

TEHAMA COUNTY  
**EQUIPMENT INVENTORY REPORT**  
 TO AUDITOR

Fund/Dept # 2032 DEPARTMENT NAME SHERIFF

**GENERAL INFORMATION**

*All parts of this section must be completed*

County Tag #	DESCRIPTION	MFG/SERIAL/VIN #	ACQ. VALUE
21067	1999 FORD CROWN VICTORIA #812	2FAFP71W6XX149760	9,800.-

**PURCHASE**

DATE PURCHASED <i>(required)</i>	VENDOR/SELLER	DEPT. LOCATION
06/01/2000		

**DONATION**

DATE DONATED	NAME OF DONOR

Purchasing Approval for Vehicle Transactions	
County Stock #	Initials / Date

**TRANSFER**

DATE IN	FROM (Department)	DATE OUT	TO (Department)

**DELETION**

*Must be approved by Board of Supervisors*

(X)	Disposition	Date
X	Junked <i>(enter date item was discarded)</i>	
	Sent to County Sale <i>(enter date picked up by Maint)</i>	
	Sold to	
	Traded in	
	Stolen <i>(enter date reported to law enforcement)</i>	
	Move to Misc. List per Value Reduction	
	Other	

BOARD APPROVAL

Prepared by: \_\_\_\_\_  
 Authorized Department Representative

Date: \_\_\_\_\_

JSB  
 \_\_\_\_\_  
 Authorized Department Representative

Date: 10/21/24

COUNTY OF TEHAMA

**NOTICE OF SURPLUS VEHICLE**

**SHERIFF**

Department

**21067**

Inventory (County Tag) No.

**1999 FORD CROWN VICTORIA #812**

Year / Make / Model

~~138000~~ / 134857

Odometer Reading

**2 F A F P 7 1 W 6 X X 1 4 9 7 6 0**

VIN

**1062037**

License No.

IF THE VEHICLE CANNOT PASS SMOG INSPECTION, CHECK HERE:

Last Smog Date

CAN THE VEHICLE BE DRIVEN? Yes  No

ARE THERE ANY KNOWN MECHANICAL DEFECTS? Yes  No  IF YES, WHAT SPECIFICALLY IS WRONG WITH THE VEHICLE? \_\_\_\_\_

REPAIR ESTIMATE: \$ \_\_\_\_\_ Attach a copy of the estimate to this form.

WHERE IS THE VEHICLE PARKED? \_\_\_\_\_

WHO CAN BE CONTACTED FOR MORE INFORMATION ON THIS VEHICLE? \_\_\_\_\_

Name

Phone No.

E-Mail Address

**PLEASE REMOVE ALL COUNTY PROPERTY, INCLUDING GAS CARDS, COUNTY LOGOS OR PLACARDS, AND TRASH FROM THE VEHICLE BEFORE RETURNING THIS FORM TO COUNTY ADMINISTRATION.**

**Check the Back Seat, Beneath the Seats, the Trunk or Bed, and the Glove Box**

I PERSONALLY CHECKED THIS VEHICLE AND CERTIFY THAT NOTHING REMAINS IN THE VEHICLE OTHER THAN THE OWNER'S MANUAL, SPARE TIRE AND JACK.

*Jose Meza*

Printed Name

*[Signature]*

Signature

*11-4-24*

Date

**RETURN THIS FORM TO TEHAMA COUNTY ADMINISTRATION, ATTN: TABELHA O'QUINN, ALONG WITH A COMPLETED & SIGNED A-100 DELETION FORM.**

**If you have questions, contact Tabettha O'Quinn, 527-4655 ext. 3007, toquinn@co.tehama.ca.us**

TEHAMA COUNTY  
**EQUIPMENT INVENTORY REPORT**  
 TO AUDITOR

Fund/Dept # 2027 DEPARTMENT NAME SHERIFF

**GENERAL INFORMATION**

*All parts of this section must be completed*

County Tag #	DESCRIPTION	MFG/SERIAL/VIN #	ACQ. VALUE
27016	2007 FORD EXPEDITION EL #603	1FMFK16507LA99582	\$21,878.74

**PURCHASE**

DATE PURCHASED <i>(required)</i>	VENDOR/SELLER	DEPT. LOCATION
06/27/2007		

**DONATION**

DATE DONATED	NAME OF DONOR

Purchasing Approval for Vehicle Transactions	
County Stock #	Initials / Date

**TRANSFER**

DATE IN	FROM (Department)	DATE OUT	TO (Department)

**DELETION**

*Must be approved by Board of Supervisors*

(X)	Disposition	Date
X	Junked <i>(enter date item was discarded)</i>	
	Sent to County Sale <i>(enter date picked up by Maint)</i>	
	Sold to	
	Traded in	
	Stolen <i>(enter date reported to law enforcement)</i>	
	Move to Misc. List per Value Reduction	
	Other	

BOARD APPROVAL

Prepared by: \_\_\_\_\_  
 Authorized Department Representative

Date: \_\_\_\_\_

JK  
 Authorized Department Representative

Date: 10/21/24

COUNTY OF TEHAMA

**NOTICE OF SURPLUS VEHICLE**

**SHERIFF**

Department

**27016**

Inventory (County Tag) No.

**2007 FORD EXPEDITION #603**

Year / Make / Model

**176596**

Odometer Reading

**1 F M F K 1 6 5 0 7 L A 9 9 5 8 2**

VIN

**520X691**

License No.

IF THE VEHICLE CANNOT PASS SMOG INSPECTION, CHECK HERE:

Last Smog Date

CAN THE VEHICLE BE DRIVEN?

Yes  No

ARE THERE ANY KNOWN MECHANICAL DEFECTS?

Yes  No

IF YES, WHAT SPECIFICALLY

IS WRONG WITH THE VEHICLE? **WILL NOT RUN. SUSPENSION UNSAFE**

REPAIR ESTIMATE:

\$ \_\_\_\_\_

Attach a copy of the estimate to this form.

WHERE IS THE VEHICLE PARKED?

**774 ANTELOPE BLVD RED BLUFF CA 96080**

WHO CAN BE CONTACTED FOR MORE INFORMATION ON THIS VEHICLE?

**CODY PALMER**

**5 3 0 8 2 9 1 9 6 7**

**CPALMER@TEHAMASO.ORG**

Name

Phone No.

E-Mail Address

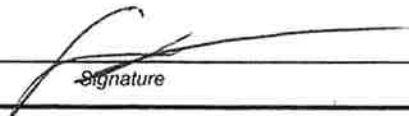
**PLEASE REMOVE ALL COUNTY PROPERTY, INCLUDING GAS CARDS, COUNTY LOGOS OR PLACARDS, AND TRASH FROM THE VEHICLE BEFORE RETURNING THIS FORM TO COUNTY ADMINISTRATION.**

**Check the Back Seat, Beneath the Seats, the Trunk or Bed, and the Glove Box**

I PERSONALLY CHECKED THIS VEHICLE AND CERTIFY THAT NOTHING REMAINS IN THE VEHICLE OTHER THAN THE OWNER'S MANUAL, SPARE TIRE AND JACK.

