

# TEHAMA COUNTY PLANNING COMMISSION



444 Oak Street, Room "I"

Red Bluff, CA 96080

Phone 530-527-2200

Commissioner Daniel King - Chairman	District 1
Commissioner Noel Bookout – Vice-Chair	District 2
Commissioner Robert Halpin	District 3
Commissioner Karen Jones	District 4
Commissioner Ian Turnbull	District 5

## PLANNING COMMISSION MINUTES

**DATE:** Thursday, September 5, 2024

**TIME:** 9:00 AM

**LOCATION:** BOARD CHAMBERS  
ADMINISTRATION BUILDING  
727 OAK STREET  
RED BLUFF, CALIFORNIA 96080

*Use of Cell Phones During Meetings: The Commission appreciates your cooperation in turning off or muting all cell phones during the meeting.*

*Recording Device used to record the meeting.*

### **I. PLEDGE OF ALLEGIANCE**

Chairman King led the Pledge of Allegiance

### **II. CITIZENS CONCERNS**

None

### **III. MINUTES OF THE MEETING**

1. Approval of the June 20, 2024 Planning Commission Meeting Minutes

<b>RESULT:</b>	<b>ACCEPTED [5-0]</b>
<b>MOVER:</b>	Ian Turnbull, Commissioner
<b>SECONDER:</b>	Noel Bookout, Vice-Chair
<b>AYES:</b>	Halpin, Turnbull, Bookout, King, Jones

2. Approval of the August 15, 2024 Planning Commission Meeting Minutes.

<b>RESULT:</b>	<b>ACCEPTED [5-0]</b>
<b>MOVER:</b>	Ian Turnbull, Commissioner
<b>SECONDER:</b>	Robert Halpin, Commissioner
<b>AYES:</b>	Halpin, Turnbull, Bookout, King, Jones

#### **IV. REGULAR ITEM**

##### **1. CONSIDERATION OF GPA # 24-01; TEHAMA COUNTY HOUSING ELEMENT UPDATE 2024-2029**

Jessica Martinez, Interim Planning Director, presented the GPA #24-01; Housing Element. Ms. Martinez explained the changes that were made to the Housing Element.

Commissioner Jones asked if the changes were made to the Housing Element online.

Ms. Martinez stated yes, the changes were made to the Housing Element online through the link.

Commissioner Jones stated that she would like to read over the Housing Element before deciding to recommend it to the Board of Supervisors.

Commissioner Halpin stated he agreed with Commissioner Jones and would like to look over it first before deciding.

Commissioner Jones made a motion to;

- A. Move to Recommend that the Board of Supervisors find that the project is exempt from CEQA pursuant to CEQA guidelines Section 15061(b)(3) and adopt the findings relative to CEQA in the staff report and as contained in the Board of Supervisors Resolution (Attachment A).
- B. Move to recommend the Board of Supervisors adopt the findings and approve the GPA # 24-01 for the 2024-2029 Tehama County Housing Element Update.

<b>RESULT:</b>	<b>TABLED [5-0]</b>	<b>Next: 10/17/2024 9:00 AM</b>
<b>MOVER:</b>	Karen Jones, Commissioner	
<b>SECONDER:</b>	Robert Halpin, Commissioner	
<b>AYES:</b>	Halpin, Turnbull, Bookout, King, Jones	

Chairman King opened public comment.

Commissioner Turnbull stated he would like to encourage that all information be updated and be available in one place so it is easier to find.

#### **V. DIRECTOR COMMENTS**

Jessica Martinez, Interim Planning Director, stated the Board of Supervisors has asked the Planning Commission to make recommendations for mobile home park rent control. Ms. Martinez stated it will come to the Planning Commission at a later time.

#### **VI. ADJOURN**

Meeting Concluded at 9:18 AM