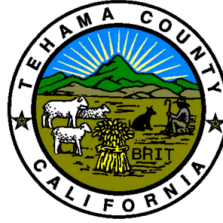


TEHAMA COUNTY BOARD OF SUPERVISORS

Robert Burroughs, District 1
Tom Walker, District 2
Pati Nolen, District 3, Vice Chair
Matt Hansen, District 4, Chairman
Greg Jones, District 5



Gabriel Hydrick
Chief Administrator

Margaret Long
County Counsel

Sean Houghtby
Clerk of the Board
(530) 527-3287

Board Chambers
727 Oak Street, Red Bluff, CA 96080
(530) 527-4655
<http://www.tehama.gov>

AGENDA FOR TUESDAY, FEBRUARY 4, 2025

The Board of Supervisors welcomes you to their meetings which are regularly scheduled for each Tuesday. Your participation and interest are encouraged and appreciated. Members of the public may address the Board from the podium on items on the agenda when the matter is called. The Board reserves the right to limit the time devoted to any item on the agenda and to limit the time of any speaker.

The Board wishes to ensure that business is conducted in an orderly fashion and the public is asked to be courteous and polite when addressing the Board and to be respectful to others attending the Board meeting. Any disorderly conduct which disrupts, disturbs, or otherwise impedes the orderly conduct of the Board meeting is prohibited.

Members of the public who are unable to attend in person may participate, listen and watch in the following ways:

- 1) To participate in the Board meeting, the public may listen and comment over the phone by calling: (530) 212-8376, conference code 933876. Press 5* to raise your hand to comment.
- 2) Members of the public who are unable to attend in person may watch and listen via the web at: <https://tehamacounty.legistar.com/Calendar.aspx>. To comment on an upcoming agenda item, call (530) 212-8376, conference code 933876. Press 5* to raise your hand to comment at the time the item is called.

The audio and live video streaming is being offered as a convenience. The Board meeting will continue even if there is a disruption. If there is a disruption, the public is encouraged to consider an alternate option listed above. If you have trouble connecting or accessing the meeting, contact the Board office for assistance at (530) 527-4655.

Please refer to the last page of the agenda for information on how to participate in the meeting, as well as the various options being made available for members of the public to provide comment.

The County of Tehama does not discriminate on the basis of disability in admission to, access to, or operation of its buildings, facilities, programs, services, or activities. Questions, complaints, or requests for additional information regarding the Americans with Disabilities Act (ADA) may be forwarded to the County’s ADA Coordinator: Tom Provine, County of Tehama, 727 Oak St., Red Bluff, CA 96080, Phone: (530) 527-4655. Individuals with disabilities who need auxiliary aids and/or services or other accommodations for effective communication in the County’s programs and services are invited to make their needs and preferences known to the affected department or the ADA Coordinator. For aids or services needed for effective communication during Board of Supervisors meetings, please contact the ADA Coordinator two business days prior to the day of the meeting. This notice is available in accessible alternate formats from the affected department or the ADA Coordinator.

The Agenda is divided into two sections:

CONSENT AGENDA:

These items include routine financial and administrative actions and are usually approved by a single majority vote. Any Board member, staff member or interested person may request that an item be removed from the Consent Agenda for discussion on the Regular Agenda.

REGULAR AGENDA:

These items include significant financial and administrative actions of special interest that are usually approved individually by a majority vote. The Regular Agenda also includes noticed hearings and public hearings. The times on the agenda are approximate.

9:00 AM CALL TO ORDER / PLEDGE OF ALLEGIANCE

PLEASE TURN OFF OR MUTE YOUR CELL PHONE

PUBLIC COMMENT

This is a time set aside for members of the public to directly address the Board of Supervisors on any item of interest to the public that is within the subject matter jurisdiction of this board. No action shall be taken on any item not appearing on the agenda unless the action is otherwise authorized by subdivision (b) of section 54954.2 of the government code. This board has chosen to exercise its discretion and limit each speaker to three (3) minutes.

Members of the public will be allowed to address the Board of Supervisors regarding items appearing on the agenda at the time the item is called.

ANNOUNCEMENT OF AGENDA CORRECTIONS

PREVIOUS REPORTABLE ACTIONS FROM CLOSED SESSION

BOARD OF SUPERVISORS STANDING AND AD HOC COMMITTEE

Receive reports from the following standing and ad hoc committees, and discussion and possible direction to the committees regarding future meetings and activities within each committee's assigned scope:

Public Works Committee (Standing) (Hansen, Walker)

Veterans Halls Advisory Committee (Standing) (Burroughs, Jones)

Public Safety Tax Initiative Working Group (Hansen, Jones)

Personnel Procedures & Guidelines Ad Hoc Committee (Burroughs, Walker)

REPORTS OF MEETINGS ATTENDED INCLUDING AB1234

ANNOUNCEMENTS BY COUNTY DEPARTMENTS

This is an opportunity for a County Department to provide information to the Board and the general public. These announcements are to be as brief and concise as possible and not used to seek direction from the Board.

CONSENT AGENDA

- 1. **GENERAL WARRANT REGISTER - 01/12/25 - 01/18/25** [25-0091](#)
- 2. **AUDITOR’S OFFICE** [25-0105](#)
 - a) STALE DATED WARRANTS-Pursuant to Government Code Section 29802, request authorization to re-issue the following stale dated warrant:
 - 1) Warrant No# 70850352, issued 01/03/24 in the amount of \$21.24 to Three Affiliated Tribes
- 3. **BOARD OF SUPERVISORS - Park Fire Emergency Continuation** [24-2366](#)
 - a) Determine that there is a need to continue the local health emergency proclamation issued by the Tehama County Public Health Officer, proclaiming the existence of the local emergency in Tehama County caused conditions of peril
- 4. **COMMITTEES & COMMISSIONS - Commission on Aging** [25-0118](#)
 - a) COMMISSION ON AGING - One appointment to fill the vacancy for District 1 representative with said term expiring 1/1/28 (Interested person: Danette Paskaly)
 - b) COMMISSION ON AGING - One appointment to fill the vacancy for District 2 representative with said term expiring 1/1/28 (Interested person: Elaine Benwell)
 - c) COMMISSION ON AGING - One appointment to fill the vacancy for District 4 representative with said term expiring 1/1/28 (Interested person: Sharon Young)
- 5. **PUBLIC WORKS / PERSONNEL** [25-0086](#)
 - a) OTHER THAN “A” STEP - Request approval to appoint the candidate as a Senior Transportation Planner Salary Range 39, Step B, effective 1/26/25
- 6. **SOCIAL SERVICES** [25-0072](#)
 - a) AGREEMENT - Request approval and authorization for the Social Services Director

to sign the Agreement with Express Services Inc. dba, Express Employment Professionals for the purpose of administering a subsidized employment program for eligible CalWORKs participants, for a maximum compensation not to exceed \$349,064.10, effective 1/1/25 through 6/30/25

7. APPROVAL OF MINUTES [25-0121](#)

a) Waive the reading and approve the minutes of the special meeting held 1/23/25

RECESS to convene as the Tehama County Air Pollution Control District

CONSENT AGENDA

8. TEHAMA COUNTY AIR POLLUTION CONTROL DISTRICT [25-0070](#)

a) AGREEMENT - Request approval and authorization for the Air Pollution Control Officer to sign a Carl Moyer/Funding Agricultural Replacement Measures for Emission Reductions (FARMER) Low-Emission Equipment Incentive Program Amendment No. 1 to Miscellaneous Agreement 2024-100 with Ten Point Ranch, LLC to decrease the maximum incentive amount from \$38,296 to \$31,878 and to decrease the recapture amount from \$19.14 to \$15.93, effective date of signing and terminates five (5) years from the date the parts have been installed

ADJOURN to reconvene as the Tehama County Board of Supervisors

REGULAR AGENDA

9. ADMINISTRATION - Administrative Services Director Tom Provine & Civil War Days Event Coordinator Rick Barram [25-0083](#)

a) AGREEMENT - Approval and authorization for the Chair to sign the Waiver, Release and Indemnity Agreement for Special Use of Cone Grove Park with Rick Barram, Event Coordinator for Reenactors of the American Civil War, in which the park will serve as the location for the Civil War Days event to be held on Thursday through Sunday over the last weekend in April, until 2034

10. TEHAMA TOGETHER - Treasurer Noel Bookout [25-0074](#)

a) PROCLAMATION - Request adoption of a proclamation proclaiming the month of February 2025 as "2-1-1 Awareness Month" in Tehama County

11. PRISM - Chief Member Services Officer Rick Brush [25-0100](#)

a) AWARD PRESENTATION - Presentation of the Public Risk, Innovation, Solutions, and Management (PRISM) 2024 Exemplary Achievement in Government Leadership and Enrichment (EAGLE) Award to the Tehama County Personnel Office by PRISM Staff

b) INFORMATIONAL PRESENTATION - Informational Presentation of PRISM programs and services by PRISM staff

10:00 A.M.

RECESS to convene as the Tehama County Board of Equalization**12. BOARD OF EQUALIZATION - County Assessor Burley Phillips and Principal Appraiser Patrick Archer [25-0115](#)**

a) Request approval of the following stipulations as recommended by the County Assessor:

- 1) Assessment Appeal No. 02-2024, James D. Tate
- 2) Assessment Appeal No. 18-2024, Bobbie J. Jones

ADJOURN to reconvene as the Tehama County Board of Supervisors**13. ENVIRONMENTAL HEALTH / PERSONNEL - Director Tia Branton [25-0075](#)**

a) Request approval of the revised classification specification of Environmental Health Specialist I/II/Senior within the Joint Council Bargaining Unit, effective 2/4/25

14. PUBLIC GUARDIAN/PUBLIC ADMINISTRATOR - Public Guardian/Public Administrator Melani Kain [25-0099](#)

a) TRANSFER OF FUNDS: B-27 PUBLIC GUARDIAN/PUBLIC ADMINISTRATOR, From Salary & Wages (2073 - 51010), \$9,442.97; to Computers (2073 - 57603), \$9,442.97 (**Requires 4/5 votes**)

15. PUBLIC WORKS - Director Jim Simon [25-0081](#)

a) Request to adopt the name change of Squaw (hereinafter "Sq_") Hill Road to Loybas Hill Road as part of the Assembly Bill 2022 for the replacement of the offensive and derogatory "Sq_" term and in coordination with the California Advisory Committee on Geographic Names (CACGN)

b) RESOLUTION - Request to adopt a Resolution accepting the name change of the road from "Sq_" Hill Road to Loybas Hill Road

16. SHERIFF'S OFFICE - Sheriff Dave Kain [25-0108](#)

a) AGREEMENT - Request approval and authorization for the Sheriff to sign the Letter of Agreement (LOA) No. 2025-44 with the U.S. Department of Justice Drug Enforcement Administration to accept funding to be used for location and eradication of illicit cannabis plants, in the amount of \$32,000, effective 10/1/24 through 9/30/25

17. COUNTY COUNSEL - County Counsel Margaret Long [25-0110](#)

a) INFORMATIONAL PRESENTATION - Regarding Rosenberg's Rule of Order

FUTURE AGENDA ITEMS

Future Agenda Items is an opportunity for a Board member to present a topic to the full Board and County Departments and allow the Board to express majority that staff should be directed to address the issue and bring it back to the full Board as an agenda item. This is not a time for the Board to address the merits or express their opinions on the issue but solely to decide if staff should expend resources in researching and preparing documents for consideration at a public board meeting. More complex issues may result in a future study

session.

CLOSED SESSION

Members of the public may address the Closed Session matters at the time the closed session is announced.

18. CLOSED SESSION [25-0113](#)

a) CONFERENCE WITH LEGAL COUNSEL - ANTICIPATED LITIGATION (54956.9(d)
(2) (one case))

19. CLOSED SESSION [25-0114](#)

a) CONFERENCE WITH LEGAL COUNSEL - EXISTING LITIGATION (Paragraph (1)
of subdivision (d) of Government Code section 54956.9). Name of the case is Hartel v.
River Development Co., Tehama County Superior Court Case No. 23CI-000079

20. CLOSED SESSION [25-0122](#)

a) PERSONNEL / PUBLIC EMPLOYEE APPOINTMENT OR EMPLOYMENT
(Government Code Section 54957)

Title: Planning Director

REPORTABLE ACTIONS FROM CLOSED SESSION

ADJOURN

Any written materials related to an open session item on this agenda that are submitted to the Board of Supervisors, and that are not exempt from disclosure under the Public Records Act, will be made available for public inspection at the Tehama County Clerk of the Board of Supervisors Office, 633 Washington St., Rm. 12 (P.O. Box 250), Red Bluff, California, 96080, (530) 527-3287 during normal business hours.

The deadline for items to be placed on the Board's agenda is 5 p.m. on the Wednesday Thirteen days prior to the meeting on Tuesday, unless a holiday intervenes. Items not listed on the Agenda can only be considered by the Board if they qualify under Government Code Section 54954.2(b) (typically this applies to items meeting criteria as an off-agenda emergency).

DISCLOSURE OF CAMPAIGN CONTRIBUTIONS PURSUANT TO GOVERNMENT CODE SECTION 84308:

Members of the Board of Supervisors are disqualified and not able to participate in any agenda item involving contracts (other than competitively bid, labor, or personal employment contracts), franchises, discretionary land use permits and other entitlements if the Board member received more than \$250 in campaign contributions from the applicant or contractor, an agent of the applicant or contractor, or any financially interested participant who actively supports or opposes the County's decision on the agenda item since January 1, 2023. Members of the Board of Supervisors who have received, and applicants, contractors or their agents who have made, campaign contributions totaling more than \$250 to a Board member

since January 1, 2023, are required to disclose that fact for the official record of the subject proceeding. Disclosures must include the amount of the campaign contribution and identify the recipient Board member and may be made either in writing to the Clerk of the Board of Supervisors prior to the subject hearing or by verbal disclosure at the time of the hearing.

WAYS TO PARTICIPATE, WATCH AND LISTEN DURING THE MEETING:

- 1) Attend in person in Board Chambers, Tehama County Administration Building, 727 Oak St., Red Bluff, CA 96080.
- 2) Listen and comment over the phone by calling: (530) 212-8376, conference code 933876. Press 5* to raise your hand to comment.
- 3) Watch live video and listen at: <https://tehamacounty.legistar.com/Calendar.aspx>. To comment on an upcoming agenda item, call (530) 212-8376, conference code 933876. Press 5* to raise your hand to comment at the time the item is called.

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PROVIDE PUBLIC COMMENT BEFORE THE MEETING BY:

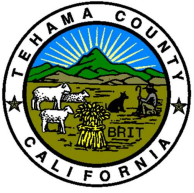
- 1) Writing a letter to the Board of Supervisors at PO Box 250, Red Bluff, CA 96080.
- 2) Emailing: tcbos@tehama.gov. Written or emailed public comments received by 4:00 p.m. the day prior to the meeting will be provided to the Board members electronically or in written format and will become part of the public record.

PROVIDE PUBLIC COMMENT DURING THE MEETING BY:

- 1) In-Person: Board Chambers, Tehama County Administration Building, 727 Oak St., Red Bluff, CA 96080: Members of the public can provide comment in-person inside the Board of Supervisors' Chambers.
- 2) Over the Phone: Members of the public can call (530) 212-8376, conference code 933876. Press 5* to raise your hand to comment. The public will be placed in a call-in queue until they are permitted into the meeting for comment.

COMMUNICATIONS received by the Board of Supervisors are on file and available for review in the Office of the Clerk of the Board.

MINUTES, AGENDAS, AGENDA MATERIAL, and ARCHIVED MATERIAL is available on our website at <https://tehamacounty.legistar.com/Calendar.aspx>



Tehama County

Agenda Request Form

File #: 25-0091

Agenda Date: 2/4/2025

Agenda #: 1.

GENERAL WARRANT REGISTER - 01/12/25 - 01/18/25

Requested Action(s)

Financial Impact:

As listed.

Background Information:

Tehama County
TEBK400 - Check Register
Issue Dates between Jan 12, 2025 and Jan 18, 2025

Report Generated on: Jan 21, 2025 8:40:07 AM

Check Number	Post Date	Vendor	Vendor Name	Fund	Fund Description	Budget Unit-Account	Budget Unit Description	Description	Check Amount
00000155	01/13/2025	101102	MOULE'S TEHAMA COUNTY GLASS IN	106	PUBLIC SAFETY	2035-53170	DAY REPORTING CE	7132	\$213.87
00000155	01/13/2025	101102	MOULE'S TEHAMA COUNTY GLASS IN	106	PUBLIC SAFETY	2035-53170	DAY REPORTING CE	7141	\$184.75
70868006	01/13/2025	T00224	1993 MAUDRU FAMILY LIVING TR E	310	SUPPL SECURED TA	310-301800	NOT APPLICABLE	069-100-014-000 2024	\$60.86
70868007	01/13/2025	103938	A AND A TOWING	108	SOCIAL SERVICES	5013-53170	SOCIAL SERVICES	INV 011930 PO 33166	\$892.50
70868008	01/13/2025	100065	ALSCO INC	105	FIRE FUND	2042-53170	FIRE SCH C VOL	568997	\$208.19
70868008	01/13/2025	100065	ALSCO INC	105	FIRE FUND	2042-53170	FIRE SCH C VOL	569030	\$3.22
70868009	01/13/2025	133275	ALSCO-GEYER IRRIGATION INC	101	GENERAL FUND	2072-53170	SHERIFF - CORONE	8196	\$19.09
70868010	01/13/2025	V000158	ANAHI PADILLA	535	TC CHILD & FAMIL	53510-555202	TC CHILD & FAMIL	INV 1	\$200.00
70868011	01/13/2025	112295	APEX TECHNOLOGY MANAGEMENT INC	101	GENERAL FUND	1073-53170	GENERAL SERVICES	APXQ32049	\$6,069.88
70868012	01/13/2025	106438	APPEAL-DEMOCRAT	101	GENERAL FUND	1052-53240	ELECTIONS	301700	\$226.88
70868012	01/13/2025	106438	APPEAL-DEMOCRAT	101	GENERAL FUND	1052-53240	ELECTIONS	301872	\$118.13
70868012	01/13/2025	106438	APPEAL-DEMOCRAT	101	GENERAL FUND	1052-53240	ELECTIONS	301873	\$98.19
70868013	01/13/2025	V000162	ARALI CHAVEZ	535	TC CHILD & FAMIL	53510-555202	TC CHILD & FAMIL	INV 1	\$200.00
70868014	01/13/2025	103939	AT&T	113	CHILD SUPPORT	5015-53120	CHILD SUPPORT SE	9391081135	\$169.11
70868015	01/13/2025	133996	ATHENA ANN DYER	535	TC CHILD & FAMIL	53510-555206	TC CHILD & FAMIL	DECEMBER 2024	\$375.00
70868016	01/13/2025	T0041932	BARRY GRAVIER TRUCKING	605	TC SANITATION DI	60510-53230	TC SANITATION DI	060507 SNOW REMOVAL MINERAL	\$1,000.00
70868017	01/13/2025	107169	BAY ALARM	535	TC CHILD & FAMIL	53510-53180	TC CHILD & FAMIL	972366	\$191.52
70868018	01/13/2025	132443	BENJAMIN E MAGID	106	PUBLIC SAFETY	2026-53230	PUBLIC DEFENDER	CASE 24JU0094	\$3,008.00
70868019	01/13/2025	100205	BOB'S TIRE CENTER	106	PUBLIC SAFETY	2028-53170	AUTO SHOP	0154812	\$129.88

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70868019	01/13/2025	100205	BOB'S TIRE CENTER	106	PUBLIC SAFETY	2028-53170	AUTO SHOP	0154832	\$578.81
70868020	01/13/2025	118030	BRAKE PARTS SUPPLY	106	PUBLIC SAFETY	2028-53170	AUTO SHOP	498138	\$50.37
70868020	01/13/2025	118030	BRAKE PARTS SUPPLY	106	PUBLIC SAFETY	2028-53170	AUTO SHOP	498576	\$47.12
70868020	01/13/2025	118030	BRAKE PARTS SUPPLY	106	PUBLIC SAFETY	2028-53170	AUTO SHOP	498881	\$166.91
70868020	01/13/2025	118030	BRAKE PARTS SUPPLY	106	PUBLIC SAFETY	2028-53170	AUTO SHOP	498883	\$166.91
70868020	01/13/2025	118030	BRAKE PARTS SUPPLY	106	PUBLIC SAFETY	2028-53170	AUTO SHOP	499010	\$47.58
70868020	01/13/2025	118030	BRAKE PARTS SUPPLY	106	PUBLIC SAFETY	2028-53170	AUTO SHOP	499101	\$23.58
70868021	01/13/2025	T00232	BRIAN DAVID LINES ETAL	310	SUPPL SECURED TA	310-301800	NOT APPLICABLE	017-280-014-000 2024	\$332.12
70868021	01/13/2025	T00232	BRIAN DAVID LINES ETAL	310	SUPPL SECURED TA	310-301800	NOT APPLICABLE	017-280-033-000 2024	\$252.76
70868022	01/13/2025	T00229	BRIAN M FEATHERSTON ETAL	310	SUPPL SECURED TA	310-301800	NOT APPLICABLE	017-270-038-000 2024	\$16.46
70868023	01/13/2025	120793	CA MENTAL HEALTH SERVICES AUTH	112	HEALTH SERVICES	40131-53230	MENTAL HEALTH	5150 2425 041	\$130.00
70868024	01/13/2025	142466	CARREL'S OFFICE MACHINES	101	GENERAL FUND	2062-53170	CODE/MARIJUANA E	AR71104	\$58.09
70868024	01/13/2025	142466	CARREL'S OFFICE MACHINES	101	GENERAL FUND	4011-53170	ENVIRONMENTAL HE	AR71103	\$151.23
70868025	01/13/2025	111127	CHARTER COMMUNICATIONS	510	PRISONERS WELFAR	51010-53230	PRISONERS WELFAR	243304101/2433041010110125	\$645.98
70868026	01/13/2025	123035	CHICO STATE ENTERPRISES	112	HEALTH SERVICES	40121-53230	PUBLIC HEALTH	SP6733601	\$99,381.17
70868026	01/13/2025	123035	CHICO STATE ENTERPRISES	116	SENIOR NUTRITION	5063-53230	SENIOR NUTRITION	SP013327	\$2,400.00
70868027	01/13/2025	128027	CHRISTIAN TORRES	106	PUBLIC SAFETY	2027-53295	SHERIFF	0202-0207/TORRES	\$321.00

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			QUINTERO						
70868028	01/13/2025	111549	CHRISTOPHER BENSON	106	PUBLIC SAFETY	2027-53290	SHERIFF	0126-0129/BENSON	\$205.00
70868029	01/13/2025	T00225	CHRISTOPHER M BENSON ETAL	310	SUPPL SECURED TA	310-301800	NOT APPLICABLE	025-160-069-000 2023	\$42.26
70868029	01/13/2025	T00225	CHRISTOPHER M BENSON ETAL	310	SUPPL SECURED TA	310-301800	NOT APPLICABLE	025-160-069-000 2024	\$191.64
70868030	01/13/2025	100376	CITY OF RED BLUFF	117	TRANSPORTATION O	3037-53300	TRAX	051043	\$54.25
70868030	01/13/2025	100376	CITY OF RED BLUFF	117	TRANSPORTATION O	3037-53300	TRAX	0636815	\$63.41
70868031	01/13/2025	135499	COTTONWOOD INVESTMENT GROUP LL	105	FIRE FUND	2042-461059	FIRE SCH C VOL	REFUND	\$360.00
70868032	01/13/2025	134367	CYBERCORP FORENSICS	106	PUBLIC SAFETY	2026-53221	PUBLIC DEFENDER	CASE 24CR1522	\$1,750.00
70868033	01/13/2025	T00227	DANIEL CARAVEZ ETAL	310	SUPPL SECURED TA	310-301800	NOT APPLICABLE	024-190-063-000 2024	\$168.66
70868034	01/13/2025	V000160	DAVID MUNOZ	535	TC CHILD & FAMIL	53510-555202	TC CHILD & FAMIL	INV 1	\$200.00
70868035	01/13/2025	103045	DEPT OF JUSTICE	101	GENERAL FUND	1105-532312	PROFESSIONAL COU	INV 785843 215074 NOV 24	\$1,330.00
70868036	01/13/2025	103583	DIAMOND DRUGS INC	106	PUBLIC SAFETY	20321-53191	JAIL - HEALTH SE	CN000287859	(\$106.00)
70868036	01/13/2025	103583	DIAMOND DRUGS INC	106	PUBLIC SAFETY	20321-53191	JAIL - HEALTH SE	INV001480024	\$16,384.05
70868037	01/13/2025	104716	DIVERSIFIED SERVICES/COPY CENT	101	GENERAL FUND	2062-53230	CODE/MARIJUANA E	23719	\$156.84
70868038	01/13/2025	126292	DOCS MEDICAL GROUP	105	FIRE FUND	2042-53230	FIRE SCH C VOL	65300	\$745.00
70868039	01/13/2025	T00170	EFFEREM SANCHEZ	310	SUPPL SECURED TA	310-301800	NOT APPLICABLE	033-250-059-000 2024	\$128.86
70868040	01/13/2025	V000027	ERIC MUNOZ CASTANEDA	106	PUBLIC SAFETY	2032-53290	JAIL	0219-0222/MUNOZ	\$203.00

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70868040	01/13/2025	V000027	ERIC MUNOZ CASTANEDA	106	PUBLIC SAFETY	2032-53290	JAIL	0223-0327/MUNOZ	\$1,310.00
70868041	01/13/2025	T00226	ERICK BRETADO ETAL	310	SUPPL SECURED TA	310-301800	NOT APPLICABLE	004-290-009-000 2024	\$536.16
70868042	01/13/2025	113434	FEDEX	101	GENERAL FUND	1052-53220	ELECTIONS	8-710-51875	\$51.67
70868043	01/13/2025	T00117	GINO SPADONI DECD EST OF	310	SUPPL SECURED TA	310-301800	NOT APPLICABLE	091-040-051-000 2023	\$156.12
70868044	01/13/2025	127967	GRANICUS LLC	101	GENERAL FUND	101-105580	NOT APPLICABLE	JULY-DEC 2025	\$12,944.18
70868044	01/13/2025	127967	GRANICUS LLC	101	GENERAL FUND	1013-53170	CLERK OF THE BOA	JAN-JAN 2025	\$12,944.19
70868045	01/13/2025	113113	GREEN WASTE OF TEHAMA	106	PUBLIC SAFETY	2032-53230	JAIL	01-01596797	\$41.68
70868046	01/13/2025	113429	GREEN WASTE OF TEHAMA	535	TC CHILD & FAMIL	53510-53300	TC CHILD & FAMIL	1704985U018	\$35.96
70868047	01/13/2025	T00230	HD OWNER LLC	310	SUPPL SECURED TA	310-301800	NOT APPLICABLE	067-270-078-000 2023	\$125.06
70868047	01/13/2025	T00230	HD OWNER LLC	310	SUPPL SECURED TA	310-301800	NOT APPLICABLE	067-270-078-000 2024	\$313.88
70868048	01/13/2025	112395	HOME DEPOT CREDIT SERVICES	106	PUBLIC SAFETY	2024-53170	BOATING GRANTS	DEC-5-3252-3481	\$21.90
70868048	01/13/2025	112395	HOME DEPOT CREDIT SERVICES	106	PUBLIC SAFETY	2027-53170	SHERIFF	DEC-5-3252-3481	\$375.29
70868048	01/13/2025	112395	HOME DEPOT CREDIT SERVICES	106	PUBLIC SAFETY	2031-53170	WORK FARM	DEC-5-3252-3481	\$376.18
70868048	01/13/2025	112395	HOME DEPOT CREDIT SERVICES	106	PUBLIC SAFETY	2032-53170	JAIL	DEC-5-3252-3481	\$274.98
70868049	01/13/2025	T00238	HOWARD FAMILY TR 5/31/17	310	SUPPL SECURED TA	310-301800	NOT APPLICABLE	087-110-048-000 2023	\$120.56

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70868049	01/13/2025	T00238	HOWARD FAMILY TR 5/31/17	310	SUPPL SECURED TA	310-301800	NOT APPLICABLE	087-110-048-000 2024	\$372.44
70868050	01/13/2025	136121	HUNT & SONS LLC	101	GENERAL FUND	2062-53291	CODE/MARIJUANA E	334096/6176	\$218.16
70868050	01/13/2025	136121	HUNT & SONS LLC	101	GENERAL FUND	2072-53291	SHERIFF - CORONE	334044	\$153.24
70868050	01/13/2025	136121	HUNT & SONS LLC	101	GENERAL FUND	2075-53291	OFFICE OF EMERG	334044	\$159.27
70868050	01/13/2025	136121	HUNT & SONS LLC	101	GENERAL FUND	4011-53291	ENVIRONMENTAL HE	334033/6012	\$130.28
70868050	01/13/2025	136121	HUNT & SONS LLC	106	PUBLIC SAFETY	2007-53291	DA WELFARE FRAUD	334115	\$187.80
70868050	01/13/2025	136121	HUNT & SONS LLC	106	PUBLIC SAFETY	2013-53291	DISTRICT ATTORNE	334115	\$310.44
70868050	01/13/2025	136121	HUNT & SONS LLC	106	PUBLIC SAFETY	20135-53291	DA FRAUD AUTO	334115	\$62.49
70868050	01/13/2025	136121	HUNT & SONS LLC	106	PUBLIC SAFETY	20136-53291	DA INSURANCE FRA	334115	\$290.49
70868050	01/13/2025	136121	HUNT & SONS LLC	106	PUBLIC SAFETY	2023-53291	BAILIFF	334044	\$113.90
70868050	01/13/2025	136121	HUNT & SONS LLC	106	PUBLIC SAFETY	2024-53291	BOATING GRANTS	334044	\$241.29
70868050	01/13/2025	136121	HUNT & SONS LLC	106	PUBLIC SAFETY	2027-53291	SHERIFF	334044	\$8,109.67
70868050	01/13/2025	136121	HUNT & SONS LLC	106	PUBLIC SAFETY	2028-53291	AUTO SHOP	334044	\$290.30
70868050	01/13/2025	136121	HUNT & SONS LLC	106	PUBLIC SAFETY	2032-53291	JAIL	334044	\$1,281.95
70868050	01/13/2025	136121	HUNT & SONS LLC	116	SENIOR NUTRITION	5063-53291	SENIOR NUTRITION	334042/6035	\$413.72
70868051	01/13/2025	115303	INTERSTATE OIL COMPANY	106	PUBLIC SAFETY	2028-53170	AUTO SHOP	0865180-IN	\$584.06
70868051	01/13/2025	115303	INTERSTATE OIL COMPANY	106	PUBLIC SAFETY	2028-53170	AUTO SHOP	0865672-IN	\$185.96
70868052	01/13/2025	113006	JEFFREY VAN NOTE	106	PUBLIC SAFETY	2032-53290	JAIL	0202-0207/VAN NOTE	\$321.00
70868053	01/13/2025	102157	KENT R CARUSO PHD	106	PUBLIC SAFETY	2026-53221	PUBLIC DEFENDER	18CR1049	\$500.00
70868054	01/13/2025	120101	MANDI SELVESTER	106	PUBLIC SAFETY	2013-53230	DISTRICT ATTORNE	3004	\$275.00

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70868055	01/13/2025	133853	MARIA VIEYRA	101	GENERAL FUND	2061-53290	AGRICULTURE COMM	MILEAGE REIMB DAILY RUNNOV-DEC	\$32.03
70868056	01/13/2025	131941	MATTHEW WOOD	106	PUBLIC SAFETY	2032-53290	JAIL	0203-0205/WOOD	\$144.00
70868057	01/13/2025	T00239	MAXFIELD REI LLC	310	SUPPL SECURED TA	310-301800	NOT APPLICABLE	013-301-002-000 2024	\$17.16
70868058	01/13/2025	124871	MEYERS POLICE K-9 TRAINING LLC	106	PUBLIC SAFETY	2037-53290	PROBATION	2294	\$200.00
70868059	01/13/2025	T00233	MICHELLE MCDONALD	310	SUPPL SECURED TA	310-301800	NOT APPLICABLE	013-301-002-000 2024	\$38.00
70868060	01/13/2025	135502	MIGUEL R GONZALEZ ETAL	310	SUPPL SECURED TA	310-301800	NOT APPLICABLE	062-100-018-000 2023	\$6.74
70868060	01/13/2025	135502	MIGUEL R GONZALEZ ETAL	310	SUPPL SECURED TA	310-301800	NOT APPLICABLE	062-100-018-000 2024	\$45.46
70868061	01/13/2025	T00240	NAM CONSULTS LLC	310	SUPPL SECURED TA	310-301800	NOT APPLICABLE	004-290-000 2024	\$24.54
70868061	01/13/2025	T00240	NAM CONSULTS LLC	310	SUPPL SECURED TA	310-301800	NOT APPLICABLE	004-290-009-000 2023	\$127.84
70868062	01/13/2025	133660	NAPA AUTO PARTS	105	FIRE FUND	2042-53140	FIRE SCH C VOL	94271	\$69.18
70868062	01/13/2025	133660	NAPA AUTO PARTS	105	FIRE FUND	2042-53170	FIRE SCH C VOL	700708	\$65.73
70868062	01/13/2025	133660	NAPA AUTO PARTS	105	FIRE FUND	2042-53170	FIRE SCH C VOL	700852	\$177.17
70868062	01/13/2025	133660	NAPA AUTO PARTS	105	FIRE FUND	2042-53170	FIRE SCH C VOL	700853	\$177.17
70868062	01/13/2025	133660	NAPA AUTO PARTS	105	FIRE FUND	2042-53170	FIRE SCH C VOL	701425	\$37.42
70868062	01/13/2025	133660	NAPA AUTO PARTS	105	FIRE FUND	2042-53170	FIRE SCH C VOL	701695	\$222.46
70868062	01/13/2025	133660	NAPA AUTO PARTS	105	FIRE FUND	2042-53170	FIRE SCH C VOL	701770	\$432.67
70868062	01/13/2025	133660	NAPA AUTO PARTS	105	FIRE FUND	2042-53170	FIRE SCH C VOL	702391	\$54.24

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70868062	01/13/2025	133660	NAPA AUTO PARTS	105	FIRE FUND	2042-53170	FIRE SCH C VOL	94271	\$67.52
70868062	01/13/2025	133660	NAPA AUTO PARTS	105	FIRE FUND	2042-53270	FIRE SCH C VOL	700712	\$26.06
70868062	01/13/2025	133660	NAPA AUTO PARTS	105	FIRE FUND	2042-53270	FIRE SCH C VOL	701753	\$28.85
70868063	01/13/2025	133220	NAPA AUTO PARTS	106	PUBLIC SAFETY	2028-53170	AUTO SHOP	703216	\$7.07
70868064	01/13/2025	T00231	NORA LYNNE HILL ETAL	310	SUPPL SECURED TA	310-301800	NOT APPLICABLE	031-230-048-000 2024	\$127.10
70868066	01/13/2025	T00234	PHILUP POWERS ETAL	310	SUPPL SECURED TA	310-301800	NOT APPLICABLE	024-160-043-000 2023	\$905.20
70868067	01/13/2025	T00228	RAFAEL ESTRELLA ETAL	310	SUPPL SECURED TA	310-301800	NOT APPLICABLE	007-090-024-000 2024	\$147.48
70868068	01/13/2025	T00222	ROSS FAMILY TRUST 6/3/24	307	CURRENT YEAR SEC	307-301800	NOT APPLICABLE	075280025000 2023	\$82.64
70868069	01/13/2025	T00236	SEVERIANO VALDEZ ETAL	310	SUPPL SECURED TA	310-301800	NOT APPLICABLE	071-300-045-000 2024	\$545.74
70868071	01/13/2025	T00237	STANLEY R WARD ETAL	310	SUPPL SECURED TA	310-301800	NOT APPLICABLE	017-270-010-000 2023	\$249.94
70868071	01/13/2025	T00237	STANLEY R WARD ETAL	310	SUPPL SECURED TA	310-301800	NOT APPLICABLE	017-270-010-000 2024	\$609.50
70868071	01/13/2025	T00237	STANLEY R WARD ETAL	310	SUPPL SECURED TA	310-301800	NOT APPLICABLE	017-280-056-000 2023	\$66.96
70868071	01/13/2025	T00237	STANLEY R WARD ETAL	310	SUPPL SECURED TA	310-301800	NOT APPLICABLE	017-280-056-000 2024	\$163.70
70868074	01/13/2025	V000057	TYLER BAKKEN	106	PUBLIC SAFETY	2032-53290	JAIL	0219-0222/BAKKEN	\$203.00
70868074	01/13/2025	V000057	TYLER BAKKEN	106	PUBLIC SAFETY	2032-53290	JAIL	0223-0327/BAKKEN	\$1,310.00
70868075	01/13/2025	117977	US BANK CORP PAYMENT SYSTEM	326	CALCARD	326-301800	NOT APPLICABLE	4246-0445-5565-1011	\$37,066.18

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70868076	01/13/2025	T00223	V L BETTMAN TRUST 2/8/05	307	CURRENT YEAR SEC	307-301800	NOT APPLICABLE	041310004000 2021	\$868.26
70868076	01/13/2025	T00223	V L BETTMAN TRUST 2/8/05	307	CURRENT YEAR SEC	307-301800	NOT APPLICABLE	041310004000 2022	\$858.88
70868076	01/13/2025	T00223	V L BETTMAN TRUST 2/8/05	307	CURRENT YEAR SEC	307-301800	NOT APPLICABLE	041310004000 2023	\$750.15
70868077	01/13/2025	T00235	WESLEY A SALISBURY ETAL	310	SUPPL SECURED TA	310-301800	NOT APPLICABLE	079-370-010-000 2024	\$162.48
70868078	01/13/2025	112395	HOME DEPOT CREDIT SERVICES	605	TC SANITATION DI	60510-53140	TC SANITATION DI	9530460	\$31.12
00000156	01/14/2025	102493	HUE & CRY SECURITY	101	GENERAL FUND	1074-53230	FACILITIES MAINT	874639	\$40.00
00000157	01/14/2025	101705	TEHAMA TIRE SERVICE	105	FIRE FUND	2042-53170	FIRE SCH C VOL	10065538	\$1,057.00
70868079	01/14/2025	134185	AGILE OCCUPATIONAL MEDICINE PC	410	LAW LIBRARY	41010-53230	LAW LIBRARY	EMO35214	\$240.00
70868080	01/14/2025	132709	ALSCO GEYER IRRIGATION INC	105	FIRE FUND	2042-53180	FIRE SCH C VOL	8018	\$26.84
70868081	01/14/2025	112295	APEX TECHNOLOGY MANAGEMENT INC	101	GENERAL FUND	1073-53170	GENERAL SERVICES	TS1363164	\$18,258.19
70868081	01/14/2025	112295	APEX TECHNOLOGY MANAGEMENT INC	601	AIR POLLUTION DI	60110-53170	AIR POLLUTION DI	DUI1363262	\$175.00
70868082	01/14/2025	103939	AT&T	101	GENERAL FUND	1014-53120	COUNTY ADMINISTR	9391082325	\$33.86
70868082	01/14/2025	103939	AT&T	101	GENERAL FUND	1031-53120	COUNTY COUNSEL	9391082325	\$32.85
70868082	01/14/2025	103939	AT&T	101	GENERAL FUND	1041-53120	PERSONNEL	9391082325	\$32.85
70868082	01/14/2025	103939	AT&T	101	GENERAL FUND	1074-53120	FACILITIES MAINT	9391032918	\$32.62
70868082	01/14/2025	103939	AT&T	101	GENERAL FUND	7033-53120	RED BLUFF VETERA	9391032913	\$79.14
70868083	01/14/2025	113573	AT&T U-VERSE	101	GENERAL FUND	1073-53120	GENERAL SERVICES	332446742	\$181.90

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70868084	01/14/2025	111995	BETTER CHOICES INC	108	SOCIAL SERVICES	5013-532300	SOCIAL SERVICES	440 FFA	\$1,600.00
70868085	01/14/2025	134815	CALIFORNIA ASSESSORS' ASSOCIAT	101	GENERAL FUND	1014-53200	COUNTY ADMINISTR	2024-51	\$896.00
70868086	01/14/2025	100502	CALIFORNIA NEWSPAPERS PARTNERS	108	SOCIAL SERVICES	5013-55401	SOCIAL SERVICES	3521597/0001434496	\$265.13
70868086	01/14/2025	100502	CALIFORNIA NEWSPAPERS PARTNERS	113	CHILD SUPPORT	5015-53230	CHILD SUPPORT SE	3757915/1434482	\$500.00
70868087	01/14/2025	126362	CALIFORNIA SAFETY COMPANY INC	101	GENERAL FUND	7033-53230	RED BLUFF VETERA	573706	\$60.00
70868088	01/14/2025	142466	CARREL'S OFFICE MACHINES	101	GENERAL FUND	1023-53220	ASSESSOR	AR71021	\$97.29
70868088	01/14/2025	142466	CARREL'S OFFICE MACHINES	101	GENERAL FUND	2011-53170	DA VICTIM/WITNES	AR70271	\$13.84
70868088	01/14/2025	142466	CARREL'S OFFICE MACHINES	101	GENERAL FUND	2011-53170	DA VICTIM/WITNES	AR71047	\$1.26
70868088	01/14/2025	142466	CARREL'S OFFICE MACHINES	101	GENERAL FUND	2061-53220	AGRICULTURE COMM	AR71018	\$57.24
70868088	01/14/2025	142466	CARREL'S OFFICE MACHINES	101	GENERAL FUND	2078-53220	DIV OF ANIMAL SE	AR71020	\$29.03
70868088	01/14/2025	142466	CARREL'S OFFICE MACHINES	106	PUBLIC SAFETY	2007-53170	DA WELFARE FRAUD	AR70271	\$21.08
70868088	01/14/2025	142466	CARREL'S OFFICE MACHINES	106	PUBLIC SAFETY	2007-53170	DA WELFARE FRAUD	AR71047	\$12.29
70868088	01/14/2025	142466	CARREL'S OFFICE MACHINES	106	PUBLIC SAFETY	2013-53170	DISTRICT ATTORNE	AR70271	\$132.79
70868088	01/14/2025	142466	CARREL'S OFFICE MACHINES	106	PUBLIC SAFETY	2013-53170	DISTRICT ATTORNE	AR71047	\$145.33

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70868088	01/14/2025	142466	CARREL'S OFFICE MACHINES	106	PUBLIC SAFETY	20136-53170	DA INSURANCE FRA	AR70271	\$21.09
70868088	01/14/2025	142466	CARREL'S OFFICE MACHINES	106	PUBLIC SAFETY	20136-53170	DA INSURANCE FRA	AR71047	\$12.29
70868088	01/14/2025	142466	CARREL'S OFFICE MACHINES	601	AIR POLLUTION DI	60110-53170	AIR POLLUTION DI	AR71019	\$10.70
70868089	01/14/2025	100376	CITY OF RED BLUFF	101	GENERAL FUND	2061-53300	AGRICULTURE COMM	4002700	\$47.54
70868089	01/14/2025	100376	CITY OF RED BLUFF	101	GENERAL FUND	2061-53300	AGRICULTURE COMM	4002720	\$83.73
70868090	01/14/2025	134016	CIVICPLUS LLC	101	GENERAL FUND	1105-532346	PROFESSIONAL COU	318697 PO 428767	\$2,658.60
70868091	01/14/2025	V000179	COLLEEN LEWIS	101	GENERAL FUND	1052-53280	ELECTIONS	POLL WORKER	\$61.00
70868093	01/14/2025	126292	DOCS MEDICAL GROUP	101	GENERAL FUND	6021-53230	LIBRARY	65287	\$210.00
70868094	01/14/2025	V000155	EDALIT PONCE	535	TC CHILD & FAMIL	53510-555202	TC CHILD & FAMIL	INV 1	\$200.00
70868095	01/14/2025	100668	GAGER DISTRIBUTING INC	101	GENERAL FUND	2078-53140	DIV OF ANIMAL SE	142361	\$151.25
70868095	01/14/2025	100668	GAGER DISTRIBUTING INC	101	GENERAL FUND	7033-53170	RED BLUFF VETERA	142276	\$375.66
70868095	01/14/2025	100668	GAGER DISTRIBUTING INC	101	GENERAL FUND	7033-53170	RED BLUFF VETERA	1852KS	\$92.77
70868096	01/14/2025	T0014259	GOVERNMENT FINANCE OFFICERS AS	101	GENERAL FUND	1014-53290	COUNTY ADMINISTR	TEH202501	\$75.00
70868097	01/14/2025	112395	HOME DEPOT CREDIT SERVICES	101	GENERAL FUND	2078-53140	DIV OF ANIMAL SE	6035 3225 0641 1168/212046	\$25.71
70868097	01/14/2025	112395	HOME DEPOT CREDIT SERVICES	101	GENERAL FUND	2078-53280	DIV OF ANIMAL SE	6035 3225 0641 1168/212046	\$201.88

