

AMENDMENT #2

**TO THE AGREEMENT BETWEEN THE COUNTY OF TEHAMA
AND AMERICAN JANITORIAL & MAINTENANCE SERVICES, INC.
DBA: ULTIMATE BUILDING MAINTENANCE**

This Amendment #2 to Agreement Number 2023-81 dated March 14, 2023, by and between the County of Tehama, through its Health Services Agency (County) and American Janitorial & Maintenance Services, Inc. DBA: Ultimate Building Maintenance (Contractor) for the provision of janitorial services, shall be amended as follows:

Exhibit B shall be replaced in its entirety.

It is mutually agreed that all other terms and conditions of Agreement Number 2023-81 as amended by Agreement Number 2024-338, shall remain in full force and effect.

IN WITNESS WHEREOF, County and Contractor have executed this agreement on the day and year set forth below.

Date: 11-25-25

COUNTY OF TEHAMA

Jayme S. Bottke
Jayme S. Bottke, Executive Director

**AMERICAN JANITORIAL AND
MAINTENANCE SERVICES, INC. DBA:
ULTIMATE BUILDING MAINTENANCE**

Date: 11.25.2025

Roger Toor
Roger Toor, President

121014
Vendor Number

Exhibit B

American Janitorial & Maintenance Services, Inc. DBA: Ultimate Building Maintenance
Janitorial Services

Building	Amount	Frequency
Administration Fiscal & Support Services (Includes bathroom floors)	$\$725.00 \times 12 = \$8,700.00$	2 x Weekly
Behavioral Health - Main Bldg. A	$\$780 \times 12 = \$9,360$	3 x Weekly
Behavioral Health Bldg. B	$\$780 \times 12 = \$9,360$	3 x Weekly
Behavioral Health Vista Way	$\$195 \times 12 = \$2,340.00$	1 x Monthly
Substance Use Recovery	$\$535.00 \times 12 = \$6,420.00$	2 x Weekly
Public Health Main and Modular	$\$1,050.00 \times 12 = \$12,600.00$	3 x Weekly
Public Health WIC Office	$\$350.00 \times 12 = \$4,200.00$	3 x Weekly
Medical Clinic (Includes Common Areas)	$\$2,290 \times 12 = \$27,480.00$	5 x Weekly
TOTAL ANNUALLY:	\$80,460	