

Robert Burroughs, District 1  
Tom Walker, District 2, Vice Chair  
VACANT, District 3  
Matt Hansen, District 4, Chairman  
Greg Jones, District 5



Gabriel Hydrick  
Chief Administrator

Margaret Long  
County Counsel

Sean Houghtby  
Clerk of the Board  
(530) 527-3287

**Present:** Supervisor Greg Jones, Supervisor Rob Burroughs, Vice Chair Tom Walker, and Chairperson Matt Hansen

## **9:00 AM CALL TO ORDER / PLEDGE OF ALLEGIANCE**

**REMINDER - December 23rd Board meeting is cancelled pursuant to Board policy**

## **PUBLIC COMMENT**

A resident lead a prayer and commented about the process of selecting the District 3 Supervisor.

A resident read a Bible passage and commented about Christmas.

A resident commented about the resignation of Pati Nolen and her court case.

A resident commented about his court case and his rights.

A resident commented about marijuana sales in the County.

A resident commented about mail theft and County Counsel's work with PRAs.

A resident commented about the performance of the Board and lawsuits. She further commented about Pati Nolen's resignation.

A resident commented about the taxpayer money and settlements authorized by the Board. Mr. Kain further commented about the complaint the Sheriff filed against the Chief Administrator.

A resident commented about marijuana in Tehama County and the Sheriff's duty to investigate illegal marijuana sales.

## **ANNOUNCEMENT OF AGENDA CORRECTIONS**

None

## **PREVIOUS REPORTABLE ACTIONS FROM CLOSED SESSION**

**33. CLOSED SESSION** **25-2027**

a) CONFERENCE WITH LEGAL COUNSEL - EXISTING LITIGATION (Paragraph (1) of subdivision (d) of Government Code Section 54956.9). Name of Case: Poland et al v. Tehama County Board of Supervisors (Discussion and possible action relative to existing litigation.)

**Reportable Action:** No reportable action.

**34. CLOSED SESSION** **25-2041**

a) EMPLOYEE NEGOTIATIONS - CONFERENCE WITH LABOR NEGOTIATORS (Government Code Section 54957.6)

Agency Negotiators: TBD

Employee: Health Services Agency Executive Director

**Reportable Action:** 3-0 to appoint Gabriel Hydrick as County Negotiator

## **BOARD OF SUPERVISORS STANDING AND AD HOC COMMITTEE**

Public Works Committee (Standing) (Hansen, Walker) – Meets tomorrow

Veterans Halls Advisory Committee (Standing) (Burroughs, Jones) – Has not met

Public Safety Tax Initiative Working Group (Burroughs, Jones) – Has not met

Personnel Procedures & Guidelines Ad Hoc Committee (Burroughs, Walker) – Has not met

City of Red Bluff/Tehama County Ad Hoc Committee (Walker, Burroughs) – Has not met

Rent Control Ordinance Ad Hoc (Jones, VACANT) – Has not met

## **REPORTS OF MEETINGS ATTENDED INCLUDING AB1234**

Supervisor Jones - Groundwater Commission, Flood Control and Water Conservation District

Supervisor Burroughs - Flood Control and Water Conservation District

Supervisor Walker - Flood Control and Water Conservation District

Supervisor Hansen - Flood Control and Water Conservation District, RCRC, Sierra Sac Valley EMS

## ANNOUNCEMENTS BY COUNTY DEPARTMENTS

Facilities Manager Levi Conner gave an update on the Christmas lights at the Old Courthouse and thanked the businesses in the community who donated to the display.

Administrative Services Director Tom Provine gave an update on the paving work on Baker Road and thanked all those involved in making the project happen.

County Librarian Alicia Meyer gave an update on the Corning Library branch HVAC issues.

Sheriff Dave Kain read a press release regarding an assault on a Correctional Deputy at the jail by an inmate.

## CONSENT AGENDA

A motion was made by Supervisor Jones, seconded by Vice Chair Walker, to approve the Consent Agenda. The motion carried by the following vote:

**RESULT:** APPROVED THE CONSENT AGENDA

**MOVER:** Greg Jones

**SECONDER:** Tom Walker

**AYES:** Supervisor Jones, Supervisor Burroughs, Vice Chair Walker, and Chairperson Hansen

<b>1.</b>	<b>GENERAL WARRANT REGISTER - 11/23/25 - 11/29/25</b>	<b>25-2076</b>
<b>2.</b>	<b>AUDITOR'S CLAIMS</b>	<b>25-2095</b>
	a) Court Operations, 2026-53221, Richard J. Ofshe Inc., \$1,837.50.	
<b>3.</b>	<b>PROBATION</b>	<b>25-2122</b>
	a) TRANSFER OF FUNDS: PROBATION, B-23, From Maintenance of Equipment (2037-53170) \$7,888.35 to Office Equipment (2037-57601) \$7,888.35 ( <b>Requires a 4/5's vote</b> )	
<b>4.</b>	<b>PROBATION</b>	<b>25-2123</b>
	a) TRANSFER OF FUNDS: PROBATION, B-24, From CalAIM (2036-4505724), to Contingency (2002-59000), \$19,305.60; and From Contingency (2002-59000) to Professional/Special Services (2036-53230), \$19,305.60 ( <b>Requires a 4/5's vote</b> )	
<b>5.</b>	<b>ENVIRONMENTAL HEALTH</b>	<b>25-2121</b>
	a) TRANSFER OF FUNDS: ENVIRONMENTAL HEALTH, B-22 - Fund Balance Available (101-301900) to Professional Services (4011-53230), \$22,388.08 ( <b>Requires a 4/5's vote</b> )	
<b>6.</b>	<b>DISTRICT ATTORNEY</b>	<b>25-2124</b>
	a) TRANSFER OF FUNDS: DISTRICT ATTORNEY, B-25 - From State Asset Seizure Funds (2013-471122), \$3,500, to Contingency (2002-59000), \$3,500; from Contingency (2002-59000), \$3,500, to Internal Assets (2013-53800), \$3,500 ( <b>Requires a 4/5's vote</b> )	