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70868098	01/14/2025	134656	HUMBOLDT MOVING & STORAGE CO I	101	GENERAL FUND	1031-53220	COUNTY COUNSEL	22922	\$57.75
70868098	01/14/2025	134656	HUMBOLDT MOVING & STORAGE CO I	113	CHILD SUPPORT	5015-53230	CHILD SUPPORT SE	22923	\$50.40
70868099	01/14/2025	136121	HUNT & SONS LLC	101	GENERAL FUND	1074-53291	FACILITIES MAINT	6013/326755	\$505.31
70868099	01/14/2025	136121	HUNT & SONS LLC	101	GENERAL FUND	5062-53291	COMMUNITY ACTION	6238/334114	\$123.34
70868099	01/14/2025	136121	HUNT & SONS LLC	101	GENERAL FUND	6021-53291	LIBRARY	6022/334039	\$23.70
70868099	01/14/2025	136121	HUNT & SONS LLC	116	SENIOR NUTRITION	5063-53291	SENIOR NUTRITION	6238/334114	\$11.49
70868099	01/14/2025	136121	HUNT & SONS LLC	601	AIR POLLUTION DI	60110-53291	AIR POLLUTION DI	6096/334066	\$32.39
70868100	01/14/2025	101699	JOHN W CORNELISON DBA	105	FIRE FUND	2042-53180	FIRE SCH C VOL	51265	\$797.93
70868101	01/14/2025	127846	KAYLEEN R BOONE	101	GENERAL FUND	1052-53280	ELECTIONS	POLL WORKER	\$122.00
70868102	01/14/2025	108299	KEEFE COMMISSARY NETWORK	510	PRISONERS WELFAR	51010-53130	PRISONERS WELFAR	1910449	\$596.63
70868102	01/14/2025	108299	KEEFE COMMISSARY NETWORK	510	PRISONERS WELFAR	51010-53130	PRISONERS WELFAR	4735288-3616593	(\$54.79)
70868102	01/14/2025	108299	KEEFE COMMISSARY NETWORK	510	PRISONERS WELFAR	51010-53130	PRISONERS WELFAR	4737228	\$1,518.62
70868103	01/14/2025	129728	LACY HOOK	265	COUNTY P/R TRUST	265-207801	NOT APPLICABLE	PERS REPAY PPE 12/28/24	\$494.16
70868104	01/14/2025	101470	LES SCHWAB TIRE CENTER	105	FIRE FUND	2042-53170	FIRE SCH C VOL	60300827675	\$141.96
70868105	01/14/2025	123948	LEXIS NEXIS RISK SOLUTIONS	101	GENERAL FUND	2062-53230	CODE/MARIJUANA E	1100069434	\$275.02

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70868106	01/14/2025	103809	LOS MOLINOS COMMUNITY SERVICES	101	GENERAL FUND	6021-53300	LIBRARY	0315B	\$15.55
70868106	01/14/2025	103809	LOS MOLINOS COMMUNITY SERVICES	105	FIRE FUND	2042-53300	FIRE SCH C VOL	COU500/0001P	\$14.00
70868107	01/14/2025	132936	MAIN STREET CAR WASH	101	GENERAL FUND	4011-53170	ENVIRONMENTAL HE	1191	\$9.00
70868108	01/14/2025	V000176	MARELY ALCAZAR	535	TC CHILD & FAMIL	53510-555202	TC CHILD & FAMIL	INV 1	\$200.00
70868109	01/14/2025	V000159	MARIA CEJA	535	TC CHILD & FAMIL	53510-555202	TC CHILD & FAMIL	INV 1	\$200.00
70868110	01/14/2025	120935	MARLOW WHITE	106	PUBLIC SAFETY	2027-53110	SHERIFF	INV1147475 PO42876	\$556.57
70868111	01/14/2025	110108	MATTHEW BENDER & CO	106	PUBLIC SAFETY	2013-53220	DISTRICT ATTORNE	4394969X/99561845	\$451.83
70868111	01/14/2025	110108	MATTHEW BENDER & CO	106	PUBLIC SAFETY	2013-53220	DISTRICT ATTORNE	43949703/99561845	\$1,281.14
70868112	01/14/2025	V000157	MAYRA AYALA	535	TC CHILD & FAMIL	53510-555202	TC CHILD & FAMIL	INV 1	\$200.00
70868113	01/14/2025	123038	MENDES SUPPLY COMPANY	101	GENERAL FUND	1074-53140	FACILITIES MAINT	R076068	\$370.07
70868113	01/14/2025	123038	MENDES SUPPLY COMPANY	101	GENERAL FUND	1074-53140	FACILITIES MAINT	R076295	\$192.80
70868113	01/14/2025	123038	MENDES SUPPLY COMPANY	101	GENERAL FUND	1074-53140	FACILITIES MAINT	R076395	\$107.29
70868114	01/14/2025	V000156	NANCY TAPIA	535	TC CHILD & FAMIL	53510-555202	TC CHILD & FAMIL	INV 1	\$200.00
70868115	01/14/2025	V000161	NEREYDA SALGADO	535	TC CHILD & FAMIL	53510-555202	TC CHILD & FAMIL	INV 1	\$200.00
70868116	01/14/2025	117276	NICHOLE BETHUREM	101	GENERAL FUND	1052-53220	ELECTIONS	PAINT/ELECTIONS	\$128.26
70868116	01/14/2025	117276	NICHOLE BETHUREM	101	GENERAL FUND	1052-53290	ELECTIONS	MILEAGE	\$178.22
70868117	01/14/2025	116981	NORCAL PRESORT	101	GENERAL FUND	1023-53220	ASSESSOR	156836	\$27.46
70868117	01/14/2025	116981	NORCAL PRESORT	101	GENERAL FUND	1023-53220	ASSESSOR	156935	\$1,963.04
70868118	01/14/2025	129697	OCEANEERING INTERNATIONAL, INC	601	AIR POLLUTION DI	60110-53280	AIR POLLUTION DI	T0010-0000004779	\$600.00

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70868119	01/14/2025	104757	OFFICE DEPOT (BUSINESS SVCS DI	101	GENERAL FUND	2062-53220	CODE/MARIJUANA E	400487960001	\$153.75
70868119	01/14/2025	104757	OFFICE DEPOT (BUSINESS SVCS DI	101	GENERAL FUND	4011-53220	ENVIRONMENTAL HE	400529890001	\$11.27
70868119	01/14/2025	104757	OFFICE DEPOT (BUSINESS SVCS DI	101	GENERAL FUND	4011-53220	ENVIRONMENTAL HE	400531010001	\$214.39
70868120	01/14/2025	133323	OFFICE THREE SIXTY INC	101	GENERAL FUND	2078-53220	DIV OF ANIMAL SE	3073544	\$8.15
70868121	01/14/2025	101231	PACIFIC GAS & ELECTRIC	101	GENERAL FUND	7021-53300	PARKS & RECREATI	3070483722-5	\$70.82
70868121	01/14/2025	101231	PACIFIC GAS & ELECTRIC	101	GENERAL FUND	7021-53300	PARKS & RECREATI	4038481827-0	\$538.22
70868121	01/14/2025	101231	PACIFIC GAS & ELECTRIC	101	GENERAL FUND	7021-53300	PARKS & RECREATI	4930308544-0	\$548.34
70868121	01/14/2025	101231	PACIFIC GAS & ELECTRIC	105	FIRE FUND	2042-53300	FIRE SCH C VOL	1149860088-8	\$165.00
70868121	01/14/2025	101231	PACIFIC GAS & ELECTRIC	105	FIRE FUND	2042-53300	FIRE SCH C VOL	7638641704-2	\$48.43
70868121	01/14/2025	101231	PACIFIC GAS & ELECTRIC	112	HEALTH SERVICES	40121-53300	PUBLIC HEALTH	0590316959-6	\$229.69
70868121	01/14/2025	101231	PACIFIC GAS & ELECTRIC	112	HEALTH SERVICES	40131-53300	MENTAL HEALTH	0590316959-6	\$360.82
70868121	01/14/2025	101231	PACIFIC GAS & ELECTRIC	112	HEALTH SERVICES	40171-53300	DRUG & ALCOHOL	0590316959-6	\$582.86
70868121	01/14/2025	101231	PACIFIC GAS & ELECTRIC	112	HEALTH SERVICES	40251-53300	CLINIC SERVICES	0590316959-6	\$1,045.23
70868122	01/14/2025	101241	PAINT MARTS	105	FIRE FUND	2042-53170	FIRE SCH C VOL	70866618	\$55.76
70868123	01/14/2025	132917	PARKER HUNT	265	COUNTY P/R TRUST	265-207801	NOT APPLICABLE	PERS REPAY PPE 12/28/24	\$112.72
70868124	01/14/2025	T0019780	PASKENTA COMMUNITY SERVICES DI	101	GENERAL FUND	7021-53300	PARKS & RECREATI	ACCT 48962183 DEC 2024	\$70.00
70868125	01/14/2025	132241	PS TECHNOLOGIES INC	101	GENERAL FUND	1031-53230	COUNTY COUNSEL	14276	\$2,511.00
70868126	01/14/2025	125775	RELX INC	410	LAW LIBRARY	41010-53230	LAW LIBRARY	3095540245	\$855.75
70868127	01/14/2025	101509	SHELBY'S PEST CONTROL INC	106	PUBLIC SAFETY	2027-53230	SHERIFF	251786	\$115.00

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70868127	01/14/2025	101509	SHELBY'S PEST CONTROL INC	106	PUBLIC SAFETY	2027-53230	SHERIFF	251793	\$55.00
70868127	01/14/2025	101509	SHELBY'S PEST CONTROL INC	106	PUBLIC SAFETY	2032-53230	JAIL	251787	\$100.00
70868128	01/14/2025	125408	STATE OF CALIFORNIA	105	FIRE FUND	2042-53171	FIRE SCH C VOL	P242505XJ3182	\$402.00
70868128	01/14/2025	125408	STATE OF CALIFORNIA	105	FIRE FUND	2042-53230	FIRE SCH C VOL	P242505XJ3182	\$442.94
70868129	01/14/2025	V000178	SUZETTE LEITEM	101	GENERAL FUND	1052-53280	ELECTIONS	POLL WORKER	\$61.00
70868130	01/14/2025	107566	SYSCO	106	PUBLIC SAFETY	2032-53130	JAIL	531508158	\$1,929.31
70868130	01/14/2025	107566	SYSCO	106	PUBLIC SAFETY	2032-53140	JAIL	531508158	\$21.51
70868131	01/14/2025	101187	NORTH VALLEY SERVICES	101	GENERAL FUND	7033-53140	RED BLUFF VETERA	497151	\$270.00
70868132	01/14/2025	114627	TEHAMA SUPERIOR COURT	106	PUBLIC SAFETY	2030-53230	COURT SECURITY	5062542 QTR 2 24/25 SECURITY	\$44,845.71
70868133	01/14/2025	135960	TIMOTHY PETERS	112	HEALTH SERVICES	40121-53230	PUBLIC HEALTH	11/18/24 G-191 ICS/EOC COURSE	\$20.00
70868134	01/14/2025	119999	TONYA MOORE	265	COUNTY P/R TRUST	265-207801	NOT APPLICABLE	PERS REPAY PPE 12/28/24	\$506.49
70868135	01/14/2025	129446	TREVOR A BROOKE	105	FIRE FUND	2042-53290	FIRE SCH C VOL	MEALS & INCIDENTALS11/20-25/24	\$113.00
70868136	01/14/2025	108541	TRI R GAS	101	GENERAL FUND	7032-53300	LOS MOLINOS VETE	U1215464/7806C	\$1,135.51
70868137	01/14/2025	135756	TRUSTED TECH TEAM LLC	101	GENERAL FUND	1073-53170	GENERAL SERVICES	CB-156647	\$1,931.65
70868138	01/14/2025	V000177	TYLER KING	101	GENERAL FUND	1052-53280	ELECTIONS	POLL WORKER	\$61.00
70868140	01/14/2025	107651	VALLEY WEST ACE HARDWARE	105	FIRE FUND	2042-53180	FIRE SCH C VOL	82177	\$71.83
70868140	01/14/2025	107651	VALLEY WEST ACE HARDWARE	105	FIRE FUND	2042-53180	FIRE SCH C VOL	82285	\$24.66
70868141	01/14/2025	117079	VERIZON WIRELESS	101	GENERAL FUND	2011-53120	DA VICTIM/WITNES	6101475840	\$42.29

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70868141	01/14/2025	117079	VERIZON WIRELESS	101	GENERAL FUND	4011-53120	ENVIRONMENTAL HE	770720905-00032	\$35.12
70868141	01/14/2025	117079	VERIZON WIRELESS	106	PUBLIC SAFETY	2007-53120	DA WELFARE FRAUD	6101475840	\$74.64
70868141	01/14/2025	117079	VERIZON WIRELESS	106	PUBLIC SAFETY	2013-53120	DISTRICT ATTORNE	6101475840	\$285.94
70868141	01/14/2025	117079	VERIZON WIRELESS	106	PUBLIC SAFETY	20135-53120	DA FRAUD AUTO	6101475840	\$16.41
70868141	01/14/2025	117079	VERIZON WIRELESS	106	PUBLIC SAFETY	20136-53120	DA INSURANCE FRA	6101475840	\$44.95
70868141	01/14/2025	117079	VERIZON WIRELESS	106	PUBLIC SAFETY	2035-53120	DAY REPORTING CE	770720905-00041	\$290.99
70868141	01/14/2025	117079	VERIZON WIRELESS	106	PUBLIC SAFETY	2036-53120	JUVENILE HALL	770720905-00041	\$200.73
70868141	01/14/2025	117079	VERIZON WIRELESS	106	PUBLIC SAFETY	2037-53120	PROBATION	770720905-00041	\$1,059.46
70868142	01/14/2025	V000180	VICTORIA MORGAN	101	GENERAL FUND	1052-53280	ELECTIONS	POLL WORKER	\$61.00
70868143	01/14/2025	123478	WILGUS FIRE CONTROL INC	106	PUBLIC SAFETY	2032-53180	JAIL	36207	\$16,884.84
70868144	01/14/2025	113681	WORLD TELECOM INC	101	GENERAL FUND	2073-53170	PUB GUARDIAN / P	27652 PO428768	\$403.49
70868145	01/14/2025	114021	YSI INCORPORATED	605	TC SANITATION DI	60510-53180	TC SANITATION DI	371254 PO10331	\$859.00
70868146	01/14/2025	100376	CITY OF RED BLUFF	101	GENERAL FUND	1073-53302	GENERAL SERVICES	006274	\$51.64
70868147	01/14/2025	113429	GREEN WASTE OF TEHAMA	108	SOCIAL SERVICES	5013-55401	SOCIAL SERVICES	4018-3756737-001	\$368.81
70868148	01/14/2025	102308	JACOB FLOURNOY	102	ROAD FUND	3011-53110	ROAD DEPARTMENT	SAFETY BOOT 2025	\$300.00
70868149	01/15/2025	119080	ABC LEGAL SERVICES INC	113	CHILD SUPPORT	5015-53280	CHILD SUPPORT SE	108	\$0.00
70868149	01/15/2025	119080	ABC LEGAL SERVICES INC	113	CHILD SUPPORT	5015-53280	CHILD SUPPORT SE	108957/20164400.100	\$68.50
70868150	01/15/2025	112949	ADAMS ASHBY GROUP INC	103	CAPITAL OUTLAY	1081-57554	PLANT ACQUISITIO	5284,5919,5950,5990,6037,6080,	\$24,586.70
70868151	01/15/2025	107355	AIRGAS USA LLC	105	FIRE FUND	2042-53250	FIRE SCH C VOL	5513555202	\$451.32
70868152	01/15/2025	103939	AT&T	106	PUBLIC SAFETY	2032-53120	JAIL	9391065808	\$193.74
70868152	01/15/2025	103939	AT&T	112	HEALTH SERVICES	40131-53120	MENTAL HEALTH	9391032829	\$155.55

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70868153	01/15/2025	113573	AT&T U-VERSE	112	HEALTH SERVICES	40121-53120	PUBLIC HEALTH	331443205	\$65.30
70868153	01/15/2025	113573	AT&T U-VERSE	112	HEALTH SERVICES	40131-53120	MENTAL HEALTH	331443205	\$23.53
70868153	01/15/2025	113573	AT&T U-VERSE	112	HEALTH SERVICES	40171-53120	DRUG & ALCOHOL	331443205	\$23.52
70868154	01/15/2025	107169	BAY ALARM	106	PUBLIC SAFETY	2032-53250	JAIL	21931025	\$311.00
70868154	01/15/2025	107169	BAY ALARM	108	SOCIAL SERVICES	5013-53140	SOCIAL SERVICES	21937333	\$480.00
70868155	01/15/2025	100502	CALIFORNIA NEWSPAPERS PARTNERS	103	CAPITAL OUTLAY	1081-57597	PLANT ACQUISITIO	2123816/0006871836	\$347.73
70868156	01/15/2025	142466	CARREL'S OFFICE MACHINES	101	GENERAL FUND	1023-53220	ASSESSOR	AR71021 TAX	\$3.65
70868156	01/15/2025	142466	CARREL'S OFFICE MACHINES	101	GENERAL FUND	2071-53170	CLERK - RECORDER	AR71033	\$66.10
70868157	01/15/2025	100376	CITY OF RED BLUFF	101	GENERAL FUND	1014-53300	COUNTY ADMINISTR	006389-000	\$11.71
70868157	01/15/2025	100376	CITY OF RED BLUFF	101	GENERAL FUND	1014-53300	COUNTY ADMINISTR	006390-000	\$40.64
70868157	01/15/2025	100376	CITY OF RED BLUFF	101	GENERAL FUND	1025-53300	PURCHASING	006389-000	\$2.45
70868157	01/15/2025	100376	CITY OF RED BLUFF	101	GENERAL FUND	1025-53300	PURCHASING	006390-000	\$8.52
70868157	01/15/2025	100376	CITY OF RED BLUFF	101	GENERAL FUND	1031-53300	COUNTY COUNSEL	006389-000	\$4.36
70868157	01/15/2025	100376	CITY OF RED BLUFF	101	GENERAL FUND	1031-53300	COUNTY COUNSEL	006390-000	\$15.12
70868157	01/15/2025	100376	CITY OF RED BLUFF	101	GENERAL FUND	1041-53300	PERSONNEL	006389-000	\$3.27
70868157	01/15/2025	100376	CITY OF RED BLUFF	101	GENERAL FUND	1041-53300	PERSONNEL	006390-000	\$11.34
70868157	01/15/2025	100376	CITY OF RED BLUFF	101	GENERAL FUND	1076-53300	PROPERTY PLANNIN	006389-000	\$2.73
70868157	01/15/2025	100376	CITY OF RED BLUFF	101	GENERAL FUND	1076-53300	PROPERTY PLANNIN	006390-000	\$9.45
70868157	01/15/2025	100376	CITY OF RED BLUFF	107	RISK MANAGEMENT	1101-53300	RISK MANAGEMENT	006389-000	\$2.73
70868157	01/15/2025	100376	CITY OF RED BLUFF	107	RISK	1101-53300	RISK MANAGEMENT	006390-000	\$9.45

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					MANAGEMENT				
70868158	01/15/2025	125829	DYNAMIC PLANNING LLC	105	FIRE FUND	2042-53230	FIRE SCH C VOL	2023070-016	\$4,829.95
70868159	01/15/2025	112395	HOME DEPOT CREDIT SERVICES	105	FIRE FUND	2042-53170	FIRE SCH C VOL	22510	\$65.71
70868159	01/15/2025	112395	HOME DEPOT CREDIT SERVICES	105	FIRE FUND	2042-53170	FIRE SCH C VOL	6022986	\$36.08
70868159	01/15/2025	112395	HOME DEPOT CREDIT SERVICES	105	FIRE FUND	2042-53170	FIRE SCH C VOL	6522742	\$79.44
70868159	01/15/2025	112395	HOME DEPOT CREDIT SERVICES	105	FIRE FUND	2042-53270	FIRE SCH C VOL	22510	\$41.17
70868159	01/15/2025	112395	HOME DEPOT CREDIT SERVICES	105	FIRE FUND	2042-53280	FIRE SCH C VOL	6022980	\$46.19
70868160	01/15/2025	102715	JOEL SNOW DBA	102	ROAD FUND	3011-53170	ROAD DEPARTMENT	45819058	\$239.70
70868161	01/15/2025	101699	JOHN W CORNELISON DBA	101	GENERAL FUND	1074-53180	FACILITIES MAINT	51208	\$4.29
70868162	01/15/2025	106774	KIMBALL-MIDWEST	105	FIRE FUND	2042-53170	FIRE SCH C VOL	102953216	\$399.99
70868163	01/15/2025	100931	LIFE ASSIST INC	105	FIRE FUND	2042-53280	FIRE SCH C VOL	1544335	\$10,612.43
70868163	01/15/2025	100931	LIFE ASSIST INC	105	FIRE FUND	2042-53800	FIRE SCH C VOL	1544335	\$531.42
70868164	01/15/2025	101231	PACIFIC GAS & ELECTRIC	105	FIRE FUND	2042-53300	FIRE SCH C VOL	0558379346-7	\$50.56
70868164	01/15/2025	101231	PACIFIC GAS & ELECTRIC	105	FIRE FUND	2042-53300	FIRE SCH C VOL	2130469578-2	\$256.70
70868165	01/15/2025	101371	RED BLUFF GLASS COMPANY	101	GENERAL FUND	5062-53170	COMMUNITY ACTION	7388	\$905.73
70868166	01/15/2025	102612	ROBERT CORDS	105	FIRE FUND	2042-53210	FIRE SCH C VOL	PONDEROSA INCIDENT	\$93.74
70868167	01/15/2025	103203	SAN DIEGO POLICE EQUIPMENT CO	106	PUBLIC SAFETY	2013-53280	DISTRICT ATTORNE	663878 PO 10856	\$1,927.00

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70868168	01/15/2025	101509	SHELBY'S PEST CONTROL INC	101	GENERAL FUND	7033-53230	RED BLUFF VETERA	253894	\$46.00
70868168	01/15/2025	101509	SHELBY'S PEST CONTROL INC	108	SOCIAL SERVICES	5013-53180	SOCIAL SERVICES	253890	\$115.00
70868169	01/15/2025	135605	SPECTRUM	101	GENERAL FUND	7033-53120	RED BLUFF VETERA	8413 12 011 0008828	\$146.28
70868170	01/15/2025	135756	TRUSTED TECH TEAM LLC	601	AIR POLLUTION DI	60110-53170	AIR POLLUTION DI	156720	\$54.61
70868171	01/15/2025	134948	UBEO MIDCO LLC	108	SOCIAL SERVICES	5013-53170	SOCIAL SERVICES	4750096	\$25.66
70868171	01/15/2025	134948	UBEO MIDCO LLC	108	SOCIAL SERVICES	5013-53170	SOCIAL SERVICES	4750097	\$961.95
70868172	01/15/2025	117079	VERIZON WIRELESS	101	GENERAL FUND	1031-53120	COUNTY COUNSEL	770720905-00045/6101475843	\$38.01
70868172	01/15/2025	117079	VERIZON WIRELESS	101	GENERAL FUND	1074-53120	FACILITIES MAINT	372493042-00002/6101876539	\$148.05
70868173	01/15/2025	109428	WEST PAYMENT CENTER	101	GENERAL FUND	1031-53230	COUNTY COUNSEL	1000271237/851274407	\$636.64
00000158	01/16/2025	132340	ANTELOPE AUTO REPAIR LLC	108	SOCIAL SERVICES	5013-53170	SOCIAL SERVICES	52189	\$271.07
00000158	01/16/2025	132340	ANTELOPE AUTO REPAIR LLC	108	SOCIAL SERVICES	5013-53170	SOCIAL SERVICES	56733	\$192.84
00000159	01/16/2025	100439	CORNING FORD JEEP CHRYSLER DOD	102	ROAD FUND	3011-53170	ROAD DEPARTMENT	62472	\$288.34
00000159	01/16/2025	100439	CORNING FORD JEEP CHRYSLER DOD	102	ROAD FUND	3011-57605	ROAD DEPARTMENT	00046145 PO428692	\$51,236.48
70868174	01/16/2025	103938	A AND A TOWING	108	SOCIAL SERVICES	5013-53170	SOCIAL SERVICES	011977 PO 33168	\$481.50
70868175	01/16/2025	134185	AGILE OCCUPATIONAL MEDICINE PC	112	HEALTH SERVICES	40131-53230	MENTAL HEALTH	EM 030005	\$280.00
70868176	01/16/2025	132399	AMAZON CAPITAL SERVICES	535	TC CHILD & FAMIL	53510-53220	TC CHILD & FAMIL	1GNX KY1C WJFC	\$131.80
70868176	01/16/2025	132399	AMAZON CAPITAL SERVICES	535	TC CHILD & FAMIL	53510-53220	TC CHILD & FAMIL	1QKC 4C9L YMGF	\$133.58

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70868176	01/16/2025	132399	AMAZON CAPITAL SERVICES	535	TC CHILD & FAMIL	53510-53220	TC CHILD & FAMIL	1TPG 7DKT 1VQL	\$41.17
70868176	01/16/2025	132399	AMAZON CAPITAL SERVICES	535	TC CHILD & FAMIL	53510-555206	TC CHILD & FAMIL	1K1P 9X6R V9VW	\$562.89
70868177	01/16/2025	107419	AMERICAN RIVER COLLEGE	106	PUBLIC SAFETY	2027-53295	SHERIFF	0203-02078/TORRES	\$162.00
70868177	01/16/2025	107419	AMERICAN RIVER COLLEGE	106	PUBLIC SAFETY	2032-53290	JAIL	0203-0207/VAN	\$162.00
70868178	01/16/2025	111544	ANGELA M BRINKMAN	535	TC CHILD & FAMIL	53510-53290	TC CHILD & FAMIL	MILEAGE NOV-DEC 2024	\$59.97
70868178	01/16/2025	111544	ANGELA M BRINKMAN	535	TC CHILD & FAMIL	53510-53290	TC CHILD & FAMIL	SUMMIT 1/2025	\$1,328.72
70868179	01/16/2025	112295	APEX TECHNOLOGY MANAGEMENT INC	101	GENERAL FUND	2078-53120	DIV OF ANIMAL SE	RS1363145	\$32.00
70868180	01/16/2025	123077	AURORA BEHAVIORAL HEALTHCARE	112	HEALTH SERVICES	40131-55400	MENTAL HEALTH	105474-091724	\$15,075.00
70868180	01/16/2025	123077	AURORA BEHAVIORAL HEALTHCARE	112	HEALTH SERVICES	40131-55400	MENTAL HEALTH	123011-071124	\$14,472.00
70868180	01/16/2025	123077	AURORA BEHAVIORAL HEALTHCARE	112	HEALTH SERVICES	40131-55400	MENTAL HEALTH	123011-071124B	\$603.00
70868180	01/16/2025	123077	AURORA BEHAVIORAL HEALTHCARE	112	HEALTH SERVICES	40131-55400	MENTAL HEALTH	123982-110624	\$20,100.00
70868180	01/16/2025	123077	AURORA BEHAVIORAL HEALTHCARE	112	HEALTH SERVICES	40131-55400	MENTAL HEALTH	124043-110324	\$5,025.00
70868181	01/16/2025	109358	BALDWIN CONTRACTING CO INC	102	ROAD FUND	3011-53280	ROAD DEPARTMENT	311985 PO 41485	\$12,472.32
70868182	01/16/2025	108676	BART FLEHARTY	603	TC FLOOD CTRL/WA	60310-53210	TC FLOOD CTRL/WA	MEETING STIPEND 12/11/24	\$25.00
70868183	01/16/2025	124886	BATTLE CREEK PEST	106	PUBLIC SAFETY	2035-53170	DAY REPORTING CE	76268 12/24	\$140.00

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			CONTROL						
70868183	01/16/2025	124886	BATTLE CREEK PEST CONTROL	106	PUBLIC SAFETY	2035-53170	DAY REPORTING CE	76269 12/24	\$120.00
70868183	01/16/2025	124886	BATTLE CREEK PEST CONTROL	106	PUBLIC SAFETY	2036-53170	JUVENILE HALL	76784-JDF	\$100.00
70868183	01/16/2025	124886	BATTLE CREEK PEST CONTROL	106	PUBLIC SAFETY	2037-53170	PROBATION	76784-PROB	\$100.00
70868184	01/16/2025	127749	BENNET OMALU PATHOLOGY INC	101	GENERAL FUND	2072-53230	SHERIFF - CORONE	TC-001-20250115	\$5,744.50
70868185	01/16/2025	122025	BIMBO BAKERIES USA	106	PUBLIC SAFETY	2032-53130	JAIL	64121690005040	\$108.00
70868185	01/16/2025	122025	BIMBO BAKERIES USA	106	PUBLIC SAFETY	2032-53130	JAIL	64121690005064	\$144.00
70868185	01/16/2025	122025	BIMBO BAKERIES USA	106	PUBLIC SAFETY	2035-53130	DAY REPORTING CE	64121690004956	\$25.30
70868186	01/16/2025	111302	BOWMAN COMMUNITY CHURCH	101	GENERAL FUND	1052-53280	ELECTIONS	POLL PLACE	\$75.00
70868187	01/16/2025	135432	BRAIN LEARNING PSYCHOLOGICAL C	108	SOCIAL SERVICES	5013-53230	SOCIAL SERVICES	2919	\$1,300.00
70868188	01/16/2025	128529	CALL CENTER SALES PRO	108	SOCIAL SERVICES	5013-53120	SOCIAL SERVICES	5305297455-010125	\$497.45
70868189	01/16/2025	142466	CARREL'S OFFICE MACHINES	101	GENERAL FUND	1026-53170	TAX COLLECTOR	AR71046	\$22.25
70868189	01/16/2025	142466	CARREL'S OFFICE MACHINES	101	GENERAL FUND	20113-57601	VW - XC VCTMS GP	AR71113 PO10864 (TA-4054CI)	\$6,503.75
70868189	01/16/2025	142466	CARREL'S OFFICE MACHINES	106	PUBLIC SAFETY	2035-53230	DAY REPORTING CE	AR71044-DEC-24	\$50.91
70868189	01/16/2025	142466	CARREL'S OFFICE MACHINES	106	PUBLIC SAFETY	2036-53170	JUVENILE HALL	AR71038-DEC-24	\$45.20
70868189	01/16/2025	142466	CARREL'S OFFICE	106	PUBLIC SAFETY	2036-53170	JUVENILE HALL	AR71043-12/24	\$85.04

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			MACHINES						
70868189	01/16/2025	142466	CARREL'S OFFICE MACHINES	106	PUBLIC SAFETY	2037-53230	PROBATION	AR71042-DEC-24	\$235.60
70868189	01/16/2025	142466	CARREL'S OFFICE MACHINES	220	TC SOLID WASTE M	4045-53220	TC/RB LANDFILL M	AR71039	\$106.81
70868190	01/16/2025	113790	CASAP	101	GENERAL FUND	2061-53290	AGRICULTURE COMM	2025 CASAP CONF REGISTRATION	\$525.00
70868191	01/16/2025	111127	CHARTER COMMUNICATIONS	101	GENERAL FUND	1073-53120	GENERAL SERVICES	176976501010125	\$450.00
70868191	01/16/2025	111127	CHARTER COMMUNICATIONS	106	PUBLIC SAFETY	2007-53120	DA WELFARE FRAUD	176976801010125	\$32.50
70868191	01/16/2025	111127	CHARTER COMMUNICATIONS	106	PUBLIC SAFETY	2013-53120	DISTRICT ATTORNE	176976801010125	\$32.50
70868191	01/16/2025	111127	CHARTER COMMUNICATIONS	106	PUBLIC SAFETY	20135-53120	DA FRAUD AUTO	176976801010125	\$32.50
70868191	01/16/2025	111127	CHARTER COMMUNICATIONS	106	PUBLIC SAFETY	20136-53120	DA INSURANCE FRA	176976801010125	\$32.50
70868191	01/16/2025	111127	CHARTER COMMUNICATIONS	106	PUBLIC SAFETY	2027-53120	SHERIFF	176983001010125	\$694.73
70868191	01/16/2025	111127	CHARTER COMMUNICATIONS	106	PUBLIC SAFETY	2028-53120	AUTO SHOP	176982441010125	\$104.98
70868191	01/16/2025	111127	CHARTER COMMUNICATIONS	106	PUBLIC SAFETY	2032-53120	JAIL	176977401010125	\$149.98
70868191	01/16/2025	111127	CHARTER COMMUNICATIONS	106	PUBLIC SAFETY	2032-53120	JAIL	176977501010125	\$1,788.74
70868191	01/16/2025	111127	CHARTER COMMUNICATIONS	106	PUBLIC SAFETY	2032-53120	JAIL	176977601010125	\$119.98

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70868191	01/16/2025	111127	CHARTER COMMUNICATIONS	106	PUBLIC SAFETY	2036-53120	JUVENILE HALL	176978701-01/25	\$599.14
70868191	01/16/2025	111127	CHARTER COMMUNICATIONS	108	SOCIAL SERVICES	5013-53120	SOCIAL SERVICES	176980601010125	\$469.94
70868191	01/16/2025	111127	CHARTER COMMUNICATIONS	108	SOCIAL SERVICES	5013-53120	SOCIAL SERVICES	218806201010125	\$1,127.00
70868192	01/16/2025	123035	CHICO STATE ENTERPRISES	101	GENERAL FUND	2072-53230	SHERIFF - CORONE	SP013361	\$810.00
70868193	01/16/2025	127835	CHRIST COMMUNITY CHURCH OF VIN	101	GENERAL FUND	1052-53280	ELECTIONS	POLL PLACE	\$75.00
70868194	01/16/2025	100376	CITY OF RED BLUFF	116	SENIOR NUTRITION	5063-53260	SENIOR NUTRITION	JAN RENT 0409	\$150.00
70868195	01/16/2025	122041	COMCAST	108	SOCIAL SERVICES	5013-53120	SOCIAL SERVICES	8155600330123194	\$534.29
70868196	01/16/2025	T0032209	CONE METHODIST CHURCH	101	GENERAL FUND	1052-53280	ELECTIONS	POLL PLACE	\$75.00
70868197	01/16/2025	125335	DAVID LESTER	603	TC FLOOD CTRL/WA	60310-53210	TC FLOOD CTRL/WA	MEETING STIPEND 12/11/24	\$25.00
70868198	01/16/2025	123020	DH SLATER AND SON INC	103	CAPITAL OUTLAY	1081-57586	PLANT ACQUISITIO	INV 12	\$803,234.42
70868199	01/16/2025	134195	DOKKEN ENGINEERING	102	ROAD FUND	3011-53230	ROAD DEPARTMENT	47759	\$13,730.67
70868199	01/16/2025	134195	DOKKEN ENGINEERING	102	ROAD FUND	3011-53230	ROAD DEPARTMENT	47788	\$3,662.38
70868199	01/16/2025	134195	DOKKEN ENGINEERING	102	ROAD FUND	3011-53230	ROAD DEPARTMENT	47802	\$6,089.35
70868201	01/16/2025	120720	DS SERVICES OF AMERICA INC	101	GENERAL FUND	2078-53140	DIV OF ANIMAL SE	24397998 011025	\$23.04
70868202	01/16/2025	131138	ECLIPSE MEDIA SOLUTIONS	535	TC CHILD & FAMIL	53510-53230	TC CHILD & FAMIL	8844	\$185.00
70868202	01/16/2025	131138	ECLIPSE MEDIA	535	TC CHILD & FAMIL	53510-53230	TC CHILD & FAMIL	8867	\$2,712.50

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			SOLUTIONS						
70868203	01/16/2025	T0036786	EL CAMINO METHODIST CHURCH	101	GENERAL FUND	1052-53280	ELECTIONS	POLL PLACE	\$75.00
70868204	01/16/2025	134921	FERRELLGAS LP	102	ROAD FUND	3011-53300	ROAD DEPARTMENT	1128932651	\$446.39
70868206	01/16/2025	T0041672	FIRST BAPTIST CHURCH	101	GENERAL FUND	1052-53280	ELECTIONS	POLL PLACE	\$75.00
70868208	01/16/2025	124227	FRONTIER CONSULTING ENGINEERS	101	GENERAL FUND	2074-53230	EMERGENCY OPERAT	24049-01	\$12,375.00
70868208	01/16/2025	124227	FRONTIER CONSULTING ENGINEERS	101	GENERAL FUND	2074-53230	EMERGENCY OPERAT	24049-02	\$7,975.00
70868208	01/16/2025	124227	FRONTIER CONSULTING ENGINEERS	101	GENERAL FUND	2074-53230	EMERGENCY OPERAT	24049-03	\$1,375.00
70868208	01/16/2025	124227	FRONTIER CONSULTING ENGINEERS	101	GENERAL FUND	2074-53230	EMERGENCY OPERAT	24049-04	\$1,375.00
70868209	01/16/2025	T0038881	GERBER BIBLE FELLOWSHIP	101	GENERAL FUND	1052-53280	ELECTIONS	POLL PLACE	\$75.00
70868210	01/16/2025	113113	GREEN WASTE OF TEHAMA	102	ROAD FUND	3011-53280	ROAD DEPARTMENT	01-01595255	\$188.66
70868210	01/16/2025	113113	GREEN WASTE OF TEHAMA	102	ROAD FUND	3011-53280	ROAD DEPARTMENT	01-01595320	\$128.55
70868211	01/16/2025	113244	GREEN WASTE OF TEHAMA	112	HEALTH SERVICES	40121-53140	PUBLIC HEALTH	1704450U018	\$68.86
70868211	01/16/2025	113244	GREEN WASTE OF TEHAMA	112	HEALTH SERVICES	40131-53140	MENTAL HEALTH	1704450U018	\$83.99
70868211	01/16/2025	113244	GREEN WASTE OF TEHAMA	112	HEALTH SERVICES	40131-53140	MENTAL HEALTH	1704464U018	\$449.34
70868211	01/16/2025	113244	GREEN WASTE OF TEHAMA	112	HEALTH SERVICES	40171-53140	DRUG & ALCOHOL	1704450U018	\$35.43

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70868211	01/16/2025	113244	GREEN WASTE OF TEHAMA	112	HEALTH SERVICES	40251-53140	CLINIC SERVICES	1704450U018	\$32.91
70868212	01/16/2025	125516	HAROLD MORRIS CRAIN	603	TC FLOOD CTRL/WA	60310-53210	TC FLOOD CTRL/WA	MEETING STIPEND 12/11/24	\$25.00
70868213	01/16/2025	136672	HOWMEDICA OSTEONICS CORP	101	GENERAL FUND	2072-57608	SHERIFF - CORONE	10986028-B PO428746	\$31,387.04
70868214	01/16/2025	134372	HUMBOLDT MOVING & STORAGE	101	GENERAL FUND	2061-53230	AGRICULTURE COMM	22957	\$38.50
70868215	01/16/2025	134656	HUMBOLDT MOVING & STORAGE CO I	106	PUBLIC SAFETY	2027-53230	SHERIFF	22941	\$63.00
70868216	01/16/2025	136121	HUNT & SONS LLC	102	ROAD FUND	3011-53291	ROAD DEPARTMENT	331856	\$3,579.54
70868216	01/16/2025	136121	HUNT & SONS LLC	102	ROAD FUND	3011-53291	ROAD DEPARTMENT	331858	\$4,550.25
70868217	01/16/2025	136677	JANE C GUTIERREZ	535	TC CHILD & FAMIL	53510-555212	TC CHILD & FAMIL	4	\$1,600.00
70868218	01/16/2025	V000181	JASON L SERVERA	535	TC CHILD & FAMIL	53510-53180	TC CHILD & FAMIL	011024	\$982.00
70868219	01/16/2025	T00243	JEFFREY R MASON	307	CURRENT YEAR SEC	307-301800	NOT APPLICABLE	006280029000 2023	\$130.58
70868222	01/16/2025	127540	KATIE O'SHEA	535	TC CHILD & FAMIL	53510-53290	TC CHILD & FAMIL	O'SHEA PER DIEM F5 SUMMIT	\$66.00
70868222	01/16/2025	127540	KATIE O'SHEA	535	TC CHILD & FAMIL	53510-53290	TC CHILD & FAMIL	O'SHEA REIMB MILEAGE	\$30.29
70868222	01/16/2025	127540	KATIE O'SHEA	535	TC CHILD & FAMIL	53510-555206	TC CHILD & FAMIL	O'SHEA REIMB COFFEE	\$44.00
70868223	01/16/2025	134040	KELLEY DOLLING	535	TC CHILD & FAMIL	53510-555206	TC CHILD & FAMIL	2014	\$500.00
70868225	01/16/2025	106774	KIMBALL-MIDWEST	102	ROAD FUND	3011-53170	ROAD DEPARTMENT	102927418	\$9.65
70868226	01/16/2025	114906	LAKE CALIFORNIA LAKE CLUB	101	GENERAL FUND	1052-53280	ELECTIONS	POLL PLACE	\$75.00
70868227	01/16/2025	118848	LAMAR BAYLES	535	TC CHILD & FAMIL	53510-53260	TC CHILD & FAMIL	INV 4	\$1,200.00
70868228	01/16/2025	T00244	LUKE CLOUSE ETAL	310	SUPPL SECURED	310-301800	NOT APPLICABLE	100150028000 2023	\$18.09

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					TA				
70868228	01/16/2025	T00244	LUKE CLOUSE ETAL	310	SUPPL SECURED TA	310-301800	NOT APPLICABLE	100150028000 2024	\$71.98
70868229	01/16/2025	124962	MARTHA SLACK	603	TC FLOOD CTRL/WA	60310-53210	TC FLOOD CTRL/WA	MEETING STIPEND 12/11/24	\$25.00
70868230	01/16/2025	132183	MAVERICK DATA SYSTEMS	712	TEHAMA MAJOR CRI	71210-53170	TEHAMA MAJOR CRI	343	\$1,950.00
70868231	01/16/2025	T0043818	MILL CREEK BAPTIST CHURCH	101	GENERAL FUND	1052-53280	ELECTIONS	POLL PLACE	\$75.00
70868232	01/16/2025	T0014971	MOOSE LODGE	101	GENERAL FUND	1052-53280	ELECTIONS	POLL PLACE	\$75.00
70868233	01/16/2025	T0040281	MT OLIVE LUTHERAN CHURCH	101	GENERAL FUND	1052-53280	ELECTIONS	POLL PLACE	\$75.00
70868235	01/16/2025	V000182	POSTPARTUM SUPPORT INTERNATION	535	TC CHILD & FAMIL	53510-555206	TC CHILD & FAMIL	100-287	\$1,775.00
70868236	01/16/2025	V000183	R L HASTINGS & ASSOCIATES LLC	103	CAPITAL OUTLAY	1081-57515	PLANT ACQUISITIO	RLH-048 PO428770	\$1,750.00
70868237	01/16/2025	102921	RANCHO TEHAMA ASSOCIATION	101	GENERAL FUND	1052-53280	ELECTIONS	POLL PLACE	\$75.00
70868238	01/16/2025	136173	S T RHOADES CONSTRUCTION INC	102	ROAD FUND	3015-53230	Road Cap Pro	PROG PYMT #6	\$2,768,665.26
70868239	01/16/2025	111197	SACRED HEART CHURCH	101	GENERAL FUND	1052-53280	ELECTIONS	POLL PLACE	\$75.00
70868241	01/16/2025	134616	SOUTH AVENUE INC	102	ROAD FUND	3011-53280	ROAD DEPARTMENT	239311-A	\$9.15
70868242	01/16/2025	105424	TEHAMA COUNTY DEPT OF EDUCATIO	101	GENERAL FUND	6021-53230	LIBRARY	INV24-00435	\$529.42
70868242	01/16/2025	105424	TEHAMA COUNTY DEPT OF EDUCATIO	101	GENERAL FUND	6021-53230	LIBRARY	INV25-00208	\$412.50

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70868243	01/16/2025	124961	TODD HAMER	603	TC FLOOD CTRL/WA	60310-53210	TC FLOOD CTRL/WA	MEETING STIPEND 12/11/24	\$25.00
70868244	01/16/2025	103375	TRINITY LANDMARK MISSIONARY	101	GENERAL FUND	1052-53280	ELECTIONS	POLL PLACE	\$75.00
70868246	01/16/2025	111196	UNITED METHODIST CHURCH	101	GENERAL FUND	1052-53280	ELECTIONS	POLL PLACE	\$75.00
70868248	01/16/2025	112395	HOME DEPOT CREDIT SERVICES	102	ROAD FUND	3011-53280	ROAD DEPARTMENT	5162856	\$53.65
00000160	01/17/2025	122962	PSYNERGY PROGRAMS INC	112	HEALTH SERVICES	40131-53230	MENTAL HEALTH	PROFESSIONAL/SPECIAL SERV	\$19,551.95
00000160	01/17/2025	122962	PSYNERGY PROGRAMS INC	112	HEALTH SERVICES	40131-55400	MENTAL HEALTH	SUPPORT & CARE OF PERSONS	\$15,984.90
00000161	01/17/2025	108325	STAPLES ADVANTAGE	108	SOCIAL SERVICES	5013-53220	SOCIAL SERVICES	OFFICE EXPENSE	\$133.90
00000162	01/17/2025	101719	THOMES CREEK ROCK	102	ROAD FUND	3011-53280	ROAD DEPARTMENT	SPECIAL DEPARTMENTAL EXP	\$2,353.37
70868249	01/17/2025	100375	CITY OF CORNING	117	TRANSPORTATION O	3037-532360	TRAX	PROF/SPECIAL-CONTRCT OPR	\$500.00
70868250	01/17/2025	100376	CITY OF RED BLUFF	106	PUBLIC SAFETY	2035-53230	DAY REPORTING CE	G R E A T OFFICER	\$10,000.00
70868251	01/17/2025	135483	COLBERT 118 LLC	106	PUBLIC SAFETY	2027-53260	SHERIFF	RENT/LEASE OF BUILDINGS	\$325.00
70868252	01/17/2025	100427	CPS HUMAN RESOURCE CONSULTING	106	PUBLIC SAFETY	2036-53220	JUVENILE HALL	BSCC	\$251.50
70868253	01/17/2025	120435	DANIEL R KENNEDY	112	HEALTH SERVICES	40121-53260	PUBLIC HEALTH	RENT/LEASE OF BUILDINGS	\$581.41
70868253	01/17/2025	120435	DANIEL R KENNEDY	112	HEALTH SERVICES	40131-53260	MENTAL HEALTH	RENT/LEASE OF BUILDINGS	\$638.08
70868253	01/17/2025	120435	DANIEL R KENNEDY	112	HEALTH SERVICES	40171-53260	DRUG & ALCOHOL	RENT/LEASE OF BUILDINGS	\$292.48
70868253	01/17/2025	120435	DANIEL R KENNEDY	112	HEALTH SERVICES	40251-53260	CLINIC SERVICES	RENT/LEASE OF BUILDINGS	\$428.03
70868254	01/17/2025	125007	DEBRA J VILLASENOR	112	HEALTH SERVICES	40131-53230	MENTAL HEALTH	PROFESSIONAL/SPECIAL SERV	\$3,354.00