**Jose Meza**

Printed Name



Signature

**11-4-24**

Date

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**If you have questions, contact Tabetha O'Quinn, 527-4655 ext. 3007, toquinn@co.tehama.ca.us**

TEHAMA COUNTY  
**EQUIPMENT INVENTORY REPORT**  
 TO AUDITOR

Fund/Dept # 2027 DEPARTMENT NAME SHERIFF

**GENERAL INFORMATION**

*All parts of this section must be completed*

County Tag #	DESCRIPTION	MFG/SERIAL/VIN #	ACQ. VALUE
28294	2009 FORD EXPEDITION #981	1FMFU16539EA96998	35,425.90

**PURCHASE**

DATE PURCHASED <i>(required)</i>	VENDOR/SELLER	DEPT. LOCATION
08/12/2009		

**DONATION**

DATE DONATED	NAME OF DONOR

Purchasing Approval for Vehicle Transactions	
County Stock #	Initials / Date

**TRANSFER**

DATE IN	FROM (Department)	DATE OUT	TO (Department)

**DELETION**

*Must be approved by Board of Supervisors*

(X)	Disposition	Date
X	Junked <i>(enter date item was discarded)</i>	
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	Sold to	
	Traded in	
	Stolen <i>(enter date reported to law enforcement)</i>	
	Move to Misc. List per Value Reduction	
	Other	

BOARD APPROVAL

Prepared by: \_\_\_\_\_  
 Authorized Department Representative

Date: \_\_\_\_\_

JB  
 \_\_\_\_\_  
 Authorized Department Representative

Date: 10/21/24

COUNTY OF TEHAMA

**NOTICE OF SURPLUS VEHICLE**

**SHERIFF**

Department

**28294**

Inventory (County Tag) No.

**2009 FORD EXPEDITION #981**

Year / Make / Model

*302000*

Odometer Reading

**1FMFU16539EA96998**

VIN

**1334905**

License No.

IF THE VEHICLE CANNOT PASS SMOG INSPECTION, CHECK HERE:

Last Smog Date

CAN THE VEHICLE BE DRIVEN? Yes  No

ARE THERE ANY KNOWN MECHANICAL DEFECTS? Yes  No   
IS WRONG WITH THE VEHICLE? **WILL NOT RUN. NO EXHAUST**

IF YES, WHAT SPECIFICALLY

REPAIR ESTIMATE: \$ \_\_\_\_\_ Attach a copy of the estimate to this form.

WHERE IS THE VEHICLE PARKED? **774 ANTELOPE BLVD RED BLUFF CA 96080**

WHO CAN BE CONTACTED FOR MORE INFORMATION ON THIS VEHICLE?

**CODY PALMER**

**530-829-1967**

**CPALMER@TEHAMASO.ORG**

Name

Phone No.

E-Mail Address

**PLEASE REMOVE ALL COUNTY PROPERTY, INCLUDING GAS CARDS, COUNTY LOGOS OR PLACARDS, AND TRASH FROM THE VEHICLE BEFORE RETURNING THIS FORM TO COUNTY ADMINISTRATION.**

**Check the Back Seat, Beneath the Seats, the Trunk or Bed, and the Glove Box**

I PERSONALLY CHECKED THIS VEHICLE AND CERTIFY THAT NOTHING REMAINS IN THE VEHICLE OTHER THAN THE OWNER'S MANUAL, SPARE TIRE AND JACK.

*Jose Meza*  
Printed Name

*[Signature]*  
Signature

*11-4-24*  
Date

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**If you have questions, contact Tabetha O'Quinn, 527-4655 ext. 3007, toquinn@co.tehama.ca.us**

TEHAMA COUNTY  
**EQUIPMENT INVENTORY REPORT**  
 TO AUDITOR

Fund/Dept # 2027 DEPARTMENT NAME SHERIFF

**GENERAL INFORMATION**

*All parts of this section must be completed*

County Tag #	DESCRIPTION	MFG/SERIAL/VIN #	ACQ. VALUE
29111	2013 FORD EDGE #599	2FMDE4GC7DBA59758	\$32,284.59

**PURCHASE**

DATE PURCHASED <i>(required)</i>	VENDOR/SELLER	DEPT. LOCATION
08/01/2012		

**DONATION**

DATE DONATED	NAME OF DONOR

Purchasing Approval for Vehicle Transactions	
County Stock #	Initials / Date

**TRANSFER**

DATE IN	FROM (Department)	DATE OUT	TO (Department)

**DELETION**

*Must be approved by Board of Supervisors*

(X)	Disposition	Date
X	Junked <i>(enter date item was discarded)</i>	
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	Sold to	
	Traded in	
	Stolen <i>(enter date reported to law enforcement)</i>	
	Move to Misc. List per Value Reduction	
	Other	

BOARD APPROVAL

Prepared by: \_\_\_\_\_  
 Authorized Department Representative

Date: \_\_\_\_\_

JB  
 \_\_\_\_\_  
 Authorized Department Representative

Date: 11/21/14

COUNTY OF TEHAMA

**NOTICE OF SURPLUS VEHICLE**

**SHERIFF**

Department

**29111**

Inventory (County Tag) No.

**2013 FORD EDGE #599**

Year / Make / Model

**193000**

Odometer Reading

**2FMDE4GC7DBA59758**

VIN

**6UIG584**

License No.

IF THE VEHICLE CANNOT PASS SMOG INSPECTION, CHECK HERE:

Last Smog Date

CAN THE VEHICLE BE DRIVEN? Yes  No

ARE THERE ANY KNOWN MECHANICAL DEFECTS? Yes  No  IF YES, WHAT SPECIFICALLY IS WRONG WITH THE VEHICLE? **DRIVE SHAFT UNSAFE**

REPAIR ESTIMATE: \$ \_\_\_\_\_ Attach a copy of the estimate to this form.

WHERE IS THE VEHICLE PARKED? **774 ANTELOPE BLVD RED BLUFF CA 96080**

WHO CAN BE CONTACTED FOR MORE INFORMATION ON THIS VEHICLE?

**CODY PALMER**

**530-829-1967**

**CPALMER@TEHAMASO.ORG**

Name

Phone No.

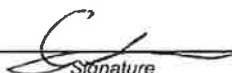
E-Mail Address

**PLEASE REMOVE ALL COUNTY PROPERTY, INCLUDING GAS CARDS, COUNTY LOGOS OR PLACARDS, AND TRASH FROM THE VEHICLE BEFORE RETURNING THIS FORM TO COUNTY ADMINISTRATION.**

**Check the Back Seat, Beneath the Seats, the Trunk or Bed, and the Glove Box**

I PERSONALLY CHECKED THIS VEHICLE AND CERTIFY THAT NOTHING REMAINS IN THE VEHICLE OTHER THAN THE OWNER'S MANUAL, SPARE TIRE AND JACK.

**Jose Meza**  
Printed Name

  
Signature

**11-4-24**  
Date

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TEHAMA COUNTY  
**EQUIPMENT INVENTORY REPORT**  
 TO AUDITOR

Fund/Dept # 2027 DEPARTMENT NAME SHERIFF

**GENERAL INFORMATION**

*All parts of this section must be completed*

County Tag #	DESCRIPTION	MFG/SERIAL/VIN #	ACQ. VALUE
30046	2013 FORD EXPLORER #754	1FM5K8AR0DGC30710	876.84

**PURCHASE**

DATE PURCHASED <i>(required)</i>	VENDOR/SELLER	DEPT. LOCATION
04/09/2013		

**DONATION**

DATE DONATED	NAME OF DONOR

Purchasing Approval for Vehicle Transactions	
County Stock #	Initials / Date

**TRANSFER**

DATE IN	FROM (Department)	DATE OUT	TO (Department)

**DELETION**

*Must be approved by Board of Supervisors*

(X)	Disposition	Date
X	Junked <i>(enter date item was discarded)</i>	
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	Sold to	
	Traded in	
	Stolen <i>(enter date reported to law enforcement)</i>	
	Move to Misc. List per Value Reduction	
	Other	

BOARD APPROVAL

Prepared by: \_\_\_\_\_  
 Authorized Department Representative

Date: \_\_\_\_\_

  
 \_\_\_\_\_  
 Authorized Department Representative

Date: 10/21/24

COUNTY OF TEHAMA

**NOTICE OF SURPLUS VEHICLE**

**SHERIFF**

Department

**30046**

Inventory (County Tag) No.