7. **DISTRICT ATTORNEY** **25-2087**  
a) AGREEMENT - Request approval and authorization for the Chairperson to sign the amendment to the Interagency Memorandum of Understanding (2023-195) with the Tehama County Department of Education for the purpose of increasing the grant total from \$265,500 to \$295,000 and to extend the term of the agreement from 12/31/25, to 5/31/26  
Enactment No: MISC. AGR 2025-366

8. **SHERIFF'S OFFICE** **25-2088**  
a) TRANSFER OF FUNDS: SHERIFF, B-26 - From CALAIM (2032-4505723), to Contingency (2002-59000), \$29,512.05; and from Contingency (2002-59000) to Professional/Special Services (2032-53230), \$29,512.05 (**Requires a 4/5's vote**)

9. **SHERIFF'S OFFICE** **25-2089**  
a) TRANSFER OF FUNDS: SHERIFF, B-27 - From Public Safety (106-301900), to Contingency (2002-59000), \$19,500.00; and From Contingency (2002-59000) to Professional/Special Services (2032-53230), \$19,500.00 (**Requires a 4/5's vote**)

10. **HEALTH SERVICES AGENCY / PERSONNEL** **25-2099**  
a) OTHER THAN "A" STEP - Request approval to appoint the applicant as an Institutional Licensed Crisis Health Worker II, Range 39, Step B, effective 12/28/25, or upon successful completion of all pre-employment requirements

11. **BOARD OF SUPERVISORS** **25-2081**  
a) Determine that there is a need to continue the emergency proclamation, proclaiming the existence of the local emergency in Tehama County that caused conditions of peril

## **REGULAR AGENDA**

12. **GREEN WASTE OF TEHAMA - District Manager Amanda Garrett and Sustainability Coordinator Max Bartlett** **25-2054**  
a) INFORMATIONAL PRESENTATION - Regarding Green Waste's proposed Education Plan for 2026 and overall program management goals related to residential and commercial solid waste management services in the unincorporated areas of Tehama County  
  
b) Board discussion and possible approval of the Green Waste Customer Education Program for 2026

Sustainability Coordinator Max Bartlett gave a presentation regarding Green Waste's Education program.

Ed Baker commented about waste management practices and burn barrels. He further commented that rural community members manage their own garbage.

Sharon Novak commented about recycling practices, biofuel and the use of the landfill. Ms. Novak further commented about reducing plastic use in the County.

Louise Wilkenson invited Green Waste to participate at a Lake California Board meeting and give an update on their operations.

District Manager Amanda Garrett commented that this education plan is a requirement of the contract with the County.

In response to Supervisor Hansen, Ms. Garret explained the State Law requirements regarding diversion of waste and the various categories. Ms. Garret provided further details about separating recycling.

**RESULT:** APPROVE

**MOVER:** Tom Walker

**SECONDER:** Greg Jones

**AYES:** Supervisor Jones, Supervisor Burroughs, Vice Chair Walker, and Chairperson Hansen

**13. 3RD ANNUAL HOLIDAY LIGHTS CONTEST - BOARD OF SUPERVISORS**

**25-2092**

a) Discussion and announcement by the Board of selected winner of the 3rd Annual Holiday Lights Contest

Staff Analyst Tabetha O'Quinn presented the finalists of the contest, as selected by each Supervisor.

John Ward presented the monetary awards for the winners and runners up.

Supervisor Walker commented that he enjoyed the contest and thanked participants.

Supervisor Hansen commented that it would be nice to have a map of the entrants.

**14. FIRE - Fire Chief Monty Smith**

**25-2001**

a) BID AWARD - Request to award the bid for a Type 1 Fire Engine to Fire Apparatus Solutions in the amount of \$1,233,019.63 and further authorize the Purchasing Agent to sign the purchase order for the acquisition

In response to Supervisor Walker, Fire Chief Monty Smith explained that this purchase doesn't include all the equipment and that the equipment that is on the truck this is replacing will be moved over.

Supervisor Hansen commented that this purchase should be tax exempt.

**RESULT:** APPROVE

**MOVER:** Greg Jones

**SECONDER:** Rob Burroughs

**AYES:** Supervisor Jones, Supervisor Burroughs, Vice Chair Walker, and Chairperson Hansen

**15. PUBLIC WORKS - Interim Director Tom Provine**

**25-2131**

a) INFORMATIONAL PRESENTATION - Presentation and direction to staff regarding the structural options and funding needs for the reopening of the emergency bridge

closure on Newville Road at Kendrick Creek

Administrative Services Director Tom Provine gave an update on the Newville Road bridge and options for repair.

In response to Supervisor Walker, Mr. Provine explained the limited load rating on option 2 and explained the creek work and permitting on option 3.

John McLain gave an explanation regarding the engineering of the 3 options. Mr. McLain also provided information about option 3 being a more permanent solution until the bridge can be replaced in the Caltrans replacement program.