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70868255	01/17/2025	103045	DEPT OF JUSTICE	106	PUBLIC SAFETY	2036-53230	JUVENILE HALL	NOV 2024	\$262.00
70868256	01/17/2025	103583	DIAMOND DRUGS INC	106	PUBLIC SAFETY	2036-53190	JUVENILE HALL	11/20 SIS CO L.L	\$12.05
70868256	01/17/2025	103583	DIAMOND DRUGS INC	106	PUBLIC SAFETY	2036-53190	JUVENILE HALL	11/24 GLN CO M.G	\$33.82
70868256	01/17/2025	103583	DIAMOND DRUGS INC	106	PUBLIC SAFETY	2036-53190	JUVENILE HALL	11/24 GLN CO M.S	\$45.89
70868256	01/17/2025	103583	DIAMOND DRUGS INC	106	PUBLIC SAFETY	2036-53190	JUVENILE HALL	11/24 MED TSK NO TAX	\$24.88
70868256	01/17/2025	103583	DIAMOND DRUGS INC	106	PUBLIC SAFETY	2036-53190	JUVENILE HALL	11/24 SIS CO A.S	\$34.23
70868256	01/17/2025	103583	DIAMOND DRUGS INC	106	PUBLIC SAFETY	2036-53190	JUVENILE HALL	11/24 SIS CO C.I	\$8.21
70868256	01/17/2025	103583	DIAMOND DRUGS INC	106	PUBLIC SAFETY	2036-53190	JUVENILE HALL	11/24 SIS CO N K	\$10.66
70868256	01/17/2025	103583	DIAMOND DRUGS INC	106	PUBLIC SAFETY	2036-53190	JUVENILE HALL	11/24 SIS CO T.P	\$37.11
70868256	01/17/2025	103583	DIAMOND DRUGS INC	106	PUBLIC SAFETY	2036-53190	JUVENILE HALL	11/24 SISCCO H.B	\$17.32
70868256	01/17/2025	103583	DIAMOND DRUGS INC	106	PUBLIC SAFETY	2036-53190	JUVENILE HALL	11/24 TC CO/B I	\$10.94
70868256	01/17/2025	103583	DIAMOND DRUGS INC	106	PUBLIC SAFETY	2036-53190	JUVENILE HALL	11/24 TC P.R	\$35.87
70868256	01/17/2025	103583	DIAMOND DRUGS INC	106	PUBLIC SAFETY	2036-53190	JUVENILE HALL	11/24 TC V.S	\$10.41
70868256	01/17/2025	103583	DIAMOND DRUGS INC	106	PUBLIC SAFETY	2036-53190	JUVENILE HALL	11/24 TC W.A	\$100.94
70868256	01/17/2025	103583	DIAMOND DRUGS INC	106	PUBLIC SAFETY	2036-53190	JUVENILE HALL	11/24 TRN CO O.K	\$11.16
70868256	01/17/2025	103583	DIAMOND DRUGS INC	106	PUBLIC SAFETY	2036-53190	JUVENILE HALL	11/24 TRN CO V.T	\$28.60
70868257	01/17/2025	120882	DIGNITY HEALTH REG OFFICE-SAC	113	CHILD SUPPORT	5015-53230	CHILD SUPPORT SE	PROFESSIONAL/SPECIAL SERV	\$110.00
70868258	01/17/2025	126292	DOCS MEDICAL GROUP	106	PUBLIC SAFETY	2036-53230	JUVENILE HALL	PROFESSIONAL/SPECIAL SERV	\$360.00
70868258	01/17/2025	126292	DOCS MEDICAL GROUP	106	PUBLIC SAFETY	2037-53230	PROBATION	PROFESSIONAL/SPECIAL SERV	\$720.00
70868259	01/17/2025	134195	DOKKEN ENGINEERING	102	ROAD FUND	3011-53230	ROAD DEPARTMENT	PROFESSIONAL/SPECIAL SERV	\$1,314.24
70868260	01/17/2025	120720	DS SERVICES OF AMERICA INC	101	GENERAL FUND	6031-53220	AGRICULTURAL EXT	WATER SERVICE DEC 2024	\$12.04

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Check Number	Post Date	Vendor	Vendor Name	Fund	Fund Description	Budget Unit-Account	Budget Unit Description	Description	Check Amount
70868261	01/17/2025	118866	EARTHGRAINS BAKING COMPANIES I	106	PUBLIC SAFETY	2036-53130	JUVENILE HALL	64-071790300-04	\$20.16
70868261	01/17/2025	118866	EARTHGRAINS BAKING COMPANIES I	106	PUBLIC SAFETY	2036-53130	JUVENILE HALL	64-19490300-04	\$147.22
70868262	01/17/2025	T0041614	ENTERPRISE RENT A CAR	108	SOCIAL SERVICES	5013-55401	SOCIAL SERVICES	SUPPORT AND CARE - OTHER	\$126.96
70868263	01/17/2025	131442	EUGENE RICHARD LEFDAL JR	106	PUBLIC SAFETY	2032-53230	JAIL	PROFESSIONAL/SPECIAL SERV	\$4,982.92
70868263	01/17/2025	131442	EUGENE RICHARD LEFDAL JR	106	PUBLIC SAFETY	2037-53230	PROBATION	PROFESSIONAL/SPECIAL SERV	\$3,456.32
70868264	01/17/2025	108526	EXPRESS PERSONNEL SERVICES INC	106	PUBLIC SAFETY	2032-53230	JAIL	PROFESSIONAL/SPECIAL SERV	\$2,355.60
70868265	01/17/2025	103678	FIRST 5 TEHAMA	108	SOCIAL SERVICES	5022-55395	PUBLIC ASSISTANC	COUNTY CHILDRENS FUND	\$1,783.05
70868266	01/17/2025	113113	GREEN WASTE OF TEHAMA	220	TC SOLID WASTE M	4045-558008	TC/RB LANDFILL M	4019-10033	\$1,403.87
70868267	01/17/2025	T00245	JENNINGS TRUST	421	TAX COLLECTOR TR	421-301311	NOT APPLICABLE	057080003000 2024	\$25.00
70868268	01/17/2025	101699	JOHN W CORNELISON DBA	106	PUBLIC SAFETY	2032-53220	JAIL	OFFICE EXPENSE	\$31.98
70868269	01/17/2025	V000187	LANE & BROWN ATTORNEYS AT LAW	101	GENERAL FUND	1105-53230	PROFESSIONAL COU	PROFESSIONAL/SPECIAL SERV	\$2,191.20
70868270	01/17/2025	T00248	MARK CROSTHWAITE REVIC LIV TR	421	TAX COLLECTOR TR	421-301311	NOT APPLICABLE	991030909000 2024	\$21.08
70868271	01/17/2025	123038	MENDES SUPPLY COMPANY	106	PUBLIC SAFETY	2036-53140	JUVENILE HALL	HOUSEHOLD EXPENSE	\$80.14
70868271	01/17/2025	123038	MENDES SUPPLY COMPANY	108	SOCIAL SERVICES	5013-53140	SOCIAL SERVICES	HOUSEHOLD EXPENSE	\$269.99
70868272	01/17/2025	T00247	MERLIN TURN KEY	421	TAX COLLECTOR	421-301311	NOT APPLICABLE	991030652000 2024	\$340.26

Tehama County
TEBK400 - Check Register
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			PROPERTIES II		TR				
70868273	01/17/2025	133918	NANCY VICUNA	535	TC CHILD & FAMIL	53510-555206	TC CHILD & FAMIL	COMM STRENGTH/BUILDING	\$210.00
70868274	01/17/2025	T00246	NICOLASA VALDOVINOS	421	TAX COLLECTOR TR	421-301311	NOT APPLICABLE	062160017000 2024	\$10.25
70868275	01/17/2025	116981	NORCAL PRESORT	101	GENERAL FUND	1026-53220	TAX COLLECTOR	OFFICE EXPENSE	\$38.75
70868276	01/17/2025	121129	NORTHRIDGE EYE CARE	106	PUBLIC SAFETY	20321-532397	JAIL - HEALTH SE	OUTSIDE OPTICAL PROVIDER	\$1,817.00
70868277	01/17/2025	133177	OFFICE DEPOT	101	GENERAL FUND	1022-53220	TREASURER	89517192	\$200.90
70868278	01/17/2025	104757	OFFICE DEPOT (BUSINESS SVCS DI	101	GENERAL FUND	1026-53220	TAX COLLECTOR	89517192	\$259.19
70868278	01/17/2025	104757	OFFICE DEPOT (BUSINESS SVCS DI	101	GENERAL FUND	1031-53220	COUNTY COUNSEL	89517192	\$40.97
70868278	01/17/2025	104757	OFFICE DEPOT (BUSINESS SVCS DI	106	PUBLIC SAFETY	2037-53140	PROBATION	89517192	\$66.99
70868278	01/17/2025	104757	OFFICE DEPOT (BUSINESS SVCS DI	106	PUBLIC SAFETY	2037-53220	PROBATION	89517192	\$142.88
70868279	01/17/2025	101231	PACIFIC GAS & ELECTRIC	101	GENERAL FUND	1073-5330014	GENERAL SERVICES	9679240410-3	\$474.38
70868279	01/17/2025	101231	PACIFIC GAS & ELECTRIC	101	GENERAL FUND	1076-53300	PROPERTY PLANNIN	1141711599-2	\$37.93
70868279	01/17/2025	101231	PACIFIC GAS & ELECTRIC	101	GENERAL FUND	1076-53300	PROPERTY PLANNIN	2319970735-9	\$751.23
70868279	01/17/2025	101231	PACIFIC GAS & ELECTRIC	101	GENERAL FUND	1076-53300	PROPERTY PLANNIN	3517799713-3	\$664.31
70868279	01/17/2025	101231	PACIFIC GAS & ELECTRIC	106	PUBLIC SAFETY	2027-53300	SHERIFF	6048210701-2	\$298.63
70868279	01/17/2025	101231	PACIFIC GAS & ELECTRIC	106	PUBLIC SAFETY	2035-53300	DAY REPORTING CE	8709608417-0	\$941.63
70868279	01/17/2025	101231	PACIFIC GAS & ELECTRIC	108	SOCIAL SERVICES	5013-53300	SOCIAL SERVICES	0049000946-1	\$2,326.71
70868279	01/17/2025	101231	PACIFIC GAS & ELECTRIC	108	SOCIAL SERVICES	5013-53300	SOCIAL SERVICES	6049243549-4	\$5,169.64
70868279	01/17/2025	101231	PACIFIC GAS & ELECTRIC	112	HEALTH SERVICES	40131-53300	MENTAL HEALTH	7171318975-2	\$200.46

Tehama County
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Check Number	Post Date	Vendor	Vendor Name	Fund	Fund Description	Budget Unit-Account	Budget Unit Description	Description	Check Amount
70868280	01/17/2025	112380	PARATRANSIT SERVICES	117	TRANSPORTATION O	3037-53230	TRAX	JANITORIAL SERVICES	\$1,984.00
70868280	01/17/2025	112380	PARATRANSIT SERVICES	117	TRANSPORTATION O	3037-532360	TRAX	ADDITIONAL SVCS	\$2,787.72
70868280	01/17/2025	112380	PARATRANSIT SERVICES	117	TRANSPORTATION O	3037-532360	TRAX	MONTHLY SVCS	\$100,402.41
70868280	01/17/2025	112380	PARATRANSIT SERVICES	117	TRANSPORTATION O	3037-532360	TRAX	PROF/SPECIAL-CONTRCT OPR	\$23,088.22
70868280	01/17/2025	112380	PARATRANSIT SERVICES	117	TRANSPORTATION O	3037-532360	TRAX	SERVICE HOURS	\$11,756.31
70868280	01/17/2025	112380	PARATRANSIT SERVICES	117	TRANSPORTATION O	3037-53280	TRAX	BUILDING INS	\$301.18
70868280	01/17/2025	112380	PARATRANSIT SERVICES	117	TRANSPORTATION O	3037-53291	TRAX	FUEL	\$19,853.85
70868280	01/17/2025	112380	PARATRANSIT SERVICES	117	TRANSPORTATION O	3037-53300	TRAX	UTILITIES	(\$1,825.35)
70868280	01/17/2025	112380	PARATRANSIT SERVICES	117	TRANSPORTATION O	3038-461199	METS	DONATIONS	(\$80.00)
70868280	01/17/2025	112380	PARATRANSIT SERVICES	117	TRANSPORTATION O	3038-53280	METS	OFFICE SUPPLIES	\$25.00
70868280	01/17/2025	112380	PARATRANSIT SERVICES	117	TRANSPORTATION O	3038-53280	METS	POSTAGE	\$24.59
70868280	01/17/2025	112380	PARATRANSIT SERVICES	117	TRANSPORTATION O	3038-53291	METS	COVID 19 REIMB	\$526.07
70868280	01/17/2025	112380	PARATRANSIT SERVICES	117	TRANSPORTATION O	3038-53291	METS	DRIVER REIMB	\$2,104.26
70868280	01/17/2025	112380	PARATRANSIT SERVICES	117	TRANSPORTATION	3038-53291	METS	FUEL	\$401.74

Tehama County
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Check Number	Post Date	Vendor	Vendor Name	Fund	Fund Description	Budget Unit-Account	Budget Unit Description	Description	Check Amount
					O				
70868280	01/17/2025	112380	PARATRANSIT SERVICES	117	TRANSPORTATION O	3039-532360	PARA TRAX	SERVICE HOURS	\$46,758.38
70868280	01/17/2025	112380	PARATRANSIT SERVICES	117	TRANSPORTATION O	3039-53291	PARA TRAX	FUEL	\$4,844.37
70868281	01/17/2025	115330	PETER N GIORVAS	106	PUBLIC SAFETY	2028-53260	AUTO SHOP	RENT/LEASE OF BUILDINGS	\$4,300.00
70868282	01/17/2025	132831	PRENTICE LONG PC	101	GENERAL FUND	1031-53230	COUNTY COUNSEL	PROFESSIONAL/SPECIAL SERV	\$36,477.45
70868283	01/17/2025	127583	PRESTIGE RADIOLOGY INC	106	PUBLIC SAFETY	2036-53190	JUVENILE HALL	A SISK (I.C) DOS 07/29/24	\$110.00
70868283	01/17/2025	127583	PRESTIGE RADIOLOGY INC	106	PUBLIC SAFETY	2036-53190	JUVENILE HALL	A SISK (I.C) DOS 08/11/24	\$509.00
70868283	01/17/2025	127583	PRESTIGE RADIOLOGY INC	106	PUBLIC SAFETY	2036-53190	JUVENILE HALL	GLN (A.C) DOS 08/23/24	\$300.00
70868283	01/17/2025	127583	PRESTIGE RADIOLOGY INC	106	PUBLIC SAFETY	2036-53190	JUVENILE HALL	SIS-(C.I.)	\$659.00
70868283	01/17/2025	127583	PRESTIGE RADIOLOGY INC	106	PUBLIC SAFETY	2036-53190	JUVENILE HALL	TC JH - JUN TRIN (D.A.)	(\$350.00)
70868283	01/17/2025	127583	PRESTIGE RADIOLOGY INC	106	PUBLIC SAFETY	2036-53190	JUVENILE HALL	TC YOUTH (W.W) DOS 08/29/24	\$349.00
70868283	01/17/2025	127583	PRESTIGE RADIOLOGY INC	106	PUBLIC SAFETY	2036-53190	JUVENILE HALL	TRN (V.T) DOS 08/27/24	\$300.00
70868284	01/17/2025	117529	PRO PACIFIC	106	PUBLIC SAFETY	2032-53130	JAIL	FOOD	\$2,657.67
70868285	01/17/2025	108185	PRODUCERS DAIRY FOODS INC	106	PUBLIC SAFETY	2032-53130	JAIL	FOOD	\$602.32
70868285	01/17/2025	108185	PRODUCERS DAIRY FOODS INC	106	PUBLIC SAFETY	2036-53130	JUVENILE HALL	FOOD	\$813.66

Tehama County
TEBK400 - Check Register
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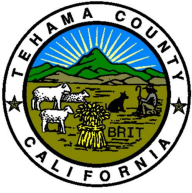
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Check Number	Post Date	Vendor	Vendor Name	Fund	Fund Description	Budget Unit-Account	Budget Unit Description	Description	Check Amount
70868286	01/17/2025	126749	RANDALL & REILLY	101	GENERAL FUND	1023-53220	ASSESSOR	SALES CONTRACT #Q-16428 YR 2	\$3,499.20
70868287	01/17/2025	100382	RONALD L CLARK DDS	106	PUBLIC SAFETY	2036-53190	JUVENILE HALL	MEDICAL/DENTAL LAB SUPPLY	\$103.00
70868288	01/17/2025	104207	ST ELIZABETH COMM HOSP	106	PUBLIC SAFETY	2036-53190	JUVENILE HALL	360009088141S1C8405	\$1,038.80
70868288	01/17/2025	104207	ST ELIZABETH COMM HOSP	106	PUBLIC SAFETY	2036-53190	JUVENILE HALL	36009084470S1C8405	\$2,091.60
70868289	01/17/2025	113268	STATE WATER RESOURCES CONTROL	102	ROAD FUND	3011-53230	ROAD DEPARTMENT	PROFESSIONAL/SPECIAL SERV	\$693.00
70868290	01/17/2025	131147	STEVE WESTABY	106	PUBLIC SAFETY	2036-53130	JUVENILE HALL	FOOD	\$141.00
70868291	01/17/2025	121497	STUDIO 530 PHOTOGRAPHY	106	PUBLIC SAFETY	2037-53220	PROBATION	DC BENNETT	\$106.43
70868292	01/17/2025	105424	TEHAMA COUNTY DEPT OF EDUCATIO	108	SOCIAL SERVICES	5013-53230	SOCIAL SERVICES	PROFESSIONAL/SPECIAL SERV	\$35,658.75
70868293	01/17/2025	111041	THE SAIL HOUSE INC	112	HEALTH SERVICES	40131-55400	MENTAL HEALTH	SUPPORT & CARE OF PERSONS	\$19,020.00
70868294	01/17/2025	132833	TRIPLE P POSITIVE PARENTING PR	535	TC CHILD & FAMIL	53510-555220	TC CHILD & FAMIL	TRIPLE P	\$5,870.00
70868295	01/17/2025	134948	UBEO MIDCO LLC	106	PUBLIC SAFETY	2027-53220	SHERIFF	OFFICE EXPENSE	\$406.14
70868295	01/17/2025	134948	UBEO MIDCO LLC	106	PUBLIC SAFETY	2027-53250	SHERIFF	RENT/LEASE OF EQUIPMENT	\$2,386.34
70868296	01/17/2025	121395	ULINE	106	PUBLIC SAFETY	2032-53280	JAIL	SPECIAL DEPARTMENTAL EXP	\$393.99
70868297	01/17/2025	136143	VESTIS SERVICES LLC	106	PUBLIC SAFETY	2028-53230	AUTO SHOP	PROFESSIONAL/SPECIAL SERV	\$406.40
70868298	01/17/2025	133406	WAYSTAR INC	112	HEALTH SERVICES	40251-53230	CLINIC SERVICES	PROFESSIONAL/SPECIAL SERV	\$608.94
70868299	01/17/2025	105571	WILLOW GLEN CARE CENTER	112	HEALTH SERVICES	40131-55400	MENTAL HEALTH	SUPPORT & CARE OF PERSONS	\$20,160.00
70868299	01/17/2025	105571	WILLOW GLEN CARE CENTER	112	HEALTH SERVICES	40131-55407	MENTAL HEALTH	INSTITUTE MENTAL DISEASE	\$99,900.00

Tehama County
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70868300	01/17/2025	123035	CHICO STATE ENTERPRISES	527	TC TRANS COMM AD	3033-53230	TCTC PLANNING	PROFESSIONAL/SPECIAL SERV	\$17,046.00
70868301	01/17/2025	102715	JOEL SNOW DBA	604	TC FLOOD ZONE #3	60410-53270	TC FLOOD ZONE #3	SMALL TOOLS & INSTRUMENTS	\$1,816.74
70868302	01/17/2025	121074	JOVITA GARCIA	112	HEALTH SERVICES	40131-53230	MENTAL HEALTH	LMFT LICENSE RENEWAL	\$220.00
70868303	01/17/2025	106527	MARK LEVINDOFSKE	106	PUBLIC SAFETY	2027-53290	SHERIFF	EMPLOYEE TRAVEL/TRAINING	\$290.00
70868304	01/17/2025	142392	OFFICE OF STATE REGISTRAR	442	CLERK/REC DAILY	442-301800	NOT APPLICABLE	FUND BALANCE	\$3,061.95
70868305	01/17/2025	101226	PACE ENGINEERING INC	605	TC SANITATION DI	60510-53230	TC SANITATION DI	PROFESSIONAL/SPECIAL SERV	\$2,926.50
70868306	01/17/2025	101232	PACIFIC GAS & ELECTRIC	605	TC SANITATION DI	60510-53300	TC SANITATION DI	6227612264-5	\$325.62
70868307	01/17/2025	101932	SECRETARY OF STATE	220	TC SOLID WASTE M	4045-53280	TC/RB LANDFILL M	SPECIAL DEPARTMENTAL EXP	\$6.50
70868308	01/17/2025	132834	SKY VIEW COUNTY WATER DISTRICT	101	GENERAL FUND	1091-55520	ADVERTISING.COMM	CONTR TO OTHER AGENCIES	\$45,076.67
70868309	01/17/2025	136569	SPRING TIME LLC	108	SOCIAL SERVICES	5013-55401	SOCIAL SERVICES	SUPPORT AND CARE - OTHER	\$1,350.00
70868310	01/17/2025	136569	SPRING TIME LLC	108	SOCIAL SERVICES	5013-55401	SOCIAL SERVICES	SUPPORT AND CARE - OTHER	\$828.00
70868311	01/17/2025	113268	STATE WATER RESOURCES CONTROL	103	CAPITAL OUTLAY	1081-57586	PLANT ACQUISITIO	PO428769	\$619.00
70868312	01/17/2025	134089	TIA BRANTON TRUSTEE	101	GENERAL FUND	4011-53220	ENVIRONMENTAL HE	REIM PETTY CASH	\$3.21
70868313	01/17/2025	V000064	WILLIAM KENNETH FLYNN	102	ROAD FUND	3015-55470	Road Cap Pro	RIGHTS OF WAY	\$4,000.00



Tehama County

Agenda Request Form

File #: 25-0105

Agenda Date: 2/4/2025

Agenda #: 2.

AUDITOR'S OFFICE

Requested Action(s)

a) STALE DATED WARRANTS-Pursuant to Government Code Section 29802, request authorization to re-issue the following stale dated warrant:

- 1) Warrant No# 70850352, issued 01/03/24 in the amount of \$21.24 to Three Affiliated Tribes

Financial Impact:

There is no financial impact to the county. The funds are held in a trust account for two (2) years, six (6) months in case they are presented for payment.

Background Information:

The warrant was processed and never cashed. The recipient found the original warrant and requested a re-issue. The effect of not taking the requested action would result in Three Affiliated Tribes not receiving the funds due to them.

KRISTA PETERSON
Auditor-Controller



JULIEANNE MANNING
Assistant Auditor-Controller

TEHAMA COUNTY AUDITOR-CONTROLLER

AFFIDAVIT FOR THE REISSUE OF A LOST OR DESTROYED WARRANT

Three Affiliated Tribes, being sworn says: I am the legal owner of the
Tehama County warrant numbered **70850352**, dated **01/03/24**, in the
amount of **\$ 21.24**

I swear that said warrant has not been paid by the Treasurer of Tehama County, that said warrant
has been **Lost**, and that the circumstances of such loss and all material facts
thereto are as follows: **Lost/Destroyed.**

I understand that I cannot cash a lost warrant if it comes into my possession.

If the original warrant is received, please write VOID and mail it back to our office at:

Tehama County Auditor
444 Oak St. Suite J
Red Bluff, CA. 96080

Signed: Laurenalo Chevarillo

For County Use Only:

Subscribed and sworn to before me [Signature], this day of

1/22/25
Date

Send Warrant To New Address?

If Yes:

Please provide the new address to mail the warrant.

Also, please provide an updated W-9 with the new address.

TAT Home Mortgage
307 5th Avenue
New Town, ND 58763

THIS CHECK IS VOID WITHOUT A COLORED BORDER AND BACKGROUND PLUS A KNIGHT & FINGERPRINT WATERMARK ON THE BACK - HOLD AT ANGLE TO VIEW

TEHAMA COUNTY WARRANT

TEHAMA COUNTY
444 Oak Street, Suite J
Red Bluff, CA 96080-3335

VOID AFTER SIX MONTHS

USBANK
24-Hour Banking
1-800-673-3555

90-2267/1211

70850352

CHECK DATE
01/03/2024

WARRANT NO.
70850352

AMOUNT \$*****21.24*

PAY THE SUM OF TWENTY ONE DOLLARS & 24 CENTS

VOID

TO THE ORDER OF
THREE AFFILIATED TRIBES
404 FRONTAGE RE
NEW TOWN ND 58763



Krista Peterson, Auditor - Controller



70850352

TEHAMA COUNTY
444 Oak Street, Suite J, Red Bluff, CA 96080-3335

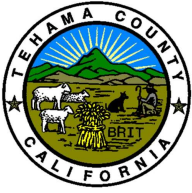
VENDOR NO. 135173

WARRANT NO. 70850352

ACCOUNT	PURCH. ORDER	INVOICE NUMBER	AMOUNT	DESCRIPTION
421 301311		11919	21.24	910-000-765-000 2023

135173 THREE AFFILIATED TRIBES

1/22/25 - Emailing copy to Tehama County



Tehama County

Agenda Request Form

File #: 24-2366

Agenda Date: 2/4/2025

Agenda #: 3.

BOARD OF SUPERVISORS - Park Fire Emergency Continuation

Requested Action(s)

a) Determine that there is a need to continue the local health emergency proclamation issued by the Tehama County Public Health Officer, proclaiming the existence of the local emergency in Tehama County caused conditions of peril

Financial Impact:

The requested action has no financial impact. Total impacts of the fire are still being quantified, and State and Federal assistance are being pursued.

Background Information:

At the August 6, 2024 meeting, the Board of Supervisors ratified the Tehama County Public Health Officer's local health emergency proclamation related to hazardous waste as a result of the Park Fire. A previous emergency proclamation issued by the Sheriff as Director of Emergency Services has been determined by departments to be no longer necessary, and has not been continued as of December.

The emergency proclamation required ratification from the Board of Supervisors within 7 days, and for the Board to extend the emergency every 30 days thereafter. It was extended by Board action August 27, September 24, October 22, November 14, December 10, and January 7.

The local health emergency proclamation is anticipated to continue as agencies work on hazardous debris cleanup.

The "State of Emergency" is declared when, in the opinion of the director, the locally available resources are inadequate to cope with the emergency. This action allows state of federal assistance to become available to local government, individuals and businesses. In the event that significant damage does occur, government relief programs would not be available to those suffering losses without the declaration of local emergency.

Pursuant to Section 101080 of the California Health and Safety Code, the Local Health Officer is authorized to declare a local health emergency whenever the Local Health Officer reasonably determines that hazardous waste or waste that may become hazardous waste, is an immediate threat to public health. This action allows state and federal assistance to become available to local government, individuals and businesses.



DEPARTMENT OF ENVIRONMENTAL HEALTH

633 WASHINGTON STREET, ROOM 36

RED BLUFF, CA 96080

Phone (530) 527-8020 Fax (530) 527-6617

Tia Branton, REHS
Director

LOCAL HEALTH EMERGENCY PROCLAMATION BY THE TEHAMA COUNTY HEALTH OFFICER

WHEREAS, California Health and Safety Code, Division 101, Part 3, Chapter 2, Article 2, Sections 101075 through 101095, confer upon Local Health Officers of the political subdivisions of the State of California, emergency powers necessary to protect public health and safety; and

WHEREAS, Section 101080 of the California Health and Safety Code provides that the Local Health Officer may declare a local emergency in his jurisdiction or any area affected by the threat to public health; and

WHEREAS, Section 101080 of the California Health and Safety Code authorizes a Local Health Officer to declare a local health emergency whenever the Local Health Officer reasonably determines that hazardous waste or waste that may become hazardous waste, is an immediate threat to the public health; and

WHEREAS, Section 101075 of the California Health and Safety Code defines "Hazardous Waste" as waste or combination of wastes, that because of its quality, concentration, or physical chemical, or infectious characteristics may do any of the following: (1) cause, or significantly contribute to an increase in mortality or an increase in serious irreversible, or incapacitating reversible, illness; or (2) pose a substantial present or potential hazard to human health or environment when improperly treated, stored, transported, or disposed of, or otherwise managed; and

WHEREAS, on July 26, 2024, Governor Newsom proclaimed a state of emergency to exist in Tehama County as a result of the Park Fire, and made available State resources to assist in combating the wildfire; and

WHEREAS, on July 30, 2024 of Supervisors of the County of Tehama ratified the Emergency Proclamation by the Emergency Services Director and adopted a resolution proclaiming the local emergency status; and

WHEREAS, the County of Tehama will seek state and federal assistance for emergency mitigation of hazardous wastes and substances that may pose a threat to residents and the environment; and

WHEREAS, this wildfire continues to threaten people and destroy homes; and

WHEREAS, approximately 391,000 acres have burned, and the wildfire is eighteen percent contained; and

WHEREAS, homes and businesses have been destroyed, and thousands of dollars in damage to public and private infrastructure has occurred; and

WHEREAS, the County of Tehama Health Officer hereby finds as follows:

1. Debris and ash from structure fires can contain hazardous substances. For example, building materials such as siding, roofing tiles, insulation, or household items such as paint, gasoline, cleaning products, pesticides, compressed gas cylinders, and chemicals can result in dangerous ash that contains asbestos, heavy metals, and other hazardous materials; and
2. Such waste is a threat to public health because it is hazardous waste and can cause or significantly contribute to an increase in mortality or an increase in serious irreversible or incapacitating reversible illness; or pose a substantial present or potential hazard to human health or environment when improperly treated, stored, transported, disposed of, or otherwise managed; and
3. Hazardous debris that remains after a wildfire can expose residents to toxic materials, improper transport and disposal of fire debris can create dangerous health impacts to workers removing the debris, such debris can threaten water supplies, and such harmful material can spread throughout the community at large; and
4. Persons with heart or lung disease, older adults, children (including teenagers), persons with diabetes, and pregnant women are particularly vulnerable to the presence of such hazardous waste; and
5. The threat to public health creates the immediate need to facilitate assistance and undertake preventive measures to protect the health of people and the environment and to inform the affected public of any potential health issues associated with the hazardous waste created by the Park Fire, thereby warranting the declaration of the existence of a local health emergency; and
6. Regardless of cause, any commercial or domestic structure fires which have or will occur in Tehama County from the time the Park Fire began until the conclusion of the local health emergency will significantly contribute to the hazardous waste load; and
7. Assistance to private property owners and to others within Tehama County is needed for timely implementation of necessary preventative measures to protect public health and the environment; and
8. The scope and breadth of the Park Fire hazardous waste cleanup requires a rapid response due to the large area affected, the location of the fire, the number of structures damaged or destroyed and the imminent threat to public health; and
9. The potential beginning of the rainy season offers little time to mitigate further environmental contamination, including contamination of the watershed, and, therefore, time is of the essence in removing hazardous waste from property sites; and
10. The protection of the County's natural resources and watershed from fire related debris runoff needs to be addressed; and
11. Immediate action is necessary to mitigate the harm that could be caused to the public health and safety and to the environment from improper disturbance, removal, and/or disposal of hazardous waste, including but not limited to toxic, flammable, corrosive, and reactive materials from property sites located within the Park Fire area because such debris can create dangerous health impacts.

NOW, THEREFORE, THE TEHAMA COUNTY HEALTH OFFICER DECLARES as follows:

1. A local health emergency exists East of the I-5 Corridor including but not limited to; the communities known as Campbellville, Paynes Creek, Sky Ranch, Dales Station, Mineral, Mill Creek and Manton due to the hazardous waste and materials created by the Park Fire, and that such condition may be exacerbated by the ongoing fires and upcoming rainy season and will continue until the conclusion of this local health emergency.

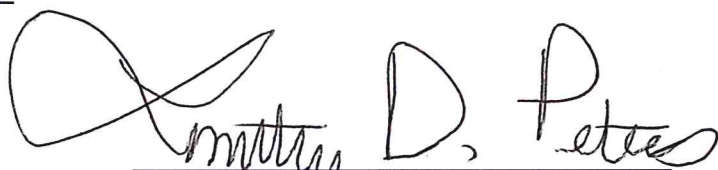
2. During the existence of said local health emergency, the powers, functions, and duties of the Tehama County Local Health Officer shall be those prescribed by state law, including the provisions of Section 101085 of the California Health and Safety Code, and any ordinances and resolutions approved by the Tehama County Board of Supervisors.

3. In connection with the foregoing declaration of local health emergency, the Tehama County Health Officer orders that immediate action be taken to remove the hazardous waste from property sites within the Park Fire area that are toxic, flammable, corrosive, or reactive and create an imminent threat to public health and safety.

4. A Local Health Emergency is declared in Tehama County commencing on this 1st day of August 2024.

NOW, THEREFORE, BE IT HEREBY RESOLVED that the local health emergency declared by the County's Health Officer on August 1, 2024, throughout Tehama County is hereby ratified. The Board of Supervisors shall review, at least every sixty days until the local health emergency is terminated, the need for continuing the local health emergency.

Dated: August 1, 2024



Dr. Timothy Peters
Public Health Officer
County of Tehama
Department of Environmental Health



Tehama County

Minutes Certification

727 Oak Street, Red
Bluff, CA 96080
(530) 527-4655
<http://www.co.tehama.ca.us>

File Number: 24-1247

HEALTH SERVICES AGENCY / PUBLIC HEALTH / ENVIRONMENTAL HEALTH - Health Services Executive Director Jayme Bottke and Environmental Health Director Tia Branton

- a) Pursuant to California Health and Safety Code, Division 101, Part 3, Chapter 2, Article, 2, Sections 101075 through 101095, request ratification of the proclamation, issued by Tehama County Public Health Officer, proclaiming the existence of a local health emergency in Tehama County causing conditions of peril; and that a copy of this proclamation be forwarded to California Emergency Management Agency.

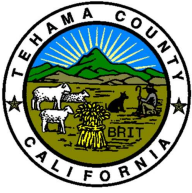
Environmental Health Services Director Tia Branton spoke about ratifying the proclamation for the local fire emergency due to the hazardous debris and looking to seek federal and state assistance.

RESULT:	APPROVED
MOVER:	William Moule
SECONDER:	Pati Nolen
AYES:	Supervisor Moule, Supervisor Carlson, Supervisor Nolen, Vice Chair Hansen and Chairperson Leach

I, JENNIFER VISE, County Clerk and ex-officio Clerk of the Board of Supervisors of the County of Tehama, State of California, hereby certify the above and foregoing to be a full, true and correct copy of an order adopted by said Board of Supervisors on 8/6/2024.

Attest: 
Deputy

August 13, 2024
Date Certified



Tehama County

Agenda Request Form

File #: 25-0118

Agenda Date: 2/4/2025

Agenda #: 4.

COMMITTEES & COMMISSIONS - Commission on Aging

Requested Action(s)

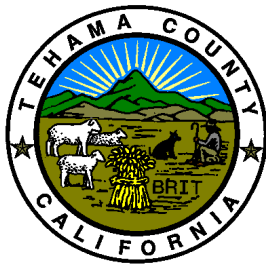
- a) COMMISSION ON AGING - One appointment to fill the vacancy for District 1 representative with said term expiring 1/1/28 (Interested person: Danette Paskaly)
- b) COMMISSION ON AGING - One appointment to fill the vacancy for District 2 representative with said term expiring 1/1/28 (Interested person: Elaine Benwell)
- c) COMMISSION ON AGING - One appointment to fill the vacancy for District 4 representative with said term expiring 1/1/28 (Interested person: Sharon Young)

Financial Impact:

None.

Background Information:

On December 9, 2024 the Commission on Aging Board made recommendations to the Board of Supervisors to fill the expired terms of Districts 1, 2, and 4.



TEHAMA COUNTY COMMISSION ON AGING

The Tehama County Commission Aging advises the Board of Supervisors on issues related to seniors, those 60+ years and older, assists in coordinating interactions between groups comprised of or representing seniors and organizations offering services to seniors, assists in evaluating needs of services for seniors and is an advocate for effective services and adequate funding levels for programs for seniors.

December 09, 2024 Red Bluff Senior & Community Center

PRESENT: Elaine Benwell, Gustavo de Leon Acosta, Gail Locke, Pati Nolan,
Danette Paskaly, Karen Shaffer and Sharon Young/TRAX

WELCOME & INTRODUCTIONS – Pati Nolan

PUBLIC COMMENT – None

ADDITIONS TO AGENDA – None

PROGRAM – Christmas Social

MINUTE of June 10, 2024 accepted as emailed; No October meeting

MEMBERSHIP –

The Membership Roster needs to be updated.

1. Gail Locke – District 1, resigns after more than 30 years.

Pati Nolan presented Gail with an olive tree as a thank you.

2. Rob Burroughs is District 1, Tom Walker is District 2, Pati Nolan is District 3,
Matt Hanson is District 4 & Greg Jones is District 5

3. Danette now lives near Paskenta but works at Villa Columba

4. Recommendations to the Board of Supervisors

a. Dist. 1 – Danette Paskaly Dist. 2 – Elaine Benwell Dist. 3 – Open

Dist. 4 – Sharon Young Dist. 5 – Open

ELECTION OF OFFICERS:

Secretary – Gustavo de Leon Acosta elected unanimously

Chairperson – Pati Nolan – Sharon Young recommended, Danielle Paskaly seconded. M/S/C

PROGRAM IDEAS - Gustavo de Leon Acosta will schedule

MSSP – Case Management – February

Respite Care -

Mental Health next to Red Bluff Cinema – NAMS – 530-999-2014

North American Mental Health Services – 420 So. Main

Carol Nava – Disability Action

PASSAGES Senior Resource Fair – has many possible speakers

REPORTS –

Board of Supervisors – Pati Nolan

- Goal to help the other Board members learn what they need to know to lead
- Recommend to BOS current Commission on Aging Members, 2 open positions
 - o 3-year terms for the current members?
 - o 2-year terms for the new members to ‘stagger’ the Board
 - o Or vice-versa?

Corning Senior Center – No Report

PASSAGES – Gustavo de Leon Acosta

Open enrollment for Medicare closed Dec. 7

Welcome to Medicare online thru ZOOM December 19; call PASSAGES to register

HHICAP is available thru the phone & sees Seniors in Red Bluff Office

Caregiver Resource Group – meeting regularly at the Library

One Time Only Funds – (OTO) – fill submit requests for Nutrition & Fall Prevention

June Aging Resource Kick Off at Chico Fair Grounds – March 27, Thursday

80+ agencies, 200+ participants last year

Villa Columba – Danette Paskaly

Lost our Property Manager; New Hire being trained by a another company’s property

manager

Waiting list to lease up when she is trained how to Lease

Senior Gardening Program – ADA bed & 2 other garden beds with winter vegetables

Thanksgiving Meal – Church volunteers helped cook the various foods & it was very
successful

Corning Healthcare District – Elaine Benwell

December newsletter – January is Slow Cooker month so will make presentations

Mental Health Agency coming to speak to Corning Senior Center; Speaker on Strokes in
January

2 Garden events coming up in Corning in the Spring with Slow Cooker focus

Dignity Health – Adopt A Senior date must be happening soon; need agency referral

PneumaCare – Cal Aim with case management, reaching out to low income & homeless at The Lord's
Table

Trax – Sharon young

Nov. 21 – LIFT event; raining & cold but had a decent turnout

Nov. 30 – Christmas Parade; Corning Light Tour last week

Dec. 12 – Victorian House Parade in Red Bluff

Para TRAX App with QR code – working very well to hear where the 'bus is right now'

Red Bluff Senior Center – 2 new community supervisors for Community Center

Commission are needed

Senior Nutrition going strong

Book Club – 11:30 or 12 noon

Meals on Wheels – Community Action Agency – No Report

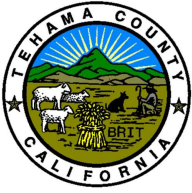
Drivers keep an eye on Seniors & report when there seems to be a problem

Waiting List, especially in Red Bluff

NEXT MEETING -- FEBRUARY 10, 2025 – Corning Senior Center, 2 pm

Meeting Adjourned at 3:35 pm

Respectfully Submitted, Gail Locke



Tehama County

Agenda Request Form

File #: 25-0086

Agenda Date: 2/4/2025

Agenda #: 5.

PUBLIC WORKS / PERSONNEL

Requested Action(s)

a) OTHER THAN "A" STEP - Request approval to appoint the candidate as a Senior Transportation Planner Salary Range 39, Step B, effective 1/26/25

Financial Impact:

The annual base salary for a full-time Senior Transportation Planner at Step B is \$71,219.20, a \$3,390.40 increase over that of a Step A. The Department has sufficient 2024/2025 fiscal year funding budgeted for appointment at Step B. There will be no impact to the general fund.

Background Information:

The candidate's two and a half years' experience in the Associate and Planner Aide position with the Department, in addition to her experience with grants, vendors, and contractor coordination, project planning, bidding, clerking meetings, budget experience, GIS experience, and a good finance background makes her the ideal candidate for this position. This candidate is considered the highest-ranking candidate and has agreed to employment at the negotiated rate within the Tehama County pay scale. The candidate's training and experience exceeds that of an entry level employee. The Transportation Commission would like to appoint a highly qualified candidate such as this.

The Personnel Office has reviewed the candidate's qualifications and is in agreement with placement at Salary Range 39, Step B.



OTHER THAN "A" STEP REQUEST

The Board of Supervisors, on November 13, 1990, asked to receive consistent information from Department Heads who request to hire a new employee at other than "A" step of the classification range. Board policy cites that "A" step is the normal and desired starting point in a classification unless compelling* reasons exist to start an individual at a higher step.

*Please note that the Board has previously provided direction that a pay disparity between Tehama and other counties is not, in and of itself, a sufficient compelling reason to start an employee at higher than "A" step.

FROM: Tehama County Public Works

TO: Board of Supervisors/Personnel Office

RE: Request approval of the Personnel Action Form appointing the applicant in the following classification:

Senior Transportation Planner at other than "A" step.

Please answer the following questions so that the Board may more objectively assess the request. Send the completed form along with the Agenda Request Form to the Personnel office, allowing sufficient time for review and approval/disapproval prior to the anticipated hiring date. Requests for "C" step or above will be referred to the Board of Supervisors on the regular agenda for their consideration. Requests for "B" step will be placed on the consent agenda for approval.

1. \$ 32.61 Step A Request: \$ 34.24 Step B

2. Total applications received during recruitment for this position: 1
Total number of "qualified" applicants: 1

3. Justification for requesting higher step than A:

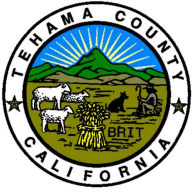
The candidate's two and a half years' experience in the Associate and Planner Aide position with the Department, in addition to her experience with grants, vendors, and contractor coordination, project planning, bidding, clerking meetings, budget experience, GIS experience, and a good finance background makes her the ideal candidate for this position. This candidate is considered the highest-ranking candidate and has agreed to employment at the negotiated rate within the Tehama County pay scale. The candidate's training and experience exceeds that of an entry level employee. The Transportation Commission would like to appoint a highly qualified candidate such as this.

4. How has the Department budgeted for this additional cost?

The estimated base salary for this 1.0 FTE at Step B is \$71,219.20, \$3,390.40 greater than Step A. This position has been budgeted for but unfilled this fiscal year. The Department has sufficient funding budgeted for appointment at Step B for the fiscal year 2024/25.

I hereby certify that to the best of my knowledge, the information provided above is a true and accurate representation of all the material facts which should be considered with this request.

Department Head Signature _____



Tehama County

Agenda Request Form

File #: 25-0072

Agenda Date: 2/4/2025

Agenda #: 6.

SOCIAL SERVICES

Requested Action(s)

a) AGREEMENT - Request approval and authorization for the Social Services Director to sign the Agreement with Express Services Inc. dba, Express Employment Professionals for the purpose of administering a subsidized employment program for eligible CalWORKs participants, for a maximum compensation not to exceed \$349,064.10, effective 1/1/25 through 6/30/25

Financial Impact:

Funding for this program is anticipated in the FY 24/25 budget, account 5013-53230, Professional and Special Services. These activities are funded with federal CalWORKs Expanded Subsidized Employment funding. There is no impact to the County General Fund.

Background Information:

This is a contract renewal. Express Services has provided these services since 2015. Tehama County Social Services Employment and Training workers will refer CalWORKs participants to Express Services to be screened for employment. Participants that meet the criteria will be provided with various employment opportunities at different worksites throughout the community for a 6-month period. This program focuses on a longer-term job placement, which will provide immediately available, meaningful subsidized work that has the potential to lead to unsubsidized employment.

**AGREEMENT BETWEEN
THE COUNTY OF TEHAMA AND EXPRESS SERVICES
INC., DBA EXPRESS EMPLOYMENT PROFESSIONALS**

This agreement is entered into between the County of Tehama, through its Department of Social Services, (“County”) and Express Services, Inc. DBA Express Employment Professionals, (“Contractor”), a for profit corporation with a local notice address of 243 S. Main Street, Red Bluff, Ca. 96080, for the purpose of administering a subsidized employment program.

1. **RESPONSIBILITIES OF CONTRACTOR**

During the term of this agreement, Contractor shall perform services as described in Exhibit C, Scope of Work, attached hereto and made part of this Agreement. Contractor shall invoice County in the manner indicated by and on a form approved by the Director of Social Services.

2. **RESPONSIBILITIES OF THE COUNTY**

County shall compensate Contractor for said services pursuant to Section 3 and 4 of this agreement in full consideration of services provided by Contractor.