**2013 FORD EXPLORER#754**

Year / Make / Model

*263000*

Odometer Reading

**1FM5K8AR0DGC30710**

VIN

**1394629**

License No.

IF THE VEHICLE CANNOT PASS SMOG INSPECTION, CHECK HERE:

Last Smog Date

CAN THE VEHICLE BE DRIVEN? Yes  No

ARE THERE ANY KNOWN MECHANICAL DEFECTS? Yes  No   
IS WRONG WITH THE VEHICLE? \_\_\_\_\_

IF YES, WHAT SPECIFICALLY

REPAIR ESTIMATE: \$ \_\_\_\_\_ Attach a copy of the estimate to this form.

WHERE IS THE VEHICLE PARKED? **774 ANTELOPE BLVD RED BLUFF CA 96080**

WHO CAN BE CONTACTED FOR MORE INFORMATION ON THIS VEHICLE?

**CODY PALMER**

**530-829-1967**

**CPALMER@TEHAMASO.ORG**

Name

Phone No.

E-Mail Address

**PLEASE REMOVE ALL COUNTY PROPERTY, INCLUDING GAS CARDS, COUNTY LOGOS OR PLACARDS, AND TRASH FROM THE VEHICLE BEFORE RETURNING THIS FORM TO COUNTY ADMINISTRATION.**

**Check the Back Seat, Beneath the Seats, the Trunk or Bed, and the Glove Box**

I PERSONALLY CHECKED THIS VEHICLE AND CERTIFY THAT NOTHING REMAINS IN THE VEHICLE OTHER THAN THE OWNER'S MANUAL, SPARE TIRE AND JACK.

*Jose Meza*  
Printed Name

*[Signature]*  
Signature

*11-4-24*  
Date

**RETURN THIS FORM TO TEHAMA COUNTY ADMINISTRATION, ATTN: TABETHA O'QUINN, ALONG WITH A COMPLETED & SIGNED A-100 DELETION FORM.**

**If you have questions, contact Tabetha O'Quinn, 527-4655 ext. 3007, toquinn@co.tehama.ca.us**

TEHAMA COUNTY  
**EQUIPMENT INVENTORY REPORT**  
 TO AUDITOR

Fund/Dept # 2027 DEPARTMENT NAME SHERIFF

**GENERAL INFORMATION**

*All parts of this section must be completed*

County Tag #	DESCRIPTION	MFG/SERIAL/VIN #	ACQ. VALUE
30047	2013 FORD EXPLORER #755	1FM5K8AR9DGC30706	\$36,876.83

**PURCHASE**

DATE PURCHASED <i>(required)</i>	VENDOR/SELLER	DEPT. LOCATION
04/04/2013		

**DONATION**

DATE DONATED	NAME OF DONOR

Purchasing Approval for Vehicle Transactions	
County Stock #	Initials / Date

**TRANSFER**

DATE IN	FROM (Department)	DATE OUT	TO (Department)

**DELETION**

*Must be approved by Board of Supervisors*

(X)	Disposition	Date
X	Junked <i>(enter date item was discarded)</i>	
	Sent to County Sale <i>(enter date picked up by Maint)</i>	
	Sold to	
	Traded in	
	Stolen <i>(enter date reported to law enforcement)</i>	
	Move to Misc. List per Value Reduction	
	Other	

BOARD APPROVAL

Prepared by: \_\_\_\_\_  
 Authorized Department Representative

Date: \_\_\_\_\_

  
 \_\_\_\_\_  
 Authorized Department Representative

Date: 10/21/24

COUNTY OF TEHAMA

**NOTICE OF SURPLUS VEHICLE**

**SHERIFF**

Department

**30047**

Inventory (County Tag) No.

**2013 FORD EXPLORER #755**

Year / Make / Model

*225000*

Odometer Reading

**1FM5K8AR9DGC30706**

VIN

**1394620**

License No.

*IF THE VEHICLE CANNOT PASS SMOG INSPECTION, CHECK HERE:*

Last Smog Date

CAN THE VEHICLE BE DRIVEN? Yes  No

ARE THERE ANY KNOWN MECHANICAL DEFECTS? Yes  No

IF YES, WHAT SPECIFICALLY

IS WRONG WITH THE VEHICLE?

REPAIR ESTIMATE: \$ \_\_\_\_\_

Attach a copy of the estimate to this form.

WHERE IS THE VEHICLE PARKED?

**774 ANTELOPE BLVD RED BLUFF CA 96080**

WHO CAN BE CONTACTED FOR MORE INFORMATION ON THIS VEHICLE?

**CODY PALMER**

**530-829-1967**

**CPALMER@TEHAMASO.ORG**

Name

Phone No.

E-Mail Address

**PLEASE REMOVE ALL COUNTY PROPERTY, INCLUDING GAS CARDS, COUNTY LOGOS OR PLACARDS, AND TRASH FROM THE VEHICLE BEFORE RETURNING THIS FORM TO COUNTY ADMINISTRATION.**

**Check the Back Seat, Beneath the Seats, the Trunk or Bed, and the Glove Box**

I PERSONALLY CHECKED THIS VEHICLE AND CERTIFY THAT NOTHING REMAINS IN THE VEHICLE OTHER THAN THE OWNER'S MANUAL, SPARE TIRE AND JACK.

*Jose Metza*  
Printed Name

*[Signature]*  
Signature

*11-4-24*  
Date

**RETURN THIS FORM TO TEHAMA COUNTY ADMINISTRATION, ATTN: TABETHA O'QUINN, ALONG WITH A COMPLETED & SIGNED A-100 DELETION FORM.**

**If you have questions, contact Tabetha O'Quinn, 527-4655 ext. 3007, toquinn@co.tehama.ca.us**

TEHAMA COUNTY  
**EQUIPMENT INVENTORY REPORT**  
 TO AUDITOR

Fund/Dept # 2075 DEPARTMENT NAME SHERIFF

**GENERAL INFORMATION**

*All parts of this section must be completed*

County Tag #	DESCRIPTION	MFG/SERIAL/VIN #	ACQ. VALUE
<b>33949</b>	2009 FORD ESCAPE #520	1FMCU493X9KD10448	• 0

**PURCHASE**

DATE PURCHASED <i>(required)</i>	VENDOR/SELLER	DEPT. LOCATION
06/24/2021		

**DONATION**

DATE DONATED	NAME OF DONOR

Purchasing Approval for Vehicle Transactions	
County Stock #	Initials / Date

**TRANSFER**

DATE IN	FROM (Department)	DATE OUT	TO (Department)

**DELETION**

*Must be approved by Board of Supervisors*

(X)	Disposition	Date
X	Junked <i>(enter date item was discarded)</i>	
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	Traded in	
	Stolen <i>(enter date reported to law enforcement)</i>	
	Move to Misc. List per Value Reduction	
	Other	

BOARD APPROVAL

Prepared by: \_\_\_\_\_  
 Authorized Department Representative

Date: \_\_\_\_\_

JF  
 \_\_\_\_\_  
 Authorized Department Representative

Date: 10/21/24

COUNTY OF TEHAMA

**NOTICE OF SURPLUS VEHICLE**

**SHERIFF**  
Department

**33949**  
Inventory (County Tag) No.

**2009 FORD ESCAPE #520**  
Year / Make / Model

**114,000**  
Odometer Reading

**1FMCU493X9KD10448**  
VIN

**1543608**  
License No.

\_\_\_\_\_  
Last Smog Date **IF THE VEHICLE CANNOT PASS SMOG INSPECTION, CHECK HERE:**

**CAN THE VEHICLE BE DRIVEN?** Yes  No

**ARE THERE ANY KNOWN MECHANICAL DEFECTS?** Yes  No  **IF YES, WHAT SPECIFICALLY IS WRONG WITH THE VEHICLE?** **BATTERY WONT CHARGE**

**REPAIR ESTIMATE:** \$ \_\_\_\_\_ Attach a copy of the estimate to this form.

**WHERE IS THE VEHICLE PARKED?** **774 ANTELOPE BLVD RED BLUFF CA 96080**


**WHO CAN BE CONTACTED FOR MORE INFORMATION ON THIS VEHICLE?**  
**CODY PALMER** **530-829-1967** **CPALMER@TEHAMASO.ORG**  
Name Phone No. E-Mail Address

**PLEASE REMOVE ALL COUNTY PROPERTY, INCLUDING GAS CARDS, COUNTY LOGOS OR PLACARDS, AND TRASH FROM THE VEHICLE BEFORE RETURNING THIS FORM TO COUNTY ADMINISTRATION.**

***Check the Back Seat, Beneath the Seats, the Trunk or Bed, and the Glove Box***

I PERSONALLY CHECKED THIS VEHICLE AND CERTIFY THAT NOTHING REMAINS IN THE VEHICLE OTHER THAN THE OWNER'S MANUAL, SPARE TIRE AND JACK.