Louise Wilkenson asked why the State is not helping with funding this project and the upcoming bad weather, which may affect the project.

Jessica Clark commented that we did not get the funding from the State due to a preexisting condition of the bridge.

In response to Supervisor Burroughs, Mr. Provine explained that the State denied funding due to erosion issues at the bridge in previous years.

In response to Supervisor Jones, Mr. Provine clarified options for emergency services to get across the creek and the environmental requirements of building a new bridge.

Consensus was received to transfer emergency funds and backfill with Secure Rural Schools funding, move forward with option 3 and increase Purchasing Agent authority for this project.

**16. TREASURER-TAX COLLECTOR / PURCHASING - Purchasing Agent      25-2008**  
**Tom Provine**

a) AGREEMENT - Request approval and authorization for the Treasurer/Tax Collector to sign the Agreement with Invoice Cloud for the purpose of providing electronic payment services, effective upon date of signing for a period of three years, and will automatically renew for successive one (1) year terms until terminated

**RESULT:**      APPROVE

**MOVER:**      Tom Walker

**SECONDER:**      Rob Burroughs

**AYES:**      Supervisor Jones, Supervisor Burroughs, Vice Chair Walker, and Chairperson Hansen

Enactment No: MISC. ARG 2025-367

**17. ADMINISTRATION - Administrative Services Director Tom Provine      25-2052**

a) CHANGE ORDER - Request confirmation of Change Order No. 4 to the agreement with D.H. Slater & Son, Inc. (Misc. Agree. #2023-298) for the Tehama County Re-Entry Facility, thereby allowing for changes as listed, for a contract increase in the amount of \$12,720.65

**RESULT:**      APPROVE

**MOVER:**      Tom Walker

**SECONDER:**      Greg Jones

**AYES:**      Supervisor Jones, Supervisor Burroughs, Vice Chair Walker, and Chairperson Hansen

b) CHANGE ORDER - Request confirmation of Change Order No. 5 to the agreement with D.H. Slater & Son, Inc. (Misc. Agree. #2023-298) for the Tehama County Re-Entry Facility, thereby allowing for changes as listed, for a contract increase in the amount of \$29,532.56

**RESULT:** APPROVE

**MOVER:** Rob Burroughs

**SECONDER:** Tom Walker

**AYES:** Supervisor Jones, Supervisor Burroughs, Vice Chair Walker, and Chairperson Hansen

c) CHANGE ORDER - Request confirmation of Change Order No. 6 to the agreement with D.H. Slater & Son, Inc. (Misc. Agree. #2023-298) for the Tehama County Re-Entry Facility, thereby allowing for changes as listed, for a contract increase in the amount of \$95,507.53

**RESULT:** APPROVE

**MOVER:** Greg Jones

**SECONDER:** Rob Burroughs

**AYES:** Supervisor Jones, Supervisor Burroughs, Vice Chair Walker, and Chairperson Hansen

d) CHANGE ORDER - Request confirmation of Change Order No. 7 to the agreement with D.H. Slater & Son, Inc. (Misc. Agree. #2023-298) for the Tehama County Re-Entry Facility, thereby allowing for changes as listed, for a contract increase in the amount of \$466,386.20

**RESULT:** APPROVE

**MOVER:** Tom Walker

**SECONDER:** Greg Jones

**AYES:** Supervisor Jones, Supervisor Burroughs, Vice Chair Walker, and Chairperson Hansen

Administrative Services Director Tom Provine presented the change orders and project contingency budget.

Michael Kain commented that the contractors should not be coming back with changes to the quoted price.

Louise Wilkenson commented that she is not in favor of change orders and wants the Board to not allow them.

Michael Kehoe commented that he doesn't recall change orders coming to Butte County and that the change orders should not be approved.

Supervisor Hansen commented about the change orders and the grant funding for the project.

Supervisor Walker commented that this is not like building a house and the contingencies are necessary due to unknown conditions and other issues. He further commented about former Public Works Director Jim Simon fighting change orders and losing.

**RESULT:** APPROVE  
**MOVER:** Tom Walker  
**SECONDER:** Greg Jones  
**AYES:** Supervisor Jones, Supervisor Burroughs, Vice Chair Walker, and Chairperson Hansen

**18. ADMINISTRATION - Administrative Services Director Tom Provine 25-2094**

a) Board discussion of potential projects for the 2025 Community Development Block Grant Notice (CDBG) of Funding Availability (NOFA) and direction to staff to apply and return to the Board with the required resolution for authorization to submit, as required by the CDBG NOFA

In response to Supervisor Walker, Administrative Services Director Tom Provine discussed potential water projects in Paskenta.

In response to Supervisor Jones, Mr. Provine explained that they could potentially fund all 3 proposed planning projects if they are approved.

Steve Zane commented about Skyview Water District and their recent projects.

Michael Blackburn commented about the Teen Center operations proposal and the need for it in the community.

Direction was given to bring the 3 proposals back for application.

