effective 6/30/26

b) RESOLUTION - Request adoption of a Resolution amending the FY 2025/26 Position Allocation List (PAL), Reso #2025-074, by deleting 2.00 FTE Librarian I or Librarian II allocations, 1.00 FTE Youth Services Librarian allocation, and 3.25 FTE Library Clerk I or Library Clerk II allocations and adding 3.00 FTE Librarian I/II allocations and 3.25 FTE Library Clerk I/II allocations, effective 6/30/26

c) Request approval of the revised classification specification of Library Clerk I and Library Clerk II, including a title change to Library Clerk I/II, within the Memorandum of Understanding between Tehama County and the Joint Council bargaining unit, effective 6/30/26

**29. HEALTH SERVICES / PERSONNEL - Interim Executive Director [26-1075](#)
Michelle Schmidt**

a) Request approval of new classification specifications of Community Health Worker I/II and Peer Support Specialist within the Joint Council bargaining unit, effective 6/30/26

b) RESOLUTION - Request adoption of a Resolution amending the FY 25/26 Position Allocation List (PAL), (Reso #2025-074) by deleting nine (9.00 FTE) Psychiatric Aide I/II allocations, deleting two (2.00 FTE) Drug/Alcohol Aide allocations, adding five (5.00 FTE) Community Health Worker I/II allocations, and adding six (6.00 FTE) Community Health Worker I/II or Peer Support Specialist allocations effective 6/30/26

c) Request approval to reclassify one (1.00 FTE) Drug/Alcohol Aide incumbent as a Community Health Worker II, five (5.00 FTE) Psychiatric Aide II incumbents to Community Health Worker II, and one (1.00 FTE) Psychiatric Aide II incumbent to Community Health Worker I, effective 6/30/26

**30. HEALTH SERVICES AGENCY - Interim Executive Director Michelle [26-1138](#)
Schmidt**

a) AGREEMENT- Request approval and authorization for the Interim Executive Director to sign the Agreement with Anchor Health Management, Inc. for the purpose of providing community mental health services to certain residents of Tehama County, for a maximum compensation amount not to exceed \$700,000, effective 7/1/26 and shall terminate 6/30/28 (*Subject to receipt of required Insurance Documentation*)

**31. CHILD SUPPORT SERVICES / AUDITOR - Director Tonya Moore & [26-1132](#)
Auditor/Controller Krista Peterson**

a) AGREEMENT - Request approval and authorization for the Child Support Director and Auditor/Controller to sign the Interagency Memorandum of Understanding (MOU) for the purpose of providing payroll and accounting services as needed, with maximum compensation not to exceed \$40,000, effective upon the date of signing and shall continue until terminated

32. AUDITOR-CONTROLLER - Auditor-Controller Krista Peterson [26-1196](#)

a) TRANSFER OF FUNDS: AUDITOR, B-84 - Request authorization of Blanket Transfer B-84, as necessary for year-end budget and revenue adjustments **(Requires**

a 4/5's vote)

33. SHERIFF'S OFFICE - Sheriff Dave Kain [26-1126](#)

a) TRANSFER OF FUNDS: SHERIFF, B-89 - From Public Safety (106-301900), to Contingency (2002-59000), \$118,372.22; and from Contingency (2002-59000), to Special Department Equipment (2027-57608), \$118,372.22 **(Requires a 4/5's vote)**

b) AGREEMENT - Request approval and authorization for the Chair to sign the Agreement with Day Wireless Systems, for the purpose of installing a replacement communications tower at the Tehama County Jail, in the amount not to exceed \$118,372.22, effective upon the approval by the Board and shall terminate upon completion.

34. SHERIFF'S OFFICE - Sheriff Dave Kain [26-1127](#)

a) AGREEMENT - Request approval and authorization for the Chair and the Sheriff to sign an Agreement with Diamond Drugs, Inc., for the purpose of supplying incarcerated persons with pharmacy services for the rates set forth in Exhibit "B, C and D" with a not to exceed amount of \$500,000.00, effective 7/1/26 through 6/30/27

35. ADMINISTRATION - Administrative Fiscal Manager Orepa Mamea [26-1195](#)

a) TRANSFER OF FUNDS: ADMINISTRATION, B-88 - Request approval and authorization from the Chair to allow the Fiscal Manager to make budget corrections for FY 2025-26 as listed in the staff report