3. **COMPENSATION**

- a. As consideration for the services set forth in Section 1, County shall pay Contractor as set forth in this Section. For work satisfactorily performed in accordance with the terms of this Agreement, as reasonably determined by County, Contractor shall accurately invoice County the billed rates for actual participant hours worked, as described in Section 4, for as many individual placements in subsidized employment slots as the budget will allow per fiscal year.
- b. Compensation shall be paid at a maximum of \$349,064.10 for the period of January 1, 2025 to June 30, 2025. Contractor shall not be entitled to payment or reimbursement for any tasks or services performed, nor for any incidental or administrative expenses whatsoever incurred in or incidental to performance hereunder, except as specified herein. Contractor shall have no claim against County for payment of any compensation or reimbursement, of any kind whatsoever, for any service provided by Contractor after the expiration or other termination of this Agreement. Contractor shall not be paid any amount in excess of the Maximum Compensation amount set forth above, and Contractor agrees

that County has no obligation, whatsoever, to compensate or reimburse Contractor for any expenses, direct or indirect costs, expenditures, or charges of any nature by Contractor that exceed the Maximum Compensation amount set forth above. Should Contractor receive any such payment it shall immediately notify County and shall immediately repay all such funds to County. Payment by County for services rendered after expiration/termination of this Agreement shall not constitute a waiver of County's right to recover such payment from Contractor. This provision shall survive the expiration or other termination of this Agreement.

- c. Contractor agrees that the Contract Cost Principles and Procedures, 48 C.F.R., part 31, shall be used to determine the allowability of cost individual items. Contractor further agrees to comply with federal procedures in accordance with 49 C.F.R., part 18, Uniform Administrative Requirements for Grants and Cooperative Agreements to State and Local Governments. Any costs for which payment has been made to Contractor that are determined by subsequent audit to be unallowable under the Contract Cost Principles and Procedures, 48 C.F.R., part 31, or the Uniform Administrative Requirements for Grants and Cooperative Agreements to State and Local Governments, 48 C.F.R., part 18, are subject to repayment by Contractor to County.
- d. Any subcontract entered into as a result of this Agreement, if authorized by County in accordance with Section 8, shall contain all of the provisions of this Section.

4. **BILLING AND PAYMENT**

Contractor shall submit accurate biweekly invoices in the manner indicated by and on a form approved by the Director of Social Services for the billed rate per actual participant hour worked. The billed rates for each category of placement are as follows:

- a. Administrative Placement - Per hour participant wage multiplied by 1.65 (markup)
- b. Commercial/Industrial Placement - Per hour participant wage multiplied by 1.80 (markup)

Any supporting documentation for any invoice shall be received immediately upon demand by County. Any invoices for the month of June during the term of this Agreement, must be submitted no later than the 15th of June, and can be reconciled in July. County shall make payment within thirty (30) days of receipt of Contractor's invoice. In no event will the cost to County for services to be provided under this Agreement exceed the Maximum Compensation.

5. **TIMELY SUBMISSION**

Notwithstanding section #4, Contractor shall submit a final undisputed invoice for payment no more than thirty (30) calendar days following the expiration or termination date of this Agreement. Said invoice should be clearly marked “Final Invoice”, thus indicating that all payment obligations of the County under this Agreement have ceased and that no further payments are due or outstanding. County will not honor any delinquent invoice. Contractor will be deemed to have forfeited its right to payment and shall have no claim against County for payment, of any kind whatsoever, for any delinquent invoice.

6. **TERM OF AGREEMENT**

This agreement shall commence on January 1, 2025 and shall terminate June 30, 2025, unless terminated in accordance with section 7 below.

7. **TERMINATION OF AGREEMENT**

If Contractor fails to perform his/her duties to the satisfaction of the County, or if Contractor fails to fulfill in a timely and professional manner his/her obligations under this agreement, or if Contractor violates any of the terms or provisions of this agreement, then the County shall have the right to terminate this agreement effective immediately upon the County giving written notice thereof to the Contractor. Either party may terminate this agreement on 30 days’ written notice. County shall pay contractor for all work satisfactorily completed as of the date of notice. County may terminate this agreement immediately upon oral notice should funding cease or be materially decreased, or should the Tehama County Board of Supervisors fail to appropriate sufficient funds for this agreement in any fiscal year.

The County’s right to terminate this agreement may be exercised by the Director, the Chairperson of the Tehama County Board of Supervisors or the Purchasing Agent, as indicated on the signatory page.

8. **ENTIRE AGREEMENT; MODIFICATION**

This agreement for the services specified herein supersedes all previous agreements for these services and constitutes the entire understanding between the parties hereto. Contractor shall be entitled to no other benefits other than those specified herein. No changes, amendments or alterations shall be effective unless in writing and signed by both parties. Contractor specifically

acknowledges that in entering into and executing this agreement, Contractor relies solely upon the provisions contained in this agreement and no other oral or written representation.

9. **NONASSIGNMENT OF AGREEMENT**

Inasmuch as this agreement is intended to secure the specialized services of Contractor, Contractor may not assign, transfer, delegate or sublet any interest herein without the prior written consent of the County.

10. **EMPLOYMENT STATUS**

Contractor shall, during the entire term of this agreement, be construed to be an independent contractor and nothing in this agreement is intended nor shall be construed to create an employer-employee relationship, a joint venture relationship, or to allow County to exercise discretion or control over the professional manner in which Contractor performs the services which are the subject matter of this agreement; provided always, however, that the services to be provided by Contractor shall be provided in a manner consistent with the professional standards applicable to such services. The sole interest of the County is to insure that the services shall be rendered and performed in a competent, efficient and satisfactory manner. Contractor shall be fully responsible for payment of all taxes due to the State of California or the Federal government, which would be withheld from compensation of Contractor, if Contractor were a County employee. County shall not be liable for deductions for any amount for any purpose from Contractor's compensation. Contractor shall not be eligible for coverage under County's Workers Compensation Insurance Plan nor shall Contractor be eligible for any other County benefit.

11. **INDEMNIFICATION**

Contractor shall defend, hold harmless, and indemnify Tehama County, its elected officials, officers, employees, agents, and volunteers against all claims, suits, actions, costs, expenses (including but not limited to reasonable attorney's fees of County), damages, judgments, or decrees by reason of any person's or persons' injury, including death, or property (including property of County) being damaged, to the extent caused by contractor's negligent performance of work hereunder or its failure to comply with any of its obligations contained in this agreement. Contractor shall, at its own expense, defend any suit or action founded upon a claim of the foregoing. Contractor shall also defend and indemnify County against any adverse determination made by the Internal Revenue Service or the State Franchise Tax Board and/or any other taxing or

regulatory agency against the County with respect to Contractor's "independent contractor" status that would establish a liability for failure to make social security or income tax withholding payments, or any other legally mandated payment.

12. **INSURANCE**

Contractor shall procure and maintain insurance pursuant to Exhibit A, "Insurance Requirements for Contractor," attached hereto and incorporated by reference.

13. **PREVAILING WAGE**

Contractor certifies that it is aware of the requirements of California Labor Code Sections 1720 et seq. and 1770 et seq., as well as California Code of Regulations, Title 8, Section 16000 et seq. ("Prevailing Wage Laws"), which require the payment of prevailing wage rates and the performance of other requirements on certain "public works" and "maintenance" projects. If the Services hereunder are being performed as part of an applicable "public works" or "maintenance" project, as defined by the Prevailing Wage Laws, and if the total compensation is \$1,000 or more, Contractor agrees to fully comply with and to require its subcontractors to fully comply with such Prevailing Wage Laws, to the extent that such laws apply. If applicable, County will maintain the general prevailing rate of per diem wages and other information set forth in Labor Code section 1773 at its principal office, and will make this information available to any interested party upon request. Contractor shall defend, indemnify and hold the County, its elected officials, officers, employees and agents free and harmless from any claims, liabilities, costs, penalties, or interest arising out of any failure or alleged failure of the Contractor or its subcontractors to comply with the Prevailing Wage Laws. Without limiting the generality of the foregoing, Contractor specifically acknowledges that County has not affirmatively represented to contractor in writing, in the call for bids, or otherwise, that the work to be covered by the bid or contract was not a "public work." To the fullest extent permitted by law, Contractor hereby specifically waives and agrees not to assert, in any manner, any past, present, or future claim for indemnification under Labor Code section 1781.

Contractor acknowledges the requirements of Labor Code sections 1725.5 and 1771.1 which provide that no contractor or subcontractor may be listed on a bid proposal or be awarded a contract for a public works project unless registered with the Department of Industrial Relations

pursuant to Labor Code section 1725.5, with exceptions from this requirement specified under Labor Code sections 1725.5(f), 1771.1(a) and 1771.1(n).

If the services are being performed as part of the applicable “public works” or “maintenance” project, as defined by the Prevailing Wage Laws, Contractor acknowledges that this project is subject to compliance monitoring and enforcement by the Department of Industrial Relations.

14. **NON-DISCRIMINATION**

Contractor shall not employ discriminatory practices in the treatment of persons in relation to the circumstances provided for herein, including assignment of accommodations, employment of personnel, or in any other respect on the basis of race, religious creed, color, national origin, ancestry, physical disability, mental disability, medical condition, marital status, sex, age, or sexual orientation.

15. **GREEN PROCUREMENT POLICY**

Through Tehama County Resolution No. 2021-140, the County adopted the Recovered Organic Waste Product Procurement Policy (available upon request) to (1) protect and conserve natural resources, water and energy; (2) minimize the jurisdiction’s contribution to pollution and solid waste disposal; (3) comply with state requirements as contained in 14 CCR Division 7, Chapter 12, Article 12 (SB 1383); (4) support recycling and waste reduction; and (5) promote the purchase of products made with recycled materials, in compliance with the California Integrated Waste Management Act of 1989 (AB 939) and SB1382 when product fitness and quality are equal and they are available at the same or lesser cost of non-recycled products. Contractor shall adhere to this policy as required therein and is otherwise encouraged to conform to this policy.

16. **COMPLIANCE WITH LAWS AND REGULATIONS**

All services to be performed by Contractor under this Agreement shall be performed in accordance with all applicable federal, state, and local laws, ordinances, rules, and regulations. Any change in status, licensure, or ability to perform activities, as set forth herein, must be reported to the County immediately.

17. **LAW AND VENUE**

This agreement shall be deemed to be made in, and shall be governed by and construed in accordance with the laws of the State of California (excepting any conflict of laws provisions which would serve to defeat application of California substantive law). Venue for any action arising from this agreement shall be in Tehama County, California.

18. **AUTHORITY**

Each party executing this Agreement and each person executing this Agreement in any representative capacity, hereby fully and completely warrants to all other parties that he or she has full and complete authority to bind the person or entity on whose behalf the signing party is purposing to act.

19. **NOTICES**

Any notice required to be given pursuant to the terms and provisions of this agreement shall be in writing and shall be sent first class mail to the following addresses:

NOTICES TO COUNTY:	NOTICES TO CONTRACTOR:
Bekkie F. Emery, Director Tehama County Department of Social Services P. O. Box 1515 Red Bluff, CA 96080 Fax: 530-527-5410	Randy and Lisa Hansen, Owners Express Employment Professionals 243 S. Main St., Red Bluff, CA 96080 Phone: 530-527-0727 Lisa.Hansen@ExpressPros.com
ANALYST RESPONSIBLE TO RECEIVE REPORTS	PERSON RESPONSIBLE FOR REPORTING
Faith Sweat, Staff Services Analyst Tehama County Department of Social Services P.O. Box 1515 Red Bluff, CA 96080 OR emailed to fsweat@tcdss.org OR delivered in person to: 310 S. Main St. Red Bluff, CA 96080 Phone: 530-528-4116	Randy and Lisa Hansen, Owners Express Employment Professionals 243 S. Main St., Red Bluff, CA 96080 Phone: 530-527-0727 Lisa.Hansen@ExpressPros.com
INVOICES SUBMITTED TO COUNTY:	PERSON RESPONSIBLE FOR INVOICING:
Invoices may be emailed to AccountsPayable@tcdss.org	Randy and Lisa Hansen, Owners Express Employment Professionals 243 S. Main St., Red Bluff, CA 96080 Phone: 530-527-0727 Lisa.Hansen@ExpressPros.com

Notice shall be deemed to be effective two days after mailing.

20. **NON-EXCLUSIVE AGREEMENT:**

Contractor understands that this is not an exclusive agreement, and that County shall have the right to negotiate with and enter into agreements with others providing the same or similar services to those provided by Contractor, or to perform such services with County's own forces, as County desires.

21. **STANDARDS OF THE PROFESSION**

Contractor agrees to perform its duties and responsibilities pursuant to the terms and conditions of this agreement in accordance with the standards of the profession for which Contractor has been properly licensed to practice.

22. **LICENSING OR ACCREDITATION**

Where applicable the Contractor shall maintain the appropriate license or accreditation through the life of this contract.

23. **RESOLUTION OF AMBIGUITIES**

If an ambiguity exists in this Agreement, or in a specific provision hereof, neither the Agreement nor the provision shall be construed against the party who drafted the Agreement or provision.

24. **NO THIRD PARTY BENEFICIARIES**

Neither party intends that any person shall have a cause of action against either of them as a third party beneficiary under this Agreement. The parties expressly acknowledge that is not their intent to create any rights or obligations in any third person or entity under this Agreement. The parties agree that this Agreement does not create, by implication or otherwise, any specific, direct or indirect obligation, duty, promise, benefit and/or special right to any person, other than the parties hereto, their successors and permitted assigns, and legal or equitable rights, remedy, or claim under or in respect to this Agreement or provisions herein.

25. **HAZARDOUS MATERIALS**

Contractor shall provide to County all Safety Data Sheets covering all Hazardous Materials to be furnished, used, applied, or stored by Contractor, or any of its Subcontractors, in connection with the services on County property. Contractor shall provide County with copies of any such Safety Data Sheets prior to entry to County property or with a document certifying that no Hazardous Materials will be brought onto County property by Contractor, or any of its Subcontractors, during the performance of the services. County shall provide Safety Data Sheets for any Hazardous Materials that Contractor may be exposed to while on County property.

26. **HARASSMENT**

Contractor agrees to make itself aware of and comply with the County's Harassment Policy, TCPR §8102: Harassment, which is available upon request. The County will not tolerate or condone harassment, discrimination, retaliation, or any other abusive behavior. Violations of this policy may cause termination of this agreement.

27. **COUNTERPARTS, ELECTRONIC SIGNATURES – BINDING**

This agreement may be executed in any number of counterparts, each of which will be an original, but all of which together will constitute one instrument. Each Party of this agreement agrees to the use of electronic signatures, such as digital signatures that meet the requirements of the California Uniform Electronic Transactions Act (“CUETA”) Cal. Civil Code §§ 1633.1 to 1633.17), for executing this agreement. The Parties further agree that the electronic signatures of the Parties included in this agreement are intended to authenticate this writing and to have the same force and effect as manual signatures. Electronic signature means an electronic sound, symbol, or process attached to or logically associated with an electronic record and executed or adopted by a person with the intent to sign the electronic record pursuant to the CUETA as amended from time to time. The CUETA authorizes use of an electronic signature for transactions and contracts among Parties in California, including a government agency. Digital signature means an electronic identifier, created by computer, intended by the party using it to have the same force and effect as the use of a manual signature, and shall be reasonably relied upon by the Parties. For purposes of this section, a digital signature is a type of “electronic signature” as defined in subdivision (i) of Section 1633.2 of the Civil Code. Facsimile signatures or signatures transmitted via pdf document shall be treated as originals for all purposes.

28. **EXHIBITS**

Contractor shall comply with all provisions of Exhibits A through F, attached hereto and incorporated by reference. In the event of a conflict between the provisions of the main body of this Agreement and any attached Exhibit(s), the main body of the Agreement shall take precedence.

29. **OWNERSHIP OF DOCUMENTS**

All documents, notes, reports, electronic storage media, plans or any other materials produced by Contractor during the term of this agreement for any purpose related to the agreement shall become the property of the County. Contractor shall deliver, upon full payment by the County for services rendered hereunder, all such materials to County.

30. **DOCUMENTS AND RETENTION**

1. Contractor and County agree to retain all documents relevant to this agreement for five years from the termination of the agreement or until all audits, Federal and/or State, are complete, whichever is later. Upon request, Contractor shall make available these records to the County, State or Federal government representatives.
2. Contractor shall provide County all finished and unfinished reports, data, studies, photographs, charts and other documents prepared by Contractor pursuant to this agreement, should this agreement be terminated.
3. Contractor shall develop and maintain records concerning the services provided pursuant to this agreement. Contractor shall also provide all information necessary for quarterly reports or other reports required by County, State or the Federal government. Contractor shall fully cooperate with the County in providing any information needed by any governmental entity concerning this agreement.

31. **SEXUAL HARASSMENT**

Contractor shall not employ sexual harassment or discriminatory practices in the treatment of persons in relation to the circumstances provided for herein, including assignment of accommodations, employment of personnel, or in any other respect on the basis of race, religious creed, color, national origin, ancestry, physical disability, mental disability, medical condition,

marital status, sex, age, or sexual orientation. Contractor shall provide services in accordance with Exhibit B, Nondiscrimination Clause, attached hereto, and the Tehama County Sexual Harassment Policy, available upon request; both made part of this agreement.

32. **CONFLICT OF INTEREST**

Contractor and Contractor's employees shall have no interest and shall not acquire any interest, direct or indirect, which will conflict in any manner or degree with the performance of services required under this agreement.

33. **CONFIDENTIALITY**

The intent of this agreement is for the Contractor to provide subsidized employment placement opportunities for CalWORKs participants. However, should specific information regarding the County's clients become known to Contractor, the following confidentiality rules shall apply:

- a. Contractor shall require all employees, volunteers, agents, and officers to comply with the provisions of Section 10850 of the Welfare and Institutions Code and Manual of Policies and Procedures (MPP) Division 19, which provide that:
 - 1.) All applications and records concerning any individual made or kept by Contractor shall be confidential and shall not be open to examination for any purpose not directly connected to the administration of this program.
 - 2.) No person shall publish, disclose, use, permit or cause to be published or disclosed any list of persons receiving public social services, except as provided by law.
 - 3.) No person shall publish, disclose, use, permit or cause to be published, disclosed or used any confidential information pertaining to an applicant or recipient, except as provided by law.
- b. Contractor shall ensure all employees, volunteers, agents, and officers comply with the above provisions, and shall inform all employees, agents and officers that any person knowingly and intentionally violating such provisions is guilty of a misdemeanor.
- c. During the term of this agreement, both parties may have access to information that is confidential or proprietary in nature. Both parties agree to preserve the confidentiality of and to not disclose any such information to any third party without the express written consent of the other party or as required by law. This provision shall survive the termination, expiration, or cancellation of the agreement.

d. Notwithstanding any other provision of this Agreement, the Contractor agrees to protect the confidentiality of any and all patient, client, or resident medical information, which may be viewed in the process of doing his/her/its contracted services. The Contractor understands that he/she/its is subject to all of the confidentiality requirements of the Health Insurance Portability and Accountability Act of 1996 (HIPAA); Title 42, Section 2.1 through 2.67-1, Code of Federal Regulations; and Confidentiality of Medical Information Act [Part 2.6 (commencing with Section 56)] of Division 1 of the Civil Code. Violation of the confidentiality of patient, client or resident medical information may result in federally imposed fines and penalties and the cancellation of this agreement.

34. **AVAILABILITY OF FUNDS**

All funding under this agreement is subject to the availability of Federal, State and County funds. If at any time during the period covered by this agreement the funding from any source is discontinued or decreased, this agreement shall no longer be binding upon the County or the Contractor, effective with the date funding is discontinued or decreased.

In the event of an audit exception or exceptions, the party responsible for not meeting the program requirement or requirements shall be responsible for the deficiency.

35. **MONITORING, VIOLATIONS, BREACHES OF AGREEMENT**

The County may monitor the Contractor's performance to assure compliance with the terms, conditions and specifications of this agreement.

Contractor shall develop and make known to recipients the procedure for presenting grievances or complaints regarding services and shall be able to present the procedure to County at any time. This shall include informing recipients of their right to a State hearing.

The County may take appropriate remedies, such as fiscal penalties or withhold payment in instances whereas the Contractor or any person employed by Contractor, in any capacity during the progress of the work, whether by negligence or otherwise breach or violate any provision of this agreement.

36. **MISCELLANEOUS PROVISIONS**

Contractor will recognize the mandatory standards and policies relating to energy efficiency in the state energy conservation plan. {Title 24, California Administrative Code}.

If the amount of this agreement is in excess of \$10,000.00, Contractor is required to comply with Executive Order 11246, entitled “Equal Employment Opportunity,” as amended by Executive Order 11375 and as supplemented in Department of Labor regulations (41 CFR Part 60).

If the amount of this agreement is in excess of \$100,000.00, Contractor is required to comply with Section 306 of the Clean Air Act (42 USC 1857 (h)), Section 508 of the Clean Water Act (33 USC 1368), Executive Order 11738 and Environmental Protection Agency regulations (40 CFR Part 15).

IN WITNESS WHEREOF, County and Contractor have executed this agreement on the day and year set forth below.

TEHAMA COUNTY DEPARTMENT OF SOCIAL SERVICES

Date: Dec. 2, 2024

Bekkie F. Emery
Bekkie F. Emery, Director

EXPRESS EMPLOYMENT PROFESSIONALS

Date: 11/26/24

Lisa Hansen
Lisa Hansen, Franchisee

123262
Vendor Number

5013-53230
Budget Account Number

93.558
CFDA #

Exhibit A

INSURANCE REQUIREMENTS FOR CONTRACTOR

Contractor shall procure and maintain, for the duration of the contract, insurance against claims for injuries to persons or damages to property which may arise from or in connection with the performance of the work described herein and the results of that work by Contractor, his/her agents, representatives, employees or subcontractors. At a minimum, Contractor shall maintain the insurance coverage, limits of coverage and other insurance requirements as described below.

Commercial General Liability (including operations, products and completed operations) \$1,000,000 per occurrence for bodily injury, personal injury and property damage. If coverage is subject to an aggregate limit, that aggregate limit will be twice the occurrence limit, or the general aggregate limit shall apply separately to this project/location.

Automobile Liability

Automobile liability insurance is required with minimum limits of \$1,000,000 per accident for bodily injury and property damage, including non-owned and hired automobile coverage, as applicable to the scope of services defined under this agreement.

Workers' Compensation

If Contractor has employees, he/she shall obtain and maintain continuously Workers' Compensation insurance to cover Contractor and Contractor's employees and volunteers, as required by the State of California, as well as Employer's Liability insurance in the minimum amount of \$1,000,000 per accident for bodily injury or disease.

Professional Liability (Contractor/Professional services standard agreement only)

If Contractor is a state-licensed architect, engineer, contractor, counselor, attorney, accountant, medical provider, and/or other professional licensed by the State of California to practice a profession, Contractor shall provide and maintain in full force and effect while providing services pursuant to this contract a professional liability policy (also known as Errors and Omissions or Malpractice liability insurance) with single limits of liability not less

than \$1,000,000 per claim and \$2,000,000 aggregate on a claims made basis. However, if coverage is written on a claims made basis, the policy shall be endorsed to provide coverage for at least three years from termination of agreement.

If Contractor maintains higher limits than the minimums shown above, County shall be entitled to coverage for the higher limits maintained by Contractor.

All such insurance coverage, except professional liability insurance, shall be provided on an “occurrence” basis, rather than a “claims made” basis.

Endorsements: Additional Insureds

The Commercial General Liability and Automobile Liability policies shall include, or be endorsed to include “Tehama County, its elected officials, officers, employees and volunteers” as an additional insured, except for the negligence or willful misconduct of “Tehama County, its elected officials, officer, employees and volunteers.”

The certificate holder shall be “County of Tehama.”

Deductibles and Self-Insured Retentions

Any deductibles or self-insured retentions of \$25,000 or more must be declared to, and approved by, the County. The deductible and/or self-insured retentions will not limit or apply to Contractor’s liability to County and will be the sole responsibility of Contractor.

Primary Insurance Coverage

For any claims related to this project, Contractor’s insurance coverage shall be primary insurance as respects the County, its officers, officials, employees and volunteers. Any insurance or self-insurance maintained by the County, its officers, officials, employees or volunteers shall be excess of Contractor’s insurance and shall not contribute with it.

Coverage Cancellation

Each insurance policy required herein shall be endorsed to state that “coverage shall not be reduced or canceled without 30 days’ prior written notice certain to the County.”

Acceptability of Insurers

Contractor's insurance shall be placed with an insurance carrier holding a current A.M. Best & Company's rating of not less than A:VII unless otherwise acceptable to the County. The County reserves the right to require rating verification. Contractor shall ensure that the insurance carrier shall be authorized to transact business in the State of California.

Subcontractors

Contractor shall require and verify that all subcontractors maintain insurance that meets all the requirements stated herein.

Material Breach

If for any reason, Contractor fails to maintain insurance coverage or to provide evidence of renewal, the same shall be deemed a material breach of contract. County, in its sole option, may terminate the contract and obtain damages from Contractor resulting from breach. Alternatively, County may purchase such required insurance coverage, and without further notice to Contractor, County may deduct from sums due to Contractor any premium costs advanced by County for such insurance.

Policy Obligations

Contractor's indemnity and other obligations shall not be limited by the foregoing insurance requirements.

Verification of Coverage

Contractor shall furnish County with original certificates and endorsements effecting coverage required herein. All certificates and endorsements shall be received and approved by the County prior to County signing the agreement and before work commences. However, failure to do so shall not operate as a waiver of these insurance requirements.

The County reserves the right to require endorsements effecting the coverage required by these specifications at any time.

EXHIBIT B

NONDISCRIMINATION CLAUSE

The Contractor agrees to comply with Title VI of the Civil Rights Act of 1964 as amended; Section 504 of the Rehabilitation Act of 1973, as amended; the Age Discrimination Act of 1975; as amended; the Food Stamp Act of 1977, as amended, and in particular Section 272.6; Title II of the Americans with Disabilities Act of 1990; California Civil Code Section 51 et seq., as amended; California Government Code Section 11135-11139.5, as amended; California Government Code Section 12940 (c), (h) (1), (I), and (j); California Government Code, Section 4450; Title 22, California Code of Regulations Section 98000-98413; the Dymally-Alatorre Bilingual Services Act; Section 1808 Removal of Barriers to Inter Ethnic Adoption Act of 1996 and other applicable federal and state laws, as well as their implementing regulations [including 45 Code of Federal Regulations (CFR) Parts 80, 84, and 91; 7 CFR Part 15; and 28 CFR Part 35], by ensuring that employment practices and the administration of public assistance and social services programs are nondiscriminatory, to the effect that no person shall because of age, sex, color disability, national origin, race, marital status, religion or political affiliation be excluded from participation in or be denied the benefits of, or be otherwise subject to discrimination under any program or activity receiving federal or state financial assistance; and HERREBY GIVES ASSURANCE THAT it will immediately take any measures necessary to effectuate this agreement. THIS ASSURANCE is given in consideration of and for the purpose of obtaining any and all federal and state assistance; and HEREBY GIVES ASSURANCE THAT administrative methods/procedures which have the effect of subjecting individuals to discrimination or defeating the objectives of the California Department of Social Services (CDSS) Manual of Policies and Procedures (MPP) Chapter 21, will be prohibited. By ACCEPTING THE ASSURANCE, the Contractor agrees to compile data, maintain records and submit reports as required, to permit effective enforcement of the aforementioned laws, rules and regulations and permit authorized CDSS and /or federal government personnel, during normal working hours, to review such records, books and accounts as needed to ascertain compliance. If there are any violations of this assurance, CDSS shall have the right to invoke fiscal sanctions or other legal remedies in accordance with Welfare and Institutions Code Section 10605, or Government Code Section 11135-11139.5, or any other laws, or the issue may be referred to the appropriate federal agency for further compliance action and enforcement of this assurance. This ASSURANCE is binding on the Contractor directly or through contract, license, or other provider services, as long as it receives federal or state assistance.

Exhibit C

Scope of Work

Subsidized Employment Program - Express Employment Professionals

The purpose of the Long-Term Subsidized Employment Program is to provide immediately available, meaningful subsidized work that has the potential to lead to unsubsidized employment.

The goal of the project is to engage participants in meaningful work activities while teaching work-related soft skills, evaluating work readiness, and providing CalWORKs Employment Services staff with relevant information for developing the ongoing service strategies for their participants. These placements may be at public, private, or non-profit work sites. Displacement provisions, as outlined below, will be adhered to at all times.

Participants will be paid at least minimum wage. Hours will vary to up to 40 hours per week. Positions may be part-time or full-time depending on the type of placement and the work to be done. It is expected that every attempt be made to find a placement that can accommodate the number of hours indicated on the referral from CalWORKs Employment Services to Express Employment Professionals.

Referred participants will have varying levels of skills, including those who are recently unemployed and have a high level of work experience to those who have little or no work experience, or individuals who have been self-employed. Participants may include felons, individuals with barriers to employment, including mental health, substance use or domestic violence.

Within one day of receiving a referral, Express Employment Professionals staff will invite the participant to complete an employment application and intake and screening process. The intake and screening process will include a skills assessment and interview. The interview will include a discussion of vocational interests, availability, strengths, barriers, required participation hours, and measurement of interest in specific job sites or types of employment. All participants accepted into the program must meet Express Employment Professionals' bonding requirement, i.e., a participant cannot have a conviction within the past seven (7) years involving theft, embezzlement, and/or fraud in an amount exceeding \$5,000.

The resources provided through this Agreement will be used to fund:

- As many individual placements in subsidized employment slots as the budget will allow per fiscal year.
- Placement at a work site within 10 days of receiving a referral, assuming the participant follows through with all appointments and commitments, is willing and able to choose a site from the established list, and the worksite does not ask for a delay.
 - Due to a hiring freeze, County positions are not to be considered for placement.

- Six (6) months of subsidized employment for each participant. Participant may be placed at more than one worksite within the initial six-month period as deemed necessary. Duration of placements may vary depending on worksite circumstances.
 - Example 1: A participant may complete one month of subsidized employment at worksite (A) then, due to various reasons (participant or employer needs, scheduling or other conflicts, performance issues, or other placement outcomes), may be relocated to worksite (B) for the opportunity of a better fit. The participant would then complete the remaining five months of subsidized employment at worksite (B).
 - Example 2: A participant may be placed at worksite (A) for an assignment that is deemed temporary and will end after three (3) months. The participant would then be placed at worksite (B) for the remaining three (3) months of subsidized employment.

Placement decisions will be made by Express Employment Professionals staff in consultation with the Employment & Training Lead Worker.

- Up to 40 hours per week of paid wages, at least meeting California minimum wage and including prevailing wage as appropriate.
 - For the extent of this contract, no overtime is to be authorized. If a participant were to engage in overtime, it would be the responsibility of the employer to pay the overtime wages.
- Paychecks to participants will be issued weekly.
- Assuming responsibility for the participant, including non-operational supervision, monitoring progress, job skills coaching, workplace and life skills, job search assistance, and individual placement activities in coordination with the Employment & Training Lead Worker.

Express Employment Professionals will become the employer of record for all of the participants in the program, and assume fiscal responsibility including payroll and worker’s compensation.

Contractor agrees to:

- Meet with County quarterly to discuss the progress of this agreement and make any necessary adjustments in order to meet the desired outcomes.
- Participate in the ongoing monitoring of this agreement by County (Exhibit F), which may include at least one on-site visit.

Reporting Requirements

Eligible CalWORKs participants will be identified and referred for participation in subsidized employment by the Employment & Training Workers (ETWs), who are the case managers in the CalWORKs Employment Services Program.

Express Employment Professionals will be responsible for working with the subsidized employment placement site supervisor on evaluation of the participant, and will communicate

any issues to the Employment & Training Lead Worker as soon as possible, but within no more than five (5) working days.

Using formats approved by the County, the Contractor shall provide all reporting by the 15th of the month following the report month. All reports required within this agreement shall be transmitted via one or more of the following methods:

- Encrypted email.
 - Note 1: Prior to emailing reports, Contractor must contact County in order to establish the encrypted email process.
 - Note 2: In addition to all regular reports, any communications with ETWs or analyst staff, which include personal identifying information of a participant, must also be sent via secured methods.
- Mail Delivery: Tehama County Department of Social Services, PO Box 1515, Red Bluff CA 96080
- In-Person Delivery: Tehama County Department of Social Services, 310 South Main Street, Red Bluff CA 96080

Monthly Reports

The following monthly reporting is required for each program participant:

- Subsidized employee name (last and first), referral date, start date, exit date, hourly wage, and total number of hours worked in the calendar month.
- Time sheets for participant for the report month.
- Written participant evaluation and feedback that includes:
 - Details about the subsidized employee's strengths and weaknesses, job readiness, service needs, and other insight and recommendations to increase employability.
 - This should include information from the worksite supervisor collected through a survey or an evaluation.

County agrees to:

- Provide ongoing monitoring, which may include at least one on-site visit over the term of this agreement.
- Provide technical assistance as needed to Contractor.
- Meet with Contractor quarterly to discuss the progress of this agreement utilizing the Tehama County Quarterly Contract Monitoring Tool (Exhibit F) and to make any necessary adjustments in order to meet the desired outcome

EXHIBIT D

BUDGETS

Express Employment Professionals TCDSS Subsidized Employment Program Projected participant hours worked, billings		2024-25													
	Referrals	Hours/mo.	July, 2024	Aug, 2024	Sept, 2024	Oct, 2024	Nov, 2024	Dec, 2024	Jan, 2025	Feb, 2025	Mar, 2025	Apr, 2025	May, 2025	June, 2025	Totals
<u>Carryovers from June, 2024:</u>															
-Feb, 2024															0
-Mar, 2024															0
-Apr, 2024															0
-May, 2024															0
-June, 2024															0
Subtotal - hours for carryovers			0	0	0	0	0	0	0	0	0	0	0	0	0
<u>New referrals:</u>															
July, 2024	0.00	0	0	0	0	0	0	0							0
Aug, 2024	0.00	0		0	0	0	0	0	0						0
Sept, 2024	0.00	0			0	0	0	0	0						0
Oct, 2024	0.00	0				0	0	0	0	0					0
Nov, 2024	0.00	0					0	0	0	0	0				0
Dec, 2024	0.00	0						0	0	0	0	0			0
Jan, 2025	3.00	528							528	528	528	528	528	528	3,168
Feb, 2025	3.00	528								528	528	528	528	528	2,640
Mar, 2025	3.00	528									528	528	528	528	2,112
Apr, 2025	3.00	528										528	528	528	1,584
May, 2025	3.00	528											528	528	1,056
Jun, 2025	3.00	528												528	528
Subtotal - hours for new referrals			0	0	0	0	0	0	528	1,056	1,584	2,112	2,640	3,168	11,088
Total hours - ALL			0	0	0	0	0	0	528	1,056	1,584	2,112	2,640	3,168	11,088
x Average bill rate			\$31.48	\$31.48	\$31.48	\$31.48	\$31.48	\$31.48	\$31.48	\$31.48	\$31.48	\$31.48	\$31.48	\$31.48	\$31.48
Total budget			\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$16,622.10	\$33,244.20	\$49,866.30	\$66,488.40	\$83,110.50	\$99,732.60	\$349,064.10
Projected pay rates				\$18.25											
-Administrative bill rate - 1.65 Mark-up				\$30.11											
-Commercial bill rate - 1.80 Mark-up				\$32.85											
-Average bill rate - Admin vs. Commercial				\$31.48											

NOTE: Above assumptions based on average of 8 hours per day and 22 work days per month (176 hours/month/person). Each referral works for 6 month period (or 180 days).
It is also projected that 50% of placements will be administrative and 50% will be commercial/industrial, so average bill rate to be used.

EXHIBIT E

SAMPLE INVOICE

INVOICE		Attach back-up documentation to this page. If needed for more space, insert or delete rows, or attach another page(s).			
CONTRACTOR NAME AND ADDRESS		INVOICE #:	FOR MONTH(S)/YEAR:		
0					
0		CONTRACT #:	PURPOSE/TITLE OF CONTRACT		
0			0		
BUDGET LINE ITEM	A. CONTRACT BUDGET	B. CURRENT INVOICE COSTS	C. TOTAL COSTS YEAR-TO-DATE INCLUDING THIS INVOICE	D. BALANCE REMAINING PAYABLE (A-C)	
DIRECT SALARIES					
0	\$ -			\$ -	
0	\$ -			\$ -	
0	\$ -			\$ -	
0	\$ -			\$ -	
DIRECT BENEFITS/FRINGE					
0	\$ -			\$ -	
0	\$ -			\$ -	
0	\$ -			\$ -	
0	\$ -			\$ -	
DIRECT SALARIES & BENEFITS TOTAL	\$ -	\$ -	\$ -	\$ -	
DIRECT COSTS					
0	\$ -			\$ -	
0	\$ -			\$ -	
0	\$ -			\$ -	
0	\$ -			\$ -	
0	\$ -			\$ -	
DIRECT COSTS TOTAL	\$ -	\$ -	\$ -	\$ -	
INDIRECT SALARIES					
0	\$ -			\$ -	
0	\$ -			\$ -	
0	\$ -			\$ -	
INDIRECT BENEFITS/FRINGE					
0	\$ -			\$ -	
0	\$ -			\$ -	
0	\$ -			\$ -	
INDIRECT SALARIES & BENEFITS TOTAL	\$ -	\$ -	\$ -	\$ -	
INDIRECT COSTS					
0	\$ -			\$ -	
0	\$ -			\$ -	
0	\$ -			\$ -	
0	\$ -			\$ -	
0	\$ -			\$ -	
0	\$ -			\$ -	
0	\$ -			\$ -	
INDIRECT COSTS TOTAL	\$ -	\$ -	\$ -	\$ -	
TOTAL INVOICE			\$ -		
TOTAL CONTRACT	\$ -			\$ -	\$ -

EXHIBIT F

Tehama County Quarterly Contract Monitoring Tool			
I. General Information:			
Contractor:			
Purpose:			
Amount of Contract:			
Reporting Period:		Date of Meeting:	Onsite Visit: <input type="checkbox"/>
II. Contracted Outcomes:			
III. Current Performance:			
IV. Goals Updates From Prior Meeting:			
V. Successes:		VI. Challenges:	
VII. Goals for Next Quarter:		VIII. Strategies for Improvement:	

E-Contract Review
Approval as to Form

Department Name: Social Services

Vendor Name: Express services

Contract Description: For the purpose of administering a subsidized employment program for eligible CalWORKs participants

APPROVED AS TO FORM:



Date: 1/15/2025

Office of the Tehama County Counsel
Margaret Long, County Counsel



Tehama County

Agenda Request Form

File #: 25-0121

Agenda Date: 2/4/2025

Agenda #: 7.

APPROVAL OF MINUTES

Requested Action(s)

a) Waive the reading and approve the minutes of the special meeting held 1/23/25

Financial Impact:

None.

Background Information:

SPECIAL MEETING

Tehama County
Thursday, January 23, 2025 9:00 AM
Board of Supervisors
Meeting Minutes



727 Oak Street, Red Bluff, CA 96080
(530) 527-4655
<http://www.tehama.gov>
Board Chambers

Robert Burroughs, District 1
Tom Walker, District 2
Pati Nolen, District 3, Vice Chair
Matt Hansen, District 4, Chairman
Greg Jones, District 5

Gabriel Hydrick
Chief Administrator

Margaret Long
County Counsel

Sean Houghtby
Clerk of the Board
(530) 527-3287

9:00 AM CALL TO ORDER / PLEDGE OF ALLEGIANCE

Present: Supervisor Greg Jones, Supervisor Tom Walker, Vice Chair Pati Nolen, and Chairperson Matt Hansen

ABSENT: Supervisor Rob Burroughs

Chairman Hansen presided. Present in the chambers were Clerk of the Board Sean Houghtby by Deputy Mary DiMaggio, County Counsel Margaret Long, and Chief Administrator Gabriel Hydrick.

PUBLIC COMMENT

A resident commented on the required certification of the Planning Director position and discussed the Lake California architecture committee.

A resident commented in favor of a full-time Planning Director.

9:07 A.M. RECESS

REGULAR AGENDA

CLOSED SESSION

No public comment.

11:38 A.M. RECONVENE

REPORTABLE ACTIONS FROM CLOSED SESSION

1) CLOSED SESSION a) PERSONNEL / PUBLIC EMPLOYEE APPOINTMENT OR EMPLOYMENT (Government Code Section 54957) Title: Planning Director

Report Out: Direction given to staff.

ADJOURN

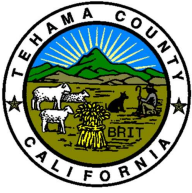
SPECIAL MEETING

11:38 A.M. There being no further business before the Board, the meeting was adjourned.

ATTEST: January 24, 2025

APPROVED _____
Chairman of the Board
of Supervisors

SEAN HOUGHTBY, Clerk
of the Board of Supervisors
by _____ Deputy



Tehama County

Agenda Request Form

File #: 25-0070

Agenda Date: 2/4/2025

Agenda #: 8.

TEHAMA COUNTY AIR POLLUTION CONTROL DISTRICT

Requested Action(s)

a) AGREEMENT - Request approval and authorization for the Air Pollution Control Officer to sign a Carl Moyer/Funding Agricultural Replacement Measures for Emission Reductions (FARMER) Low-Emission Equipment Incentive Program Amendment No. 1 to Miscellaneous Agreement 2024-100 with Ten Point Ranch, LLC to decrease the maximum incentive amount from \$38,296 to \$31,878 and to decrease the recapture amount from \$19.14 to \$15.93, effective date of signing and terminates five (5) years from the date the parts have been installed

Financial Impact:

FARMER funding and associated agreements are budgeted annually by the District.

Background Information:

The Carl Moyer Memorial Air Quality Standards Attainment Program (Carl Moyer Program), Funding Agricultural Replacement Measures for Emission Reductions (FARMER) and Local AB 923 incentive programs have been highly successful for many years in reducing air pollution in Tehama County. The FARMER program provides funding through air districts for agricultural harvesting equipment, heavy-duty trucks, agricultural pump engines, tractors, and other equipment used in agricultural operations. The agreement with Ten Point Ranch, LLC will be funded by FARMER Program funds and will help replace a 1999 Kubota L35 Tractor, equipped with a diesel-fired, 35.1-horsepower engine with a New John Deere 4044M Compact Utility Tractor, equipped with a 43.1-horsepower diesel-fired engine.

Agreement Number _____

TEHAMA COUNTY AIR POLLUTION CONTROL DISTRICT

FARMER EQUIPMENT INCENTIVE PROGRAM

AGREEMENT

This Agreement (Agreement) is between the Tehama County Air Pollution Control District (District), a public agency of the State of California, and Ten Point Ranch, LLC., (Participant) the original applicant to the FARMER Program:

WHEREAS, Pursuant to California Health and Safety Code section 44275 et seq., the District may undertake programs that include, but are not limited to, financial assistance or other incentives to fleet operators and individuals for the purchase, conversion, or operation of low-emission motor vehicles and for the purchase and/or retrofit of heavy-duty engines; and

WHEREAS, on December 10, 2019 the Tehama County Air Pollution Control District Board of Directors approved Resolution 2019-129 authorizing the FARMER Program; and

WHEREAS, the FARMER Program provides incentives to fleet operators and individuals for the purchase and/or retrofit of heavy-duty engines, equipment operating at low-emission levels and zero emission UTV's; and

WHEREAS, Participant represents that the purchase described herein is NOT required by any local, state, and/or federal rule or regulation. For public agencies, controlling board policy does NOT require the purchase; and

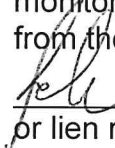
WHEREAS, the California Air Resources Board (CARB), as an intended third party beneficiary, shall have the right to audit and enforce the terms of the Agreement at any time during the Agreement term to ensure emissions reductions are obtained;

NOW THEREFORE, the parties agree as follows:

1. Participant agrees to accept in full satisfaction thereof, an amount up to \$38,296.00 for the purchase of a new John Deere 4044M Compact Utility Tractor, equipped with a 43.1-horsepower diesel-fired engine subject to the terms of this Agreement.
2. This Agreement shall begin upon the execution of the Agreement by both parties and terminates five (5) years from the date that the engine(s) or parts have been installed as confirmed by the District's post-inspection conducted in accordance with the FARMER Program and Carl Moyer Air Quality Standards Attainment Program guidelines, rules, regulations, policies and procedures. The foregoing term of the Agreement shall be divided into two timelines. The "project completion" timeline shall begin upon the execution of the Agreement and shall terminate on the date that the engine(s) or parts have been installed as confirmed by the District's post-inspection. This timeline shall be completed no later than 180 days after execution of the Agreement unless extended by the Air Pollution Control Officer. The "project

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implementation" timeline shall begin upon the date that the engine(s) or parts have been installed as confirmed by the District's post-inspection and shall terminate upon termination of this Agreement as set forth above.