**19. ADMINISTRATION - Administrative Services Director Tom Provine 25-2082**

a) AGREEMENT - Request approval and authorization for the Chief Administrator to sign the Amendment to Miscellaneous Agreement 2023-114 with Lenders Construction Services, LLC for the Tehama County Re-Entry Facility, thereby increasing the total compensation to not exceed \$1,762,398, for a total increase of \$269,498 (*Subject to receipt of required insurance documentation*)

**RESULT:** APPROVE

**MOVER:** Tom Walker

**SECONDER:** Greg Jones

**AYES:** Supervisor Jones, Supervisor Burroughs, Vice Chair Walker, and Chairperson Hansen

Enactment No: MISC. AGR 2025-368

**20. ADMINISTRATION - Chief Administrator Gabriel Hydrick 25-2039**

a) Request approval and authorization for the Chief Administrator to accept the proposal submitted by Matrix Consulting Group to conduct an assessment focused on Franchise Fees and cost allocation and to initiate the work as outlined in the proposal

In response to Supervisor Hansen, Chief Administrator Gabriel Hydrick explained that franchise fees have to do with fees charged for allowing certain services/entities to use county infrastructure.

In response to Supervisor Jones, Mr. Hydrick gave information regarding the contractor and the RFP that was circulated.

**RESULT:** APPROVE  
**MOVED:** Greg Jones  
**SECONDED:** Tom Walker  
**AYES:** Supervisor Jones, Supervisor Burroughs, Vice Chair Walker, and Chairperson Hansen

**21. COUNTY COUNSEL Senior Deputy County Counsel Daniel 25-2085**

**Klausner**

~~a) AGREEMENT Request approval and authorization for the Chair to sign the Legal Services Agreement with El Camino Irrigation District for the purposes of general legal services, effective upon all party signatures and shall terminate 12/31/30~~

## **FUTURE AGENDA ITEMS**

None

## **CLOSED SESSION**

Meeting went into Recess 11:32 A.M.

Meeting Reconvened 1:53 P.M.

**22. CLOSED SESSION 25-2042**

a) EMPLOYEE NEGOTIATIONS - CONFERENCE WITH LABOR NEGOTIATORS  
(Government Code Section 54957.6)

Agency Negotiators: Gabriel Hydrick

Employee: Health Services Agency Executive Director

**23. CLOSED SESSION 25-2139**

a) CONFERENCE WITH LEGAL COUNSEL - ANTICIPATED LITIGATION (54956.9  
(d) (2) (Union Pacific Railroad))

## **REPORTABLE ACTIONS FROM CLOSED SESSION**

**22. CLOSED SESSION 25-2042**

a) EMPLOYEE NEGOTIATIONS - CONFERENCE WITH LABOR NEGOTIATORS  
(Government Code Section 54957.6)

Agency Negotiators: Gabriel Hydrick

Employee: Health Services Agency Executive Director

**Reportable Action:** Direction was given to the negotiator

**23. CLOSED SESSION 25-2139**

a) CONFERENCE WITH LEGAL COUNSEL - ANTICIPATED LITIGATION (54956.9  
(d) (2) (Union Pacific Railroad))

**Reportable Action:** Direction was given to staff

## ADJOURN

1:54 P.M. There being no further business before the Board, the meeting was adjourned.

ATTEST: December 22, 2025

APPROVED

  
\_\_\_\_\_  
Chairman of the Board  
of Supervisors

SEAN HOUGHTBY, Clerk  
of the Board of Supervisors

by 

# Have rising costs got you down? Your library has holiday help! free & low cost



## Make a Pie-Shaped Gift Box

15<sup>th</sup> - CO

16<sup>th</sup> - LM

17<sup>th</sup> - RB

## Friends of the Library Book Sale

5<sup>th</sup> (Friday) 1-7p

All books are priced \$.50 or less;  
except vintage books which are 1/2 price.

Funds raised benefit the library.

## Enjoy a Story

5<sup>th</sup> - Bilingual (5:30p)

Tuesdays at 10:30a (LM)

Wednesdays at 10a (RB)

Thursdays at 10:30a (CO)

## Share a Family Activity

3<sup>rd</sup> - Nintendo Switch (CO)

8<sup>th</sup> - Nintendo Switch

11<sup>th</sup> - STEM: Ornaments (LM)

12<sup>th</sup> - LEGOs

15<sup>th</sup> - STEM: Ornaments

17<sup>th</sup> - STEM: Ornaments (CO)

## Make a Gift

2<sup>nd</sup> - Crochet a scarf

3<sup>rd</sup> - Art-ay Part-ay

4<sup>th</sup> - Sew a coaster

5<sup>th</sup> - Make holiday cards

9<sup>th</sup> - Make ornaments (LM)

10<sup>th</sup> - Make ornaments; Art-ay Part-ay

11<sup>th</sup> - Make ornaments (CO)

11<sup>th</sup> - Basic sewing to upcycle/repair garments

17<sup>th</sup> - Paint a masterpiece (pre-reg required)

31<sup>st</sup> - Art-ay Part-ay

## Digitize your Holiday Memories

12<sup>th</sup> 9a-6p, 15 min appointments

(pre-reg required)

Make high-quality digital copies  
of photos from prints, negatives,  
or slides, or copies of family  
recipes or letters.

## Wrap a Present

16<sup>th</sup> at all locations

(bring one present; we'll show you  
how to wrap and provide supplies)

## Watch a Movie

1<sup>st</sup> - Frozen (2004, PG)

8<sup>th</sup> - Happy Feet (2006, PG) & Rise of the Guardians (2012, PG)

22<sup>nd</sup> - Polar Express (2013, PG) & Klaus (2019, PG)

## Free with your library card

Audiobooks

E-books & e-magazines

Commercial-free streaming movies  
& TV shows

Unless specified as LM (Los Molinos)  
or CO (Corning), activities will be in  
Red Bluff at 545 Diamond Avenue.