36. CLERK OF THE BOARD - Clerk & Recorder Sean Houghtby [26-1120](#)

a) Request approval of the Disruption of Remote Access to Meetings (Senate Bill 707) policy

37. CLERK & RECORDER / PERSONNEL - Clerk & Recorder Sean Houghtby [26-0737](#)

a) Request approval of new classification specifications of Clerk/Elections Specialist I/II/III and Clerk/Elections Analyst within the Joint Council bargaining unit, effective 6/30/26

b) RESOLUTION - Request adoption of a Resolution amending the FY 25/26 Position Allocation List (PAL), (Reso #2025-074) by deleting two (2.00 FTE) Deputy County Clerk I/II allocations, deleting four (4.00 FTE) Deputy County Clerk I/II or Deputy County Clerk III allocations, and adding six (6.00 FTE) Clerk/Elections Specialist I/II/III allocations, effective 6/30/26

c) Request approval to reclassify four (4.00 FTE) Deputy County Clerk I incumbents as Clerk/Elections Specialist I, one (1.00 FTE) Deputy County Clerk II incumbent as Clerk/Elections Specialist II, and one (1.00 FTE) Deputy County Clerk III incumbent as Clerk/Elections Specialist III, effective 6/30/26

38. BOARD OF SUPERVISORS [26-1174](#)

a) Request approval and authorization for the Chair to sign and submit a letter of

opposition to SB 1305 Wildlife: Bears, the California Grizzly Recovery Assessment Act. The proposed legislative initiative is intended to evaluate the feasibility of reintroducing the extinct California Grizzly bear to the state.

1:30 P.M.**RECESS to convene as the Tehama County Sanitation District No. 1**

- 39. SANITATION DISTRICT No. 1 - Interim Director Tom Provine [26-1028](#)**
- a) INFORMATIONAL PRESENTATION - Receive District Report of FY26-27 sewer fees
 - b) PUBLIC HEARING - Conduct a Public Hearing to receive input on the FY26-27 sewer service fees for all connected users be added to the upcoming tax roll
 - c) RESOLUTION - Request adoption of a Resolution accepting the report and authorizing the Executive Director of Sanitation District No. 1 to take necessary steps to collect FY26-27 sewer service fees on the upcoming tax roll
- 40. SANITATION DISTRICT No. 1 - Interim Director Tom Provine [26-1029](#)**
- a) INFORMATIONAL PRESENTATION - Receive District Report on delinquent sewer fees
 - b) PUBLIC HEARING - Conduct a Public Hearing to receive input on the proposed Sanitation District No.1 sewer service delinquent fees be added to the upcoming tax roll
 - c) RESOLUTION - Request adoption of a Resolution accepting the Report and authorizing the Executive Director of Sanitation District No.1 Board of Directors to take necessary steps to collect the delinquent sewer fees on the upcoming tax roll
- 41. SANITATION DISTRICT NO. 1 - Interim Director Tom Provine [26-1098](#)**
- a) ORDINANCE - Consider adoption an Ordinance establishing an administrative remedies procedure for challenges to fees, charges, and assessments
 - 1) Waive the second reading
 - 2) Adopt the Ordinance
- 42. SANITATION DISTRICT NO. 1 - Interim Director Tom Provine [26-1099](#)**
- a) ORDINANCE - Consider adoption of an Ordinance, which amends Ordinance No. 2119
 - 1) Waive the second reading
 - 2) Adopt the Ordinance
- 43. SANITATION DISTRICT NO. 1 - Interim Director Tom Provine [26-1101](#)**
- a) ORDINANCE - Consider adoption of an uncodified Ordinance superseding all

previous Ordinances, prescribing regulations and establishing fees

- 1) Waive the second reading
- 2) Adopt the ordinance

ADJOURN to reconvene as the Tehama County Board of Supervisors

FUTURE AGENDA ITEMS

Future Agenda Items is an opportunity for a Board member to present a topic to the full Board and County Departments and allow the Board to express majority that staff should be directed to address the issue and bring it back to the full Board as an agenda item. This is not a time for the Board to address the merits or express their opinions on the issue but solely to decide if staff should expend resources in researching and preparing documents for consideration at a public board meeting. More complex issues may result in a future study session.