**Jose Meza**  
Printed Name

  
Signature

**11-4-28**  
Date

**RETURN THIS FORM TO TEHAMA COUNTY ADMINISTRATION, ATTN: TABETHA O'QUINN, ALONG WITH A COMPLETED & SIGNED A-100 DELETION FORM.**

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TEHAMA COUNTY  
**EQUIPMENT INVENTORY REPORT**  
 TO AUDITOR



**Fund/Dept #** 5013      **DEPARTMENT NAME** Social Services

**GENERAL INFORMATION**

*All parts of this section must be completed*

County Tag #	DESCRIPTION	MFG/SERIAL/VIN #	ACQ. VALUE
25519	2005 Ford Focus SE	1FAFP34N75W194288	\$15,003.37

**PURCHASE**

DATE PURCHASED <i>(required)</i>	VENDOR/SELLER	DEPT. LOCATION
6/8/2005	Corning Ford	310 S. Main St, Red Bluff

**DONATION**

DATE DONATED	NAME OF DONOR

Purchasing Approval for Vehicle Transactions	
County Stock #	Initials / Date
546	

**TRANSFER**

DATE IN	FROM (Department)	DATE OUT	TO (Department)

**DELETION**

*Must be approved by Board of Supervisors*

(X)	Disposition	Date
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	Sold to	
	Traded in	
	Stolen <i>(enter date reported to law enforcement)</i>	
	Move to Misc. List per Value Reduction	
	Other	

BOARD APPROVAL

**Prepared by:** Matthew Franssen  
 Authorized Department Representative

**Date:** 9/10/2024

  
 Authorized Department Representative

**Date:** 9/10/24

COUNTY OF TEHAMA

**NOTICE OF SURPLUS VEHICLE**

**Social Services**  
Department

**25519**  
Inventory (County Tag) No.

**2005 Ford Focus**  
Year / Make / Model

**68066**  
Odometer Reading

**1FAFP34N75W194288**  
VIN

**1180628**  
License No.

**4/19/2022**  
Last Smog Date

IF THE VEHICLE CANNOT PASS SMOG INSPECTION, CHECK HERE:

CAN THE VEHICLE BE DRIVEN? Yes  No

ARE THERE ANY KNOWN MECHANICAL DEFECTS? Yes  No  IF YES, WHAT SPECIFICALLY IS WRONG WITH THE VEHICLE? **Instrument cluster needs replacement.**

**Repair shop unable to find correct part.**

REPAIR ESTIMATE: \$ 344.00 Attach a copy of the estimate to this form.


WHERE IS THE VEHICLE PARKED? **310 S. Main St, Red Bluff, CA**

WHO CAN BE CONTACTED FOR MORE INFORMATION ON THIS VEHICLE?  
**Mike Emigh** 530-528-4048 memigh@tcdss.org  
Name Phone No. E-Mail Address

**PLEASE REMOVE ALL COUNTY PROPERTY, INCLUDING GAS CARDS, COUNTY LOGOS OR PLACARDS, AND TRASH FROM THE VEHICLE BEFORE RETURNING THIS FORM TO COUNTY ADMINISTRATION.**

**Check the Back Seat, Beneath the Seats, the Trunk or Bed, and the Glove Box**

I PERSONALLY CHECKED THIS VEHICLE AND CERTIFY THAT NOTHING REMAINS IN THE VEHICLE OTHER THAN THE OWNER'S MANUAL, SPARE TIRE AND JACK.

**Matthew Franssen**  **9/10/2024**  
Printed Name Signature Date

RETURN THIS FORM TO TEHAMA COUNTY ADMINISTRATION,  
ATTN: TABETHA O'QUINN, ALONG WITH A COMPLETED & SIGNED A-100 DELETION FORM.

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**ANTELOPE AUTO REPAIR**

195 SOUTH MAIN ST.  
RED BLUFF, CA 96080  
(530) 527-2270

BAR #AM231035 EPA #CAL000461394

9/9/2024 1:36:08 PM PDT

**Estimate #53904**

Page:1

**COUNTY OF TEHAMA, SOCIAL SERVICES**

**Phone: 530-351-5756 MIKE**

P.O. BOX 1515  
RED BLUFF, CA 96080

Service Writer : 9

**Vehicle : 2005 Ford Focus 2.0 L 121 CID L4 Duratec 20 16V DOHC**

VIN : 1FAFP34N75W194288

Odometer In : 68065

Fleet #/Driver :

Created : 8/29/2024 8:51:05 AM PDT

**Labor/Notes**

Qty	Technician	Reference	Description	Unit Price	Price
1		Guide	INSTRUMENT CLUSTER &/OR PRINTED CIRCUIT Remove & Replace	\$129.00	\$129.00

Serviced as an Assembly.

**Parts**

Qty	Code	Reference	Description	Condition	Unit Price	Price
1	---	PART	USED CLUSTER	New	\$200.00	\$200.00

Note: ORDERED USED PART BY DEALER PART NUMBER, PART IS INCORRECT FOR VEHICLE, UNABLE TO FIND REPLACEMENT FOR THIS VEHICLE.

Labor	.....	\$129.00
Parts	.....	\$200.00
Sales Tax	Default Rule @ 7.5%	\$15.00

<b>Estimate</b>	<b>\$344.00</b>
<b>PAYMENT</b>	<b>\$0.00</b>
<b>BALANCE DUE</b>	<b>\$344.00</b>

I hereby authorize the repair work herein set forth to be done along with the necessary material and agree that you are not responsible for loss or damage to vehicle or articles left in vehicle in case of fire, theft or any other cause beyond your control. I hereby grant you and/or your employees permission to operate the vehicle herein described on streets, highways or elsewhere for the purpose of testing and/or inspection. An express garage keeper's lien is hereby acknowledged on above vehicle to secure the amount or repairs thereto. All Vehicles left over 48 hrs. after repairs are completed WILL INCUR A \$50.00 PER DAY STORAGE FEE. 12 Month or 12,000 Mile Warranty On PARTS AND LABOR done at Antelope Auto Repair. See Reverse side of Invoice to get more information on our Nation Wide Warranty. THIS ESTIMATE IS BASED ON CASH, DEBIT OR CHECK PAYMENTS ONLY!!! ALL CREDIT TRANSACTIONS ARE CHARGED A 3.5% FEE.