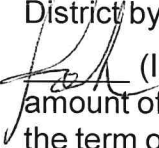
3. All payments shall be made directly to the Participant. Payments shall be made only when Participant has previously paid for the purchase and the payment to Participant is a reimbursement. Participant also agrees that any work done prior to execution is at the Participants own cost and will not be reimbursed under this Agreement. Additionally, before any payment is made hereunder, an eligible invoice must be received by the District, and the District's post-inspection must be successfully completed to document the completion of the work specified in the invoice. The equipment/engines(s) must be operational before the payment is issued. Participant must submit an itemized invoice from the engine supplier (for repowers or retrofits) or paid invoices from the equipment owner (for new equipment) to receive final payment.
4. The Participant must submit copies of invoices that confirm installation of a digital odometer/hour meter. Each invoice must include an identification number, new engine and equipment serial numbers, odometer reading, and date service was provided. The Participant must also provide copies of any financing documents for the equipment described in Exhibit A.
5. The low-emission technology of the engine(s) shall be certified for sale or under experimental permit for operation in California and show at least a 30% reduction of NOx emissions compared to the applicable standard for that engine year and application in one of three ways:
 - California Air Resource Board (CARB) certification testing.
 - U.S. Environmental Protection Agency certification testing.
 - Emission testing at a laboratory approved by the U.S. Environmental Protection Agency, CARB, and or the District. The testing must be performed in a manner acceptable to the Air Pollution Control Officer.
6. Participant agrees that engine(s)/equipment covered under this Agreement meet all the eligibility requirements and shall be operated in a manner consistent with those eligibility requirements as described in the FARMER Program guidelines, rules, regulations, policies and procedures.
7. Participant shall cooperate with the District and CARB in implementation, monitoring, enforcement, and other efforts to assure the emission benefits from the project are real, quantifiable, surplus, and enforceable.
8.  (Initial) The Participant agrees to the following motor vehicle title and or lien requirements:
 - If the vehicle type is issued a title by the Department of Motor Vehicles (DMV), the Participant will provide a copy of the replacement vehicle's title to the District. If the vehicle is not financed, the District shall be named as a lien holder for the vehicle. If the vehicle type is not issued

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a title by the DMV, a Uniform Commercial Code (UCC) filing will be required.

- The Participant must be the legal owner of the replacement vehicle described in Exhibit A through the length of this Agreement.
 - If the replacement vehicle is financed, and the loan is repaid before the termination of this Agreement, the Participant must add the District as lien holder and ensure that the District remains a lien holder on the replacement vehicle through the remainder of the Agreement's project implementation timeline.
 - If the replacement vehicle is repossessed by the finance company, the Participant must reimburse the District in accordance with the reimbursement formula described in Exhibit A.
 - If the equipment described in Exhibit A is repossessed by another lienholder, or otherwise levied upon, attached, seized, or removed from the Participant's possession through legal process, the Participant must reimburse the District in accordance with the Section 18 of this Agreement.
9. If either of the events listed in this paragraph occur, the Participant must notify the District within 30 days of the date Participant knows, or reasonably suspects, that the event has occurred or is likely to occur:
- The Participant suffers a catastrophic financial loss that impairs the Participant's ability to perform the conditions of this Agreement; or
 - The Participant files for bankruptcy; or
 - Any other event has occurred or is likely to occur that could impair the Participant's ability to perform the conditions of this Agreement.
10. Participant shall complete and return all requested information and surveys sent from the Tehama County Air Pollution Control District, yearly, for at least five (5) years from the commencement of operation. Noncompliance with the reporting requirements shall require on-site monitoring or inspection by the District. Participant shall also maintain records related to this project and retain those records for at least three years after expiration of the term of this Agreement or three years after final payment hereunder, whichever is later. The District, CARB, or their designee may conduct a fiscal audit of the project and/or otherwise examine Participant's records at any time.
11. The Participant shall keep the following records from the beginning of operation of the equipment described in Exhibit A:
- Hours and location (s) of operation and Type of maintenance performed.**
12. Participant shall maintain the equipment/engine(s) according to the manufacturer's specifications for the life of the project, and shall not tamper with the equipment/engine(s) in any manner. Participant agrees to maintain a working engine hours meter and/or an approved usage-measuring device on all engines for the duration of the contract and allow the District access

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- to the meter. If the hour meter fails, Participant shall immediately notify the District, and remains responsible for validating any hours not recorded by the hour meter. Participant must either repair or replace the non-operating meter or provide other documentation of equipment operating hours acceptable to the District.
13. Participant agrees that the District, CARB, or their designee will have access to project site to perform necessary monitoring and enforcement during the term of this Agreement.
 14. The District and CARB shall have the authority to fine Participant and/or seek any other remedies available under the law for noncompliance with FARMER Program requirements or failure to fully perform under this Agreement.
 15. Participant agrees that the replacement equipment/engine(s), authorized under this agreement by the Tehama County Air Pollution Control District FARMER Program, will be operated and maintained at least 75% of the time within the boundaries of the State of California throughout the life of the contract.
 16. Participant agrees that the original equipment/engine(s) to be replaced by this program is the same as the equipment/engine(s) stated in Participant's application and restated in "Exhibit A" hereto. Said equipment/engine(s) will be destroyed immediately or otherwise rendered unusable immediately after new equipment/engine installation. The equipment/engine must be destroyed at a District approved dismantler and proof of destruction or usability shall be submitted to the District within 30 days of new equipment/engine installation.
 17. Participant shall defend, indemnify, and hold harmless the District, its officers, agents, employees, and volunteers from any and all losses, costs, damages, fines, or expenses (including attorney fees, court costs, and expert fees) or liability of any kind or character to any person or property arising from, or alleged to arise from, any act or omission of Participant related to this Agreement, or which are related in any way to the engine(s) for which financial assistance or other incentives are received from the District by Participant.
 18.  (Initial) Participant agrees that each engine will operate a minimum amount of usage as shown in Exhibit "A"- Performance Requirements during the term of this Agreement. Upon termination of this Agreement, if the engine fails to fulfill the minimum required operation, Participant shall return to the Tehama County Air Pollution Control District an amount based on the difference between the required operation amount and the actual amount operated, times the payback factor shown in Exhibit "A". The District reserves the right, in its sole discretion, to extend the duration of the contract if the engine fails to fulfill the minimum required operation.

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19. Participant acknowledges that receipt of this incentive prohibits application for any form of emission reduction credits for this project including: Emission Reduction Credit (ERC), Mobile Emission Reduction Credit (MERC) and/or Certificate of Advanced Placement (CAP), for all time, from Tehama County Air Pollution Control District or any other Air Quality Management or Air Pollution Control District.
20. MLK (Initial) Participant agrees, by signing this contract for this project, the owner (or designee) shall not submit another application or sign another contract for the same specific equipment/engine(s) with any other source of FARMER or Carl Moyer funds, including but not limited to, other Districts or the Air Resources Board for a multi-District solicitation. Participant further certifies that Participant has not received any other incentive funding for the equipment/engine(s) covered under this Agreement. Any owner or owner's designee who is found to have submitted multiple applications or signed multiple contracts for the same equipment/engine(s) shall, at a minimum, be disqualified from funding for that equipment/engine(s) from all sources and may also be banned from submitting future applications to any and all FARMER or Carl Moyer Program solicitations. In addition, the District or CARB may levy fines and/or pursue other civil or criminal remedies for such conduct.
21. Participant agrees that if funds are not available from CARB, or the Tehama County Air Pollution Control District Board of Directors otherwise declines to appropriate funding for this Agreement, the District shall have the right to cancel this Agreement immediately without cost or penalty to the District or CARB.
22. Participant agrees that the District shall have the right to cancel this contract or withhold payment for non-compliance if the Participant does not meet the obligations of the contract.
23. Participant agrees to be responsible for all applicable taxes on all equipment/engine(s) purchased.
24. Participant hereby asserts that the purchase of low NOx emission engine(s) is a completely voluntary act; and the District has made no representations or guarantees to the Participant regarding the quality, condition, or proposed use of the low NOx emission engine purchased by Participant.
25. This Agreement and any payments to Participant for compensation and expenses are subject to the provisions and limitations imposed by the California Health and Safety Code. District shall have no liability for payment of any compensation and expenses that are found to be in contravention to the California Health and Safety Code. Participant shall reimburse District for any compensation and expenses paid by District to Participant and later determined to be in contravention to the Health and Safety Code.

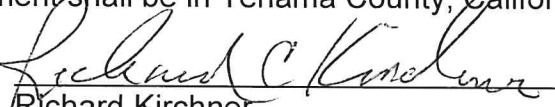
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- 26. The representative of Participant signing this Agreement on behalf of Participant (authorized signature) affirmatively states that he or she has legal authority to bind Participant to the terms of this Agreement.
- 27. Correspondence between the District and Participant should be addressed to the following:

To District	To Participant
Alicia Helfrick Tehama County Air Pollution Control District P.O. Box 1169 Red Bluff, CA 96080 Phone: (530) 527-3717	Richard Kirchner PO Box 622 Red Bluff, CA 96080 Phone: (530) 922-3310

The address and/or contacts may be changed by written notice to the other party. Nothing shall preclude the giving of this information by personal service.

- 28. Participant shall maintain in force at all times during the term of this Agreement and extensions or modifications thereto, insurance in accordance with Exhibit "B". In the event Participant does not have the required certificate of insurance, or if the required insurance lapses, this Agreement shall be terminated immediately.
- 29. This agreement supersedes all previous agreements and constitutes the entire understanding of the parties hereto. No alteration or variation of the terms of this Agreement shall be valid unless made in writing and signed by both parties.
- 30. No performance to be rendered or payment due under this Agreement may be delegated or assigned.
- 31. This Agreement shall be deemed to be made in, and shall be governed by and construed in accordance with the laws of, the State of California (excepting any conflict of laws or provisions which would serve to defeat application of California substantive law). Venue for any action arising from this agreement shall be in Tehama County, California.

Approved:  Date 2/27/24
 Richard Kirchner
 Ten Point Ranch, LLC.

Approved:  Date 4-15-24
 Joseph H. Tona, Air Pollution Control Officer
 Tehama County Air Pollution Control District

Agreement Number _____

EXHIBIT "A"
PERFORMANCE REQUIREMENTS

PROJECT ID 25-018

The below listed equipment/engine(s) must meet the minimum performance requirements shown to avoid reimbursement according to Section 18 of this Agreement.

Equipment/Engine Make and Model	Serial Number*	Minimum Yearly Usage (hours)	Project Life (years)	Recapture Amount (Payback Factor) (\$/hr/yr)	Maximum Incentive Amount
New John Deere 4044M Compact Utility Tractor, equipped with a 43.1-horsepower diesel-fired engine	TBD	400	5	\$19.14	\$38,296.00

*Serial Number will be filled in by the Tehama County Air Pollution Control District upon verification of project completion.

EXISTING ENGINE SPECIFICATIONS

The below listed equipment/engine(s) specifications must match the specifications turned in with the application, and be running at the time of pre-inspection.

Equipment/Engine Make, Model, and Year	Serial Number
1999 Kubota L35 tractor, equipped with a diesel-fired, 35.1-horsepower engine	50514

Agreement Number _____

EXHIBIT "B"

INSURANCE REQUIREMENTS

1. During the "project completion timeline," or for one year from the execution of this Agreement, whichever is longer, Participant shall, at its sole expense, obtain and maintain in full force and effect the type and limits of liability requirements as follows:

COMMERCIAL/GENERAL LIABILITY: Bodily Injury and Property Damage for premises and operations; Personal Injury and Advertising for premises and operations; Independent Contractors (if any basis); Incidental Contracts; Contractual Liability; and Products and Completed Operations.

"Claims made" policies are unacceptable.

Minimum Limits: \$1,000,000 combined single limit, on an occurrence policy form.

WORKERS COMPENSATION: If Participant has employees, he/she shall obtain and maintain continuously workers' compensation insurance as required by California law to cover Participant and Participant's employees and partners.

2. Participant shall maintain in force at all times during the term of this Agreement property insurance in an amount of not less than the replacement value of the equipment/engine(s) subject to this Agreement, and covering all risks of loss, damage or destruction of such equipment/engine(s). The policy shall list the Tehama County Air Pollution Control District as loss payee.
3. With regard to all insurance provided as required hereunder:

Notice of Cancellation: Each insurance policy shall be endorsed, and evidence of such endorsement shall be provided to the DISTRICT, that coverage not be suspended, voided, canceled, reduced in coverage or in limits, or material change in coverage, except after thirty (30) days prior written notice has been given to the DISTRICT. Ten (10) days prior written notice of cancellation for non-payment of Participant's insurance premium is permissible.

Supplementary Payments: The above-stated limits of liability coverage for Commercial/ General Liability assumes that the standard "supplementary payments" clause will pay in addition to the applicable limits of liability and that these supplementary payments are not included as part of the insurance limits of liability. If any of the policies indicate that defense costs are included in the general aggregate limit, then the general aggregate limits must be a multiple of the per occurrence limits.

Participant's Insurance Primary: The Participant's insurance coverage shall be primary insurance. Any insurance or self-insurance maintained by the DISTRICT,

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it officials, trustees, agents, employees or volunteers shall be excess to the Participants insurance and shall not contribute with it.

Acceptability of Insurer: Insurance is to be placed with admitted State of California insurers which have an A.M. Best's rating of no less than A:VII, or be an equivalent program of self-insurance.

Exceptions: Any exceptions to the above insurance requirements are subject to the concurrence of the DISTRICT.

4. Verification of Coverage:

Participant shall furnish the DISTRICT with insurance or self-insurance and/or original endorsement(s) and/or binder(s) affecting coverage required herein, as directed by the DISTRICT. The certificates, endorsements, and/or binders for each insurance policy are to be signed by a person authorized by the insurer to effect coverage on its behalf. The certificates, endorsements, and/or binders are to be received and approved by the DISTRICT before work commences. The DISTRICT reserves the right to require complete, certified copies of all required insurance policies, at any time. If Participant provides self-insurance, it shall, on intervals specified by the APCO, provide financial statements sufficiently detailed so as to allow the APCO to assess Participant's capability of providing such self-insurance. The APCO may reject self-insurance coverage where he finds that sufficient coverage will not be afforded to the DISTRICT.

E-Contract Review
Approval as to Form

Department Name: Air Pollution Control

Vendor Name: Ten Point Ranch LLC

Contract Description: For the purpose of Carl Moyer/Farmer Low-Emission Equipment
incentive program

APPROVED AS TO FORM:

Date: 3/28/2024

A handwritten signature in black ink, consisting of a large, stylized letter 'M' enclosed within a circular loop, with a short horizontal line extending from the bottom right of the loop.

Office of the Tehama County Counsel
Margaret E. Long, County Counsel

1st AMENDMENT

TO THE AGREEMENT BETWEEN TEHAMA COUNTY AIR POLLUTION CONTROL DISTRICT AND TEN POINT RANCH, LLC

This 1st Amendment to Agreement Number 2024-100 by and between the Tehama County Air Pollution Control District (District) and Ten Point Ranch, LLC to replace an agricultural tractor shall be amended as follows:

From Item 1:

A. Decrease the maximum grant incentive amount from \$38,296.00 to \$31,878.00.

From Exhibit "A":

A. Decrease the maximum grant incentive amount from \$38,296.00 to \$31,878.00.

B. Decrease the recapture amount from \$19.14 to \$15.93.

It is mutually agreed that all other terms and conditions of Agreement Number 2024-100 shall remain in full force and effect.

IN WITNESS WHEREOF, District and Participant have executed this agreement on the day and year set forth below.

TEHAMA COUNTY APCD

Date: 11-26-24

Joseph H. Tona, Air Pollution Control Officer

TEN POINT RANCH, LLC

Date: 12/16/24

Richard C. Kirchner, Owner

E-Contract Review
Approval as to Form

Department Name: Air Pollution Control

Vendor Name: Ten Point Ranch, LLC

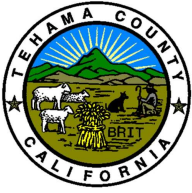
Contract Description: For the purpose of Carl Moyer/FARMER Low-Emission
Equipment Incentive Program

APPROVED AS TO FORM:



Date: 1/15/2025

Office of the Tehama County Counsel
Margaret Long, County Counsel



Tehama County

Agenda Request Form

File #: 25-0083

Agenda Date: 2/4/2025

Agenda #: 9.

ADMINISTRATION - Administrative Services Director Tom Provine & Civil War Days Event Coordinator Rick Barram

Requested Action(s)

a) AGREEMENT - Approval and authorization for the Chair to sign the Waiver, Release and Indemnity Agreement for Special Use of Cone Grove Park with Rick Barram, Event Coordinator for Reenactors of the American Civil War, in which the park will serve as the location for the Civil War Days event to be held on Thursday through Sunday over the last weekend in April, until 2034

Financial Impact:

No direct financial impact to the County other than staff resources utilized for preparation and coordination for this special use.

Background Information:

Civil War Days is an educational reenactment event with a long history in Tehama County. In 2023, it was moved to Cone Grove Park for the first time, with approval from the Board of Supervisors, and repeated again in 2024. Due to the nature of the event, certain park regulations have been requested to be waived, as detailed in the agreement. Coordinators of the event have worked closely with County staff to ensure that all concerns can be addressed and mitigated for a successful reenactment to the benefit of the community. Due to the success of previous years and in order to ensure consistency for this community event, a ten-year agreement is being sought.

**WAIVER, RELEASE AND INDEMNITY AGREEMENT
FOR SPECIAL USE OF CONE GROVE PARK**

WHEREAS, Rick Barram, Event Coordinator for Reenactors of the American Civil War (“Permittee”), as event promoter, has requested County of Tehama (“County”) to grant special use of county-owned property located at Cone Grove Park for Civil War Days on Thursday through Sunday during the last weekend in April in the years 2025 through 2034; and

WHEREAS, the event is a longstanding Tehama County educational event, which will include reenactments for local students and the public.

WHEREAS, the Permittee will reserve a designated area within the park for the four day event; and

WHEREAS, the Tehama County Board of Supervisors has agreed to waive the following portions of Tehama County Code, Chapter 13.24 pertaining to park regulations specific to the event:

Section 13.24.020:

- C. Disposable glass beverage containers of any kind are not permitted in any county park.
- H. Horseback riding and use of horses in a county park is limited to those areas designated by sign as open to horses and horseback riding.
- I. Camping is allowed only upon the approval of the Tehama County Board of Supervisors.
- J. Vending, including sale of food or beverages, is prohibited within County parks except by prior approval of the Tehama County Board of Supervisors.

1. Approval to sell food or beverages, if granted, will be conditioned upon compliance with the California Retail Food Code and county insurance requirements, in addition to any other conditions imposed by the Board.

M. Nothing shall be staked into lawn areas.

R. No person shall ignite, maintain, or use any fire in any place within any park facility except in a barbecue cooker or other cooking device, or within areas designated by the county through appropriate signage.

S. No person other than a peace officer or a person licensed to carry concealed firearms pursuant to Penal Code Section 26150 et. seq. shall use, maintain or possess any firearm or other dangerous or deadly weapon within any county park.

1. NOW, THEREFORE, for and in consideration of permitting of such nonexclusive, special use granted by the County of Tehama, Permittee shall meet the following conditions at his own cost and expense:

- a) Permittee shall coordinate with County staff to ensure compatibility of dates and adjust as necessary.
- b) Permittee shall collaborate with County staff to limit potential negative impacts to the park.
- c) Permittee shall place appropriate signage for the public.
- d) Permittee shall obtain an Encroachment Permit from Tehama County Public Works Department, if determined necessary by the Department.
- e) Permittee shall obtain and place portable restrooms, in consultation with County staff, as appropriate for the event, if determined necessary by the Department.

- f) Permittee shall obtain and place additional trash dumpsters, if determined necessary by the Department, and coordinate with County staff for additional trash receptacles. Permittee shall remove all garbage and debris generated upon conclusion, and shall maintain the premises in a sanitary condition during the event and leave it in an orderly condition.
- g) Locations for campfires, and authorization for any fires at all, will require approval by Cal Fire prior to the event based on current conditions.
- h) Permittee acknowledges that County does not warrant or represent that the premises of Cone Grove Park is suitable for the activities described herein, or for any particular purpose whatsoever, and that Permittee uses the premises at his own risk.
- i) Permittee shall immediately report any property damage or any unusual occurrence(s) at Cone Grove Park to the park caretaker and to Tehama County Administration. Permittee shall provide for the complete repair any property damage at no cost to the County.
- j) Permittee shall comply with all local, state and federal laws.
- k) Permittee shall not impede or limit access to adjacent parcels, driveways, buildings or their entryways without permission of the property owner.
- l) Permittee shall not prevent or impede public or emergency access to Cone Grove Park facilities. Permittee acknowledges that Cone Grove Park is a public park, and will remain open to the general public at all times during regular park hours.
- m) Permittee shall notify all private and public landowners affected by the event and obtain necessary authorizations for use or access.
- n) Permittee shall take appropriate measures to provide for the safety and first aid needs of participants, including emergency medical services.

- o) Permittee shall themselves execute and shall require all participants to execute an “Agreement and Release from Liability” naming the County as releasee and in the form set forth in “Exhibit A” attached hereto. Permittee shall file the originally executed release forms in the Office of Tehama County Administration the first work day following the event.
- p) Permittee shall require all participants to execute a second and separate “Release of Liability Form” naming the Permittee and his agents, affiliates, and all others associated with the promotion and organization of the event as releasees in the form set forth in “Exhibit B” attached hereto.
- q) Permittee shall fully comply with all terms and conditions and be bound by the event insurance policy and certificates of insurance provided.

2. Permittee, for himself, his heirs, executors, administrators, legal representatives, assignees, and successors in interest, **HEREBY WAIVES, RELEASES, DISCHARGES, HOLDS HARMLESS, AND PROMISES TO INDEMNIFY AND NOT TO SUE** the County, its officers, agents, employees and volunteers (collectively "Releasees"), from and against any and all claims, suits, losses, damages, and liabilities of every name, kind, and description (including attorneys' fees and costs incurred) brought for, or on account of, death, disability, personal injury, property damage, property theft, lost income, or any other losses, costs or actions of any kind, **INCLUDING CLAIMS ARISING FROM THE RELEASEES' OWN PASSIVE OR ACTIVE NEGLIGENCE TO THE MAXIMUM EXTENT PERMITTED BY LAW**, which Permittee now has or may hereafter accrue, sustained directly or indirectly in connection with, or arising out of, Permittee's participation in, observation of, or association with the activities described herein, or travel to or return from such activities. **IT IS THE INTENTION OF PERMITEE BY THIS INSTRUMENT, TO HAVE AGREED TO THE ASSUMPTION OF THE RISK, AND TO EXEMPT AND RELIEVE RELEASEES FROM LIABILITY FOR PERSONAL INJURY, PROPERTY DAMAGE OR**

WRONGFUL DEATH CAUSED BY THE PASSIVE OR ACTIVE NEGLIGENCE OF RELEASEES.

3. Permittee shall indemnify, hold harmless and defend the County of Tehama and each of its officers, officials, agents, servants, volunteers, and employees against and from any and all claims, suits, losses, damages, and liability for damages of every name, kind, and description, including attorneys' fees and costs incurred, brought for, or on account of, injuries to, or death of, any person, including but not limited to workers, event organizers, participants, and spectators, County employees, and the public, or damage to property, or any economic or consequential losses of any kind, which are claimed to, or in any way arise out of, or are connected with the activities described herein, including any and all claims, demands and actions in law or equity (including reasonable attorney's fees and litigation expense), arising out of the active or passive negligence of County and/or due to any conditions, dangerous or otherwise, of the premises and/or any of the structures on or at the premises at any time relevant. The Permittee's obligations under the preceding sentence shall apply regardless of whether the County or any of its officers, officials, employees or agents are actively or passively negligent, but shall not apply to any loss, liability costs or damage caused solely by the active negligence or willful misconduct of the County. Permittee shall, at its own expense, defend any suit or action founded upon a claim of the foregoing. If there is a possible obligation to indemnify, Permittee's duty to defend exists regardless of whether it is ultimately determined that there is not a duty to indemnify. County shall have the right to select its legal counsel at Permittee's expense, subject to Permittee's approval, which shall not be unreasonably withheld.

The parties agree that County, its officers, agents, employees and volunteers should, to the fullest extent permitted by law, be protected from any and all loss, injury, damage, claim, lawsuit, cost, expense, attorneys' fees, litigation costs, or any other cost arising out of or in any way related to the activities described herein. Accordingly, the terms of this indemnity provision are intended by the parties to be interpreted and construed to provide the County with the fullest

protection possible under the law. Permittee acknowledges that County would not enter into this Agreement in the absence of Permittee's commitment to indemnify and protect County as set forth herein.

4. Permittee shall procure and maintain, for the duration of the contract, insurance against claims for injuries to persons or damages to property which may arise from or in connection with the activities described herein. At a minimum, Permittee shall maintain the insurance coverage, limits of coverage and other insurance requirements as described below.

Commercial General Liability (including operations, products, completed operations and contractual)

\$1,000,000 per occurrence for bodily injury, personal injury and property damage. Permittee shall be responsible for any deductibles. If Permittee maintains higher limits than the minimums shown above, County shall be entitled to coverage for the higher limits maintained by Permittee. All such insurance coverage shall be provided on an "occurrence" basis, rather than a "claims made" basis.

Endorsements: Additional Insureds

The Commercial General Liability policy shall include, or be endorsed to include "Tehama County, its elected officials, officers, employees and volunteers" as an additional insured. The certificate holder shall be "County of Tehama."

Deductibles and Self-Insured Retentions

Any deductibles or self-insured retentions of \$25,000 or more must be declared to, and approved by, the County. The deductible and/or self-insured retentions will not limit or apply to Permittee's liability to County and will be the sole responsibility of Permittee.

Primary Insurance Coverage

For any claims related to this project, Permittee's insurance coverage shall be primary insurance as respects the County, its officers, officials, employees and volunteers. Any insurance or self-

insurance maintained by the County, its officers, officials, employees or volunteers shall be excess of Permittee's insurance and shall not contribute with it.

Coverage Cancellation

Each insurance policy required herein shall be endorsed to state that "coverage shall not be reduced or canceled without 30 days' prior written notice certain to the County."

Acceptability of Insurers

Permittee's insurance shall be placed with an insurance carrier holding a current A.M. Best & Company's rating of not less than A:VII unless otherwise acceptable to the County. The County reserves the right to require rating verification. Permittee shall ensure that the insurance carrier shall be authorized to transact business in the State of California.

Policy Obligations

Permittee's indemnity and other obligations shall not be limited by the foregoing insurance requirements.

Verification of Coverage

Permittee shall furnish County with original certificates and endorsements effecting coverage required herein. All certificates and endorsements shall be received and approved by the County prior to County signing the agreement and before work commences. However, failure to do so shall not operate as a waiver of these insurance requirements.

The County reserves the right to require complete, certified copies of all required insurance policies, including endorsements effecting the coverage required by these specifications at any time.

5. In consideration of being permitted to use the County's property, Permittee and the Permittee's affiliates agree to be bound by all orders, rules, and regulations of the County of Tehama concerning said use of property by Permittee. Permittee further agrees to indemnify, hold harmless, and defend the County of Tehama from all liability from loss, damage, or injury to persons or property in any manner arising out of or incident to the use of the County property as

described herein, including without limitation all consequential damages, whether or not resulting from Permittee's active or passive negligence or that of their affiliates.

6. The foregoing waiver and indemnification provisions will apply to the full extent permitted by law. The invalidity, in whole or in part, of any of the foregoing paragraphs shall not affect the remainder of such paragraph or any other provision in this agreement.

7. This agreement contains the entire agreement and understanding between the parties as to the subject matter of the agreements, commitments, representations, writings, and discussions between County of Tehama and Permittee, whether oral or written, and has been induced by no representations, statements or agreements other than those expressed herein. Neither County of Tehama nor Permittee shall be bound by any prior or contemporaneous obligations, conditions, warranties or representations with respect to the subject matter of this agreement. This agreement may not be modified, except by a written document signed by authorized representatives of the County of Tehama and Permittee.

8. Permittee shall not employ discriminatory practices in the treatment of persons in relation to the activities of the special use granted herein, including assignment of accommodations, employment of personnel, or in any other respect on the basis of race, religious creed, color, national origin, ancestry, physical disability, mental disability, medical condition, marital status, sex, age or sexual orientation.

9. Permittee acknowledges that he has read the foregoing paragraphs, has been fully and completely advised of the potential dangers incidental to engaging in the activity, operation and/or function, has the legal authority to sign as Permittee, and is fully aware of the legal consequences of signing the within instrument.

11. Permittee acknowledges that County is not a sponsor of or affiliated with the event known as the Civil War Days.

12. This agreement shall be deemed to be made in, and shall be governed by and construed in accordance with the laws of the State of California (excepting any conflict of laws

provisions which would serve to defeat application of California substantive law). Venue for any action arising from this agreement shall be in Tehama County, California.

13. Any notice required to be given pursuant to the terms and provisions of this Agreement shall be in writing and directed to the following addresses:

If to County: Gabriel Hydrick, Chief Administrator
County of Tehama
727 Oak Street
Red Bluff, CA 96080

If to Permittee: Rick Barram
Reenactors of the American Civil War
14730 McCoy Rd
Red Bluff, CA 96080

IN WITNESS WHEREOF, Permittee and County have executed this agreement on the day and year set forth below:

PERMITEE

Dated: _____

BY: _____
Rick Barram
Reenactors of the American Civil War

COUNTY OF TEHAMA

Dated: _____

BY: _____
Chair,
Tehama Board of Supervisors

County Counsel
Approved as to Form

E-Contract Review
Approval as to Form

Department Name: Administration

Vendor Name: Rick Barram

Contract Description: For the purpose of Civil War Days event, Special Use of
Cone Grove Park

APPROVED AS TO FORM:



Date: 1/17/2025

Office of the Tehama County Counsel
Margaret Long, County Counsel

AGREEMENT AND RELEASE FROM LIABILITY

Project/Activity Description: **CIVIL WAR DAYS**
SPONSORED BY: Reenactors of the American Civil War

Date(s) of Activity: **THURSDAY-SUNDAY, LAST WEEKEND IN APRIL**

Location of Activity: **CONE GROVE PARK, RED BLUFF, CA**

1. **I ACKNOWLEDGE THAT BY SIGNING THIS DOCUMENT, I AM ASSUMING RISKS, AND AGREEING TO INDEMNIFY, NOT TO SUE, AND TO RELEASE FROM LIABILITY THE COUNTY OF TEHAMA, ITS OFFICERS, AGENTS, EMPLOYEES, AND VOLUNTEERS, AND THAT I AM GIVING UP SUBSTANTIAL LEGAL RIGHTS. THIS RELEASE IS A CONTRACT WITH LEGAL AND BINDING CONSEQUENCES. I HAVE READ IT CAREFULLY BEFORE SIGNING, AND I UNDERSTAND WHAT IT MEANS AND WHAT I AM AGREEING TO BY SIGNING.**

2. In consideration of being permitted to participate in any way in Civil War Days on April 27-30, 2023, I, for myself, my heirs, personal representatives or assigns, freely agree to and make the following contractual representations and agreement:

I ACKNOWLEDGE THAT WAR REENACTMENTS ARE INHERENTLY DANGEROUS ACTIVITIES AND FULLY REALIZE THE DANGERS OF PARTICIPATING IN THIS EVENT, and FULLY ASSUME THE RISKS ASSOCIATED WITH SUCH PARTICIPATION INCLUDING, by way of example, and not limitation: the dangers of collision with other participants; the dangers arising from equipment failure, inadequate safety equipment, use of equipment or materials provided by the event organizer and others, lack of hydration, **THE RELEASEES' OWN PASSIVE OR ACTIVE NEGLIGENCE**, the negligence of others and weather conditions; and the possibility of serious physical and/or mental trauma or injury, or death associated with the event. This release includes not only those risks inherent to the reenactment, but also any other risks arising from or related to this event. These risks are not only inherent to participants, but are also present for volunteers. I hereby assume all of the risks of participating and/or volunteering in this event. I realize that liability may arise from negligence or carelessness on the part of the persons or entities being released, from dangerous or defective equipment or property owned, maintained or controlled by them or because of their possible liability without fault.

____ **INITIAL**

Exhibit A

For myself, my heirs, executors, administrators, legal representatives, assignees, and successors in interest, **I HEREBY WAIVE, RELEASE, DISCHARGE, HOLD HARMLESS, AND PROMISE TO INDEMNIFY AND NOT TO SUE** the County of Tehama, its officers, agents, employees and volunteers (collectively "Releasees"), from and against any and all claims, suits, losses, damages, and liabilities of every name, kind, and description (including attorneys' fees and costs incurred) brought for, or on account of, death, disability, personal injury, property damage, property theft, lost income, or any other losses, costs or actions of any kind, **INCLUDING CLAIMS ARISING FROM THE RELEASEES' OWN PASSIVE OR ACTIVE NEGLIGENCE TO THE MAXIMUM EXTENT PERMITTED BY LAW**, which I now have or may hereafter accrue, sustained directly or indirectly in connection with, or arising out of, my participation in, observation of, or association with the event described herein, or travel to or return from such event. **IT IS MY INTENTION BY THIS INSTRUMENT, TO HAVE AGREED TO THE ASSUMPTION OF THE RISK, AND TO EXEMPT AND RELIEVE RELEASEES FROM LIABILITY FOR PERSONAL INJURY, PROPERTY DAMAGE OR WRONGFUL DEATH CAUSED BY THE PASSIVE OR ACTIVE NEGLIGENCE OF RELEASEES.**

I have carefully read the previous paragraphs and I know, understand and appreciate these and other risks that are inherent in Civil War Days. I hereby assert that my participation is voluntary and that I knowingly assume all such risks.

Indemnification and Hold Harmless: I also agree to INDEMNIFY AND HOLD the County of Tehama HARMLESS from any and all claims, actions, suits, procedures, costs, expenses, damages and liabilities, including attorney's fees, brought as a result of my involvement in the **Civil War Days** and to reimburse them for any such expenses incurred.

Severability: The undersigned further expressly agrees that the foregoing Agreement and Release from Liability is intended to be as broad and inclusive as is permitted by the law of the State of California and that if any portion thereof is held invalid, it is agreed that the balance shall, notwithstanding, continue in full legal force and effect.

Acknowledgment of Understanding: I have read this Agreement and Release from Liability, fully understand its terms, and **understand that I am giving up substantial rights, including my right to sue.** I acknowledge that I am signing the agreement freely and voluntarily, and **intend by my signature to be a complete and unconditional release of all liability** to the greatest extent allowed by law.

The undersigned warrants and represents that the undersigned has the full right and authority to execute this Agreement and Release from Liability concerning the above described activity and that the consent of no other person, firm or corporation is necessary in order to fully release the County of Tehama from any and all liability. This contract may not be modified orally, and a waiver or modification of any provision shall not be construed as a waiver or modification of any other provision herein or as a consent to any subsequent waiver or modification.

_____ **INITIAL**

Exhibit A

Dated this _____ day of _____.

Printed Name

Signature

Address: _____

Phone No. _____

PARENT GUARDIAN WAIVER FOR MINORS (Under 18 years old)

The undersigned parent and natural guardian or legal guardian does hereby represent that he/she is, in fact, acting in such capacity and agrees to save and hold harmless and indemnify each and all of the parties referred to above from all liability, loss, cost, claim or damage whatsoever which may be imposed upon said parties because of any defect in or lack of such capacity to so act and release said parties on behalf of the minor and the parents or legal guardian.

Printed Name of Parent or Guardian

Signature of Parent or Guardian



Tehama County

Agenda Request Form

File #: 25-0074

Agenda Date: 2/4/2025

Agenda #: 10.

TEHAMA TOGETHER - Treasurer Noel Bookout

Requested Action(s)

a) PROCLAMATION - Request adoption of a proclamation proclaiming the month of February 2025 as "2-1-1 Awareness Month" in Tehama County

Financial Impact:

None.

Background Information:

Tehama Together Inc., in cooperation with United Way of Northern California, established the 211 Tehama system utilizing existing information and referral providers. 211 became available on February 11, 2014, in Tehama County giving residents free access to important programs and services 24/7 through a three-digit telephone call or online at 211 Tehama.

PROCLAMATION

211 AWARENESS MONTH

WHEREAS, the citizens of Tehama County need to access a variety of health and social services each day, ranging from affordable housing to support for a homebound parent; and

WHEREAS, different local, regional and statewide organizations, both public and private, provide services that respond to those needs; and

WHEREAS, the process of connecting those living and working in Tehama County with needed services has been simplified by the establishment of 211 telephone dialing and online options; and

WHEREAS, Tehama Together Inc., in cooperation with United Way of Northern California, established the 211 Tehama system utilizing existing information and referral providers; and

WHEREAS, local, regional, and state providers of human and social services now benefit from the collection of more accurate and timely information about local, regional, and statewide needs and services by the 211 service; and

WHEREAS, nearly 90% of Americans have access to 211 service nationwide; and

WHEREAS, in the event of a disaster, 211 can provide information regarding issues such as shelter locations, road closures, animal evacuation sites, and access to food and water; and

WHEREAS, 211 became available on February 11, 2014 in Tehama County giving residents free access to important programs and services 24/7 through a three- digit telephone call or online at 211Tehama.

NOW, THEREFORE, be it proclaimed that the Tehama County Board of Supervisors does hereby proclaim February 2025 as “211 Awareness Month” in Tehama County, California. We urge residents to become familiar with this valuable new resource for accessing available health and social services.

Proclaimed this 4th day of February, 2025.

Chair, Tehama County Board of Supervisors



Tehama County

Agenda Request Form

File #: 25-0100

Agenda Date: 2/4/2025

Agenda #: 11.

PRISM - Chief Member Services Officer Rick Brush

Requested Action(s)

- a) AWARD PRESENTATION - Presentation of the Public Risk, Innovation, Solutions, and Management (PRISM) 2024 Exemplary Achievement in Government Leadership and Enrichment (EAGLE) Award to the Tehama County Personnel Office by PRISM Staff
- b) INFORMATIONAL PRESENTATION - Informational Presentation of PRISM programs and services by PRISM staff

Financial Impact:

There is no financial impact.

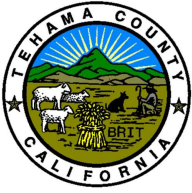
Background Information:

Tehama County Personnel Office was chosen as the recipient of the PRISM 2024 EAGLE Award in the category of Employee Engagement. Rick Brush, Chief Member Services Officer, Sidney Di Domenico, Employee Benefits Director, Tani Corona, Member Services Supervisor from PRISM will be presenting the award.

Tehama County Personnel Office was selected for the EAGLE Award by the Member Services Committee for efforts in developing the Tehama County Health and Wellness Fair. The Member Services Committee felt the project is a stellar example of innovation to be shared with all PRISM members as a best practice with the goal of encouraging other members to increase employee engagement across the entire organization. Last year the theme for the Tehama County Health and Wellness Fair was "Life is a Circus; Don't Let Your Health Be." The Administration Building was transformed into a giant circus tent filled with benefit providers, as well as vendors, to provide valuable information about our health plan for our employees. In addition, our Employee Appreciation Committee planned lunch and games for all our attendees. The Tehama County Personnel Office greatly appreciates the presentation of the EAGLE Award and the formal recognition by PRISM.

PRISM is a member directed risk sharing pool. PRISM was formed as the Joint Powers Authority called CSAC Excess Insurance Authority (CSAC EIA) in 1979. In 2020, CSAC EIA became Public Risk, Innovation, Solutions, and Management (PRISM). PRISM has developed effective risk management solutions to help public entities proactively control losses and prepare for different exposures. PRISM's efforts have been well recognized across all of California. Membership has expanded over the years to include 95% of counties, 70% of cities, as well as educational organizations, special districts, housing authorities, fire districts, and 27 other Joint Powers Authorities. Tehama County has been a PRISM program participant since 1979 and is currently participating in many of the program's PRISM offers including but not limited to, excess worker's compensation, PRISM health, general liability, property, and medical malpractice. Gabriel Hydrick, Chief Administrator is the PRISM Board of Directors member and Coral Ferrin, Personnel Director is

the alternate.



Tehama County

Agenda Request Form

File #: 25-0115

Agenda Date: 2/4/2025

Agenda #: 12.

BOARD OF EQUALIZATION - County Assessor Burley Phillips and Principal Appraiser Patrick Archer

Requested Action(s)

a) Request approval of the following stipulations as recommended by the County Assessor:

- 1) Assessment Appeal No. 02-2024, James D. Tate
- 2) Assessment Appeal No. 18-2024, Bobbie J. Jones

Financial Impact:

Stipulation information will be provided at the meeting.

Background Information:

Stipulation information will be provided at the meeting.

ASSESSMENT APPEAL APPLICATION

FILED



This form contains all of the requests for information that are required for filing an application for changed assessment. Failure to complete this application may result in rejection of the application and/or denial of the appeal. Applicants should be prepared to submit additional information if requested by the assessor or at the time of the hearing. Failure to provide information at the hearing the appeals board considers necessary may result in the continuance of the hearing or denial of the appeal. **Do not attach hearing evidence to this application.**

APPLICATION NUMBER: Clerk Use Only
02-2024

1. APPLICANT INFORMATION - PLEASE PRINT

NAME OF APPLICANT (LAST, FIRST, MIDDLE INITIAL), BUSINESS, OR TRUST NAME: TATE, JAMES D. EMAIL ADDRESS: _____

MAILING ADDRESS OF APPLICANT (STREET ADDRESS OR P. O. BOX): 2888 Eureka way, STE 200

CITY: REDDING STATE: Ca ZIP CODE: 96001 DAYTIME TELEPHONE: (530) 225-8710 ALTERNATE TELEPHONE: () FAX TELEPHONE: (530) 225-8720

2. CONTACT INFORMATION - AGENT, ATTORNEY, OR RELATIVE OF APPLICANT if applicable - (REPRESENTATION IS OPTIONAL)

NAME OF AGENT, ATTORNEY, OR RELATIVE (LAST, FIRST, MIDDLE INITIAL): _____ EMAIL ADDRESS: _____

COMPANY NAME: _____

CONTACT PERSON IF OTHER THAN ABOVE (LAST, FIRST, MIDDLE INITIAL): _____

MAILING ADDRESS (STREET ADDRESS OR P. O. BOX): _____

CITY: _____ STATE: _____ ZIP CODE: _____ DAYTIME TELEPHONE: () ALTERNATE TELEPHONE: () FAX TELEPHONE: ()

AUTHORIZATION OF AGENT AUTHORIZATION ATTACHED

The following information must be completed (or attached to this application - see instructions) unless the agent is a licensed California attorney as indicated in the Certification section, or a spouse, child, parent, registered domestic partner, or the person affected. If the applicant is a business entity, the agent's authorization must be signed by an officer or authorized employee of the business.

The person named in Section 2 above is hereby authorized to act as my agent in this application, and may inspect assessor's records, enter in stipulation agreements, and otherwise settle issues relating to this application.

SIGNATURE OF APPLICANT, OFFICER, OR AUTHORIZED EMPLOYEE: _____ TITLE: _____ DATE: _____

3. PROPERTY IDENTIFICATION INFORMATION

Yes No Is this property a single-family dwelling that is occupied as the principal place of residence by the owner?

ENTER APPLICABLE NUMBER FROM YOUR NOTICE/TAX BILL

ASSESSOR'S PARCEL NUMBER: 555-002-001-000 ASSESSMENT NUMBER: 820-000-458-000 FEE NUMBER: _____
ACCOUNT NUMBER: _____ TAX BILL NUMBER: _____

PROPERTY ADDRESS OR LOCATION: Red Bluff DOING BUSINESS AS (DBA), if appropriate: _____

PROPERTY TYPE SINGLE-FAMILY / CONDOMINIUM / TOWNHOUSE / DUPLEX AGRICULTURAL POSSESSORY INTEREST
 MULTI-FAMILY/APARTMENTS: NO. OF UNITS _____ MANUFACTURED HOME VACANT LAND
 COMMERCIAL/INDUSTRIAL WATER CRAFT AIRCRAFT
 BUSINESS PERSONAL PROPERTY/FIXTURES OTHER: _____

4. VALUE	A. VALUE ON ROLL	B. APPLICANT'S OPINION OF VALUE	C. APPEALS BOARD USE ONLY
LAND			
IMPROVEMENTS/STRUCTURES			
FIXTURES			
PERSONAL PROPERTY (see instructions)			
MINERAL RIGHTS			
TREES & VINES			
OTHER <u>Aircraft</u>	<u>605,209</u>	<u>100,000</u>	
TOTAL			
PENALTIES (amount or percent)			

5. TYPE OF ASSESSMENT BEING APPEALED Check only one. See instructions for filing periods

- REGULAR ASSESSMENT – VALUE AS OF JANUARY 1 OF THE CURRENT YEAR
- SUPPLEMENTAL ASSESSMENT

*DATE OF NOTICE: _____ ROLL YEAR: _____

- ROLL CHANGE ESCAPE ASSESSMENT CALAMITY REASSESSMENT PENALTY ASSESSMENT

*DATE OF NOTICE: _____ **ROLL YEAR: _____

***Must attach copy of notice or bill, where applicable **Each roll year requires a separate application**

6. REASON FOR FILING APPEAL (FACTS) *See instructions before completing this section.*

If you are uncertain of which item to check, please check "I. OTHER" and provide a brief explanation of your reasons for filing this application. The reasons that I rely upon to support requested changes in value are as follows:

A. DECLINE IN VALUE

- The assessor's roll value exceeds the market value as of January 1 of the current year.

B. CHANGE IN OWNERSHIP

- 1. No change in ownership occurred on the date of _____.
- 2. Base year value for the change in ownership established on the date of _____ is incorrect.

C. NEW CONSTRUCTION

- 1. No new construction occurred on the date of _____.
- 2. Base year value for the completed new construction established on the date of _____ is incorrect.
- 3. Value of construction in progress on January 1 is incorrect.

D. CALAMITY REASSESSMENT

- Assessor's reduced value is incorrect for property damaged by misfortune or calamity.

E. BUSINESS PERSONAL PROPERTY/FIXTURES. Assessor's value of personal property and/or fixtures exceeds market value.

- 1. All personal property/fixtures.
- 2. Only a portion of the personal property/fixtures. Attach description of those items.

F. PENALTY ASSESSMENT

- Penalty assessment is not justified.

G. CLASSIFICATION/ALLOCATION

- 1. Classification of property is incorrect.
- 2. Allocation of value of property is incorrect (e.g., between land and improvements).

H. APPEAL AFTER AN AUDIT. Must include description of each property, issues being appealed, and your opinion of value.

- 1. Amount of escape assessment is incorrect.
- 2. Assessment of other property of the assessee at the location is incorrect.

I. OTHER

- Explanation (attach sheet if necessary) _____

7. WRITTEN FINDINGS OF FACTS (\$ _____ per _____)

- Are requested. Are not requested.