CLOSED SESSION

Members of the public may address the Closed Session matters at the time the closed session is announced.

44. CLOSED SESSION

[26-1110](#)

a) PERSONNEL / PUBLIC EMPLOYEE PERFORMANCE EVALUATION (Government Code Section 54957)

Title: Part 2 of the Chief Probation Officer Annual Performance Evaluation Process

45. CLOSED SESSION

[26-1158](#)

a) Liability Claims Pursuant to Government Code 54956.95
Claimant: Alejandro Espinoza & Mayra Ochoa
Agency claimed against: Tehama County

REPORTABLE ACTIONS FROM CLOSED SESSION

ADJOURN

Any written materials related to an open session item on this agenda that are submitted to the Board of Supervisors, and that are not exempt from disclosure under the Public Records Act, will be made available for public inspection at the Tehama County Clerk of the Board of Supervisors Office, 633 Washington St., Rm. 12 (P.O. Box 250), Red Bluff, California, 96080, (530) 527-3287 during normal business hours.

The deadline for items to be placed on the Board's agenda is 5 p.m. on the Wednesday Thirteen days prior to the meeting on Tuesday, unless a holiday intervenes. Items not listed on the Agenda can only be considered by the Board if they qualify under Government Code Section 54954.2(b) (typically this applies to items meeting criteria as an off-agenda emergency).

DISCLOSURE OF CAMPAIGN CONTRIBUTIONS PURSUANT TO GOVERNMENT CODE SECTION 84308:

Members of the Board of Supervisors are disqualified and not able to participate in any agenda item involving contracts (other than competitively bid, labor, or personal employment contracts), franchises, discretionary land use permits and other entitlements if the Board member received more than \$250 in campaign contributions from the applicant or contractor, an agent of the applicant or contractor, or any financially interested participant who actively supports or opposes the County's decision on the agenda item since January 1, 2023. Members of the Board of Supervisors who have received, and applicants, contractors or their agents who have made, campaign contributions totaling more than \$250 to a Board member since January 1, 2023, are required to disclose that fact for the official record of the subject proceeding. Disclosures must include the amount of the campaign contribution and identify the recipient Board member and may be made either in writing to the Clerk of the Board of Supervisors prior to the subject hearing or by verbal disclosure at the time of the hearing.

WAYS TO PARTICIPATE, WATCH AND LISTEN DURING THE MEETING:

- 1) Attend in person in Board Chambers, Tehama County Administration Building, 727 Oak St., Red Bluff, CA 96080.
- 2) Listen and comment over the phone by calling: (530) 212-8376, conference code 933876. Press 5* to raise your hand to comment.
- 3) Watch live video and listen at: <https://tehamacounty.legistar.com/Calendar.aspx>. To comment on an upcoming agenda item, call (530) 212-8376, conference code 933876. Press 5* to raise your hand to comment at the time the item is called.

The audio and live video streaming is being offered as a convenience. The Board meeting will continue even if there is a disruption. If there is a disruption, the public is encouraged to consider an alternate option listed above. If you have trouble connecting or accessing the meeting, contact the Board office for assistance at (530) 527-4655.

PROVIDE PUBLIC COMMENT BEFORE THE MEETING BY:

- 1) Writing a letter to the Board of Supervisors at PO Box 250, Red Bluff, CA 96080.
- 2) Emailing: tcbos@tehama.gov. Written or emailed public comments received by 4:00 p.m. the day prior to the meeting will be provided to the Board members electronically or in written format and will become part of the public record.

PROVIDE PUBLIC COMMENT DURING THE MEETING BY:

- 1) In-Person: Board Chambers, Tehama County Administration Building, 727 Oak St., Red Bluff, CA 96080: Members of the public can provide comment in-person inside the Board of Supervisors' Chambers.
- 2) Over the Phone: Members of the public can call (530) 212-8376, conference code 933876. Press 5* to raise your hand to comment. The public will be placed in a call-in queue until they

are permitted into the meeting for comment.

COMMUNICATIONS received by the Board of Supervisors are on file and available for review in the Office of the Clerk of the Board.

MINUTES, AGENDAS, AGENDA MATERIAL, and ARCHIVED MATERIAL is available on our website at <https://tehamacounty.legistar.com/Calendar.aspx>