Customer Signature \_\_\_\_\_

TEHAMA COUNTY  
**EQUIPMENT INVENTORY REPORT**  
 TO AUDITOR

**Fund/Dept #** \_\_\_\_\_ **DEPARTMENT NAME** Community Action Agency/Meals On Wheels

**GENERAL INFORMATION**

*All parts of this section must be completed*

County Tag #	DESCRIPTION	MFG/SERIAL/VIN #	ACQ. VALUE
25852	2008 Chevrolet Uplander	1GNDU23W88D15816 3	\$19,227.00

**PURCHASE**

DATE PURCHASED <i>(required)</i>	VENDOR/SELLER	DEPT. LOCATION
1/1/2008	Chevrolet dealership	Cal works/Empoyment services

**DONATION**

DATE DONATED	NAME OF DONOR

Purchasing Approval for Vehicle Transactions	
County Stock #	Initials / Date
860	

**TRANSFER**

DATE IN	FROM (Department)	DATE OUT	TO (Department)

**DELETION**

*Must be approved by Board of Supervisors*

(X)	Disposition	Date
	Junked <i>(enter date item was discarded)</i>	
	Sent to County Sale <i>(enter date picked up by Maint)</i>	
	Sold to	
	Traded in	
	Stolen <i>(enter date reported to law enforcement)</i>	
	Move to Misc. List per Value Reduction	
	Other	

BOARD APPROVAL

**Prepared by:** \_\_\_\_\_ Honey Touvell  
 Authorized Department Representative

**Date:** 9/6/2024

\_\_\_\_\_  
 Authorized Department Representative

**Date:** \_\_\_\_\_

**NOTICE OF SURPLUS VEHICLE**

**Community Action Agency/Meals On Wheels**

Department

**25852**

Inventory (County Tag) No.

**2008 Chevy Uplander**

Year / Make / Model

**107058**

Odometer Reading

**1GNDU23W88D158163**

VIN

**1273881**

License No.

**7/19/2023**

Last Smog Date

IF THE VEHICLE CANNOT PASS SMOG INSPECTION, CHECK HERE:

CAN THE VEHICLE BE DRIVEN?

Yes  No

ARE THERE ANY KNOWN MECHANICAL DEFECTS?

Yes  No

IF YES, WHAT SPECIFICALLY

IS WRONG WITH THE VEHICLE? **multiple issues, steering, 2 flat tires, will not start, shuts off**

REPAIR ESTIMATE:

\$ \_\_\_\_\_

Attach a copy of the estimate to this form.

WHERE IS THE VEHICLE PARKED?

**Juvenile Detention Facility Parking lot, Red Bluff CA**

WHO CAN BE CONTACTED FOR MORE INFORMATION ON THIS VEHICLE?

**Honey Touvell**

**530 528 4111**

**htouvell@tcdss.org**

Name

Phone No.

E-Mail Address

**PLEASE REMOVE ALL COUNTY PROPERTY, INCLUDING GAS CARDS, COUNTY LOGOS OR PLACARDS, AND TRASH FROM THE VEHICLE BEFORE RETURNING THIS FORM TO COUNTY ADMINISTRATION.**

**Check the Back Seat, Beneath the Seats, the Trunk or Bed, and the Glove Box**

I PERSONALLY CHECKED THIS VEHICLE AND CERTIFY THAT NOTHING REMAINS IN THE VEHICLE OTHER THAN THE OWNER'S MANUAL, SPARE TIRE AND JACK.

**Honey Touvell**

Printed Name

**Honeytouvell**

Signature

**9/6/2024**

Date

**RETURN THIS FORM TO TEHAMA COUNTY ADMINISTRATION, ATTN: TABETHA O'QUINN, ALONG WITH A COMPLETED & SIGNED A-100 DELETION FORM.**

If you have questions, contact Tabetha O'Quinn, 527-4655 ext. 3007, toquinn@co.tehama.ca.us

TEHAMA COUNTY  
**EQUIPMENT INVENTORY REPORT**  
 TO AUDITOR

Fund/Dept # 5013 DEPARTMENT NAME Social Services

**GENERAL INFORMATION**

*All parts of this section must be completed*

County Tag #	DESCRIPTION	MFG/SERIAL/VIN #	ACQ. VALUE
30304	2013 Dodge Avenger	1C3CDZAB5DN766941	\$16,668.03

**PURCHASE**

DATE PURCHASED <i>(required)</i>	VENDOR/SELLER	DEPT. LOCATION
6/18/2013	Crown Motors Redding	310 S Main St. Red Bluff, CA 96080

**DONATION**

DATE DONATED	NAME OF DONOR

Purchasing Approval for Vehicle Transactions	
County Stock #	Initials / Date
267	

**TRANSFER**

DATE IN	FROM (Department)	DATE OUT	TO (Department)

**DELETION**

*Must be approved by Board of Supervisors*

(X)	Disposition	Date
x	Junked <i>(enter date item was discarded)</i>	
	Sent to County Sale <i>(enter date picked up by Maint)</i>	
	Sold to	
	Traded in	
	Stolen <i>(enter date reported to law enforcement)</i>	
	Move to Misc. List per Value Reduction	
	Other	

BOARD APPROVAL

Prepared by: Matthew Franssen  
 Authorized Department Representative

Date: 9/27/2024

  
 Authorized Department Representative

Date: 9/27/2024

**INVOICE**

**BIG O TIRE #5317**  
 1375 MONTGOMERY RD  
 RED BLUFF, CA 96080  
 (530) 529-0797

EPA #: CAL000470584 BAR #: ARD00302592



Visit us on the web at: [www.bigotires.com](http://www.bigotires.com)

Invoice No: 005317-31559 Page 2  
 Order No: 31559  
 Date: 09/17/2024 Time: 09:13 AM  
 Started by: ZANE MEDEIROS  
 Invoiced by: GREG CRONQUIST

**Vehicle Information** Year: 2013 Make: DODGE  
 Model: AVENGER Color:  
 License: 1427109 (CA) Odometer: 155,433  
 Engine: 4-144 2.4L DOHC VIN: 1C3CDZAB5DN766941  
 Unit: Driver:  
 Tire Pressure Front: 0 Rear: 0 Torque:  
 TPMS Warning Lights On Incoming: No Outgoing: No  
 Customer Instructions Save Old Parts? No

Cust: TEHAMA CO DEPT OF SOCIAL SERVICES 5317-206384  
 Address: PO BOX 1515  
 City, State, Zip: RED BLUFF, CA 96080-1515  
 Phone: (530) 351-5756 Alt Ph: (530) 528-4060 Cell: (530) 528-4050  
 PO No.: B-428176-23  
 Bill To:

Part No.	Description	Technician	Qty	Unit Price	Total Price
OPP OPP	LOWER CONTROL ARM ASSY		2.00	143.99	287.98
LAB FEL	(1) REMOVE & REPLACE F CONTROL ARM - ONE SIDE LABO		2.40	125.00	300.00
OPP OPP	FRONT MOTOR MOUNT #4		1.00	25.99	25.99
LAB FEL	(1) REMOVE & REPLACE ENGINE OR TRANSMISSION MOUNT		0.60	125.00	75.00
OPP OPP	FRONT RIGHT MOTOR MOUNT #2		1.00	106.99	106.99
LAB FEL	(1) REMOVE & REPLACE ENGINE OR TRANSMISSION MOUNT		0.80	125.00	100.00
OPP OPP	FRONT LEFT MOTOR MOUNT #3		1.00	102.99	102.99
LAB FEL	(1) REMOVE & REPLACE ENGINE OR TRANSMISSION MOUNT		0.80	125.00	100.00
OPP OPP	TRANSMISSION MOUNT #1		1.00	69.99	69.99
LAB FEL	(1) Remove & Replace Engine Or Transmission Mount		1.00	125.00	125.00
	BRAKE FLUID EXCHANGE		0.00	0.00	0.00
LAB BRF	BRAKE FLUID EXCHANGE		1.00	95.00	95.00
	SPECIFICATION BRAKE FLUID TYP DOT-3		0.00	0.00	0.00
VAL BF32DOT3	BRAKE FLUID DOT3 32 OZ		1.00	6.99	6.99
FEE FEEFD	FLUID DISPOSAL FEE		1.00	5.00	5.00

*EST*

\*\*\*\*\*  
**\$1400.93**

\*\*\* Technicians who Performed Services on Invoice \*\*\*  
 [RC] ROBERT CHRISTIE

I have received the above goods and/or services. If this is a credit card purchase, I agree to pay and comply with the cardholders agreement with the issuer. There are no cancellations allowed.