TEHAMA COUNTY LIBRARY

Unless noted, all activities are FREE.

For times or more info, visit our  
website at [tehamacountylibrary.org](http://tehamacountylibrary.org)

# EVENT CALENDAR

follow us at: [facebook.com/tcfol](https://facebook.com/tcfol) [or] [instagram.com/tehamacolibrary](https://instagram.com/tehamacolibrary) [or] [tehamacountylibrary.org](https://tehamacountylibrary.org)

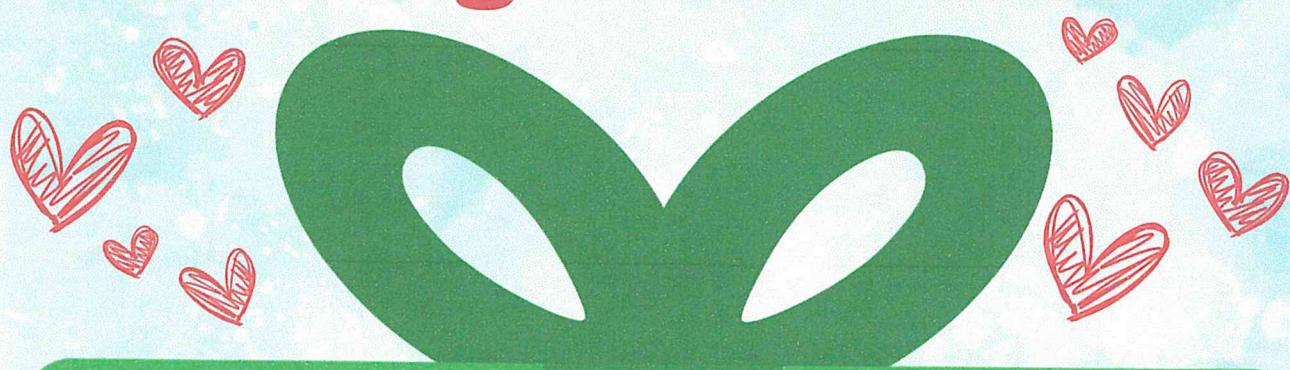
The Library strives for all programming to be accessible by patrons of varying abilities. If you require an accommodation, please notify staff. Translation assistance must be requested one week in advance by contacting: [programming@tehamacountylibrary.org](mailto:programming@tehamacountylibrary.org). Currently only offering Spanish translation.

## December 2025

date	event	ages	time	branch	pre-reg	staff led
1	Showtime: Movies at the Library - Frozen	All	1 - 5 pm	RB		Y
1	Author Talk: Charles McKenna	All	5:30 - 7 pm	RB		Y
2	Story Time	8+	10:30 - 11:30 am	LM		Y
2	Get Tactile with Textiles: Crochet the Holidays	All	4 - 6 pm	RB		Y
3	Free Play (30 min) & Story Time	All	10 - 11:30 am	RB		Y
3	Access Points: Digital Literacy	All	1 - 4 pm	RB		N
3	Bible Engagement Project	All	1 - 3 pm	RB		N
3	Let's Play: Nintendo Switch	All	2 - 4 pm	CO		Y
3	Art-ay Part-ay: The Way of Creativity	All	4 - 5:30 pm	RB		Y
4	Story Time	All	10:30 - 11:30 am	CO		Y
4	Get Tactile with Textiles: Cotton Coasters	8+	4 - 6 pm	RB		Y
5	<i>OUTREACH: LIFT at Tehama County Fairgrounds</i>	All	9 am - 3 pm	RB		N
5	Friends of the Library Book Sale	All	9 am - 7 pm	RB		N
5	Holiday Card Making (drop-in)	All	1 - 7 pm	RB		Y
5	Bilingual Story Time	All	5:30 - 6:30 pm	RB		Y
6	<i>OUTREACH: Breakfast with Santa at Rodger's Theatre</i>	All	9am - 12 pm	CO	Y	N
8-12'	Archive Presents: Holiday Memories (drop-in)	All	1 - 7 pm	RB		Y
8	Safe Sleep & Perinatal	Parents	8:30 am - 12 pm	RB	Y	N
8	Showtime: Movies at the Library - Happy Feet & Rise of the Gu	All	1 - 7 pm	RB		Y
8	Let's Play: Nintendo Switch	All	3 - 6 pm	RB		Y
9	Story Time	All	10:30 - 11:30 am	LM		N
9	Ornament Making (drop-in)	All	11 am - 5 pm	LM		Y
9	Active 20-30 Club	20-39	5 - 7 pm	RB		N
10	Free Play (30 min) & Story Time	All	10 - 11:30 am	RB		Y
10	Ornament Making (drop-in)	All	1 - 7 pm	RB		Y
10	Bible Engagement Project	All	1 - 3 pm	RB		N
10	Art-ay Part-ay: The Way of Creativity	All	4 - 5:30 pm	RB		Y
11	Story Time	All	10:30 - 11:30 am	CO		Y
11	Ornament Making (drop-in)	All	11 am - 5 pm	CO		Y
11	STEM: Ornaments	All	2 - 4 pm	LM		Y
11	Get Tactile with Textiles: Sew Sew Easy	8+	4 - 6 pm	RB		Y
12	CalWORKs Job Search Workshop	Adult	8:30 am - 1 pm	RB		N
12	Digitize your Holiday Memories (drop-in 15 min session)	All	9 am - 6 pm	RB	Y	Y
12	Legomaniacs (drop-in)	All	3 - 6 pm	RB		Y
13	<i>OUTREACH: Holidays on the Homestead at Ide Adobe</i>	All	11 am - 3 pm	RB		N
15	Winter Pie Gift Box (drop-in)	All	10 am - 5 pm	CO		Y
15	STEM: Ornaments	All	3 - 6 pm	RB		Y

FREE \* GRATIS \* \$0.00 \* FREE \* GRATIS \* \$0.00 \* FREE \* GRATIS

# Need an inexpensive gift idea? Give the gift of memories



Friday, December 12, 2025  
15 minute appointments  
between 9am-6:30pm

Bring in photos, negatives,  
slides, recipes, kid art, love  
letters, or other flat items  
and library staff will help  
you digitize them for FREE!