8. THIS APPLICATION IS DESIGNATED AS A CLAIM FOR REFUND *See instructions.*

- Yes No

CERTIFICATION

I certify (or declare) under penalty of perjury under the laws of the State of California that the foregoing and all information hereon, including any accompanying statements or documents, is true, correct, and complete to the best of my knowledge and belief and that I am (1) the owner of the property or the person affected (i.e., a person having a direct economic interest in the payment of taxes on that property – "The Applicant"), (2) an agent authorized by the applicant under item 2 of this application, or (3) an attorney licensed to practice law in the State of California, State Bar Number _____, who has been retained by the applicant and has been authorized by that person to file this application.

SIGNATURE (Use Blue Pen - Original signature required on paper-filed application)

SIGNED AT (CITY, STATE)

DATE

James D. Tate
NAME (Please Print) **JAMES D. TATE**

Redding, Calif.

7/30/24

FILING STATUS (IDENTIFY RELATIONSHIP TO APPLICANT NAMED IN SECTION 1)

- OWNER AGENT ATTORNEY SPOUSE REGISTERED DOMESTIC PARTNER CHILD PARENT PERSON AFFECTED
- CORPORATE OFFICER OR DESIGNATED EMPLOYEE

INFORMATION AND INSTRUCTIONS FOR ASSESSMENT APPEAL APPLICATION

The State Board of Equalization has prepared a pamphlet to assist you in completing this application. You may download a copy of Publication 30, *Residential Property Assessment Appeals*, at www.boe.ca.gov/proptaxes/asmappeal.htm or contact the clerk of your local board for a copy.

Filing this application for reduced assessment does not relieve the applicant from the obligation to pay the taxes on the subject property on or before the applicable due date shown on the tax bill. **The appeals board has two years from the date an application is filed to hear and render a decision.** If a reduction is granted, a proportionate refund of taxes paid will be made by the county.

Based on the evidence submitted at the hearing, the appeals board can increase, decrease, or not change an assessment. The decision of the appeals board upon this application is final; the appeals board may not reconsider or rehear any application. However, either the applicant or the assessor may bring timely action in superior court for review of an adverse action.

An application may be amended until 5:00 p.m. on the last day upon which the application might have been timely filed. After the filing period, an invalid or incomplete application may be corrected at the request of the clerk or amendments may be made at the discretion of the board. Contact the clerk for information regarding correcting or amending an application.

The appeals board can hear matters concerning an assessor's allocation of exempt values. However, it cannot hear matters relating to a person's or organization's eligibility for a property tax exemption. Appeals regarding the denial of exemptions are under the jurisdiction of the assessor and/or the courts.

The following instructions apply to the corresponding sections on the application form. Please type or print in ink all information on the application form.

SECTION 1. APPLICANT INFORMATION

Enter the name and mailing address of the applicant as shown on the tax bill or notice. If the applicant is other than the assessee (e.g., lessee, trustee, party affected), attach an explanation. NOTE: An agent's address may not be substituted for that of the applicant.

SECTION 2. CONTACT INFORMATION - AGENT, ATTORNEY, OR RELATIVE OF APPLICANT

Provide the contact information for an agent, attorney, or relative if filing on behalf of the applicant. You are not required to have professional representation. If you have an agent to assist you, the applicant must complete the Agent Authorization portion of this form or attach an authorization which includes the information indicated below.

AUTHORIZATION OF AGENT

If the agent is not a California-licensed attorney or one of the relatives indicated in the certification section, you must complete this section, or an agent's authorization may be attached to this application. An attached authorization must contain all of the following information:

- The date the authorization is executed.
- A statement that the agent is authorized to sign and file applications in the specific calendar year in which the application is filed or years indicated, limited to four consecutive years, beginning with the year in which the authorization was signed.
- The specific parcel(s) or assessment(s) covered by the authorization, or a statement that the agent is authorized to represent the applicant on all parcels and assessments located within the county that the application is being filed.
- The name, address, and telephone number of the agent.
- The applicant's signature and title.
- A statement that the agent will provide the applicant with a copy of the application.

SECTION 3. PROPERTY IDENTIFICATION INFORMATION

Enter the appropriate number from your assessment notice or from your tax bill. If the property is personal property (e.g., an aircraft or boat), enter the account/tax bill number from your tax bill. Enter a brief description of the property location, such as street address, city, and zip code, sufficient to identify the property and assessment being appealed.

SECTION 4. VALUE

COLUMN A. Enter the amounts shown on your assessment notice or tax bill for the year being appealed. Personal Property includes all water craft (boats, vessels, jet-skis), airplanes, and business personal property. If you are appealing a current year assessment (base year or decline in value) and have not received an assessment notice, or are unsure of the values to enter in this section, please contact the assessor's office. If you are appealing a calamity reassessment, penalty assessment, or an assessment related to a change in ownership, new construction, roll change, or escape assessment, refer to the assessment notice you received.

COLUMN B. Enter your opinion of value for each of the applicable categories. **If you do not state an opinion of value, it will result in the rejection of your application.**

COLUMN C. This column is for use by the appeals board. **Do not enter anything in this column.**

SECTION 5. TYPE OF ASSESSMENT BEING APPEALED

Check only one item per application. Check the item that best describes the assessment you are appealing.

Regular Assessment filing dates are: (1) July 2 through September 15 for all property located in the county provided the county assessor sent a notice of assessed value by August 1 to all assessees with real property on the local roll; or (2) July 2 through November 30 for all property located in the county if the county assessor did not send notices of assessed values. Filing deadlines may be viewed at www.boe.ca.gov/proptaxes/pdf/filingperiods.pdf.

Check the **Regular Assessment** box for:

- Decline in value appeals (value as of January 1 of current year).
- Change in ownership and new construction appeals when the 60 day filing period for a supplemental assessment appeal has been missed, provided the following January 1 after change of ownership or new construction has passed.

Supplemental Assessment filing dates are within 60 days after the date printed on the supplemental notice or its postmark date, whichever is later. If such notice is not received within 15 days of the deadline filing date, or the property is in a county that allows for the tax bill to serve as the notice, the filing date is within 60 days of the date printed on the supplemental tax bill or its postmark date, whichever is later. Check the **Supplemental Assessment** box for:

- Change in ownership and new construction appeals filed within the deadline dates noted above.

Roll Change/Escape Assessment/Penalty Assessment filing dates are within 60 days after the mailing date printed on the assessment notice, or the postmark date of the notice, whichever is later. If such notice is not received within 15 days of the deadline filing date, or the property is in a county that allows the tax bill to serve as the notice, the filing date is within 60 days of the date printed on the tax bill or its postmark date, whichever is later. **Calamity Reassessment** filing dates are within six months after the mailing of the assessment notice. Check the **Roll Change/Escape Assessment/Calamity Reassessment** box for:

- Roll corrections
- Escape assessments, including those discovered upon audit
- Penalty Assessments
- Property damaged by misfortune or calamity, such as a natural disaster

For **Supplemental and Roll Change/Escape Assessment/Calamity Reassessment** appeals, indicate the roll year and provide the date of the notice or, if applicable, date of the tax bill. Typically, the roll year is the fiscal year that begins on July 1 of the year in which you file your appeal. It is required that you attach a copy of the supplemental or escape assessment notice or, if applicable, the tax bill.

SECTION 6. REASON FOR FILING APPEAL (FACTS)

Please check the item or items describing your reason(s) for filing this application. You may attach a brief explanation if necessary. Evidence must be presented at the hearing; do not attach hearing evidence to this application.

A **Decline in Value** appeal means that you believe the market value of the property on January 1 of the current year is less than the assessed value for the property. If you select **Decline in Value**, be advised that the application will only be effective for the one year appealed. Subsequent years will normally require additional filings during the regular assessment appeal filing period.

In general, **base year** is either the year your real property changed ownership or the year of completion of new construction on your property; **base year value** is the value established at that time. The **base year value** may be appealed during the regular filing period for the year it was placed on the roll or during the regular filing period in the subsequent three years.

Calamity Reassessment includes damage due to unforeseen occurrences such as fire, earthquake, and flood, and does not include damages that occur gradually due to ordinary natural forces. An appeal application may only be filed after you have (1) filed a request for reassessment due to a calamity with the assessor; and (2) you have received a notice from the assessor in reply to that request for reassessment.

Only applications filed for **penalties** imposed by the assessor can be removed by the board. A penalty assessed by the tax collector cannot be removed by the appeals board; for example, late charges on payments.

For **classification** of property, indicate whether you are appealing only an item, category, or class of property. Please attach a separate sheet identifying what property will be the subject of this appeal. **Allocation** of value is the division of total value between various components, such as land and improvements.

Appeal after an Audit must include a complete description of each property being appealed, and the reason for the appeal. Contact the clerk to determine what documents must be submitted. If not timely submitted, it will result in the denial of your application.

SECTION 7. WRITTEN FINDINGS OF FACTS

Written findings of facts are explanations of the appeals board's decision, and will be necessary if you intend to seek judicial review of an adverse appeals board decision. Findings of facts can only be requested if your appeal is heard before a board and if made in writing at any time prior to the commencement of the hearing. Failure to pay the required fees prior to the conclusion of the hearing will be deemed a waiver of the request. Requests for a tape recording or transcript **must** be made no later than 60 days after the final determination by the appeals board. Contact the clerk to determine the appropriate fee; do not send payment with your application.

SECTION 8. DESIGNATION AS CLAIM FOR REFUND

Indicate whether you want to designate this application as a claim for refund. If action in superior court is anticipated, designating this application as a claim for refund may affect the time period in which you can file suit. NOTE: If for any reason you decide to withdraw this application, that action will also constitute withdrawal of your claim for refund.

CERTIFICATION - Check the box that best describes your status as the person filing the application.

REQUESTS FOR EXCHANGE OF INFORMATION

You may request an "exchange of information" between yourself and the assessor regardless of the assessed value of the property. If the assessed value of the property exceeds \$100,000, the assessor may initiate an "exchange of information" (Revenue and Taxation Code section 1606). Such a request may be filed with this application or may be filed any time prior to 30 days before the commencement of the hearing on this application. The request **must** contain the basis of your opinion of value. Please include comparable sales, cost, and income data where appropriate to support the value. In some counties, a list of property transfers may be inspected at the assessor's office for a fee not to exceed \$10. The list contains transfers that have occurred within the county over the last two years.

CHECKLIST FOR VALIDITY OF APPLICATION FOR CHANGED ASSESSMENT

APPLICATION NUMBER: 02-2024

TIMELINESS OF APPLICATION

1. DATE APPLICATION FILED

Date application postmarked. (By U.S. Postal Service, or a bona fide private courier service such as FedEx, DHL, or UPS. A private business postage meter is not a valid postmark.)

No postmark on envelope received via mail. Indicate the date received.

7/30/24

Date application received electronically, by fax, or hand delivery.

2. FILING DEADLINE DATES

- Regular Assessment - Between July 2 and September 15 [November 30]
Supplemental Assessment - Within 60 days after the mailing date printed on the supplemental notice [supplemental tax bill], or the postmark date of the notice [tax bill], whichever is later.

Mailing date or postmark date of notice [tax bill] + 60 days = deadline date

- Roll Change / Escape Assessment - Within 60 days after the mailing date printed on the assessment notice, or the postmark date of the notice, whichever is later.

Mailing date or postmark date of notice + 60 days = deadline date

- Calamity Reassessment - Within 6 months after the mailing of the notice of proposed reassessment.

Mailing date of reassessment notice + 6 months = deadline date

3. COMPARE DEADLINE DATE WITH DATE OF FILING

- Yes No Application timely filed.

COMPLETENESS OF APPLICATION

Section 1 - Applicant's name

- Applicant's name and mailing address

Section 2, part 1 - Agent or attorney for applicant

- a. No agent or attorney used
b. Name and mailing address of agent or attorney
c. Separate agent's authorization form attached
d. California attorney (see certification section for CA State Bar No.)

Section 2, part 2 - Authorization of agent

- Not applicable
- Name of agent and/or agency
- Signature of Applicant (not the agent) Officer or authorized employee and business title if the applicant is a business entity
- Date the authorization is executed

Section 3 - Property identification information

- Sufficient description of property to identify it on the assessment roll.
 - Real property parcel number or personal property account/tax bill number
 - Property address or location

Section 4 - Value

- Figure entered in column A, Assessor's Value.
- Figure entered in column B, Applicant's Opinion of Value. Zero is not an acceptable value, except in a Calamity Reassessment application.

Section 6 - Facts

- One or more items must be checked. If filing an application with multiple facts or multiple issues of value, separate opinions of value for each property must be provided.
- If item H, Appeal After An Audit, is checked, a description of each property, the reason for the appeal, and the applicant's opinion of value must be included in an attachment.

Certification

- Application signed and dated

VALIDITY OF APPLICATION

- Yes No Valid application.

Property Tax Rule 305, *Validity of an Application*, provides the authority for determining the validity of an application. The *Application* may be valid based on the foregoing minimum requirements; however, it is desirable that all information requested on the *Application* be provided. You may request additional information or clarification from the applicant or agent via telephone, e-mail, or mail service.

TEHAMA COUNTY BOARD OF EQUALIZATION
P. O. BOX 250
RED BLUFF, CA 96080

James D Tate
2888 Eureka Way, STE 200
Redding, CA 96001

August 1, 2024

Tehama County Property Owner:

This is to let you know that your Application(s) for Assessment Appeal has been received by our office. Your appeal number is **02-2024**.

Please be aware that due to a high volume of appeals received, there may be a delay in processing your application. The Appeals Board is expected to hear and decide all appeals within two years of the filing of an application. (If you do not have your property taxes impounded through a mortgage, you will still be required to pay all property taxes while awaiting the outcome of your appeal).

Once the Assessor's Office has received your application, they will process your file. If you and the Assessor reach an agreement on value during this process, there will be no need for an Assessment Appeals hearing. If no agreement on value is reached between you and the Assessor's Office, a hearing will be scheduled. You will be given 45 days notice prior to the Assessment Appeals hearing.

Just a reminder, your appeal must be based on the market value of your property as of January 1st of the year in which you are filing. For example, if you file an appeal in 2024, your appeal must be based on the market value of your property as of January 1, 2024.

Thank you for your cooperation and patience as our departments work through this process.

If you have any questions regarding your appeal, please call the Assessor's Office at (530) 527-5931.

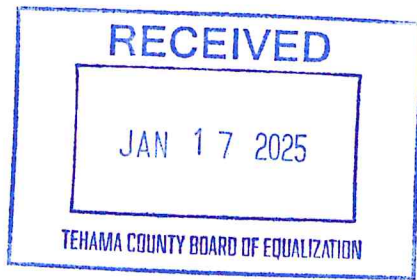
JENNIFER VISE, Clerk of the
Tehama County Board of Equalization


Deputy

BOE-305-S (P1) REV. 02 (07-15)

STIPULATION AGREEMENT

To be completed by the Assessor and filed with the Clerk of the Board at the address shown.



BEFORE THE COUNTY BOARD

COUNTY OF Tehama, STATE OF CALIFORNIA

IN THE MATTER OF THE APPLICATION OF:

James D. Tate
NAME OF APPLICANT

02-2024
APPLICATION NUMBER(S)
820-000-458
PARCEL OR FILE NUMBER(S)

STIPULATION TO VALUE

For the *Assessment Appeal Application* referenced above, the applicant and the Assessor stipulate the following:

1. This stipulation agreement is made pursuant to Revenue and Taxation Code section 1607 and becomes effective only upon acceptance by the County Board.
2. The corrected assessed value of the property described in the application and enrolled upon the assessment roll for the year indicated shall be as hereafter set forth. The Assessor has reviewed the values and is now of the opinion that the full taxable value of the property, as of the lien date or event date (for change in ownership or new construction), should have been the values listed below as "Corrected Assessed Value."

ASSESSMENT YEAR 20 <u>24</u> - 20 <u>25</u> <input type="checkbox"/> REGULAR <input type="checkbox"/> SUPPLEMENTAL	ASSESSOR'S ROLL VALUE	APPLICANT'S OPINION OF VALUE	CORRECTED ASSESSED VALUE	DIFFERENCE (ROLL VALUE MINUS CORRECTED ASSESSED VALUE)
LAND				
IMPROVEMENTS/ STRUCTURES				
CROPS/TREES AND VINES				
MANUFACTURED HOME - PERSONAL PROPERTY				
FIXTURES				
PERSONAL PROPERTY	550,190	100,000	188,713	-361,477
TOTALS	605,209	100,000	207,584	-397,625
PENALTY	55,019		18,871	-36,148

THIS DOCUMENT IS SUBJECT TO PUBLIC INSPECTION

3. The facts upon which the change in assessed value is based are as follows:

The aircraft's initial valuation was determined using the market value of a comparable aircraft in average condition, according to the Aircraft Bluebook. Since no property statement was submitted for the aircraft, a 10% penalty was added to the valuation. After receiving the tax bill, the owner appealed, presenting evidence that the aircraft was in poor condition. The evidence indicated that both engines required overhauls, and the pressurized cockpit needed repairs and recertification.

Following this appeal, a physical inspection was conducted. The owner provided details on engine and airframe hours, along with a repair estimate. A revised Bluebook valuation was then calculated, factoring in the aircraft's condition. The owner agreed with the adjusted valuation. However, the penalty for non-filing will still apply.

The undersigned respectfully requests that the County Board accept the stipulation, waive the appearance of the applicant, and change the assessed value in accordance with Revenue and Taxation Code section 1610.8 and the California Constitution, Article XIII, section 16.

The applicant understands that in the event this stipulation agreement is not approved by the County Board prior to the time that taxes, or any portion thereof, become due, payment shall be made in accordance with the appropriate provisions of the Revenue and Taxation Code.

Further, applicant understands that the County Board may reject this stipulation agreement, and set or reset this application for hearing, pursuant to Revenue and Taxation Code section 1607.

I hereby stipulate to the values for the subject property, as stated in the "Corrected Assessed Value" section of this agreement. If the corrected value(s) is approved by the County Board, the stipulation agreement also constitutes a withdrawal of the Assessment Appeal Application.

SIGNATURE ▶ <i>James D. Tate</i>	DATE EXECUTED <i>11-18-24</i>
NAME OF AUTHORIZED SIGNER <i>JAMES D. TATE</i>	TITLE <i>OWNER</i>

FILING STATUS

OWNER AGENT ATTORNEY SPOUSE REGISTERED DOMESTIC PARTNER CHILD PARENT PERSON AFFECTED

CALIFORNIA ATTORNEY, STATE BAR NUMBER: _____ CORPORATE OFFICER OR DESIGNATED EMPLOYEE

SIGNATURE OF COUNTY ASSESSOR ▶ <i>Burley Philips</i>	PRINT NAME OF COUNTY ASSESSOR Burley Philips
SIGNATURE OF COUNTY COUNSEL ▶	PRINT NAME OF COUNTY COUNSEL

FOR COUNTY BOARD USE ONLY

- The stipulation agreement is approved and appearance is waived. The full value of the property in question is changed in accordance with Revenue and Taxation Code section 1607.
- The stipulation agreement is rejected, and the *Assessment Appeal Application* is set for hearing on: _____ DATE

ATTEST BY COUNTY BOARD:

DATED: _____

BY: _____
CHAIRPERSON

CLERK OF THE BOARD

ASSESSMENT APPEAL APPLICATION

This form contains all of the requests for information that are required for filing an application for changed assessment. Failure to complete this application may result in rejection of the application and/or denial of the appeal. Applicants should be prepared to submit additional information if requested by the assessor or at the time of the hearing. Failure to provide information at the hearing the appeals board considers necessary may result in the continuance of the hearing or denial of the appeal. **Do not attach hearing evidence to this application.**

FILED

RECEIVED
 DEC 18 2024
 TEHAMA COUNTY BOARD OF EQUALIZATION

126

1. APPLICANT INFORMATION - PLEASE PRINT

APPLICATION NUMBER: Clerk Use Only
 18-2024

NAME OF APPLICANT (LAST, FIRST, MIDDLE INITIAL, BUSINESS, OR TRUST NAME) SONES DOBBIE J EMAIL ADDRESS

MAILING ADDRESS OF APPLICANT (STREET ADDRESS OR P. O. BOX)
20026 INDIAN TOM DR

CITY COTTONWOOD STATE CA ZIP CODE 95022 DAYTIME TELEPHONE 509 845 5457 ALTERNATE TELEPHONE () FAX TELEPHONE ()

2. CONTACT INFORMATION - AGENT, ATTORNEY, OR RELATIVE OF APPLICANT if applicable - (REPRESENTATION IS OPTIONAL)

NAME OF AGENT, ATTORNEY, OR RELATIVE (LAST, FIRST, MIDDLE INITIAL) EMAIL ADDRESS

COMPANY NAME

CONTACT PERSON IF OTHER THAN ABOVE (LAST, FIRST, MIDDLE INITIAL)

MAILING ADDRESS (STREET ADDRESS OR P. O. BOX)

CITY STATE ZIP CODE DAYTIME TELEPHONE ALTERNATE TELEPHONE FAX TELEPHONE

AUTHORIZATION OF AGENT AUTHORIZATION ATTACHED

The following information must be completed (or attached to this application - see instructions) unless the agent is a licensed California attorney as indicated in the Certification section, or a spouse, child, parent, registered domestic partner, or the person affected. If the applicant is a business entity, the agent's authorization must be signed by an officer or authorized employee of the business.

The person named in Section 2 above is hereby authorized to act as my agent in this application, and may inspect assessor's records, enter in stipulation agreements, and otherwise settle issues relating to this application.

SIGNATURE OF APPLICANT, OFFICER, OR AUTHORIZED EMPLOYEE TITLE DATE

3. PROPERTY IDENTIFICATION INFORMATION

Yes No Is this property a single-family dwelling that is occupied as the principal place of residence by the owner?

ENTER APPLICABLE NUMBER FROM YOUR NOTICE/TAX BILL

ASSESSOR'S PARCEL NUMBER 100-030-014-000 ASSESSMENT NUMBER 990-031-547-000 FEE NUMBER
 ACCOUNT NUMBER TAX BILL NUMBER

PROPERTY ADDRESS OR LOCATION DOING BUSINESS AS (DBA), if appropriate

PROPERTY TYPE

- SINGLE-FAMILY / CONDOMINIUM / TOWNHOUSE / DUPLEX
- MULTI-FAMILY/APARTMENTS: NO. OF UNITS _____
- COMMERCIAL/INDUSTRIAL
- BUSINESS PERSONAL PROPERTY/FIXTURES
- AGRICULTURAL
- MANUFACTURED HOME
- WATER CRAFT
- OTHER: _____
- POSSESSORY INTEREST
- VACANT LAND
- AIRCRAFT

4. VALUE

	A. VALUE ON ROLL	B. APPLICANT'S OPINION OF VALUE	C. APPEALS BOARD USE ONLY
LAND	60,000	20,000	
IMPROVEMENTS/STRUCTURES	215,000	110,000	
FIXTURES			
PERSONAL PROPERTY (see instructions)			
MINERAL RIGHTS			
TREES & VINES			
OTHER			
TOTAL			
PENALTIES (amount or percent)	275,000	130,000	

5. TYPE OF ASSESSMENT BEING APPEALED Check only one. See instructions for filing periods

REGULAR ASSESSMENT – VALUE AS OF JANUARY 1 OF THE CURRENT YEAR

SUPPLEMENTAL ASSESSMENT

*DATE OF NOTICE: 11-09-2024

ROLL YEAR: _____

ROLL CHANGE ESCAPE ASSESSMENT CALAMITY REASSESSMENT PENALTY ASSESSMENT

*DATE OF NOTICE: _____

**ROLL YEAR: _____

*Must attach copy of notice or bill, where applicable

**Each roll year requires a separate application

6. REASON FOR FILING APPEAL (FACTS)

See instructions before completing this section.

If you are uncertain of which item to check, please check "I. OTHER" and provide a brief explanation of your reasons for filing this application. The reasons that I rely upon to support requested changes in value are as follows:

A. DECLINE IN VALUE

The assessor's roll value exceeds the market value as of January 1 of the current year.

B. CHANGE IN OWNERSHIP

1. No change in ownership occurred on the date of _____.

2. Base year value for the change in ownership established on the date of _____ is incorrect.

C. NEW CONSTRUCTION

1. No new construction occurred on the date of _____.

2. Base year value for the completed new construction established on the date of _____ is incorrect.

3. Value of construction in progress on January 1 is incorrect.

D. CALAMITY REASSESSMENT

Assessor's reduced value is incorrect for property damaged by misfortune or calamity.

E. BUSINESS PERSONAL PROPERTY/FIXTURES. Assessor's value of personal property and/or fixtures exceeds market value.

1. All personal property/fixtures.

2. Only a portion of the personal property/fixtures. Attach description of those items.

F. PENALTY ASSESSMENT

Penalty assessment is not justified.

G. CLASSIFICATION/ALLOCATION

1. Classification of property is incorrect.

2. Allocation of value of property is incorrect (e.g., between land and improvements).

H. APPEAL AFTER AN AUDIT. Must include description of each property, issues being appealed, and your opinion of value.

1. Amount of escape assessment is incorrect.

2. Assessment of other property of the assessee at the location is incorrect.

I. OTHER

Explanation (attach sheet if necessary) _____

7. WRITTEN FINDINGS OF FACTS (\$ _____ per _____)

Are requested. Are not requested.

8. THIS APPLICATION IS DESIGNATED AS A CLAIM FOR REFUND See instructions.

Yes No

REVERSAL JUDGEMENT.

CERTIFICATION

I certify (or declare) under penalty of perjury under the laws of the State of California that the foregoing and all information hereon, including any accompanying statements or documents, is true, correct, and complete to the best of my knowledge and belief and that I am (1) the owner of the property or the person affected (i.e., a person having a direct economic interest in the payment of taxes on that property – "The Applicant"), (2) an agent authorized by the applicant under item 2 of this application, or (3) an attorney licensed to practice law in the State of California, State Bar Number _____, who has been retained by the applicant and has been authorized by that person to file this application.

SIGNATURE (Use Blue Pen - Original signature required on paper filed application)

SIGNED AT (CITY, STATE)

DATE

NAME (Please Print)

FILING STATUS (IDENTIFY RELATIONSHIP TO APPLICANT NAMED IN SECTION 1)

- OWNER
- AGENT
- ATTORNEY
- SPOUSE
- REGISTERED DOMESTIC PARTNER
- CHILD
- PARENT
- PERSON AFFECTED
- CORPORATE OFFICER OR DESIGNATED EMPLOYEE



County of Tehama

Burley Phillips, Assessor

P.O. Box 428
 Red Bluff, CA 96080 (530) 527-5931

BOE-67-B(P1) REV. 03 (05-12)

NOTICE OF SUPPLEMENTAL ASSESSMENT

DATE OF NOTICE: 11/09/2024

Parcel Number: 100-030-014-000

Doc Num: 2024R007668

Asmt Num: 990-031-547-000

Orig Asmt: 100-030-014-000

Situs Address: 19842 LAKE CALIFORNIA DR

Comments:

JONES, BOBBIE J
 20026 INDIAN TOM DRIVE
 COTTONWOOD CA 96022

Date of Change of Ownership or Completion of New Construction: 08/16/2024

One or more supplemental assessments have been determined for the property shown above. Supplemental assessments are determined in accordance with the California Constitution, article XIII A, which generally requires a current market value reassessment of real property that has either undergone a change in ownership or is newly constructed.

As shown below, a supplemental assessment represents the difference between the property's "new base year value" (for example, current market value) and its existing taxable value. If the change in ownership or completion of new construction occurred between January 1 and May 31, two supplemental assessments are issued: one for the difference between the new base year value and the taxable value appearing on the current assessment roll, and another for the difference between the new base year value and the taxable value that will appear on the assessment roll being prepared.

If a supplemental assessment is a negative amount, the county auditor will make a refund of a portion of the taxes paid on assessments made on the current roll, or the roll being prepared, or both. A copy of the assessment roll is available for inspection by all interested parties during regular office hours.

YOUR RIGHT TO AN INFORMAL REVIEW

If you believe the assessment is incorrect, you have the right to an informal review with the Assessor's staff. You may contact the Assessor's Office for an informal review at 530-527-5931

	CURRENT ROLL 2024 - 2025			ROLL BEING PREPARED 0 - 0		
	Existing Value	New Value	Supplemental Assessment	Existing Value	New Value	Supplemental Assessment
Land	61,566	60,000	-1,566	0	0	0
Improvements	103,435	215,000	111,565	0	0	0
Growing	0	0	0	0	0	0
Fixtures	0	0	0	0	0	0
Personal Prop./						
Mobile Home	0	0	0	0	0	0
Homesite	0	0	0	0	0	0
TAXABLE VALUE	165,001	275,000	109,999	0	0	0
Exemptions						
Homeowners	0	0	0	0	0	0
Other	0	0	0	0	0	0
NET TOTAL	165,001	275,000	109,999	0	0	0

THIS DOCUMENT IS SUBJECT TO PUBLIC INSPECTION

FILE THIS WEEK

TEHAMA COUNTY BOARD OF EQUALIZATION- Assessment Appeals

12-15-24

The property taxes you pay are based on your property's assessed value, as determined by the Tehama County Assessor's Office. If you disagree with the Assessor's value, you can appeal that value to the Tehama County Board of Equalization.

Talk to the Tehama County Assessor first. You may not need to file a formal appeal if you talk with the Assessor's staff first. They can:

- 1) Explain your property's assessed value *THIS IS A ONE-WAY STREET*
- 2) Answer any questions you may have about the assessment *EXAMPLE: WHEN I SOLD IN 2008? \$75K TO 210K*
- 3) Review any additional, pertinent information you may provide

If the Assessor's staff discovers an error, they may be able to reduce your property's assessed value to correct that error and you may not need to file an appeal. *BUT ITS THEIR CALL - BULL!*

If however, you and the County Assessor cannot reach an agreement, you can usually appeal your assessment to the Tehama County Board of Equalization (which is also the Board of Supervisors). If you do appeal, you must file an *Application of Changed Assessment* and your application must be filed on a timely basis. The assessment appeal filing period varies each year. Please call the Clerk of the Board's Office at 527-3287 for the current filing period.

To file an assessment appeal, you may acquire an *Application of Changed Assessment* form at the Clerk of the Board of Equalization's Office at 633 Washington Street, Room 12, County Courthouse. You can also receive the application by mail at P.O. Box 250, Red Bluff, CA 96080 or online at www.co.tehama.ca.us

CHECKLIST FOR VALIDITY OF APPLICATION FOR CHANGED ASSESSMENT

APPLICATION NUMBER: 18-2024

TIMELINESS OF APPLICATION

1. DATE APPLICATION FILED

_____ Date application postmarked.
(By U.S. Postal Service, or a bona fide private courier service such as FedEx, DHL, or UPS. A private business postage meter is not a valid postmark.)

_____ No postmark on envelope received via mail. Indicate the date received.

12-18-24 Date application received electronically, by fax, or hand delivery.

2. FILING DEADLINE DATES

Regular Assessment - Between July 2 and September 15 [November 30]

Supplemental Assessment - Within 60 days after the mailing date printed on the supplemental notice [supplemental tax bill], or the postmark date of the notice [tax bill], whichever is later.

Mailing date or postmark date of notice [tax bill] 11/09/2024 + 60 days = deadline date 1/08/2025

Roll Change / Escape Assessment - Within 60 days after the mailing date printed on the assessment notice, or the postmark date of the notice, whichever is later.

Mailing date or postmark date of notice _____ + 60 days = deadline date _____

Calamity Reassessment - Within 6 months after the mailing of the notice of proposed reassessment.

Mailing date of reassessment notice _____ + 6 months = deadline date _____

3. COMPARE DEADLINE DATE WITH DATE OF FILING

Yes No Application timely filed.

COMPLETENESS OF APPLICATION

Section 1 - Applicant's name

Applicant's name and mailing address

Section 2, part 1 - Agent or attorney for applicant

a. No agent or attorney used

b. Name and mailing address of agent or attorney

c. Separate agent's authorization form attached

d. California attorney (see certification section for CA State Bar No.)

CHECKLIST (P2) (04-13)

Section 2, part 2 - Authorization of agent

- Not applicable
- Name of agent and/or agency
- Signature of Applicant (not the agent) Officer or authorized employee and business title if the applicant is a business entity
- Date the authorization is executed

Section 3 - Property identification information

- Sufficient description of property to identify it on the assessment roll.
- Real property parcel number or personal property account/tax bill number
- Property address or location

Section 4 - Value

- Figure entered in column A, Assessor's Value.
- Figure entered in column B, Applicant's Opinion of Value. Zero is not an acceptable value, except in a Calamity Reassessment application.

Section 6 - Facts

- One or more items must be checked. If filing an application with multiple facts or multiple issues of value, separate opinions of value for each property must be provided.
- If item H, Appeal After An Audit, is checked, a description of each property, the reason for the appeal, and the applicant's opinion of value must be included in an attachment.

 Certification

- Application signed and dated
-

VALIDITY OF APPLICATION

- Yes No Valid application.

Property Tax Rule 305, *Validity of an Application*, provides the authority for determining the validity of an application. The *Application* may be valid based on the foregoing minimum requirements; however, it is desirable that all information requested on the *Application* be provided. You may request additional information or clarification from the applicant or agent via telephone, e-mail, or mail service.

**TEHAMA COUNTY BOARD OF EQUALIZATION
P. O. BOX 250
RED BLUFF, CA 96080**

Bobbie J Jones
20026 Indian Tom Dr.
Cottonwood, CA 96022

December 18, 2024

Tehama County Property Owner:

This is to let you know that your Application(s) for Assessment Appeal has been received by our office. Your appeal number is **18-2024**.

Please be aware that due to a high volume of appeals received, there may be a delay in processing your application. The Appeals Board is expected to hear and decide all appeals within two years of the filing of an application. (If you do not have your property taxes impounded through a mortgage, you will still be required to pay all property taxes while awaiting the outcome of your appeal).

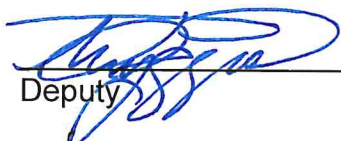
Once the Assessor's Office has received your application, they will process your file. If you and the Assessor reach an agreement on value during this process, there will be no need for an Assessment Appeals hearing. If no agreement on value is reached between you and the Assessor's Office, a hearing will be scheduled. You will be given 45 days notice prior to the Assessment Appeals hearing.

Just a reminder, your appeal must be based on the market value of your property as of January 1st of the year in which you are filing. For example, if you file an appeal in 2024, your appeal must be based on the market value of your property as of January 1, 2024.

Thank you for your cooperation and patience as our departments work through this process.

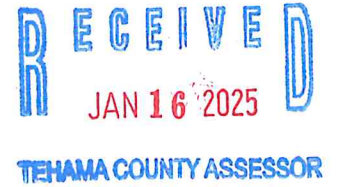
If you have any questions regarding your appeal, please call the Assessor's Office at (530) 527-5931.

SEAN HOUGHTBY, Clerk of the
Tehama County Board of Equalization


Deputy

STIPULATION AGREEMENT

To be completed by the Assessor and filed with the Clerk of the Board at the address shown.



BEFORE THE COUNTY BOARD

COUNTY OF Tehama, STATE OF CALIFORNIA

IN THE MATTER OF THE APPLICATION OF:

Jones, Bobbie J
NAME OF APPLICANT

18-2024
APPLICATION NUMBER(S)
100-030-014
PARCEL OR FILE NUMBER(S)

STIPULATION TO VALUE

For the *Assessment Appeal Application* referenced above, the applicant and the Assessor stipulate the following:

1. This stipulation agreement is made pursuant to Revenue and Taxation Code section 1607 and becomes effective only upon acceptance by the County Board.
2. The corrected assessed value of the property described in the application and enrolled upon the assessment roll for the year indicated shall be as hereafter set forth. The Assessor has reviewed the values and is now of the opinion that the full taxable value of the property, as of the lien date or event date (for change in ownership or new construction), should have been the values listed below as "Corrected Assessed Value."

ASSESSMENT YEAR 20 <u>24</u> - 20 <u>25</u> <input type="checkbox"/> REGULAR <input checked="" type="checkbox"/> SUPPLEMENTAL	ASSESSOR'S ROLL VALUE	APPLICANT'S OPINION OF VALUE	CORRECTED ASSESSED VALUE	DIFFERENCE (ROLL VALUE MINUS CORRECTED ASSESSED VALUE)
LAND	60000	20000	60000	0
IMPROVEMENTS/ STRUCTURES	215000	110000	140000	-75000
CROPS/TREES AND VINES				
MANUFACTURED HOME - PERSONAL PROPERTY				
FIXTURES				
PERSONAL PROPERTY				
TOTALS	275000	130000	200000	-75000
PENALTY				

RECEIVED
JAN 16 2025

TEHAMA COUNTY ASSESSOR

3. The facts upon which the change in assessed value is based are as follows:


The applicant purchased the property on August 16, 2024, for \$125,000 and submitted an appeal on December 18, 2024. The owner reported that the interior exhibited deferred maintenance that was not visible from the street. A property inspection conducted on December 6, 2024, confirmed that the property is in fair condition, with deferred maintenance noted on the flooring, the rear wood deck, and the eaves, which show signs of dry rot. Additionally, the septic system is not functioning properly, and the woodstove is inoperative. Following the inspection, an appraisal was completed, revealing a value lower than the original appraisal. The applicant has agreed to the assessor's revised value.

The undersigned respectfully requests that the County Board accept the stipulation, waive the appearance of the applicant, and change the assessed value in accordance with Revenue and Taxation Code section 1610.8 and the California Constitution, Article XIII, section 16.

The applicant understands that in the event this stipulation agreement is not approved by the County Board prior to the time that taxes, or any portion thereof, become due, payment shall be made in accordance with the appropriate provisions of the Revenue and Taxation Code.

Further, applicant understands that the County Board may reject this stipulation agreement, and set or reset this application for hearing, pursuant to Revenue and Taxation Code section 1607.

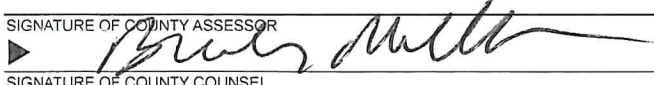

I hereby stipulate to the values for the subject property, as stated in the "Corrected Assessed Value" section of this agreement. If the corrected value(s) is approved by the County Board, the stipulation agreement also constitutes a withdrawal of the Assessment Appeal Application.

SIGNATURE 	DATE EXECUTED 1-13-2025
NAME OF AUTHORIZED SIGNER Bobbie Jones	TITLE OWNER

FILING STATUS

OWNER AGENT ATTORNEY SPOUSE REGISTERED DOMESTIC PARTNER CHILD PARENT PERSON AFFECTED

CALIFORNIA ATTORNEY, STATE BAR NUMBER: _____ CORPORATE OFFICER OR DESIGNATED EMPLOYEE

SIGNATURE OF COUNTY ASSESSOR 	PRINT NAME OF COUNTY ASSESSOR Burley Philips
SIGNATURE OF COUNTY COUNSEL 	PRINT NAME OF COUNTY COUNSEL

FOR COUNTY BOARD USE ONLY

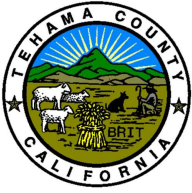
- The stipulation agreement is approved and appearance is waived. The full value of the property in question is changed in accordance with Revenue and Taxation Code section 1607.
- The stipulation agreement is rejected, and the *Assessment Appeal Application* is set for hearing on: _____ DATE

ATTEST BY COUNTY BOARD:

DATED: _____

BY: _____
CHAIRPERSON

CLERK OF THE BOARD



Tehama County

Agenda Request Form

File #: 25-0075

Agenda Date: 2/4/2025

Agenda #: 13.

ENVIRONMENTAL HEALTH / PERSONNEL - Director Tia Branton

Requested Action(s)

a) Request approval of the revised classification specification of Environmental Health Specialist I/II/Senior within the Joint Council Bargaining Unit, effective 2/4/25

Financial Impact:

There is no financial impact.

Background Information:

The Environmental Health Department is requesting to revise the classification specification for Environmental Health Specialist I/II/Senior to update the Education and Experience section. The classification currently states that "Possession of a valid certificate of registration as an Environmental Health Specialist issued by the California State Department of Health Services is required." The requested revisions will remove the California State Department of Health Services and replace it with the California Department of Public Health, as this is the agency now in charge of the Registered Environmental Health Specialist registration and testing process.

The Joint Council Bargaining Unit has been notified of the proposed change and an agreement has been reached.



TITLE: ENVIRONMENTAL HEALTH SPECIALIST I/II/SENIOR

FLSA: Non-Exempt

BOARD APPROVED: November 5, 2019

BARGAINING UNIT: Misc.

DEFINITION

Under direction of the Director of Environmental Health, performs a variety of duties for the purpose of preventing environmental health hazards and promoting and protecting public health and the environment, including enforcement of environmental health laws and regulations. Performs related professional work as required.

SUPERVISION RECEIVED AND EXERCISED

Receives general supervision from the Director of Environmental Health. No permanent full-time staff to supervise. May provide lead direction and / or coordination of support staff, and training to less experienced staff.

CLASS CHARACTERISTICS

This is a multi-level professional classification series in which incumbents may be assigned to any of the three (3) levels, depending upon experience, proficiency gained, and the complexity of assigned environmental health specialist functions. When work knowledge has been developed, sound work habits demonstrated, and requirements have been met, an incumbent may be promoted to the next level in the Environmental Health Specialist series. Positions in this classification are flexibly staffed.

Environmental Health Specialist I: This is the entry-level classification in the Environmental Health Specialist series. Incumbents work closely with the Director of Environmental Health and senior Environmental Health Specialist(s) to learn to perform duties related to environmental health, safety, and hazards. Environmental Health Specialist I is distinguished from Environmental Health Specialist II in that there is less latitude for independent judgment, and incumbents receive more direct supervision.

Environmental Health Specialist II: This is the mid-level classification in the Environmental Health Specialist series. Environmental Health Specialist II is a registered Environmental Health Specialist. Incumbents work under general direction from the Director of Environmental Health and more senior Environmental Health Specialists to perform duties related to environmental health, safety, and hazards. Environmental Health Specialist II is distinguished from Environmental Health Specialist I in that there is more latitude for independent judgement at the II level.

Environmental Health Specialist Senior: This is the advanced senior-level classification in the Environmental Health Specialist series. Incumbents work independently to provide oversight and leadership for complex and sensitive environmental health programs. Environmental Health Specialist Senior is distinguished from Environmental Health Specialist II in that the

Environmental Health Specialist Senior has program responsibility and exercises considerable independent judgment and discretion in the performance of assigned duties.

EXAMPLES OF ESSENTIAL FUNCTIONS (Illustrative Only)

- Inspects various facilities, including but not limited to, food handling and preparation establishments, schools, hospitals, detention centers, water supply and sewage disposal systems, solid waste facilities, recreation/pool facilities and other public/private facilities, to monitor compliance with all applicable laws, codes and standards of sanitation
- Investigates rodent and insect infestations, responds to inquiries, concerns, and general complaints from the public and other agencies
- Collaborates with other agencies during investigations
- Assists in planning, coordinating and managing the daily operations of one or more environmental health programs as assigned
- Functions as a resource specialist in assigned program(s) to develop environmental health policies and procedures and to recommend local ordinances and standards
- Performs enforcement duties, inspections, and related tasks associated with the daily operations of one or more environmental health programs as assigned
- Conducts engineering and architectural plan review, land division, map review, sampling, surveys, and other methods of gathering information concerning compliance with Federal, State, and local laws
- Secures evidence of violations; issues violation citations and provides expert witness testimony in court or before administrative bodies as needed
- Conducts sampling, surveys and other methods of gathering information concerning compliance
- Evaluates and approves hazardous waste site remediation plans and analytical reports submitted by consulting engineers and other professionals; provides regulatory oversight for monitoring and sampling
- Interprets laws and regulations to the public, other departments and local agencies; recommends methods of meeting and maintaining environmental health requirements
- Issues health permits to businesses and individuals as appropriate
- Provides information to other County departments and outside officials and agencies regarding programs
- Operates and assists in maintaining a variety of equipment, including a combustible gas indicator, drager analyzer, pool test kit, camera, sampling equipment, measuring devices, etc
- Maintains professional development and continuing education activities to meet program requirements
- Represents the Department at meetings, special events, and other public and private organizations, etc.
- Operates and maintains a county vehicle
- Prepares, reviews, and/or submits a variety of reports and records as required
- Performs related work as required

QUALIFICATIONS

Knowledge of:

- Methods, procedures, and policies of the department
- Principles, procedures, and techniques of environmental quality control, public health, and sanitation

- Physical and biological science standards used in environmental quality control
- Principles and techniques of basic engineering, surveying and site evaluations
- Methods, techniques, and procedures of investigating, inspecting and resolving or correcting unsanitary conditions
- Basic chemistry, physics, biology and microbiology as they relate to the theories and practices of environmental health
- Provisions of the penal and health and safety codes as they relate to environmental quality control
- Methods of evidence gathering
- Basic fundamentals of toxicology and hazardous materials as they relate to environmental health
- Applicable Federal, State, County, Department, and Division laws, regulations, policies and procedures

Ability to:

- Apply the provisions of applicable state penal and health and safety codes and principles of environmental health
- Conduct complex environmental health inspections and enforcement
- Assess, diagnose, and implement corrective plans for environmental health, and sanitation issues
- Provide effective training as assigned
- Apply methods and procedures used in inspecting and correcting unhealthy conditions
- Apply basic fundamentals of toxicology and hazardous materials as they relate to environmental health
- Perform required mathematical calculations quickly and accurately
- Organize and prioritize a variety of projects and multiple tasks in an effective and timely manner; organize own work, set priorities and meet critical time deadlines
- Read and interpret various materials pertaining to the responsibilities of the job
- Assemble and analyze information and prepare written reports and records in a clear and concise manner
- Establish and maintain effective working relationships with government officials and the general public

Education and Experience:

Any combination of training and experience which would provide the required knowledge, skills and abilities is qualifying. A typical way to obtain the required qualifications would be:

Environmental Health Specialist I:

- Graduation from an accredited college or university with a Bachelor's degree with major course work in Environmental Health Science, Biological Science, Chemistry, Physics, Microbiology, Public Health or related field
- Possession of a valid letter of eligibility indicating acceptance of educational requirements issued by the State of California Department of ~~Public Health~~ **Health Services**

Environmental Health Specialist II:

- Graduation from an accredited college or university with a Bachelor's degree with major course work in Environmental Health Science, Biological Science, Chemistry, Physics, Microbiology, Public Health or related field
- Possession of a valid certificate of registration as an Environmental Health Specialist issued by the California State Department of ~~Public Health~~ **Services**

Environmental Health Specialist Senior:

- Graduation from an accredited college or university with a Bachelor's degree in Environmental Health Science, Biological Science, Chemistry, Physics, Microbiology, Public Health or related field
- Possession of a valid certificate of registration as an Environmental Health Specialist issued by the California State Department of Public Health~~Health Services~~
- Three (3) years of experience at the level of Environmental Health Specialist II

License and Special Requirements:

- Requires a valid California driver's license.
- Other certificates and levels of training may be required dependent upon assignment

PHYSICAL DEMANDS

Must possess mobility to work in a standard office setting and use standard office equipment, including a computer; to inspect County development sites, to operate a motor vehicle and to visit various County and meeting sites; vision to read printed materials and a computer screen; and hearing and speech to communicate in person, before groups, and over the telephone. This is partially a sedentary office classification; the job also involves field inspection work requiring frequent walking at inspection site areas to monitor performance and to identify problems or hazards; standing in work areas and walking between work areas may be required. Finger dexterity is needed to access, enter, and retrieve data using a computer keyboard, typewriter keyboard, or calculator and to operate standard office equipment. Positions in this classification occasionally bend, stoop, kneel, reach, push, and pull drawers open and closed to retrieve and file information. Employees must possess the ability to lift, carry, push, and pull materials and objects, up to 50 pounds occasionally and up to 30 pounds frequently, necessary to perform job functions.