*#41*

Customer Signature \_\_\_\_\_

*[Handwritten Signature]*

bolasin9 - 20240105

**Invoice Summary**

	Payment		Invoice Totals	
	Type	Amount		
I GRANT BIG O TIRES PERMISSION TO OPERATE THE VEHICLE HEREIN DESCRIBED FOR THE PURPOSE OF TESTING, INSPECTING, INCLUDES REMOVAL OF WHEELS AND DRUMS FOR THE PURPOSE OF INSPECTING THE BRAKES, SERVICING, OR DELIVERY AT MY RISK. I RELEASE BIG O TIRES FROM RESPONSIBILITY FOR LOSS OR DAMAGE TO VEHICLE OR CONTENTS THEREIN, IN CASE OF FIRE, THEFT, OR OTHER CAUSE BEYOND BIG O TIRE'S CONTROL. I AUTHORIZE THE REPAIR AND SERVICE WORK LISTED ON THIS WORK ORDER TO BE PERFORMED FOR THE AMOUNTS SHOWN ABOVE. AN EXPRESS MECHANIC'S LIEN IS ACKNOWLEDGED ON THE ABOVE VEHICLE TO SECURE THE AMOUNT OF REPAIRS THERETO.  IN THE PROCESS OF COMPLETING REPAIRS OR SERVICE ON VEHICLES THAT ARE OVER TEN YEARS OLD, BIG O TIRES WILL NOT BE RESPONSIBLE FOR ANY DAMAGE TO OR FAILURE OF PARTS OR SYSTEMS NOT RELATED TO THE REPAIRS OR SERVICES THAT HAVE BEEN AUTHORIZED BY THE CUSTOMER.	CHARGE	\$142.97	Parts	39.98
			FET	0.00
			Core Chg	0.00
			Labor	99.99
			Waste Disposal	0.00
			Shop Supplies	0.00
			Sales Tax	3.00
		<b>Total:</b>	<b>142.97</b>	

COUNTY OF TEHAMA

NOTICE OF SURPLUS VEHICLE

COUNTY OF  
30304  
TEHAMA

30304

Social Services

Department

Inventory (County Tag) No.

2013 Dodge Avenger

Year / Make / Model

155,446

Odometer Reading

1C3CDZAB5DN766941

VIN

1427109

License No.

7/14/2023

Last Smog Date

IF THE VEHICLE CANNOT PASS SMOG INSPECTION, CHECK HERE:

CAN THE VEHICLE BE DRIVEN?

Yes  No

ARE THERE ANY KNOWN MECHANICAL DEFECTS?

Yes  No

IF YES, WHAT SPECIFICALLY

IS WRONG WITH THE VEHICLE? Needs control arm replacement, engine and transmission

mount replacement, brake fluid exchange

REPAIR ESTIMATE: \$ 1,400.93 Attach a copy of the estimate to this form.

WHERE IS THE VEHICLE PARKED? 310 S Main St., Red Bluff CA 96080

WHO CAN BE CONTACTED FOR MORE INFORMATION ON THIS VEHICLE?

Mike Emigh

530-528-4040

memigh@tcdss.org

Name

Phone No.

E-Mail Address

PLEASE REMOVE ALL COUNTY PROPERTY, INCLUDING GAS CARDS, COUNTY LOGOS OR PLACARDS, AND TRASH FROM THE VEHICLE BEFORE RETURNING THIS FORM TO COUNTY ADMINISTRATION.

Check the Back Seat, Beneath the Seats, the Trunk or Bed, and the Glove Box

I PERSONALLY CHECKED THIS VEHICLE AND CERTIFY THAT NOTHING REMAINS IN THE VEHICLE OTHER THAN THE OWNER'S MANUAL, SPARE TIRE AND JACK.

Lily Riegel

Printed Name

Lily Riegel

Signature

9/26/2024

Date

RETURN THIS FORM TO TEHAMA COUNTY ADMINISTRATION, ATTN: TABETHA O'QUINN, ALONG WITH A COMPLETED & SIGNED A-100 DELETION FORM.

If you have questions, contact Tabetha O'Quinn, 527-4655 ext. 3007, toquinn@co.tehama.ca.us

TEHAMA COUNTY  
**EQUIPMENT INVENTORY REPORT**  
 TO AUDITOR

Fund/Dept # 6031 DEPARTMENT NAME Ag Extension

**GENERAL INFORMATION**

*All parts of this section must be completed*

County Tag #	DESCRIPTION	MFG/SERIAL/VIN #	ACQ. VALUE
20432	2000 GMC 7-passenger van	1GKDM19WXYB53304 4	\$21,056.00

**PURCHASE**

DATE PURCHASED <i>(required)</i>	VENDOR/SELLER	DEPT. LOCATION
4/4/2000		Ag Extension

**DONATION**

DATE DONATED	NAME OF DONOR

Purchasing Approval for Vehicle Transactions	
County Stock #	Initials / Date
779	

**TRANSFER**


DATE IN	FROM (Department)	DATE OUT	TO (Department)

**DELETION**

*Must be approved by Board of Supervisors*

(X)	Disposition	Date
	Junked <i>(enter date item was discarded)</i>	
	Sent to County Sale <i>(enter date picked up by Maint)</i>	
	Sold to	
	Traded in	
	Stolen <i>(enter date reported to law enforcement)</i>	
	Move to Misc. List per Value Reduction	
	Other	

BOARD APPROVAL

Prepared by:   
 Authorized Department Representative

Date: 9/24/24

\_\_\_\_\_  
 Authorized Department Representative

Date: \_\_\_\_\_

**NOTICE OF SURPLUS VEHICLE**

Ag Extension  
Department

28075  
Inventory (County Tag) No.

2000 / GMC 7 Passenger Van  
Year / Make / Model

94277 (Est.)  
Odometer Reading

1G1KDM19WXYB533044  
VIN

1350063  
License No.

2022  
Last Smog Date

IF THE VEHICLE CANNOT PASS SMOG INSPECTION, CHECK HERE:

CAN THE VEHICLE BE DRIVEN? Yes  No  Dead battery? Does NOT click or have power.  
ARE THERE ANY KNOWN MECHANICAL DEFECTS? Yes  No  IF YES, WHAT SPECIFICALLY IS WRONG WITH THE VEHICLE? \_\_\_\_\_

REPAIR ESTIMATE: \$ UNKNOWN Attach a copy of the estimate to this form.

WHERE IS THE VEHICLE PARKED? Ag Extension - 1754 Walnut St.

WHO CAN BE CONTACTED FOR MORE INFORMATION ON THIS VEHICLE?  
Carrie Adams 530 527-3101 caeadams@ucanr.edu  
Name Phone No. E-Mail Address

**PLEASE REMOVE ALL COUNTY PROPERTY, INCLUDING GAS CARDS, COUNTY LOGOS OR PLACARDS, AND TRASH FROM THE VEHICLE BEFORE RETURNING THIS FORM TO COUNTY ADMINISTRATION.**

**Check the Back Seat, Beneath the Seats, the Trunk or Bed, and the Glove Box**

I PERSONALLY CHECKED THIS VEHICLE AND CERTIFY THAT NOTHING REMAINS IN THE VEHICLE OTHER THAN THE OWNER'S MANUAL, SPARE TIRE AND JACK.