*Same day photo prints available locally starting at \$.32*



Tehama County Library  
545 Diamond Avenue, Red Bluff

Reserve your time by calling  
530-527-0604 or emailing  
[retrotech@tehamacountylibrary.org](mailto:retrotech@tehamacountylibrary.org)



# Get Tactile with Textiles

Tehama County Library is partnering with California Product Stewardship Council (CPSC), to provide educational classes on mending, repairing and upcycling clothing, either from your own wardrobe or thrifted.

## Sew Sew Easy

Dec. 11<sup>th</sup>, 4pm - 6pm

Red Bluff Branch

545 Diamond Avenue

Open to ages 8 +

Need to mend that button-up shirt? Got a rip in your favorite pair of jeans? Or just need add a bit of flair to an old coat you don't want to part with?

Come to the Red Bluff Library and learn how to sew!

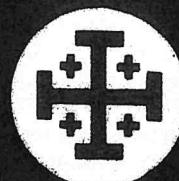
You'll learn how to patch a tear in pants or a shirt, hem pant legs, sew on a button, add sew-on and iron-on patches to give some flair to your wardrobe, and more. The purpose is to discard less clothing and be conscious of the environment, while also finding that inner fashionista.

Notice: Tehama County Board of Supervisor all county, state and federal  
united States of America government agents, Re: case NT212745 and NCI11899  
Date: 12/16/2025

# Christian Vanguard

Official Publication of the  
**NEW CHRISTIAN CRUSADE CHURCH**

*Specifically Compiled For The Elect*



ISSUE # 121 *HE WHO KNOWS THE TRUTH AND DOES NOT SPEAK OUT, IS A MISERABLE CREATURE* JAN. 1982

## Cast Out The Money Changers ... Legally!!! (Mortgage Foreclosures Are Being Broken Across America!)

by Pastor Thomas F. Stockheimer

WE CAN . . . WE MUST . . . CAST OUT THE DEBT-USURY BABYLONIAN BANKING SYSTEM that has enslaved Christian America . . . before it destroys us!

Former Cong. Wright Patman (D. Tex.), Chairman House Banking Committee warned, "In the United States today we have in effect two governments . . . We have the duly constituted Government . . . Then we have an independent, uncontrolled and uncoordinated government in the Federal Reserve System, operating the money powers which are reserved to Congress by the Constitution".

Your local CHRISTIAN POSSE has Good News for Farmers, Businessmen, and Homeowners across America! Mortgage Foreclosures are being challenged with success . . . from Wisconsin, to North Carolina, to Nebraska! Learn to Exercise Your Rights . . . Redeem Your Property . . . Others have and MORE ARE DOING IT!!!

Mortgage Foreclosures are exposed as contrary to Federal Statutes at 31 U.S.C.A. 371, and Art. I, Sec. 10, Cl. 1 (I:10:1) of the U.S. Constitution; The Coinage Act of 1792, which was never rescinded; the 5th Amendment Right to Just Compensation; the 14th Amendment Right to Equal Protection and Due Process of Law; The Common Law requirement of Contract; Title 12 USC 152; Federal and State Land Patents; Fundamental Right to Allodial Freehold; State Banking Laws, e.g. Wis. Stats. 134.15 and 138.01; and numerous concurring Federal and State Court decisions on Contracts, Mortgages and "Dollars".

Whereas, only gold and silver have ever been declared to be the "Money of Account of the United States" by The Coinage Act of 1792 and codified at 31 USCA 371; and States are expressly prohibited by I:10:1 of the U.S. Constitution from making ". . . any Thing but gold and silver Coin a Tender in Payment of Debts"; therefore, Judges are Constitutionally estopped from proceeding contrary to I:10:1 of the Constitution which they swore on Oath to support . . . "So help me God". The laws are on your side! USE THE LAW TO REDEEM YOUR PROPERTY!!!

Further, Mortgage Foreclosures are predicated on a Fiction of Law - the artificial sign "\$" being universally understood to mean "U.S. Dollar".

However, the current Federal Reserve Corporation "dollar" has been reduced to a Fiction of Law by repudiation of the Standard Unit of Value. In today's society the "dollar" is accepted by the masses because of their residual memory of the time when the "dollar" WAS a fixed Standard Unit of Value representing a specific weight of gold of 12.632 grains 90% fine at 31 USC 314, and 412.5 grains of .999 fine silver at 31 USC 316.

Presently, we are prohibited from utilizing the Standard Unit of Value by an Act of Congress. HJR # 192 of June 5, 1933, declaring it to be ". . . against public policy" to use gold as the "Money of account of the United States" at 31 USCA 371. The final blow came on June 24, 1968 when the U.S. Treasury abdicated its obligation to

mint silver coins by which the States could Constitutionally declare a legal tender ". . . in Payment of Debts" at I:10:1, and in the "Money of account of the United States" at 31 USCA 371.