WORKING CONDITIONS

Employees partially work in an office environment with moderate noise levels and controlled temperature conditions, and partially in the field and are frequently exposed to loud noise levels, cold and hot temperatures, dust and scents, inclement weather conditions, road hazards, vibration, confining workspace, chemicals, mechanical, and/or electrical hazards, and hazardous physical substances and fumes. Employees may interact with upset staff and/or public and private representatives in interpreting and enforcing departmental policies and procedures.

**EQUAL OPPORTUNITY EMPLOYER / AMERICANS WITH DISABILITIES ACT
COMPLIANT / VETERANS' PREFERENCE POLICY / DRUG-FREE WORKPLACE**

(10/21/08)



TITLE: ENVIRONMENTAL HEALTH SPECIALIST I/II/SENIOR

FLSA: Non-Exempt

BOARD APPROVED:

BARGAINING UNIT: Misc.

DEFINITION

Under direction of the Director of Environmental Health, performs a variety of duties for the purpose of preventing environmental health hazards and promoting and protecting public health and the environment, including enforcement of environmental health laws and regulations. Performs related professional work as required.

SUPERVISION RECEIVED AND EXERCISED

Receives general supervision from the Director of Environmental Health. No permanent full-time staff to supervise. May provide lead direction and / or coordination of support staff, and training to less experienced staff.

CLASS CHARACTERISTICS

This is a multi-level professional classification series in which incumbents may be assigned to any of the three (3) levels, depending upon experience, proficiency gained, and the complexity of assigned environmental health specialist functions. When work knowledge has been developed, sound work habits demonstrated, and requirements have been met, an incumbent may be promoted to the next level in the Environmental Health Specialist series. Positions in this classification are flexibly staffed.

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- Investigates rodent and insect infestations, responds to inquiries, concerns, and general complaints from the public and other agencies
- Collaborates with other agencies during investigations
- Assists in planning, coordinating and managing the daily operations of one or more environmental health programs as assigned
- Functions as a resource specialist in assigned program(s) to develop environmental health policies and procedures and to recommend local ordinances and standards
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- Secures evidence of violations; issues violation citations and provides expert witness testimony in court or before administrative bodies as needed
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QUALIFICATIONS

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Environmental Health Specialist Senior:

- Graduation from an accredited college or university with a Bachelor's degree in Environmental Health Science, Biological Science, Chemistry, Physics, Microbiology, Public Health or related field
- Possession of a valid certificate of registration as an Environmental Health Specialist issued by the California State Department of Public Health
- Three (3) years of experience at the level of Environmental Health Specialist II

License and Special Requirements:

- Requires a valid California driver's license.
- Other certificates and levels of training may be required dependent upon assignment

PHYSICAL DEMANDS

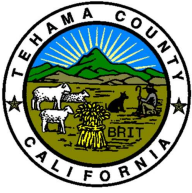
Must possess mobility to work in a standard office setting and use standard office equipment, including a computer; to inspect County development sites, to operate a motor vehicle and to visit various County and meeting sites; vision to read printed materials and a computer screen; and hearing and speech to communicate in person, before groups, and over the telephone. This is partially a sedentary office classification; the job also involves field inspection work requiring frequent walking at inspection site areas to monitor performance and to identify problems or hazards; standing in work areas and walking between work areas may be required. Finger dexterity is needed to access, enter, and retrieve data using a computer keyboard, typewriter keyboard, or calculator and to operate standard office equipment. Positions in this classification occasionally bend, stoop, kneel, reach, push, and pull drawers open and closed to retrieve and file information. Employees must possess the ability to lift, carry, push, and pull materials and objects, up to 50 pounds occasionally and up to 30 pounds frequently, necessary to perform job functions.

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**EQUAL OPPORTUNITY EMPLOYER / AMERICANS WITH DISABILITIES ACT
COMPLIANT / VETERANS' PREFERENCE POLICY / DRUG-FREE WORKPLACE**

(10/21/08, 11/5/19)



Tehama County

Agenda Request Form

File #: 25-0099

Agenda Date: 2/4/2025

Agenda #: 14.

PUBLIC GUARDIAN/PUBLIC ADMINISTRATOR - Public Guardian/Public Administrator Melani Kain

Requested Action(s)

a) TRANSFER OF FUNDS: B-27 PUBLIC GUARDIAN/PUBLIC ADMINISTRATOR, From Salary & Wages (2073 - 51010), \$9,442.97; to Computers (2073 - 57603), \$9,442.97 **(Requires 4/5 votes)**

Financial Impact:

The Department plans to fund this equipment purchase using existing salary savings from vacant positions within the FY 2024-25 budget. This approach avoids any additional impact on the General Fund.

Background Information:

Replacing 5 computers and 5 docking stations that are over five years old with expired warranties is an essential step in ensuring the County's continued efficiency, security, and cost-effectiveness. Investing in new hardware now will mitigate risks, reduce long-term expenses, and position the organization to meet current and future demands. Information Systems Manager David Bliss has been very helpful in assisting this department with all IT needs including replacing outdated computers.

Tehama County Auditor's Office
BUDGET APPROPRIATION TRANSFER REQUEST

DEPARTMENT NAME: **Public Guardian /Public Administrator**

Auditor Number: 2073 B-27

Purchase of new Computers.

1/22/2025

01/23/2025

FROM				To			
FUND DEPT NO	ACCOUNT NUMBER	ACCOUNT NAME	AMOUNT	FUND DEPT NO	ACCOUNT NUMBER	ACCOUNT NAME	AMOUNT
2073	51010	Salary & Wages	\$ 9,442.97	2073	57603	Computers	\$ 9,442.97
TOTAL: Reference Only			\$ 9,442.97	TOTAL: Reference Only			\$ 9,442.97

Melvin Kain

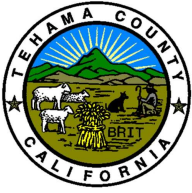
1/22/25

SIGNATURE OF REQUESTING OFFICIAL DATE

TRANSFER APPROVED *Ana Zamacena* 01/23/2025

AUDITOR

BOARD OF SUPERVISORS



Tehama County

Agenda Request Form

File #: 25-0081

Agenda Date: 2/4/2025

Agenda #: 15.

PUBLIC WORKS - Director Jim Simon

Requested Action(s)

a) Request to adopt the name change of Squaw (hereinafter "Sq_") Hill Road to Loybas Hill Road as part of the Assembly Bill 2022 for the replacement of the offensive and derogatory "Sq_" term and in coordination with the California Advisory Committee on Geographic Names (CACGN)

b) RESOLUTION - Request to adopt a Resolution accepting the name change of the road from "Sq_" Hill Road to Loybas Hill Road

Financial Impact:

Funds are available in the Fiscal Year 2024-25 budget in Road Department Fund 102-3011 and are reimbursable from the State of California. There will be no impact on the General Fund.

Background Information:

Commencing on January 1, 2025, this bill would require the term "Sq_" to be removed from all geographic features and place names in the state. The bill would require the Natural Resources Agency to direct the committee to revise its existing charter to perform specified responsibilities, including notifying public agencies, as defined, of each geographic feature and place name that includes the term "Sq_". The bill would require the committee to work in formal consultation with California Native American tribes on the list maintained by the Native American Heritage Commission to establish a procedure for receiving name recommendations. This bill would require public agencies to no longer replace signs, interpretive markers, or any other marker or printed material with the discontinued name containing the word "Sq_". The bill would require each agency or local governing body to ensure that map updates and sign replacements use the new name. This bill would provide that, if the Commission on State Mandates determines that the bill contains costs mandated by the state, reimbursement for those costs shall be made pursuant to the statutory provisions noted above.

California Advisory Committee on Geographic Names (CACGN)-Approved Replacement Names Pertaining to Assembly Bill 2022¹

(Replacement of the Offensive and Derogatory “Sq_” term)

Butte County

a. **ID #24-049 Sq. Flat Road**

- Feature, Location, and Responsible Public Agency: Road, Butte, County of Butte
- CACGN-Approved Replacement Name: **Flat Mine Road**

Calaveras County

a. **ID #24-146 Sq. Drive**

- Feature, Location, and Responsible Public Agency: Road, Calaveras, County of Calaveras
- CACGN-Approved Replacement Name: **Legends Lane**

Contra Costa County

a. **ID #24-076 Sq. Court**

- Feature, Location, and Responsible Public Agency: Road, Contra Costa, City of Antioch
- CACGN-Approved Replacement Name: **Julpun Court**

El Dorado County

a. **ID #24-022 Sq. Run Court**

- Feature, Location, and Responsible Public Agency: Road, El Dorado, County of El Dorado
- CACGN-Approved Replacement Names: **Deer Run Court** or **Fox Run Court**

Fresno County

a. **ID #24-004 Sq. Valley Fire Station**

- Feature, Location, and Responsible Public Agency: Building, Fresno, CAL FIRE
- CACGN-Approved Replacement Name: **Bear Mountain Fire Station**

¹ https://leginfo.legislature.ca.gov/faces/billTextClient.xhtml?bill_id=202120220AB2022

b. **ID #24-070 Sq. Valley Road**

- Feature, Location, and Responsible Public Agency: Road, Fresno, County of Fresno
- CACGN-Approved Replacement Name: **Sequoia Valley Road, Bear Valley Road, Bobcat Heights Road, Bear Mountain Road, Peoples Valley Road, Mountain Road, Mountain Valley Road, Sierra Road, and Summer Valley Road.**
Furthermore, CACGN strongly recommends the County of Fresno work closely in meaningful consultation with California Native American tribes on the spelling and future adoptions of road name changes that incorporate indigenous language.

c. **ID #24-432 Sq. Leap Lane**

- Feature, Location, and Responsible Public Agency: Road, Fresno, County of Fresno
- CACGN-Approved Replacement Name: **Eagle Lane**

d. **ID #24-471 Sq. Valley Cemetery**

- Feature, Location, and Responsible Public Agency: Cemetery, Fresno, County of Fresno
- CACGN-Approved Replacement Names: **Friendship Cemetery, Bear Valley Cemetery, Bear Heights Cemetery, Valley Heights Cemetery, Bobcat Highlands Cemetery, Summer Valley Cemetery, and Bear Mountain Cemetery**

Humboldt County

a. **ID #24-188 Sq. Creek Bridge**

- Feature, Location, and Responsible Public Agency: Bridge, Humboldt, Humboldt County Department of Public Works
- CACGN-Approved Replacement Name: **Dulouwirughuqa'n Bridge**

Los Angeles County

a. **ID #24-074 Sq. Valley Way**

- Feature, Location, and Responsible Public Agency: Road, Los Angeles, City of Cerritos
- CACGN-Approved Replacement Name: **Sun Valley Way**

Placer County

a. **ID #24-088 Sq. Creek Road**

- Feature, Location, and Responsible Public Agency: Road, Placer, County of Placer
- CACGN-Approved Replacement Name: **Resort Road**

b. **ID #24-089 Sq. Loop Road**

- Feature, Location, and Responsible Public Agency: Road, Placer, County of Placer
- CACGN-Approved Replacement Name: **Snowfall Loop Road**

c. **ID #24-1000 Sq. Valley Road**

- Feature, Location, and Responsible Public Agency: Road, Placer, County of Placer

- CACGN-Approved Replacement Name: **Olympic Valley Road**
- d. **ID #24-1001 Sq. Summit Road**
 - Feature, Location, and Responsible Public Agency: Road, Placer, County of Placer
 - CACGN-Approved Replacement Name: **Summit Peak Road**
- e. **ID #24-1002 Sq. Peak Road**
 - Feature, Location, and Responsible Public Agency: Road, Placer, County of Placer
 - CACGN-Approved Replacement Names: **Wa She Shu Road, Washoe Road, and Shirley Canyon Road***. *Provided no California Native American tribes object to this name.

Plumas County

- a. **ID #24-459 Sq. Carpet Lane**
 - Feature, Location, and Responsible Public Agency: Road, Plumas, County of Plumas
 - CACGN-Approved Replacement Names: **Lokom Kodo Lane, Demtatoko Lane, Mahala Mat Lane, and Yatomato Lane**. CACGN strongly recommends that the County of Plumas adopt Lokom Kodo or Yatomato.

Riverside County

- a. **ID #24-007 Sq. Mountain Road**
 - Feature, Location, and Responsible Public Agency: Road, Riverside, County of Riverside Transportation Department
 - CACGN-Approved Replacement Names: **Hul’vul Road, Koot’pat Road, Wula’qla Road, and Paa’shawl Road**
- b. **ID #24-008 Sq. Peak Court**
 - Feature, Location, and Responsible Public Agency: Road, Riverside, County of Riverside Transportation Department
 - CACGN-Approved Replacement Names: **Púwish Court, Túket Court, and Túchill Court**
- c. **ID #24-009 Sq. Valley Drive**
 - Feature, Location, and Responsible Public Agency: Road, Riverside, City of Menifee
 - CACGN-Approved Replacement Names: **Olympic Valley Drive, Sun Valley Drive, and Munipka Valley Drive**
- d. **ID #24-010 Sq. Valley Street**
 - Feature, Location, and Responsible Public Agency: Road, Riverside, City of Hemet
 - CACGN-Approved Replacement Names: **Húlvul Street and Alvechu Street**

Sacramento County

- a. **ID #24-006 Little Sq. Court**
 - Feature, Location, and Responsible Public Agency: Road, Sacramento, City of Citrus Heights
 - CACGN-Approved Replacement Names: **Little Bear Court** and **Little Fox Court**
- b. **ID #24-011 Sq. Valley Way**
 - Feature, Location, and Responsible Public Agency: Road, Sacramento, County of Sacramento
 - CACGN-Approved Replacement Names: **River Valley Way, Valley Creek Way** and **Sweetgrass Way**

San Bernardino County

- a. **ID #24-084 Sq. Valley Lane**
 - Feature, Location, and Responsible Public Agency: Road, San Bernardino, City of Victorville
 - CACGN-Approved Replacement Name: **Chuckwalla Lane**
- b. **ID #24-456 Sq. Bush Road**
 - Feature, Location, and Responsible Public Agency: Road, San Bernardino, County of San Bernardino
 - CACGN-Approved Replacement Names: **Big Horn Road** and **Chukat Road**
- c. **ID #24-457 Sq. Road**
 - Feature, Location, and Responsible Public Agency: Road, San Bernardino, County of San Bernardino
 - CACGN-Approved Replacement Names: **Jim Pine Road** and **Maarra Road**
- d. **ID #24-480 Sq. Court**
 - Feature, Location, and Responsible Public Agency: Road, San Bernardino, County of San Bernardino
 - CACGN-Approved Replacement Name: **Thinya'aak Court**

Shasta County

- a. **ID #24-059 Sq. Carpet Drive**
 - Feature, Location, and Responsible Public Agency: Road, Shasta, County of Shasta
 - CACGN-Approved Replacement Name: **Bama'du Drive**
- b. **ID #24-060 Sq. Carpet Emergency Fire Escape Road**
 - Feature, Location, and Responsible Public Agency: Road, Shasta, County of Shasta
 - CACGN-Approved Replacement Name: **Bama'du Emergency Fire Escape Road**
- c. **ID #24-061 Sq. Grass Trail**
 - Feature, Location, and Responsible Public Agency: Trail, Shasta, County of Shasta

- CACGN-Approved Replacement Names: **Blue Grass Trail, Nomdal Trail, Nomti Trail, and Nomel Trail**
- d. **ID #24-062 Sq. Springs Road**
 - Feature, Location, and Responsible Public Agency: Road, Shasta, County of Shasta
 - CACGN-Approved Replacement Names: **K`etewāla Road, Dji`gal Road, T` nena Road**. **Note, the exact demarcation emphases are being confirmed.
- e. **ID #24-318 Sq. Creek Court**
 - Feature, Location, and Responsible Public Agency: Road, Shasta, City of Redding
 - CACGN-Approved Replacement Name: **Mem Court**

Shasta and Siskiyou Counties

- a. **ID #24-063 and #24-483 Sq. Valley Loop Road**
 - Feature, Location, and Responsible Public Agency: Road, Shasta and Siskiyou, Counties of Shasta and Siskiyou
 - CACGN-Approved Replacement Names: **Chali Mem Paniik Road, Chali Memton Paniik Road, Boychalimemton Paniik Road**

Siskiyou County

- a. **ID #24-048 Sq. Valley Road**
 - Feature, Location, and Responsible Public Agency: Road, Siskiyou, County of Siskiyou
 - CACGN-Approved Replacement Names: **Chali Mem Road, Chali Memton Road, Boychalimemton Road**
- b. **ID #24-100 Sq. Valley Fuel Break**
 - Feature, Location, and Responsible Public Agency: Fuel Break, Siskiyou, CAL FIRE
 - CACGN-Approved Replacement Name: **Huckleberry Ridge Fuel Break**

Tehama County

- a. **ID #24-482 Sq. Hill Road**
 - Feature, Location, and Responsible Public Agency: Road, Tehama, County of Tehama
 - CACGN-Approved Replacement Name: **Loybas Hill Road**

Yolo County

- a. **ID #24-131 Sq. Road**
 - Feature, Location, and Responsible Public Agency: Road, Yolo, City of West Sacramento
 - CACGN-Approved Replacement Name: **Tebti Road**

b. **ID #24-132 Sq. Court**

- Feature, Location, and Responsible Public Agency: Road, Yolo, City of West Sacramento
- CACGN-Approved Replacement Name: **Tebti Court**

c. **ID #24-170 Sq. Valley Drive**

- Feature, Location, and Responsible Public Agency: Road, Yolo, City of Woodland
- CACGN-Approved Replacement Name: **Patwin Valley Drive**

*Note, for cases with multiple CACGN-approved replacement names, the Responsible Public Agency shall go through its normal process to select the final name before January 1, 2025.



AB 2022

California Advisory Committee
on Geographic Name
Sq._Name List

OBJECT ID	CurrentName	Feature	County	Public Agency	Latitude	Longitude
Sq. 24-4	Sq. Valley Fire Station	Building	Fresno	CAL FIRE	36.74952843	-119.2229949
Sq. 24-6	Little Sq. Court	Road	Sacramento	City of Citrus Heights	38.68742561	-121.3247361
Sq. 24-7	Sq. Mountain	Road	Riverside	County of Riverside Trans. Dept.	33.76845767	-117.4856856
Sq. 24-8	Sq. Peak Court	Road	Riverside	County of Riverside Trans. Dept.	33.53381513	-116.798931
Sq. 24-9	Sq. Valley Drive	Road	Riverside	City of Menifee	33.69108013	-117.204495
Sq. 24-10	Sq. Valley Street	Road	Riverside	City of Hemet	33.76774511	-117.01051
Sq. 24-11	Sq. Valley Way	Road	Sacramento	County of Sacramento	38.56313401	-121.3654562
Sq. 24-22	Sq. Run Court	Road	El Dorado	County of El Dorado	38.91405484	-120.93772
Sq. 24-23	Sq. Hollow Road	Road	El Dorado	County of El Dorado	38.66773986	-120.775565
Sq. 24-24	Sq. Hollow Court	Road	El Dorado	County of El Dorado	38.66878485	-120.772675
Sq. 24-25	Sq. Rock Trail	Road	El Dorado	County of El Dorado	38.77194481	-120.311325
Sq. 24-48	Sq. Valley Road	Road	Siskiyou	Siskiyou County Public Works	41.24909825	-122.1365128
Sq. 24-49	Sq. Flat Road	Road	Butte	County of Butte	39.52787228	-121.2838399
Sq. 24-59	Sq. Carpet Drive	Road	Shasta	County of Shasta	40.49244747	-121.902738
Sq. 24-60	Sq. Carpet EFER	Other	Shasta	County of Shasta	40.49127099	-121.9017183
Sq. 24-61	Sq. Grass Trail	Other	Shasta	County of Shasta	40.67421278	-122.245796
Sq. 24-62	Sq. Springs Road	Road	Shasta	County of Shasta	40.50130222	-121.8440091
Sq. 24-63	Sq. Valley Loop	Road	Shasta	Shasta County Dept. of Res. Mgt.	41.15963276	-122.0989751
Sq. 24-70	Sq. Valley Road	Road	Fresno	County of Fresno	36.73626228	-119.2483936
Sq. 24-74	Sq. Valley Way	Road	Los Angeles	City of Cerritos	33.84920427	-118.0553225
Sq. 24-75	Sq. Peak Lane	Road	Los Angeles	City of Carson	33.81544517	-118.26195
Sq. 24-76	Sq. Court	Road	Contra Costa	City of Antioch	37.96031498	-121.78005
Sq. 24-84	Sq. Valley Lane	Road	San Bernardino	City of Victorville	34.47516004	-117.30715
Sq. 24-88	Sq. Creek Road	Road	Placer	County of Placer	39.20298185	-120.2129432
Sq. 24-89	Sq. Loop Road	Road	Placer	County of Placer	39.19790905	-120.2303213
Sq. 24-95	Sq. Creek Road	Road	Sonoma	County of Sonoma	38.82318001	-122.8086666
Sq. 24-98	Sq. Gluch Road	Road	Siskiyou	County of Siskiyou	41.35160222	-122.8504125
Sq. 24-100	Sq. Valley Fuel Break	Fuel Break	Siskiyou	Cal Fire	41.22675338	-122.1261755
Sq. 24-131	Sq. Road	Road	Yolo	City of West Sacramento	38.52466493	-121.57303

Sq. 24-132	Sq. Court	Road	Yolo	City of West Sacramento	38.52467493	-121.5742768
Sq. 24-146	Sq. Drive	Road	Calaveras	County of Calaveras	37.96504337	-120.6360202
Sq. 24-170	Sq. Valley Drive	Road	Yolo	City of Woodland	38.66574265	-121.7481586
Sq. 24-188	Sq. Creek Bridge	Bridge	Humboldt	Humboldt County Dept. of Public Wks.	40.93987615	-124.0235617
Sq. 24-318	Sq. Creek Court	Road	Shasta	City of Redding	40.52044354	-122.3631544
Sq. 24-432	Sq. Leap Lane	Road	Fresno	County of Fresno	37.07430789	-119.5388483
Sq. 24-435	Sq. Creek Place	Road	Tehama	County of Tehama	40.36867685	-122.1929904
Sq. 24-456	Sq. Bush Road	Road	San Bernardino	County of San Bernardino	34.51134516	-116.864009
Sq. 24-457	Sq. Road	Road	San Bernardino	County of San Bernardino	34.20507264	-116.0103062
Sq. 24-459	Sq. Carpet Lane	Road	Plumas	County of Plumas	40.19493	-120.50197
Sq. 24-471	Sq. Valley Cemetery	Other	Fresno	County of Fresno	36.72661611	-119.236502
Sq. 24-480	Sq. Court	Road	San Bernardino	County of San Bernardino	34.12012001	-114.3879085
Sq. 24-482	Sq. Hill Road	Road	Tehama	County of Tehama	39.90794011	-122.09304
Sq. 24-483	Sq. Valley Loop Road	Road	Siskiyou	County of Siskiyou	41.184780	-122.147905

RESOLUTION NO. _____

ADOPTION OF THE CHANGE IN NAME OF THE ROAD SQUAW HILL ROAD TO LOYBAS HILL ROAD IN COORDINATION WITH THE CALIFORNIA ADVISORY COMMITTEE ON GEOGRAPHIC NAMES AS DIRECTED BY ASSEMBLY BILL 2022.

WHEREAS, the Tehama County Board of Supervisors is the governing body for the Tehama County Public Works (hereinafter Public Works); **and**

WHEREAS, Public Works is a county entity established under laws of the State of California and empowered to own property, and replace naming of public facilities within its jurisdiction in consultation with neighboring governing bodies; **and**

WHEREAS, California Advisory Community on Geographic Names (hereinafter "CACGN") is established to be a liaison to the United States Board on Geographic Names to choose a replacement name, under its discretion, and in consultation with advisory bodies; **and**

WHEREAS, The CACGN identified portions of the Tehama County roadway system listed on the attachment as including derogatory term Squaw (hereinafter "Sq_"); **and**

WHEREAS, Public Works is in agreement with state agencies and local sovereign entities to change the name of "Sq_" Hill Road to Loybas Hill Road.

NOW THEREFORE BE IT RESOLVED, That Public Works shall submit to CACGN this resolution for the aforementioned change in name to be adopted in the County of Tehama in the State of California.

NOW THEREFORE BE IT FURTHER RESOLVED, in accordance with Assembly Bill 2022, the Tehama County Board of Supervisors authorizes the Public Works Director to execute the change of the name of the road and submit to the CACGN verification of the change and all documentation necessary for the reimbursement of funds spent to make and secure the change in name.

The foregoing Resolution was offered by Supervisor _____ and seconded by Supervisor _____ and adopted by the following vote of the Tehama County Board of Supervisors.

AYES:

NOES:

ABSENT OR NOT VOTING:

STATE OF CALIFORNIA

)

) **SS**

COUNTY OF TEHAMA

)

I, **SEAN HOUGHTBY**, County Clerk and ex-officio Clerk of the Board of Supervisors of the County of Tehama, State of California, hereby certify the above and foregoing to be a full, true and correct copy of a Resolution adopted by said Board of Supervisors on the _____ day of _____, 2025.

DATED: This _____ day of _____, 2025.

SEAN HOUGHTBY, County Clerk and ex-officio
Clerk of the Board of Supervisors of the
County of Tehama, State of California

By _____.

E-Contract Review
Approval as to Form

Department Name: Tehama County Public Works

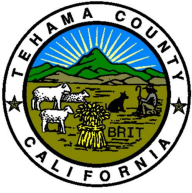
Document Type: Resolution

Document Description: Adoption of the Change in Name of Road from Squaw Hill Road to Loybas Hill Road in Compliance with Assembly Bill 2022

APPROVED AS TO FORM:


Office of the Tehama County Counsel
Brittany T. Ziegler, Deputy County Counsel

Date: 01/17/2025



Tehama County

Agenda Request Form

File #: 25-0108

Agenda Date: 2/4/2025

Agenda #: 16.

SHERIFF'S OFFICE - Sheriff Dave Kain

Requested Action(s)

a) AGREEMENT - Request approval and authorization for the Sheriff to sign the Letter of Agreement (LOA) No. 2025-44 with the U.S. Department of Justice Drug Enforcement Administration to accept funding to be used for location and eradication of illicit cannabis plants, in the amount of \$32,000, effective 10/1/24 through 9/30/25

Financial Impact:

The funding source for this program is the United States Department of Justice, Drug Enforcement Administration (DEA) grant in the amount of \$32,000. The grant period is 10/1/24 to 9/30/25. The grant funds are used to pay for overtime, aircraft time, training, and supplies. These funds were included in the FY2024/25 Sheriff's budget.

Background Information:

This is an operational plan for eradication of specifically marijuana. The Sheriff's Office is part of an informal marijuana eradication task force involving several Federal and State agencies that have been in existence for over 24 years. The grant funds are reimbursable for up to \$32,000 in overtime, aircraft time, training, and supplies expenses.

The Sheriff's Office has other grant funding to provide law enforcement services to support operations to suppress manufacturing and trafficking of controlled substances. The Sheriff also provides law enforcement services for the protection of persons and their property. The Letter of Agreement (LOA) is specifically for cannabis eradication, which greatly effects our community.

By not approving this request we run the potential of having a budget deficit at the end of the fiscal year.



U. S. Department of Justice
Drug Enforcement Administration
Investigative Support Section (ODS)
DEA Headquarters

www.dea.gov

October 1, 2024

All Domestic Cannabis
Eradication/Suppression Program (DCE/SP)
Participating Agencies

Funding for the Domestic Cannabis Eradication/Suppression Program (DCE/SP) is only available by electronic transfer. Funds will be transferred directly into the Letter of Agreement (LOA) agency's bank account. In order to process electronic transfers, the following information must be provided:

Agency Name on Bank Account:	<u>Tehama County</u>
Account Number:	<u>XXXX0247</u>
Name of Bank/Financial Institution:	<u>U.S. Bank of California</u>
Address of Bank/Financial Institution:	<u>801 Main Street, Red Bluff, CA 96080</u>
Telephone Number of Bank/Financial Institution:	<u>530-527-1212</u>
Contact Person of Bank/Financial Institution:	<u>Ryan Stephens</u>
Bank/Financial Institution ABA Number:	<u>021052053</u>
State-Local Agency Name / LOA Number:	<u>Tehama County Sheriff's Office/2025-44</u>
E-mail Address for Agency's Financial/ Accounting Section for Transfer Notifications:	<u>jcrane@tehamaso.org</u>

Dave Kain, Sheriff-Coroner
Authorized Agency Representative (Name & Title)

Signature of Authorized Agency Representative

Date

Investigative Support Section (ODS)
DEA Headquarters



CERTIFICATIONS REGARDING LOBBYING; DEBARMENT, SUSPENSION AND OTHER RESPONSIBILITY MATTERS; AND DRUG-FREE WORKPLACE REQUIREMENTS

Applicants should refer to the regulations cited below to determine the certification to which they are required to attest. Applicants should also review the instructions for certification included in the regulations before completing this form. Signature of this form provides for compliance with certification requirements under 28 CFR Part 69, "New Restrictions on Lobbying" and 28 CFR Part 67, "Government-wide Debarment and Suspension (Nonprocurement) and Government-wide Requirements for Drug-Free Workplace (Grants)." The certifications shall be treated as a material representation of fact upon which reliance will be placed when the Department of Justice determines to award the covered transaction, grant, or cooperative agreement.

1. LOBBYING

As required by Section 1352, Title 31 of the U.S. Code, and implemented at 28 CFR Part 69, for persons entering into a grant or cooperative agreement over \$100,000, as defined at 28 CFR Part 69, the applicant certifies that:

- (a) No Federal appropriated funds have been paid or will be paid, by or on behalf of the undersigned, to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with the making of any Federal grant, the entering into of any cooperative agreement, and the extension, continuation, renewal, amendment, or modification of any Federal grant or cooperative agreement;
- (b) If any funds other than Federal appropriated funds have been paid or will be paid to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with this Federal grant or cooperative agreement, the undersigned shall complete and submit Standard Form - LLL, "Disclosure of Lobbying Activities," in accordance with its instructions;
- (c) The undersigned shall require that the language of this certification be included in the award documents for all subawards at all tiers (including subgrants, contracts under grants and cooperative agreements, and subcontracts) and that all subrecipients shall certify and disclose accordingly.

2. DEBARMENT, SUSPENSION, AND OTHER RESPONSIBILITY MATTERS (DIRECT RECIPIENT)

As required by Executive Order 12549, Debarment and Suspension, and implemented at 28 CFR Part 67, for prospective participants in primary covered transactions, as defined at 28 CFR Part 67, Section 67.510--

- A. The applicant certifies that it and its principals:
- (a) Are not presently debarred, suspended, proposed for debarment, declared ineligible, sentenced to a denial of Federal benefits by a State or Federal court, or voluntarily excluded from covered transactions by any Federal department or agency;
 - (b) Have not within a three-year period preceding this application been convicted of or had a civil judgment rendered against them for commission of fraud or a criminal offense in connec-

public (Federal, State, or local) transaction or contract under a public transaction; violation of Federal or State antitrust statutes or commission of embezzlement, theft, forgery, bribery, falsification or destruction of records, making false statements, or receiving stolen property;

- (c) Are not presently indicted for or otherwise criminally or civilly charged by a governmental entity (Federal, State, or local) with commission of any of the offenses enumerated in paragraph (1)(b) of this certification; and
- (d) Have not within a three-year period preceding this application had one or more public transactions (Federal, State, or local) terminated for cause or default; and

B. Where the applicant is unable to certify to any of the statements in this certification, he or she shall attach an explanation to this application.

3. DRUG-FREE WORKPLACE (GRANTEES OTHER THAN INDIVIDUALS)

As required by the Drug-Free Workplace Act of 1988, and implemented at 28 CFR Part 67, Subpart F, for grantees, as defined at 28 CFR Part 67 Sections 67.615 and 67.620--

A. The applicant certifies that it will or will continue to provide a drug-free workplace by:

- (a) Publishing a statement notifying employees that the unlawful manufacture, distribution, dispensing, possession, or use of a controlled substance is prohibited in the grantee's workplace and specifying the actions that will be taken against employees for violation of such prohibition;
- (b) Establishing an on-going drug-free awareness program to inform employees about--
 - (1) The dangers of drug abuse in the workplace;
 - (2) The grantee's policy of maintaining a drug-free workplace;
 - (3) Any available drug counseling, rehabilitation, and employee assistance programs; and
 - (4) The penalties that may be imposed upon employees for drug abuse violations occurring in the workplace;
- (c) Making it a requirement that each employee to be engaged in the performance of the grant be given a copy of the statement required by paragraph (a);
- (d) Notifying the employee in the statement required by paragraph (a) that, as a condition of employment under the grant,

- (1) Abide by the terms of the statement; and
- (2) Notify the employer in writing of his or her conviction for a violation of a criminal drug statute occurring in the workplace no later than five calendar days after such conviction;
- (e) Notifying the agency, in writing, within 10 calendar days after receiving notice under subparagraph (d)(2) from an employee or otherwise receiving actual notice of such conviction. Employers of convicted employees must provide notice, including position title, to: Department of Justice, Office of Justice Programs, ATTN: Control Desk, 810 7th Street, N.W., Washington, D.C. 20531. Notice shall include the identification number(s) of each affected grant;
- (f) Taking one of the following actions, within 30 calendar days of receiving notice under subparagraph (d)(2), with respect to any employee who is so convicted--

(1) Taking appropriate personnel action against such an employee, up to and including termination, consistent with the requirements of the Rehabilitation Act of 1973, as amended; or

(2) Requiring such employee to participate satisfactorily in a drug abuse assistance or rehabilitation program approved for such purposes by a Federal, State, or local health, law enforcement, or other appropriate agency;

(g) Making a good faith effort to continue to maintain a drug-free workplace through implementation of paragraphs (a), (b), (c), (d), (e), and (f).

B. The grantee may insert in the space provided below the site(s) for the performance of work done in connection with the specific grant:

Place of Performance (Street address, city, county, state, zip code)

Check ___ if there are workplaces on file that are not identified here.

Section 67, 630 of the regulations provides that a grantee that is a State may elect to make one certification in each Federal fiscal year. A copy of which should be included with each application for Department of Justice funding. States and State agencies may elect to use OJP Form 4061/7.

Check ___ if the State has elected to complete OJP Form 4061/7.

**DRUG-FREE WORKPLACE
(GRANTEES WHO ARE INDIVIDUALS)**

As required by the Drug-Free Workplace Act of 1988, and implemented at 28 CFR Part 67, Subpart F, for grantees, as defined at 28 CFR Part 67; Sections 67.615 and 67.620--

A. As a condition of the grant, I certify that I will not engage in the unlawful manufacture, distribution, dispensing, possession, or use of a controlled substance in conducting any activity with the grant; and

B. If convicted of a criminal drug offense resulting from a violation occurring during the conduct of any grant activity, I will report the conviction, in writing, within 10 calendar days of the conviction, to: Department of Justice, Office of Justice

As the duly authorized representative of the applicant, I hereby certify that the applicant will comply with the above certifications.

1. Grantee Name and Address:

Tehama County Sheriff's Office
P.O.Box 729
Red Bluff, CA 98080

2. Application Number and/or Project Name

2025-44

3. Grantee IRS/Vendor Number

94-6000543

4. Typed Name and Title of Authorized Representative

Dave Kain, Sheriff-Coroner

5. Signature

6. Date



ASSURANCES

The Applicant hereby assures and certifies compliance with all Federal statutes, regulations, policies, guidelines and requirements, including OMB Circulars No. A-21, A-87, A-110, A-122, A-133; E.O. 12372 and Uniform Administrative Requirements for Grants and Cooperative Agreements - 28 CFR, Part 66, Common rule, that govern the application, acceptance and use of Federal funds for this federally-assisted project. Also the Applicant assures and certifies that:

1. It possesses legal authority to apply for the grant; that a resolution, motion or similar action has been duly adopted or passed as an official act of the applicant's governing body, authorizing the filing of the application, including all understandings and assurances contained therein, and directing and authorizing the person identified as the official representative of the applicant to act in connection with the application and to provide such additional information may be required.
2. It will comply with requirements of the provisions of the Uniform Relocation Assistance and Real Property Acquisitions Act of 1970 (P.L. 91-646) which provides for fair and equitable treatment of persons displaced as a result of Federal and federally - assisted programs.
3. It will comply with provisions of Federal law which limit certain political activities of employees of a State or local unit of government whose principal employment is in connection with an activity financed in whole or in part by Federal grants. (5 USC 1501, et seq.)
4. It will comply with the minimum wage and maximum hours provisions of the Federal Fair Labor Standards Act if applicable.
5. It will establish safeguards to prohibit employees from using their positions for a purpose that is or gives the appearance of being motivated by a desire for private gain for themselves or others, particularly those with whom they have family, business, or other ties.
6. It will give the sponsoring agency or the Comptroller General, through any authorized representative, access to and the right to examine all records, books, papers, or documents related to the grant.
7. It will comply with all requirements imposed by the Federal sponsoring agency concerning special requirements of law, program requirements, and other administrative requirements.
8. It will insure that the facilities under its ownership, lease or supervision which shall be utilized in the accomplishment of the project are not listed on the Environmental Protection Agency's (EPA) list of Violating Facilities and that it will notify the Federal grantor agency of the receipt of any communication from the Director of the EPA Office of Federal Activities indicating that a facility to be used in the project is under consideration for listing by the EPA.
9. It will comply with the flood insurance purchase requirements of Section 102(a) of the Flood Disaster Protection Act of 1973, Public Law 93-234, 87 Stat. 975, 14, approved December 31, 1976, Section 102(a) requires, on and after March 2, 1975, the purchase of flood insurance in communities where such insurance is available as a condition for the receipt of any Federal financial assistance for construction or acquisition purposes for use in any area that has been identified by the Secretary of the Department of Housing and Urban Development as an area having special flood hazards. The phrase "Federal financial assistance" includes any form of loan, grant, guaranty, insurance payment, rebate, subsidy, disaster assistance loan or grant, or any other form of direct or indirect Federal assistance.
10. It will assist the Federal grantor agency in its compliance with Section 106 of the National Historic Preservation Act of 1966 as amended (16 USC 470), Executive Order 11593, and the Archeological and Historical Preservation Act of 1966 (16 USC 569 a-1 et seq.) by (a) consulting with the State Historic Preservation Officer on the conduct of investigations, as necessary, to identify properties listed in or eligible for inclusion in the National Register of Historic Places that are subject to adverse effects (see 36 CFR Part 800.8) by the activity, and notifying the Federal grantor agency of the existence of any such properties, and by (b) complying with all requirements established by the Federal grantor agency to avoid or mitigate adverse effects upon such properties.
11. It will comply, and assure the compliance of all its subgrantees and contractors, with the applicable provisions of Title I of the Omnibus Crime Control and Safe Streets Act of 1968, as amended, the Juvenile Justice and Delinquency Prevention Act, or the Victims of Crime Act, as appropriate; the provisions of the current edition of the Office of Justice Programs Financial and Administrative Guide for Grants, M7100.1; and all other applicable Federal laws, orders, circulars, or regulations.
12. It will comply with the provisions of 28 CFR applicable to grants and cooperative agreements including Part 18, Administrative Review Procedure; Part 20, Criminal Justice Information Systems; Part 22, Confidentiality of Identifiable Research and Statistical Information; Part 23, Criminal Intelligence Systems Operating Policies; Part 30, Intergovernmental Review of Department of Justice Programs and Activities; Part 42, Nondiscrimination/Equal Employment Opportunity Policies and Procedures; Part 61, Procedures for Implementing the National Environmental Policy Act; Part 63, Floodplain Management and Wetland Protection Procedures; and Federal laws or regulations applicable to Federal Assistance Programs.
13. It will comply, and all its contractors will comply, with the nondiscrimination requirements of the Omnibus Crime Control and Safe Streets Act of 1968, as amended, 42 USC 3789(d), or Victims of Crime Act (as appropriate); Title VI of the Civil Rights Act of 1964, as amended; Section 504 of the Rehabilitation Act of 1973, as amended; Subtitle A, Title II of the Americans with Disabilities Act (ADA) (1990); Title IX of the Education Amendments of 1972; the Age Discrimination Act of 1975; Department of Justice Non-Discrimination Regulations, 28 CFR Part 42, Subparts C, D, E, and G; and Department of Justice regulations on disability discrimination, 28 CFR Part 35 and Part 39.
14. In the event a Federal or State court or Federal or State administrative agency makes a finding of discrimination after a due process hearing on the grounds of race, color, religion, national origin, sex, or disability against a recipient of funds, the recipient will forward a copy of the finding to the Office for Civil Rights, Office of Justice Programs.
15. It will provide an Equal Employment Opportunity Program if required to maintain one, where the application is for \$500,000 or more.
16. It will comply with the provisions of the Coastal Barrier Resources Act (P.L. 97-348) dated October 19, 1982 (16 USC 3501 et seq.) which prohibits the expenditure of most new Federal funds within the units of the Coastal Barrier Resources System.

Signature _____

Date

Agency Name & LOA Number: Tehama County Sheriff's Office/2025-44

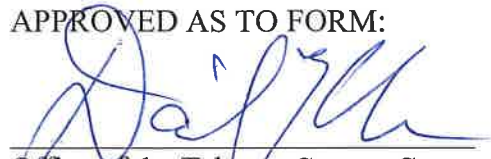
E-Contract Review
Approval as to Form

Department Name: Tehama County Sheriff's Office

Vendor Name: U.S. Department of Justice

Document Description: Grant Agreement for Marijuana Eradication and Suppression Efforts

APPROVED AS TO FORM:



Date: 1/22/25

Office of the Tehama County Counsel
Daniel B. Klausner, Senior Deputy County Counsel



**U.S. Department of Justice
Drug Enforcement Administration**

www.dea.gov

Springfield, Virginia 22152

Agreement Number 2025-44

THE UNITED STATES DEPARTMENT OF JUSTICE (DOJ), DRUG ENFORCEMENT ADMINISTRATION (DEA), provides funding and/or operational support to state and local law enforcement agencies in conducting marijuana eradication and suppression efforts. This program, known as DEA's Domestic Cannabis Eradication/Suppression Program (DCE/SP), provides funding under either or both of the below, Option 1 and/or Option 2.

Under Option 1, DEA provides DCE/SP funding and operational support to state and local law enforcement agencies who demonstrate that such support will be used for marijuana eradication and suppression operations including but not limited to the investigation of drug trafficking organizations involved in marijuana trafficking operations meeting one of the following criteria:

1. Marijuana is being cultivated by a drug trafficking organization or a transnational organized crime syndicate; or
2. Marijuana is being cultivated on federal land, including federally-recognized Tribal lands; or
3. Marijuana cultivation is causing environmental hazards, depleting or contaminating water, or otherwise harming public lands; or
4. Marijuana cultivation is suspected to involve other federal crimes, including money laundering and crimes impacting public health and safety.

Under Option 2, where the above criteria are not met by state and local law enforcement agencies, DEA will provide DCE/SP funding only to state and local law enforcement agencies who demonstrate that such funding will be used to eradicate large-scale illicit marijuana grows and for the purpose of suppression efforts including but not limited to the investigation of drug trafficking organizations involved in marijuana trafficking.

This Letter of Agreement (LOA) is entered into between the **TEHAMA COUNTY SHERIFF'S OFFICE**, hereinafter referred to as (**THE AGENCY**), and the DEA, because DEA has determined that (**THE AGENCY**) has satisfied the criteria under either and/or both **Option 1 or Option 2**. In that regard:

There is evidence that trafficking in marijuana (illicit cannabis) has a substantial and detrimental effect on the health and general welfare of the people of the *State of California*. The parties hereto agree that it is to their mutual benefit to cooperate in the investigation of drug trafficking organizations involved in marijuana trafficking, the location and eradication of illicit cannabis plants, and the prosecution of those cases before the courts of the United States (U.S.) and/or the courts of the *State of California*. DEA, pursuant to the authority of 21 U.S.C. § 873, proposes to provide certain necessary funds and **THE AGENCY** is desirous of securing funds.