Carrie Adams caeadams 9/24/24  
Printed Name Signature Date

**RETURN THIS FORM TO TEHAMA COUNTY ADMINISTRATION, ATTN: TABETHA O'QUINN, ALONG WITH A COMPLETED & SIGNED A-100 DELETION FORM.**

If you have questions, contact Tabetha O'Quinn, 527-4655 ext. 3007, toquinn@co.tehama.ca.us



**NOTICE OF SURPLUS VEHICLE**

Ag Extension  
Department

28075  
Inventory (County Tag) No.

2000 / GMC 7 Passenger Van  
Year / Make / Model

94277 (Est.)  
Odometer Reading

1G1KDM19WXYB533044  
VIN

1350063  
License No.

2022  
Last Smog Date

IF THE VEHICLE CANNOT PASS SMOG INSPECTION, CHECK HERE:

CAN THE VEHICLE BE DRIVEN? Yes  No  Dead battery? does NOT click or have power.

ARE THERE ANY KNOWN MECHANICAL DEFECTS? Yes  No  IF YES, WHAT SPECIFICALLY IS WRONG WITH THE VEHICLE?

REPAIR ESTIMATE: \$ UNKNOWN Attach a copy of the estimate to this form.

WHERE IS THE VEHICLE PARKED? Ag Extension - 1754 Walnut St.

WHO CAN BE CONTACTED FOR MORE INFORMATION ON THIS VEHICLE?  
Carrie Adams 530 527-3101 caeadams@ucanr.edu  
Name Phone No. E-Mail Address

**PLEASE REMOVE ALL COUNTY PROPERTY, INCLUDING GAS CARDS, COUNTY LOGOS OR PLACARDS, AND TRASH FROM THE VEHICLE BEFORE RETURNING THIS FORM TO COUNTY ADMINISTRATION.**

**Check the Back Seat, Beneath the Seats, the Trunk or Bed, and the Glove Box**

I PERSONALLY CHECKED THIS VEHICLE AND CERTIFY THAT NOTHING REMAINS IN THE VEHICLE OTHER THAN THE OWNER'S MANUAL, SPARE TIRE AND JACK.

Carrie Adams caeadams 9/24/24  
Printed Name Signature Date

**RETURN THIS FORM TO TEHAMA COUNTY ADMINISTRATION, ATTN: TABELHA O'QUINN, ALONG WITH A COMPLETED & SIGNED A-100 DELETION FORM.**

If you have questions, contact Tabettha O'Quinn, 527-4655 ext. 3007, toquinn@co.tehama.ca.us

## Tabetha OQuinn

---

**From:** Carrie Adams <caeadams@ucanr.edu>  
**Sent:** Tuesday, September 24, 2024 2:32 PM  
**To:** Tabetha OQuinn  
**Cc:** Josh Davy  
**Subject:** Notice of Surplus Vehicle - TC Ag Extension  
**Attachments:** 09242024\_NOTICE OF SURPLUS VEHICLE.pdf

Good afternoon Tabetha,  
Please find the attached notice of surplus vehicle for Ag Extension 6031 - This van was last used in spring 2024.

It does not currently power on with use of the key, it appears that it may have a dead battery. I estimated the ODM reading based on our handwritten log, kept inside the vehicle. I'm unable to double check that number without powering the vehicle on.

Please let us know if you have any questions.

Thank you so much,

*Carrie Adams*

Office Manager  
University of California Cooperative Extension  
1754 Walnut St.  
Red Bluff, CA 96080  
(530) 527-3101  
<http://cetehama.ucanr.edu/>



UC  
CE

UNIVERSITY OF CALIFORNIA  
Agriculture and Natural Resources UC Cooperative Extension

**\*\*\*\*CAUTION: This is an EXTERNAL email. Exercise caution. DO NOT open attachments or click links from unknown senders or unexpected email.\*\*\*\***

**NOTICE OF SURPLUS VEHICLE**

**Fire Department**

Department

30968  
Inventory (County Tag) No.

1989 Ford 3000  
Year / Make / Model

82382  
Odometer Reading

1FDYD8043KVA60395  
VIN

1350575  
License No.

**OPTIONS (check all that apply)**

- Engine 4-cyl  V-6  V-8  6 CYLINDER INLINE
- Automatic  Manual: 3-spd  15-spd
- Air Conditioning  • Sun/Moon Roof
- Power Windows/Doors/Locks  • Cassette/CD Player
- Interior Condition: Fair/Good
- Regular Cab  Ext Cab  Crew Cab
- Short Bed  Long Bed  • Towing Pkg
- 2WD  4WD  AWD  • Cruise Control
- Exterior Color: Red
- Exterior Condition: Fair/Good

IF THE VEHICLE CANNOT PASS SMOG INSPECTION, CHECK HERE:

Last Smog Date

ARE THERE ANY KNOWN MECHANICAL DEFECTS? Yes  No

IF YES, WHAT SPECIFICALLY IS WRONG WITH THE VEHICLE? Right window does not roll up or down

CAN THE VEHICLE BE DRIVEN? Yes  No

DO YOU HAVE A REPAIR ESTIMATE? Yes  No  If Yes, attach a copy of the estimate to this form.

WHERE IS THE VEHICLE PARKED? Red Bluff Headquarters 604 Antelope BLVD. Red Bluff, CA

WHO CAN BE CONTACTED FOR MORE INFORMATION ON THIS VEHICLE?

Doug Brown 530-528-5130 Doug.Brown@fire.ca.gov  
Name Phone No. E-Mail Address

**PLEASE REMOVE ALL COUNTY PROPERTY, INCLUDING GAS CARDS, PERSONAL PROPERTY AND TRASH FROM THE VEHICLE BEFORE RETURNING THIS FORM TO COUNTY ADMINISTRATION**

**Check the Back Seat, Beneath the Seats, the Trunk or Bed, and the Glove Box**

I PERSONALLY CHECKED THIS VEHICLE AND CERTIFY THAT NOTHING REMAINS IN THE VEHICLE OTHER THAN THE OWNER'S MANUAL, SPARE TIRE AND JACK.

Doug Brown  
Printed Name

Doug Brown  
Signature

11-13-24  
Date

**RETURN THIS FORM TO TEHAMA COUNTY ADMINISTRATION, ATTN: SANDRA LEE, ALONG WITH A COMPLETED & SIGNED A-100 DELETION FORM.**

If you have questions, contact Sandra Lee, 527-4655 ext. 3009, [slee@tehamacountyadmin.org](mailto:slee@tehamacountyadmin.org)

### NOTICE OF SURPLUS VEHICLE

**Fire Department**

Department

30967  
Inventory (County Tag) No.

1989 Ford 8000  
Year / Make / Model

223922  
Odometer Reading

1FDXD8047HVA61411  
VIN

1350577  
License No.

#### OPTIONS (check all that apply)

- Engine 4-cyl  V-6  V-8  6 CYLINDER INLINE
- Automatic  Manual: 3-spd  15-spd
- Air Conditioning  • Sun/Moon Roof
- Power Windows/Doors/Locks  • Cassette/CD Player
- Interior Condition: Fair/Good
- Regular Cab  Ext Cab  Crew Cab
- Short Bed  Long Bed  • Towing Pkg
- 2WD  4WD  AWD  • Cruise Control
- Exterior Color: Red
- Exterior Condition: Fair/Good

IF THE VEHICLE CANNOT PASS SMOG INSPECTION, CHECK HERE:

Last Smog Date

ARE THERE ANY KNOWN MECHANICAL DEFECTS? Yes  No

IF YES, WHAT SPECIFICALLY IS WRONG WITH THE VEHICLE? \_\_\_\_\_

CAN THE VEHICLE BE DRIVEN? Yes  No

DO YOU HAVE A REPAIR ESTIMATE? Yes  No  If Yes, attach a copy of the estimate to this form.