Subsequent to repudiation of gold in 1933, and silver in 1968, the cumulative consequences was that CONGRESS ELIMINATED THE "MONEY OF ACCOUNT OF THE UNITED STATES" (31 USCA 371) FROM THE NATION'S BANKING SYSTEM . . . WITHOUT DECLARING A REPLACEMENT!!! The astonishing results are that neither our Courts nor Public Offices are complying with the Federal Statutes at 31 USCA 371; nor the U.S. Constitution at I:10:1, which these same judges and public servants are sworn on Oath to support . . . "So help me God".

More informed Christians are challenging the Court's jurisdiction to make an arbitrary determination of a "dollar liability" against them and contrary to I:10:1 of the U.S. Constitution; especially since no Standard Unit of Value predicated on gold or silver exists since 1968 for the Court to base its claim for "dollars" upon!

While Federal Reserve Bank notes (FRNS) may be denominated in dollars or units, that does NOT make FRNS a "Dollar" in the "Money of account of the United States" at 31 USCA 371.

Even though FRNS are codified as "tender for debts" at 31 USC 392; the code does NOT make FRNS a "Payment of Debts" at I:10:1; and Courts are Constitutionally estopped by I:10:1 from declaring FRNS to be "payment" in lieu of gold and silver coin; contrary code (31 USC 392) claims notwithstanding!

Judges shall take Judicial Notice they are sworn on Oath to support the Constitution at I:10:1, and NOT contravening codes as 31 USC 392 which may NOT supercede the . . . "Supreme Law of the Land" at Art. VI, Cl. 1.

But you ask . . . "Who else did it?" A fair question deserves a fair answer. Several precedent cases are won and others pending across the Nation. (Don't expect the "free press" to tell you!) More victims of the privately-owned Federal Reserve Banking cartel are learning to protect their Fundamental Rights to Allodial Freehold and redeem their property from the stranglehold of the 20th Century Money Changers!

On April 2, 1979, dairy farmer Richard Kauffman of Loyal, Wisconsin, sued FHA agents for obtaining mortgage claim to his farm by fraud. The U.S. attorneys came to FHA agents' defense claiming: ". . . they were only doing their job" - but these same U.S. attorneys were at a loss to explain how FHA agents were ". . . only doing their job"; - OBTAINING A MORTGAGE BY FRAUD . . . contrary to Federal Statutes at 31 USCA 371; U.S. Constitution at I:10:1; State Banking Laws 134.15 and 138.01; The Common Law; and voluminous concurring Court decisions which indicate otherwise!

Farmer Kauffman cut-off payments pending adjudication of Fraud Charges in Court. It is nearly three years and U.S. attorneys have NOT been able to answer the Fraud Charges; consequently, Farmer Kauffman has legally "discharged" a \$90,000 FHA Mortgage; and GOT PAID TO DO IT . . . LEGALLY!!!

HOW MANY FARMERS, BUSINESSMEN, AND HOME-OWNERS ARE STILL STRUGGLING TO "KEEP UP THE PAYMENTS ON A MORTGAGE OR NOTE THAT WAS ACTUALLY . . . OBTAINED BY FRAUD . . . AND IS THERE-  
continued on page 2

FORE . . . NULL AND VOID!!! IGNORANCE OF THE LAW CAN BE VERY COSTLY! THE LAWS ARE ON YOUR SIDE . . . USE THEM TO REDEEM YOUR PROPERTY FROM BONDAGE OF THE MONEY CHANGERS!!! OTHERS HAVE!

Also, we have the case of U.S. Steel v. Walter Moore, 80-CVM-122; Jones Co., North Carolina, where the Court honored a NOTICE OF JURISDICTIONAL DEFECT filed charging the foreclosing attorney failed to post filing fees in gold and silver coin as required by I:10:1 of the U.S. Constitution and The Coinage Act of 1792. The Court granted Mr. Moore's MOTION TO DISMISS on May 23, 1980, thereby redeeming Walter Moore's home from a Mortgage Foreclosure action!

A True Copy of the Jones County Court decision is available at the address below to use as a precedent case to demand the same "privileges and immunities" granted Walter Moore, under Art. IV, Sec. 2 of the U.S. Constitution, to redeem your home at a Mortgage Foreclosure action!

Now, we have a most bizarre foreclosure action that has back-fired into a \$25 million damage suit! This precedent case is a real expose of the Mortgage Foreclosure Racket . . . and once again proves that the best defense is a good offense!

Schulist Farms, Inc., of Custer, Wisconsin, was foreclosed-on by T&T subsidiary Thorp Finance Corporation, and suffered a loss of nearly \$1 million in public auction of farm equipment on 10-10-80, and an additional loss of a \$300,000 potato crop - plus their 750 acre farm was put up for Sheriff's Sale on the Courthouse steps only three days later!

David and Thomas Schulist caught Thorp attorneys off-guard bidding - back their 750 acre farm for one dollar (\$1.00) in silver coin on the Courthouse steps at the Sheriff's Sale! Schulist Bros. then countersued Thorp agents and foreclosing attorneys for \$25 million damages (81-CV-141). They also appealed the Foreclosure action.

Recently, the Appeals Court ruled *against* Thorp Finance on 0-27-81; meanwhile, Schulist Bros. retain possession of their 750 acre farm while pursuing settlement on a \$25 million damage suit wherein Thorp DEFAULTED! IT CAN . . . IT IS BEING DONE! THE LAWS ARE ON YOUR SIDE . . . USE THEM!