WHERE IS THE VEHICLE PARKED? Red Bluff Headquarters 604 Antelope BLVD. Red Bluff, CA

WHO CAN BE CONTACTED FOR MORE INFORMATION ON THIS VEHICLE?

Doug Brown 530-528-5130

Name

Phone No.

Doug.Brown@fire.ca.gov

E-Mail Address

**PLEASE REMOVE ALL COUNTY PROPERTY, INCLUDING GAS CARDS, PERSONAL PROPERTY AND TRASH FROM THE VEHICLE BEFORE RETURNING THIS FORM TO COUNTY ADMINISTRATION**

**Check the Back Seat, Beneath the Seats, the Trunk or Bed, and the Glove Box**

I PERSONALLY CHECKED THIS VEHICLE AND CERTIFY THAT NOTHING REMAINS IN THE VEHICLE OTHER THAN THE OWNER'S MANUAL, SPARE TIRE AND JACK.

Doug Brown

Printed Name

Doug Brown  
Signature

11-13-24

Date

**RETURN THIS FORM TO TEHAMA COUNTY ADMINISTRATION,  
ATTN: SANDRA LEE, ALONG WITH A COMPLETED & SIGNED A-100 DELETION FORM.**

If you have questions, contact Sandra Lee, 527-4655 ext. 3009, [slee@tehamacountyadmin.org](mailto:slee@tehamacountyadmin.org)

**NOTICE OF SURPLUS VEHICLE**

**Fire Department**

Department

1993 Ford F350

Year / Make / Model

2FTHF3669PCB49484

VIN

~~19123~~ 19123

Inventory (County Tag) No.

25378

Odometer Reading

439080

License No.

**OPTIONS (check all that apply)**

- Engine 4-cyl  V-6  V-8  6 CYLINDER INLINE
- Automatic  Manual: 3-spd  15-spd
- Air Conditioning  • Sun/Moon Roof
- Power Windows/Doors/Locks  • Cassette/CD Player
- Interior Condition: Fair/Good
- Regular Cab  Ext Cab  Crew Cab
- Short Bed  Long Bed  • Towing Pkg
- 2WD  4WD  AWD  • Cruise Control
- Exterior Color: Red
- Exterior Condition: Fair/Good

11/2004

Last Smog Date

IF THE VEHICLE CANNOT PASS SMOG INSPECTION, CHECK HERE:

ARE THERE ANY KNOWN MECHANICAL DEFECTS? Yes  No

IF YES, WHAT SPECIFICALLY IS WRONG WITH THE VEHICLE? Transmission

CAN THE VEHICLE BE DRIVEN? Yes  No  in low gear.

DO YOU HAVE A REPAIR ESTIMATE? Yes  No  If Yes, attach a copy of the estimate to this form.

WHERE IS THE VEHICLE PARKED? Red Bluff Headquarters 604 Antelope BLVD. Red Bluff, CA

WHO CAN BE CONTACTED FOR MORE INFORMATION ON THIS VEHICLE?

Doug Brown 530-528-5130

Name

Phone No.

Doug.Brown@fire.ca.gov

E-Mail Address

**PLEASE REMOVE ALL COUNTY PROPERTY, INCLUDING GAS CARDS, PERSONAL PROPERTY AND TRASH FROM THE VEHICLE BEFORE RETURNING THIS FORM TO COUNTY ADMINISTRATION**

**Check the Back Seat, Beneath the Seats, the Trunk or Bed, and the Glove Box**

I PERSONALLY CHECKED THIS VEHICLE AND CERTIFY THAT NOTHING REMAINS IN THE VEHICLE OTHER THAN THE OWNER'S MANUAL, SPARE TIRE AND JACK.

Doug Brown

Printed Name

[Signature]

Signature

11-13-24

Date

**RETURN THIS FORM TO TEHAMA COUNTY ADMINISTRATION, ATTN: SANDRA LEE, ALONG WITH A COMPLETED & SIGNED A-100 DELETION FORM.**

If you have questions, contact Sandra Lee, 527-4655 ext. 3009, [slee@tehamacountyadmin.org](mailto:slee@tehamacountyadmin.org)

TEHAMA COUNTY  
**EQUIPMENT INVENTORY REPORT**  
 TO AUDITOR

**Fund/Dept #** 2035

**DEPARTMENT NAME** Probation - Day Reporting Center

**GENERAL INFORMATION**

*All parts of this section must be completed*

County Tag #	DESCRIPTION	MFG/SERIAL/VIN #	ACQ. VALUE
25776	2006 Ford Truck - Freestar License #1199289	2FMZA51626BA47876	\$19,042.41

**PURCHASE**

DATE PURCHASED <i>(required)</i>	VENDOR/SELLER	DEPT. LOCATION
		PROBATION

**DONATION**

DATE DONATED	NAME OF DONOR

Purchasing Approval for Vehicle Transactions	
County Stock #	Initials / Date
338	

**TRANSFER**

DATE IN	FROM (Department)	DATE OUT	TO (Department)
1/25/2019	Social Services		

**DELETION**

*Must be approved by Board of Supervisors*

(X)	Disposition	Date
	Junked <small>no vehicles or computer monitors</small> <i>(enter date item was discarded)</i>	
X	Sent to County Sale <i>(enter date picked up by Main)</i>	
	Vehicle Sale/Auction <i>(send A-100 to Purchasing)</i>	
	Sold to	
	Traded in	
	Stolen <i>(enter date reported to law enforcement)</i>	
	Move to Misc. List per Value Reduction	
	Other <i>(explain)</i>	

BOARD APPROVAL

**Prepared by:** C. Bennett P2  
 Authorized Department Representative

**Date:** 12/9/2024

COUNTY OF TEHAMA

**NOTICE OF SURPLUS VEHICLE**

PROBATION  
Department

338  
Inventory (County Tag) No.

2006 / FORD / FREESTAR  
Year / Make / Model

\_\_\_\_\_  
Odometer Reading

2FMZA51626BA47876  
VIN

1199289  
License No.

\_\_\_\_\_  
Last Smog Date

IF THE VEHICLE CANNOT PASS SMOG INSPECTION, CHECK HERE:

CAN THE VEHICLE BE DRIVEN? Yes  No

ARE THERE ANY KNOWN MECHANICAL DEFECTS? Yes  No  IF YES, WHAT SPECIFICALLY IS WRONG WITH THE VEHICLE? BAD BATTERY

REPAIR ESTIMATE: \$ 150 Attach a copy of the estimate to this form.

WHERE IS THE VEHICLE PARKED? 780 ANTELOPE BLVD

WHO CAN BE CONTACTED FOR MORE INFORMATION ON THIS VEHICLE?  
CLAYTON BENNETT 530-527-4052 EX 3074 CBENNETT@TCPROBATION.ORG  
Name Phone No. E-Mail Address

**PLEASE REMOVE ALL COUNTY PROPERTY, INCLUDING GAS CARDS, COUNTY LOGOS OR PLACARDS, AND TRASH FROM THE VEHICLE BEFORE RETURNING THIS FORM TO COUNTY ADMINISTRATION.**

**Check the Back Seat, Beneath the Seats, the Trunk or Bed, and the Glove Box**

I PERSONALLY CHECKED THIS VEHICLE AND CERTIFY THAT NOTHING REMAINS IN THE VEHICLE OTHER THAN THE OWNER'S MANUAL, SPARE TIRE AND JACK.

CLAYTON BENNETT [Signature] 12-9-24  
Printed Name Signature Date

**RETURN THIS FORM TO TEHAMA COUNTY ADMINISTRATION, ATTN: TABETHA O'QUINN, ALONG WITH A COMPLETED & SIGNED A-100 DELETION FORM.**

If you have questions, contact Tabetha O'Quinn, 527-4655 ext. 3007, toquinn@co.tehama.ca.us