On April 17, 1981, Amos W. Bruce, THE MAIN STREET JOURNAL's Legal Director, filed a NOTICE OF JURISDICTIONAL DEFECT in St. Louis Co., Court, Missouri, challenging filing fees posted by the attorney initiating action as contrary to 10:1 requirement of gold and silver coin. To date the attorney still does NOT have his client's case against Bruce before the Court!

More Foreclosure Victims are using Mr. Bruce's unique approach by filing a NOTICE OF JURISDICTIONAL DEFECT in place of an answer, thus preventing Court jurisdiction over civil cases as in foreclosures. You may contact your local CHRISTIAN PRESS or the address below for a copy.

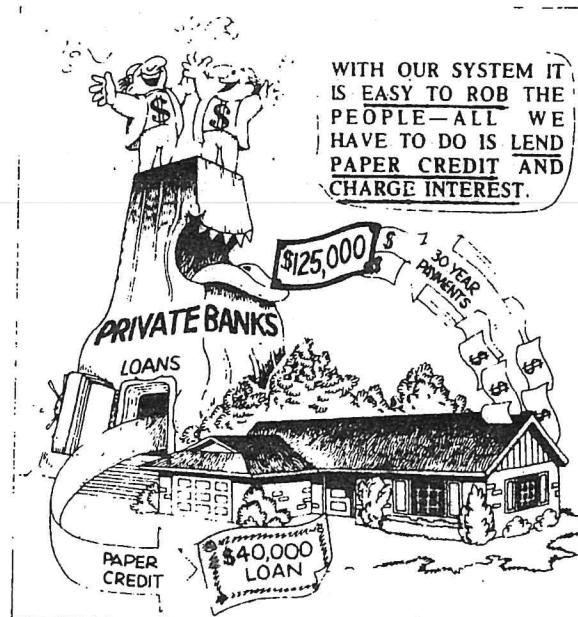
A new twist - Public Office Money Certificates (POMC's) are being used to overbid the foreclosing agent at mortgage sales! The attorneys don't know how to handle this. First, it severs all claims the bank has against the victim and leads the foreclosure action ACK TO NOWHERE!!! Besides, the bank now has a third party to deal with - the party who overbid the bank and "paid-up" with a POMC . . . redeemable at 31 USCA 371 . . . ONLY!

For those newcomers - POMC's (available below) are being used by the thousands across America to pay property taxes, fines, sales taxes; yes, even alimony payments! It is an excellent way to enforce 10:1 of the U.S. Constitution at the "grass roots" level while educating our public servants of their sworn duty to support the Constitution . . . "So help me God"!

While the same principles often apply there are no two cases exactly alike, so it is best to contact your local CHRISTIAN POSSE or inquire at address below for more information. Working together at the "grass roots" we CAN defeat the devastating stranglehold of the debt-usury Babylonian Banking System on America! "If God be for us, who can be against us?" Rom. 8:31.

History is bound to repeat itself if we fail to correct its errors! Fr.oughlin, the Radio-Priest of the 1930's, warned the '29 Crash was

# WHY THE DIRTY DEAL



## IT IS FINALLY REVEALED

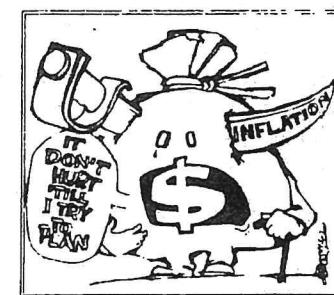
### Federal Reserve Note isn't a 'Dollar'

The "dollar bill" of today is a self-professed tissue of lies, for at the top it proclaims it is a "Federal Reserve Note," and at the bottom it describes itself as "One Dollar." It cannot be both.

In fact, it is neither. Congressional statute defines the dollar as a certain mass (412½ grains troy weight) of silver of specified purity. Since there is no silver in the "dollar bill," it is not a dollar.

Less well known is that the "dollar bill" is not even a Federal Reserve Note. A note is a written promise of payment. There is no promise—and no sentence, for that matter—on the "dollar bill." Nor is it federal, since the "Federal Reserve

Bank" is 100 percent privately owned. So the "Federal Reserve Note" is neither federal nor a note.



## KNOW YOUR RIGHTS

only a sample of a future Planned Worldwide Monetary Collapse . . . NOW UPON US!

As Christian Soldiers we are to imitate and obey Christ our King! It is time to DO AS CHRIST DID . . . CAST OUT THE MONEY CHANGERS . . . LEGALLY!!! Christ warned, "And ye shall be hated of all men for My name's sake: but he that endureth to the end shall be saved". Matt. 10:22. Your inquiries are welcomed. WE CAN . . . WE MUST . . . WORK TOGETHER AS SOLDIERS OF CHRIST TO . . . CAST OUT THE MONEY CHANGERS . . . AS CHRIST DID!!! FOR CHRIST AND A DEBT-FREE AMERICA!!!

For more information write-

POSSE COMITATUS  
P.O. BOX 31  
EVANSVILLE, WI 53536

Pastor Thomas F. Stockheimer  
CHRISTIAN POSSE  
Route 2, Box 287-A  
Tigerton, WI 54486

# TEHAMA COUNTY

## Wishes you a very Merry Christmas & Happy New Year!

Thank You to our  
Sponsors!