As used in this Letter of Agreement, the terms “marijuana” and “illicit cannabis” only refer to cannabis or cannabis-derived materials that contain more than 0.3% delta-9-THC on a dry weight basis, in accordance with the Controlled Substances Act (CSA) (21 U.S.C. § 802(16)).

NOW, therefore, in consideration of the mutual covenants hereinafter contained, the parties agree as follows:

1. **THE AGENCY** will, with its own law enforcement personnel and employees, as herein after specified, perform the activities and duties described below:
 - a. Gather and report intelligence data relating to the illicit cultivation, possession, and distribution of illicit cannabis and related money laundering activity to include the complete name and nationality of any individuals associated with eradication and suppression operations. NOTE: If only the registered property owner(s) associated with indoor/outdoor grows is known, that information should be provided.
 - b. Investigate and report instances involving the trafficking in controlled substances.
 - c. Provide law enforcement personnel for the eradication of illicit cannabis located within the *State of California*.
 - d. Make arrests and refer to the appropriate prosecutorial authority cases for prosecution under controlled substances laws and other criminal laws.
 - e. Send required samples of eradicated illicit cannabis to the National Institute on Drug Abuse (NIDA) Potency Monitoring Project.
 - f. Capture, maintain, and share data and statistics with DEA on its marijuana eradication efforts.
 - g. Follow all applicable state laws and guidelines.
 - h. **FOR AGENCIES FUNDED UNDER OPTION 2.** Certify, by signing this agreement, that funding provided under this agreement will only be used for operations to eradicate large-scale illicit marijuana grows and for the purpose of suppression efforts including, but not limited to investigations targeting drug trafficking organizations involved in marijuana trafficking; and THE AGENCY will follow all applicable state law and guidelines.
 - i. **MANDATORY requirement for THE AGENCY to utilize the interim replacement for the Web-based DEA internet Capability Endeavor (DICE) until the permanent replacement is operational or if applicable the Firebird based DEA Analysis/Response Tracking System (DARTS) to report all statistics and seizures per incident, to include the submission of significant items for de-confliction and information sharing purposes.**
 - j. Submit electronically a DEA Monthly Accounting Report, with a copy of **THE AGENCY's** general ledger that clearly identifies all expenses claimed on the Monthly Accounting Report. If applicable, include invoices for all expenses of \$2,500.00 or more for aircraft expenses, clothing and protective gear, equipment, supplies and materials, training, travel, and rental and/or leasing of vehicles or aircrafts. When overtime is claimed, the Overtime Tracker Spreadsheet is also required listing the officer's name, hours worked, and pay as reported on the Monthly Accounting Form.

2. It is understood and agreed by the parties to this Agreement that the activities described in paragraph one and its subparagraphs shall be accomplished with existing personnel, and that the scope of *THE AGENCY's* program with respect to those activities by such personnel shall be consistent with California law and solely at *THE AGENCY's* discretion, subject to appropriate limitations contained in the budget adopted by *THE AGENCY*, except that *THE AGENCY* understands and agrees that DEA funds and the result of expended funds (e.g. equipment, supplies and other resources) must be directly related to and must only be used for marijuana eradication and suppression program activities in a manner consistent with the CSA, 21 U.S.C. § 801 et seq.
3. Subject to the availability of funds, DEA will provide to *THE AGENCY* Federal funds in the amount of **THIRTY TWO THOUSAND DOLLARS (\$32,000.00)** for the period of October 1, 2024 to September 30, 2025, to defray costs relating to the eradication and suppression of illicit cannabis. These Federal funds shall only be used for the eradication and suppression of illicit cannabis as provided in this agreement. *THE AGENCY* understands and agrees that Federal funds provided to *THE AGENCY* under this Agreement will not be used to defray costs relating to herbicidal eradication of illicit cannabis without the advance written consent of DEA. DCE/SP funding is provided for the storage, protection, and destruction of illicit cultivated marijuana. Funding is not provided nor expenditures allowed for the development of technology to assist with the identification of indoor and/or outdoor growing sites. However, funding may be provided for applications and tools used to map marijuana grow sites, but not to reimburse costs of standard police equipment. Additionally, funding and expenditures are not permitted for the eradication of “ditch weed.”

THE AGENCY understands and agrees that Federal funds will not be used to perform any of the following functions: (i) issuing licenses, permits, or other forms of authorization permitting the holder to manufacture, distribute, sell, or use marijuana in contravention of the CSA; (ii) conducting ancillary activities related to the issuance of such licenses and permits, such as background checks on applicants; (iii) collecting state or local tax or licensing revenue related to the manufacture, distribution, or sale of marijuana in contravention of the CSA; (iv) preparing or issuing regulations governing the manufacture, distribution, sale, or possession of marijuana in contravention of the CSA; (v) monitoring compliance with state or local laws or regulations that permit the manufacture, distribution, sale, or use marijuana in contravention of the CSA; or (vi) the purchase of evidence and the purchase of information. The result of expended funds (e.g. equipment, supplies and other resources) must be directly related to and must only be used for marijuana eradication/suppression activities. While using the Federal funds provided to *THE AGENCY* under this Agreement for activities on Federal land, *THE AGENCY* agrees to notify the appropriate local office of the U.S. Department of Agriculture, (Forest Service) and the U.S. Department of the Interior (Bureau of Land Management, National Park Service, Fish and Wildlife Service, Bureau of Indian Affairs, and/or Bureau of Reclamation) of *THE AGENCY's* presence on Federal land.

4. The Federal funds provided to ***THE AGENCY*** are primarily intended for payment of deputies'/officers' overtime while those deputies and officers are directly engaged in the illicit cannabis eradication and suppression process, **(FY 2025 maximum reimbursable overtime reimbursement rate for the DCE/SP will be at \$21,740.50 which is 25 percent of a GS-12, Step 1 taken from the 2024 General Pay Scale, Rest of United States (RUS). The funds shall only be used to pay the normal overtime rate, i.e. time and a half. The overtime reimbursement rate "shall not include any cost for benefits, such as retirement, FICA, or other expenses", which is specifically prohibited)** and for per diem and other direct costs related to the actual conduct of illicit cannabis eradication. Examples of such costs includes rental of aircraft, fuel for aircraft, and minor repairs and maintenance necessitated by use to support illicit cannabis eradication. These Federal funds are not intended as a primary source of funding for the purchase of equipment, supplies, or other resources. When DCE/SP funds are used to purchase supplies, equipment, or other resources, those items must be directly related to and must only be used for marijuana eradication activities and may not be used to perform any of the following functions: (i) issuing licenses, permits, or other forms of authorization permitting the holder to manufacture, distribute, sell, or use marijuana in contravention of the CSA; (ii) conducting ancillary activities related to the issuance of such licenses and permits, such as background checks on applicants; (iii) collecting state or local tax or licensing revenue related to the manufacture, distribution, or sale of marijuana in contravention of the CSA; (iv) preparing or issuing regulations governing the manufacture, distribution, sale, or possession of marijuana in contravention of the CSA; or (v) monitoring compliance with state or local laws or regulations that permit the manufacture, distribution, sale, or use marijuana in contravention of the CSA.

All purchases of equipment, supplies, and other resources must be requested in writing and specify whether these items will be purchased under criteria Option 1 and/or Option 2 as indicated on Page 1 of this agreement through the respective DEA Division, ***to the Investigative Support Section (ODS)***. Requests must include manufacturer specifications, pricing of the item (including tax, if applicable) to be purchased, and justification for the purchase. The DEA Division personnel will notify the state/local agency whether or not the purchase has been approved. Expenditures for equipment, supplies, and other resources should not exceed 10% of the total Federal funds awarded. Although equipment, supplies, and other resources may be specifically itemized in the Operation Plan, they **are not automatically approved for purchase**. All requests for purchases must be received by HQ/ODS by July 30th. Exemptions to any of these requirements must have prior HQ/ODS approval.

Per DOJ, none of the funds allocated to ***THE AGENCY*** may be used to purchase promotional items, gifts, trinkets, mementos, tokens of appreciation, or other similar items. Prohibited purchases include items justified as training aids or uniforms/protective gear if they are embossed, engraved or printed with ***THE AGENCY*** or program logos. Additionally, the use of DCE/SP funds for Demand Reduction expenses is no longer authorized.

5. In compliance with Section 623 of Public Law 102-141 and the Federal Acquisition Regulation, **THE AGENCY** agrees that no amount of these funds shall be used to finance the acquisition of goods or services unless **THE AGENCY**:
 - (a) Specifies in any announcement of the awarding of the contract for the procurement of the goods and services involved the amount of Federal funds that will be used to finance the acquisition; and
 - (b) Expresses the amount announced pursuant to paragraph (a) as a percentage of the total cost of the planned acquisition.

The above requirements only apply to procurements for goods or services that have an aggregate value of \$500,000 or more. Any goods or services acquired under this provision of the agreement must be directly related to and must only be used for marijuana eradication activities and may not be used to perform any of the following functions: (i) issuing licenses, permits, or other forms of authorization permitting the holder to manufacture, distribute, sell, or use marijuana in contravention of the CSA; (ii) conducting ancillary activities related to the issuance of such licenses and permits, such as background checks on applicants; (iii) collecting state or local tax or licensing revenue related to the manufacture, distribution, or sale of marijuana in contravention of the CSA; (iv) preparing or issuing regulations governing the manufacture, distribution, sale, or possession of marijuana in contravention of the CSA; or (v) monitoring compliance with state or local laws or regulations that permit the manufacture, distribution, sale, or use marijuana in contravention of the CSA.

6. If DEA approves the purchase of supplies (all tangible personal property other than “equipment” as defined by 2 C.F.R. § 200.1), and there is a residual inventory of unused supplies exceeding \$5,000 in total aggregate fair market value upon termination or completion of this Agreement, and if the supplies are not needed for any other federally sponsored programs or projects, **THE AGENCY** shall compensate DEA for DEA’s share and in any case the supplies will not be used directly or indirectly to support any state, county or local entity that authorizes cultivating marijuana or has direct oversight or regulatory responsibilities for a state authorized marijuana program, in accordance with 2 C.F.R. § 200.314. **THE AGENCY** agrees that any unused supplies not exceeding \$5,000 in total aggregate fair market value upon termination or completion of this Agreement will either be used for the marijuana eradication activities, returned to DEA, or destroyed, but in any case will not be used to perform any of the following functions: (i) issuing licenses, permits, or other forms of authorization permitting the holder to manufacture, distribute, sell, or use marijuana in contravention of the CSA; (ii) conducting ancillary activities related to the issuance of such licenses and permits, such as background checks on applicants; (iii) collecting state or local tax or licensing revenue related to the manufacture, distribution, or sale of marijuana in contravention of the CSA; (iv) preparing or issuing regulations governing the manufacture, distribution, sale, or possession of marijuana in contravention of the CSA; or (v) monitoring compliance with state or local laws or regulations that permit the manufacture, distribution, sale, or use marijuana in contravention of the CSA.

7. If DEA approves the purchase of equipment (tangible, non-expendable personal property having a useful life of more than one year and an acquisition cost of \$5,000 or more per unit) for the use of **THE AGENCY**'s personnel engaged in illicit cannabis eradication under this Agreement, **THE AGENCY** will use, manage, and dispose of the equipment in accordance with 2 C.F.R. § 200.313, except that in no case, regardless of useful life and acquisition cost, will the equipment be used directly or indirectly to perform any of the following functions: (i) issuing licenses, permits, or other forms of authorization permitting the holder to manufacture, distribute, sell, or use marijuana in contravention of the CSA; (ii) conducting ancillary activities related to the issuance of such licenses and permits, such as background checks on applicants; (iii) collecting state or local tax or licensing revenue related to the manufacture, distribution, or sale of marijuana in contravention of the CSA; (iv) preparing or issuing regulations governing the manufacture, distribution, sale, or possession of marijuana in contravention of the CSA; or (v) monitoring compliance with state or local laws or regulations that permit the manufacture, distribution, sale, or use marijuana in contravention of the CSA.
8. Payment by DEA to **THE AGENCY** will be in accordance with a schedule determined by DEA. However, no funds will be paid by DEA to **THE AGENCY** under this Agreement until DEA has received to its satisfaction an accounting of the expenditures of all funds paid to **THE AGENCY** during the previous year Agreement. The final/closeout expenditure report will be documented on the September (FINAL) Accounting Form.
9. It is understood and agreed by **THE AGENCY** that, in return for DEA's payment to **THE AGENCY** for Federal funds, **THE AGENCY** will comply with all applicable Federal statutes, regulations, guidance, and orders, including previous OMB guidance under OMB Circular A-102 (Grants and Cooperative Agreements with State and Local Governments), OMB Circular A-87 (Cost Principles for State, Local and Indian Tribal Governments), and OMB Circular A-133 (Audits of States, Local Governments and Non-Profit Organizations), which have been combined in 2 C.F.R. Part 200, effective December 26, 2014. In addition, 2 C.F.R. Part 2867 (Non-Procurement Debarment and Suspension), 28 C.F.R. Part 83 (Drug-Free Workplace Act common rule), and 28 C.F.R. Part 69 (Byrd Anti-Lobbying Amendment common rule) apply. (Note: The LOA is a reimbursable agreement, not a grant; therefore, for purposes of the DCE/SP, DEA requires an audit completed regardless of the threshold amount listed in 2 C.F.R. Part 200. The DCE/SP does not have an assigned Catalog of Federal Domestic Assistance (CFDA) number. Audits can be conducted without a CFDA number. The auditor must send an email to the Federal Audit Clearinghouse erd.fac@census.gov with their agency's name and EIN number and the information will be forwarded to them. In conjunction with the beginning date of the award, the audit report period of **THE AGENCY** under the single audit requirement is **FY25 (10/01/2024 through 09/30/2025)**).

10. **THE AGENCY** acknowledges that arrangements have been made for any required financial and compliance audits and will be made within the prescribed audit reporting cycle. **THE AGENCY** understands that failure to furnish an acceptable audit as determined by the cognizant Federal agency may be a basis for denial of future Federal funds and/or refunding of Federal funds and may be a basis for limiting **THE AGENCY** to payment by reimbursement on a cash basis. **THE AGENCY** further understands that its use of DEA funds or the result of expended DEA funds (e.g. equipment, supplies and other resources) for any use other than the marijuana eradication program activities, including but not limited to its use directly or indirectly to perform any of the following functions: (i) issuing licenses, permits, or other forms of authorization permitting the holder to manufacture, distribute, sell, or use marijuana in contravention of the CSA; (ii) conducting ancillary activities related to the issuance of such licenses and permits, such as background checks on applicants; (iii) collecting state or local tax or licensing revenue related to the manufacture, distribution, or sale of marijuana in contravention of the CSA; (iv) preparing or issuing regulations governing the manufacture, distribution, sale, or possession of marijuana in contravention of the CSA; or (v) monitoring compliance with state or local laws or regulations that permit the manufacture, distribution, sale, or use marijuana in contravention of the CSA, will be a basis for denial of future Federal funds and/or refunding of Federal funds and may be a basis for limiting **THE AGENCY** to payment by reimbursement on a cash basis.
11. **THE AGENCY** shall maintain complete and accurate reports, records, and accounts of all obligations and expenditures of DEA funds under this Agreement in accordance with generally accepted government accounting principles and in accordance with state laws and procedures for expending and accounting for its own funds. **THE AGENCY** shall further maintain its records of all obligations and expenditures of DEA funds under this Agreement in accordance with all instructions provided by DEA to facilitate on-site inspection and auditing of such records and accounts.
12. **THE AGENCY** shall permit and have available for examination and auditing by DEA, the DOJ Office of Inspector General, the Government Accountability Office, and any of their duly authorized agents and representatives, any and all investigative reports, records, documents, accounts, invoices, receipts, and expenditures relating to this Agreement. In addition, **THE AGENCY** will maintain all such foregoing reports and records for **six** years after termination of this Agreement or until after all audits and examinations are completed and resolved, whichever is longer.
13. **THE AGENCY** agrees that an authorized officer or employee will execute and return to the DEA Regional Contractor, the LOA; Electronic Funds Transfer Memorandum; Certifications Regarding Lobbying; Debarment, Suspension, & Other Responsibility Matters; Drug Free Workplace Requirements (OJP Form 406 1/6); and the Assurances (OJP Form 4000/3). **THE AGENCY** acknowledges that this Agreement will not take effect and that no Federal funds will be awarded by DEA until DEA receives the completed LOA package.
14. Employees of **THE AGENCY** shall at no time be considered employees of the U.S. Government or DEA for any purpose, nor will this Agreement establish an agency relationship between **THE AGENCY** and DEA.

15. **THE AGENCY** shall be responsible for the acts or omissions of **THE AGENCY's** personnel. **THE AGENCY** and **THE AGENCY's** employees, contractors, or personnel shall not be considered as the agent of any other participating entity, including without limitation, the Drug Enforcement Administration, the Department of Justice or any other component of the United States (U.S.) government. Nothing herein is intended to waive or limit sovereign immunity arising from any legal authority. This Agreement creates no liability on the part of the DEA, its agents or employees, or the U.S. Government for any claims, demands, suits, liabilities, or causes of action of whatever kind and designation, and wherever located resulting from the DCE/SP funded by DEA.
16. **THE AGENCY** shall comply with Title VI of the Civil Rights Act of 1964, Section 504 of the Rehabilitation Act of 1973, the Age Discrimination Act of 1975, as amended, and all requirements imposed by or pursuant to DOJ regulations implementing those laws, 28 C.F.R. Part 42, Subparts C, F, G, H, and I.
17. Upon termination of the Agreement, **THE AGENCY** will prepare a September (FINAL) Accounting Form and a general ledger itemizing the breakdown of final expenditures and completion of the overtime spreadsheet tracker. If applicable, attach invoices reflecting the expenditures for equipment in excess of \$2,500, which was previously approved by DEA Headquarters, and the expenses associated with rental or leasing of aircraft. The report should be submitted electronically to the DEA Regional Contractor by October 31st.
18. The duration of this Agreement shall be as specified in Paragraph 3, except that this Agreement may be terminated by either party after thirty (30) day written notice to the other party. All obligations that are outstanding on the above prescribed termination date or on the date of any thirty (30) day notice of termination shall be liquidated by **THE AGENCY** within sixty (60) days thereof, in which event DEA will only be liable for obligations incurred by **THE AGENCY** before the notice of termination. In no event shall **THE AGENCY** incur any new obligations during the period of notice of termination. In the event that the agreement is terminated, any DEA funds that have been obligated or expended and the result of expended funds (e.g. equipment, supplies and other resources) will be used and disposed of in accordance with the provisions of this agreement.
19. **THE AGENCY** must be registered in the System for Award Management (SAM) to receive payment of Federal funds. **THE AGENCY** must have a unique entity identifier known as the Unique Entity ID (UEI). The UEI (formerly the Data Universal Numbering System (DUNS) Number) is a 12-character alphanumeric value assigned to all entities (public and private companies, individuals, institutions or organizations) who must register to do business with the federal government in SAMS. The UEI is required when there is a need for more than one.

THE AGENCY may obtain the UEI via the internet (www.sam.gov) or for additional information, call by phone at 1-844-472-4111. Both the registration in SAM and the UEI are free of charge.

Note: It is *THE AGENCY's* responsibility to update their SAM registration annually or whenever a change occurs.

Failure to abide by the terms of the LOA, or provide the required reports, may result in the cancellation of the current LOA and jeopardize future funding.

THE AGENCY's current UEI is CN7XU13FGJ99.

THE AGENCY's opportunity to enter into this Agreement with DEA and to receive the Federal funds expires ninety (90) days from date of issuance. Agreement issued on _____.

(TEHAMA COUNTY SHERIFF'S OFFICE)

Printed Name & Signature: _____

Title: Sheriff-Coroner Date: _____

Agency, please submit original signed LOA & associated paperwork to your DEA Regional Contractor

DRUG ENFORCEMENT ADMINISTRATION

Printed Name & Signature: _____

Special Agent in Charge, San Francisco Field Division Date: _____

SAC, please submit original signed LOA & associated paperwork to your Fiscal Office.

DEA DIVISIONAL FISCAL CLERK MUST INPUT INTO UFMS & COMPLETE THE BOTTOM OF THIS SECTION

ACCOUNTING CLASSIFICATION/OBLIGATION NUMBER:

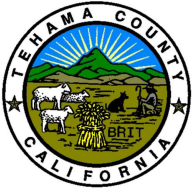
[2025/AFF-B-OP-OD/8210000/PERMID/JDCE/DEA-JLE/DCE/25205/OD009/xxxxxx](#)

UFMS Input Date: _____ DNC No. _____

DNO No. _____ DDP No. _____

Printed Name: _____ Signature: _____

Fiscal, please submit original signed LOA & associated paperwork to your DEA Regional Contractor.



Tehama County

Agenda Request Form

File #: 25-0110

Agenda Date: 2/4/2025

Agenda #: 17.

COUNTY COUNSEL - County Counsel Margaret Long

Requested Action(s)

a) INFORMATIONAL PRESENTATION - Regarding Rosenberg's Rule of Order

Financial Impact:

There is no financial impact.

Background Information:

At the Board of Supervisors meeting held on January 11, 2022, a presentation was delivered to the Board, highlighting the clarity, consistency, and user-friendliness of Rosenberg's Rules of Order. Following the presentation, the Board of Supervisors adopted Resolution 2022-2, formally establishing the use of Rosenberg's Rules to govern the proceedings of Board meetings.

RESOLUTION OF THE BOARD OF SUPERVISORS OF
TEHAMA COUNTY, CALIFORNIA
ADOPTING ROSENBERG'S RULES OF ORDER

Resolution No. 2022-2

WHEREAS, the Tehama County Board of Supervisors has the authority to establish rules to govern the proceedings of said Board meetings; and

WHEREAS, Tehama County Board of Supervisors desires to establish the rules governing its proceedings; and

WHEREAS, the Tehama County Board of Supervisors has reviewed the Rosenberg's Rules of Order and has determined it best fits the needs of the Board and County.

NOW, THEREFORE, BE IT RESOLVED by the Tehama County Board of Supervisors that:

County of Tehama hereby adopts and establishes the Rosenberg's Rules of Order, attached hereto as Exhibit A, as the rules that govern its meetings.

The foregoing Resolution was offered by Supervisor WILLIAMS and seconded by Supervisor MOULE on January 11, 2022 and adopted by the following vote:

AYES: MOULE, LEACH, WILLIAMS, GARTON, CARLSON


NOES: NONE.

ABSENT : NONE.

NOT VOTING: NONE.

STATE OF CALIFORNIA)
) ss
COUNTY OF TEHAMA)

I, JENNIFER VISE, County Clerk and ex-officio Clerk of the Board of Supervisors of the County of Tehama, State of California, hereby certify the above and foregoing to be full, true, and correct copy of an order adopted by said Tehama County Board of Supervisors on this 11th day of January 2022. JENNIFER VISE, County Clerk and Ex-Officio Clerk of the Board of Supervisors of the County of Tehama, State of California

By:  Deputy



Rosenberg's Rules of Order

REVISED 2011

Simple Rules of Parliamentary Procedure for the 21st Century

By Judge Dave Rosenberg



MISSION AND CORE BELIEFS

To expand and protect local control for cities through education and advocacy to enhance the quality of life for all Californians.

VISION

To be recognized and respected as the leading advocate for the common interests of California's cities.

About the League of California Cities

Established in 1898, the League of California Cities is a member organization that represents California's incorporated cities. The League strives to protect the local authority and autonomy of city government and help California's cities effectively serve their residents. In addition to advocating on cities' behalf at the state capitol, the League provides its members with professional development programs and information resources, conducts education conferences and research, and publishes Western City magazine.

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ABOUT THE AUTHOR

Dave Rosenberg is a Superior Court Judge in Yolo County. He has served as presiding judge of his court, and as presiding judge of the Superior Court Appellate Division. He also has served as chair of the Trial Court Presiding Judges Advisory Committee (the committee composed of all 58 California presiding judges) and as an advisory member of the California Judicial Council. Prior to his appointment to the bench, Rosenberg was member of the Yolo County Board of Supervisors, where he served two terms as chair. Rosenberg also served on the Davis City Council, including two terms as mayor. He has served on the senior staff of two governors, and worked for 19 years in private law practice. Rosenberg has served as a member and chair of numerous state, regional and local boards. Rosenberg chaired the California State Lottery Commission, the California Victim Compensation and Government Claims Board, the Yolo-Solano Air Quality Management District, the Yolo County Economic Development Commission, and the Yolo County Criminal Justice Cabinet. For many years, he has taught classes on parliamentary procedure and has served as parliamentarian for large and small bodies.



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INTRODUCTION

The rules of procedure at meetings should be simple enough for most people to understand. Unfortunately, that has not always been the case. Virtually all clubs, associations, boards, councils and bodies follow a set of rules — *Robert's Rules of Order* — which are embodied in a small, but complex, book. Virtually no one I know has actually read this book cover to cover. Worse yet, the book was written for another time and for another purpose. If one is chairing or running a parliament, then *Robert's Rules of Order* is a dandy and quite useful handbook for procedure in that complex setting. On the other hand, if one is running a meeting of say, a five-member body with a few members of the public in attendance, a simplified version of the rules of parliamentary procedure is in order.

Hence, the birth of *Rosenberg's Rules of Order*.

What follows is my version of the rules of parliamentary procedure, based on my decades of experience chairing meetings in state and local government. These rules have been simplified for the smaller bodies we chair or in which we participate, slimmed down for the 21st Century, yet retaining the basic tenets of order to which we have grown accustomed. Interestingly enough, *Rosenberg's Rules* has found a welcoming audience. Hundreds of cities, counties, special districts, committees, boards, commissions, neighborhood associations and private corporations and companies have adopted *Rosenberg's Rules* in lieu of *Robert's Rules* because they have found them practical, logical, simple, easy to learn and user friendly.

This treatise on modern parliamentary procedure is built on a foundation supported by the following four pillars:

1. **Rules should establish order.** The first purpose of rules of parliamentary procedure is to establish a framework for the orderly conduct of meetings.
2. **Rules should be clear.** Simple rules lead to wider understanding and participation. Complex rules create two classes: those who understand and participate; and those who do not fully understand and do not fully participate.
3. **Rules should be user friendly.** That is, the rules must be simple enough that the public is invited into the body and feels that it has participated in the process.
4. **Rules should enforce the will of the majority while protecting the rights of the minority.** The ultimate purpose of rules of procedure is to encourage discussion and to facilitate decision making by the body. In a democracy, majority rules. The rules must enable the majority to express itself and fashion a result, while permitting the minority to also express itself, but not dominate, while fully participating in the process.

Establishing a Quorum

The starting point for a meeting is the establishment of a quorum. A quorum is defined as the minimum number of members of the body who must be present at a meeting for business to be legally transacted. The default rule is that a quorum is one more than half the body. For example, in a five-member body a quorum is three. When the body has three members present, it can legally transact business. If the body has less than a quorum of members present, it cannot legally transact business. And even if the body has a quorum to begin the meeting, the body can lose the quorum during the meeting when a member departs (or even when a member leaves the dais). When that occurs the body loses its ability to transact business until and unless a quorum is reestablished.

The default rule, identified above, however, gives way to a specific rule of the body that establishes a quorum. For example, the rules of a particular five-member body may indicate that a quorum is four members for that particular body. The body must follow the rules it has established for its quorum. In the absence of such a specific rule, the quorum is one more than half the members of the body.

The Role of the Chair

While all members of the body should know and understand the rules of parliamentary procedure, it is the chair of the body who is charged with applying the rules of conduct of the meeting. The chair should be well versed in those rules. For all intents and purposes, the chair makes the final ruling on the rules every time the chair states an action. In fact, all decisions by the chair are final unless overruled by the body itself.

Since the chair runs the conduct of the meeting, it is usual courtesy for the chair to play a less active role in the debate and discussion than other members of the body. This does not mean that the chair should not participate in the debate or discussion. To the contrary, as a member of the body, the chair has the full right to participate in the debate, discussion and decision-making of the body. What the chair should do, however, is strive to be the last to speak at the discussion and debate stage. The chair should not make or second a motion unless the chair is convinced that no other member of the body will do so at that point in time.

The Basic Format for an Agenda Item Discussion

Formal meetings normally have a written, often published agenda. Informal meetings may have only an oral or understood agenda. In either case, the meeting is governed by the agenda and the agenda constitutes the body's agreed-upon roadmap for the meeting. Each agenda item can be handled by the chair in the following basic format:

First, the chair should clearly announce the agenda item number and should clearly state what the agenda item subject is. The chair should then announce the format (which follows) that will be followed in considering the agenda item.

Second, following that agenda format, the chair should invite the appropriate person or persons to report on the item, including any recommendation that they might have. The appropriate person or persons may be the chair, a member of the body, a staff person, or a committee chair charged with providing input on the agenda item.

Third, the chair should ask members of the body if they have any technical questions of clarification. At this point, members of the body may ask clarifying questions to the person or persons who reported on the item, and that person or persons should be given time to respond.

Fourth, the chair should invite public comments, or if appropriate at a formal meeting, should open the public meeting for public input. If numerous members of the public indicate a desire to speak to the subject, the chair may limit the time of public speakers. At the conclusion of the public comments, the chair should announce that public input has concluded (or the public hearing, as the case may be, is closed).

Fifth, the chair should invite a motion. The chair should announce the name of the member of the body who makes the motion.

Sixth, the chair should determine if any member of the body wishes to second the motion. The chair should announce the name of the member of the body who seconds the motion. It is normally good practice for a motion to require a second before proceeding to ensure that it is not just one member of the body who is interested in a particular approach. However, a second is not an absolute requirement, and the chair can proceed with consideration and vote on a motion even when there is no second. This is a matter left to the discretion of the chair.

Seventh, if the motion is made and seconded, the chair should make sure everyone understands the motion.

This is done in one of three ways:

1. The chair can ask the maker of the motion to repeat it;
2. The chair can repeat the motion; or
3. The chair can ask the secretary or the clerk of the body to repeat the motion.

Eighth, the chair should now invite discussion of the motion by the body. If there is no desired discussion, or after the discussion has ended, the chair should announce that the body will vote on the motion. If there has been no discussion or very brief discussion, then the vote on the motion should proceed immediately and there is no need to repeat the motion. If there has been substantial discussion, then it is normally best to make sure everyone understands the motion by repeating it.

Ninth, the chair takes a vote. Simply asking for the “ayes” and then asking for the “nays” normally does this. If members of the body do not vote, then they “abstain.” Unless the rules of the body provide otherwise (or unless a super majority is required as delineated later in these rules), then a simple majority (as defined in law or the rules of the body as delineated later in these rules) determines whether the motion passes or is defeated.

Tenth, the chair should announce the result of the vote and what action (if any) the body has taken. In announcing the result, the chair should indicate the names of the members of the body, if any, who voted in the minority on the motion. This announcement might take the following form: “The motion passes by a vote of 3-2, with Smith and Jones dissenting. We have passed the motion requiring a 10-day notice for all future meetings of this body.”

Motions in General

Motions are the vehicles for decision making by a body. It is usually best to have a motion before the body prior to commencing discussion of an agenda item. This helps the body focus.

Motions are made in a simple two-step process. First, the chair should recognize the member of the body. Second, the member of the body makes a motion by preceding the member’s desired approach with the words “I move . . .”

A typical motion might be: “I move that we give a 10-day notice in the future for all our meetings.”

The chair usually initiates the motion in one of three ways:

1. **Inviting the members of the body to make a motion**, for example, “A motion at this time would be in order.”
2. **Suggesting a motion to the members of the body**, “A motion would be in order that we give a 10-day notice in the future for all our meetings.”
3. **Making the motion**. As noted, the chair has every right as a member of the body to make a motion, but should normally do so only if the chair wishes to make a motion on an item but is convinced that no other member of the body is willing to step forward to do so at a particular time.

The Three Basic Motions

There are three motions that are the most common and recur often at meetings:

The basic motion. The basic motion is the one that puts forward a decision for the body’s consideration. A basic motion might be: “I move that we create a five-member committee to plan and put on our annual fundraiser.”

The motion to amend. If a member wants to change a basic motion that is before the body, they would move to amend it. A motion to amend might be: “I move that we amend the motion to have a 10-member committee.” A motion to amend takes the basic motion that is before the body and seeks to change it in some way.

The substitute motion. If a member wants to completely do away with the basic motion that is before the body, and put a new motion before the body, they would move a substitute motion. A substitute motion might be: “I move a substitute motion that we cancel the annual fundraiser this year.”

“Motions to amend” and “substitute motions” are often confused, but they are quite different, and their effect (if passed) is quite different. A motion to amend seeks to retain the basic motion on the floor, but modify it in some way. A substitute motion seeks to throw out the basic motion on the floor, and substitute a new and different motion for it. The decision as to whether a motion is really a “motion to amend” or a “substitute motion” is left to the chair. So if a member makes what that member calls a “motion to amend,” but the chair determines that it is really a “substitute motion,” then the chair’s designation governs.

A “friendly amendment” is a practical parliamentary tool that is simple, informal, saves time and avoids bogging a meeting down with numerous formal motions. It works in the following way: In the discussion on a pending motion, it may appear that a change to the motion is desirable or may win support for the motion from some members. When that happens, a member who has the floor may simply say, “I want to suggest a friendly amendment to the motion.” The member suggests the friendly amendment, and if the maker and the person who seconded the motion pending on the floor accepts the friendly amendment, that now becomes the pending motion on the floor. If either the maker or the person who seconded rejects the proposed friendly amendment, then the proposer can formally move to amend.

Multiple Motions Before the Body

There can be up to three motions on the floor at the same time. The chair can reject a fourth motion until the chair has dealt with the three that are on the floor and has resolved them. This rule has practical value. More than three motions on the floor at any given time is confusing and unwieldy for almost everyone, including the chair.

When there are two or three motions on the floor (after motions and seconds) at the same time, the vote should proceed *first* on the *last* motion that is made. For example, assume the first motion is a basic “motion to have a five-member committee to plan and put on our annual fundraiser.” During the discussion of this motion, a member might make a second motion to “amend the main motion to have a 10-member committee, not a five-member committee to plan and put on our annual fundraiser.” And perhaps, during that discussion, a member makes yet a third motion as a “substitute motion that we not have an annual fundraiser this year.” The proper procedure would be as follows:

First, the chair would deal with the *third* (the last) motion on the floor, the substitute motion. After discussion and debate, a vote would be taken first on the third motion. If the substitute motion *passed*, it would be a substitute for the basic motion and would eliminate it. The first motion would be moot, as would the second motion (which sought to amend the first motion), and the action on the agenda item would be completed on the passage by the body of the third motion (the substitute motion). No vote would be taken on the first or second motions.

Second, if the substitute motion *failed*, the chair would then deal with the second (now the last) motion on the floor, the motion to amend. The discussion and debate would focus strictly on the amendment (should the committee be five or 10 members). If the motion to amend *passed*, the chair would then move to consider the main motion (the first motion) as *amended*. If the motion to amend *failed*, the chair would then move to consider the main motion (the first motion) in its original format, not amended.

Third, the chair would now deal with the first motion that was placed on the floor. The original motion would either be in its original format (five-member committee), or if *amended*, would be in its amended format (10-member committee). The question on the floor for discussion and decision would be whether a committee should plan and put on the annual fundraiser.

To Debate or Not to Debate

The basic rule of motions is that they are subject to discussion and debate. Accordingly, basic motions, motions to amend, and substitute motions are all eligible, each in their turn, for full discussion before and by the body. The debate can continue as long as members of the body wish to discuss an item, subject to the decision of the chair that it is time to move on and take action.

There are exceptions to the general rule of free and open debate on motions. The exceptions all apply when there is a desire of the body to move on. The following motions are not debatable (that is, when the following motions are made and seconded, the chair must immediately call for a vote of the body without debate on the motion):

Motion to adjourn. This motion, if passed, requires the body to immediately adjourn to its next regularly scheduled meeting. It requires a simple majority vote.

Motion to recess. This motion, if passed, requires the body to immediately take a recess. Normally, the chair determines the length of the recess which may be a few minutes or an hour. It requires a simple majority vote.

Motion to fix the time to adjourn. This motion, if passed, requires the body to adjourn the meeting at the specific time set in the motion. For example, the motion might be: “I move we adjourn this meeting at midnight.” It requires a simple majority vote.

Motion to table. This motion, if passed, requires discussion of the agenda item to be halted and the agenda item to be placed on “hold.” The motion can contain a specific time in which the item can come back to the body. “I move we table this item until our regular meeting in October.” Or the motion can contain no specific time for the return of the item, in which case a motion to take the item off the table and bring it back to the body will have to be taken at a future meeting. A motion to table an item (or to bring it back to the body) requires a simple majority vote.

Motion to limit debate. The most common form of this motion is to say, “I move the previous question” or “I move the question” or “I call the question” or sometimes someone simply shouts out “question.” As a practical matter, when a member calls out one of these phrases, the chair can expedite matters by treating it as a “request” rather than as a formal motion. The chair can simply inquire of the body, “any further discussion?” If no one wishes to have further discussion, then the chair can go right to the pending motion that is on the floor. However, if even one person wishes to discuss the pending motion further, then at that point, the chair should treat the call for the “question” as a formal motion, and proceed to it.

When a member of the body makes such a motion (“I move the previous question”), the member is really saying: “I’ve had enough debate. Let’s get on with the vote.” When such a motion is made, the chair should ask for a second, stop debate, and vote on the motion to limit debate. The motion to limit debate requires a two-thirds vote of the body.

NOTE: A motion to limit debate could include a time limit. For example: “I move we limit debate on this agenda item to 15 minutes.” Even in this format, the motion to limit debate requires a two-thirds vote of the body. A similar motion is a *motion to object to consideration of an item*. This motion is not debatable, and if passed, precludes the body from even considering an item on the agenda. It also requires a two-thirds vote.

Majority and Super Majority Votes

In a democracy, a simple majority vote determines a question. A tie vote means the motion fails. So in a seven-member body, a vote of 4-3 passes the motion. A vote of 3-3 with one abstention means the motion fails. If one member is absent and the vote is 3-3, the motion still fails.

All motions require a simple majority, but there are a few exceptions. The exceptions come up when the body is taking an action which effectively cuts off the ability of a minority of the body to take an action or discuss an item. These extraordinary motions require a two-thirds majority (a super majority) to pass:

Motion to limit debate. Whether a member says, “I move the previous question,” or “I move the question,” or “I call the question,” or “I move to limit debate,” it all amounts to an attempt to cut off the ability of the minority to discuss an item, and it requires a two-thirds vote to pass.

Motion to close nominations. When choosing officers of the body (such as the chair), nominations are in order either from a nominating committee or from the floor of the body. A motion to close nominations effectively cuts off the right of the minority to nominate officers and it requires a two-thirds vote to pass.

Motion to object to the consideration of a question. Normally, such a motion is unnecessary since the objectionable item can be tabled or defeated straight up. However, when members of a body do not even want an item on the agenda to be considered, then such a motion is in order. It is not debatable, and it requires a two-thirds vote to pass.

Motion to suspend the rules. This motion is debatable, but requires a two-thirds vote to pass. If the body has its own rules of order, conduct or procedure, this motion allows the body to suspend the rules for a particular purpose. For example, the body (a private club) might have a rule prohibiting the attendance at meetings by non-club members. A motion to suspend the rules would be in order to allow a non-club member to attend a meeting of the club on a particular date or on a particular agenda item.

Counting Votes

The matter of counting votes starts simple, but can become complicated.

Usually, it’s pretty easy to determine whether a particular motion passed or whether it was defeated. If a simple majority vote is needed to pass a motion, then one vote more than 50 percent of the body is required. For example, in a five-member body, if the vote is three in favor and two opposed, the motion passes. If it is two in favor and three opposed, the motion is defeated.

If a two-thirds majority vote is needed to pass a motion, then how many affirmative votes are required? The simple rule of thumb is to count the “no” votes and double that count to determine how many “yes” votes are needed to pass a particular motion. For example, in a seven-member body, if two members vote “no” then the “yes” vote of at least four members is required to achieve a two-thirds majority vote to pass the motion.

What about tie votes? In the event of a tie, the motion always fails since an affirmative vote is required to pass any motion. For example, in a five-member body, if the vote is two in favor and two opposed, with one member absent, the motion is defeated.

Vote counting starts to become complicated when members vote “abstain” or in the case of a written ballot, cast a blank (or unreadable) ballot. Do these votes count, and if so, how does one count them? The starting point is always to check the statutes.

In California, for example, for an action of a board of supervisors to be valid and binding, the action must be approved by a majority of the board. (California Government Code Section 25005.) Typically, this means three of the five members of the board must vote affirmatively in favor of the action. A vote of 2-1 would not be sufficient. A vote of 3-0 with two abstentions would be sufficient. In general law cities in

California, as another example, resolutions or orders for the payment of money and all ordinances require a recorded vote of the total members of the city council. (California Government Code Section 36936.) Cities with charters may prescribe their own vote requirements. Local elected officials are always well-advised to consult with their local agency counsel on how state law may affect the vote count.

After consulting state statutes, step number two is to check the rules of the body. If the rules of the body say that you count votes of “those present” then you treat abstentions one way. However, if the rules of the body say that you count the votes of those “present and voting,” then you treat abstentions a different way. And if the rules of the body are silent on the subject, then the general rule of thumb (and default rule) is that you count all votes that are “present and voting.”

Accordingly, under the “present and voting” system, you would **NOT** count abstention votes on the motion. Members who abstain are counted for purposes of determining quorum (they are “present”), but you treat the abstention votes on the motion as if they did not exist (they are not “voting”). On the other hand, if the rules of the body specifically say that you count votes of those “present” then you **DO** count abstention votes both in establishing the quorum and on the motion. In this event, the abstention votes act just like “no” votes.

How does this work in practice?

Here are a few examples.

Assume that a five-member city council is voting on a motion that requires a simple majority vote to pass, and assume further that the body has no specific rule on counting votes. Accordingly, the default rule kicks in and we count all votes of members that are “present and voting.” If the vote on the motion is 3-2, the motion passes. If the motion is 2-2 with one abstention, the motion fails.

Assume a five-member city council voting on a motion that requires a two-thirds majority vote to pass, and further assume that the body has no specific rule on counting votes. Again, the default rule applies. If the vote is 3-2, the motion fails for lack of a two-thirds majority. If the vote is 4-1, the motion passes with a clear two-thirds majority. A vote of three “yes,” one “no” and one “abstain” also results in passage of the motion. Once again, the abstention is counted only for the purpose of determining quorum, but on the actual vote on the motion, it is as if the abstention vote never existed — so an effective 3-1 vote is clearly a two-thirds majority vote.

Now, change the scenario slightly. Assume the same five-member city council voting on a motion that requires a two-thirds majority vote to pass, but now assume that the body **DOES** have a specific rule requiring a two-thirds vote of members “present.” Under this specific rule, we must count the members present not only for quorum but also for the motion. In this scenario, any abstention has the same force and effect as if it were a “no” vote. Accordingly, if the votes were three “yes,” one “no” and one “abstain,” then the motion fails. The abstention in this case is treated like a “no” vote and effective vote of 3-2 is not enough to pass two-thirds majority muster.

Now, exactly how does a member cast an “abstention” vote?

Any time a member votes “abstain” or says, “I abstain,” that is an abstention. However, if a member votes “present” that is also treated as an abstention (the member is essentially saying, “Count me for purposes of a quorum, but my vote on the issue is abstain.”) In fact, any manifestation of intention not to vote either “yes” or “no” on the pending motion may be treated by the chair as an abstention. If written ballots are cast, a blank or unreadable ballot is counted as an abstention as well.

Can a member vote “absent” or “count me as absent?” Interesting question. The ruling on this is up to the chair. The better approach is for the chair to count this as if the member had left his/her chair and is actually “absent.” That, of course, affects the quorum. However, the chair may also treat this as a vote to abstain, particularly if the person does not actually leave the dais.

The Motion to Reconsider

There is a special and unique motion that requires a bit of explanation all by itself; the motion to reconsider. A tenet of parliamentary procedure is finality. After vigorous discussion, debate and a vote, there must be some closure to the issue. And so, after a vote is taken, the matter is deemed closed, subject only to reopening if a proper motion to consider is made and passed.

A motion to reconsider requires a majority vote to pass like other garden-variety motions, but there are two special rules that apply only to the motion to reconsider.

First, is the matter of timing. A motion to reconsider must be made at the meeting where the item was first voted upon. A motion to reconsider made at a later time is untimely. (The body, however, can always vote to suspend the rules and, by a two-thirds majority, allow a motion to reconsider to be made at another time.)

Second, a motion to reconsider may be made only by certain members of the body. Accordingly, a motion to reconsider may be made only by a member who voted in the majority on the original motion. If such a member has a change of heart, he or she may make the motion to reconsider (any other member of the body — including a member who voted in the minority on the original motion — may second the motion). If a member who voted in the minority seeks to make the motion to reconsider, it must be ruled out of order. The purpose of this rule is finality. If a member of minority could make a motion to reconsider, then the item could be brought back to the body again and again, which would defeat the purpose of finality.

If the motion to reconsider passes, then the original matter is back before the body, and a new original motion is in order. The matter may be discussed and debated as if it were on the floor for the first time.

Courtesy and Decorum

The rules of order are meant to create an atmosphere where the members of the body and the members of the public can attend to business efficiently, fairly and with full participation. At the same time, it is up to the chair and the members of the body to maintain common courtesy and decorum. Unless the setting is very informal, it is always best for only one person at a time to have the floor, and it is always best for every speaker to be first recognized by the chair before proceeding to speak.

The chair should always ensure that debate and discussion of an agenda item focuses on the item and the policy in question, not the personalities of the members of the body. Debate on policy is healthy, debate on personalities is not. The chair has the right to cut off discussion that is too personal, is too loud, or is too crude.

Debate and discussion should be focused, but free and open. In the interest of time, the chair may, however, limit the time allotted to speakers, including members of the body.

Can a member of the body interrupt the speaker? The general rule is “no.” There are, however, exceptions. A speaker may be interrupted for the following reasons:

Privilege. The proper interruption would be, “point of privilege.” The chair would then ask the interrupter to “state your point.” Appropriate points of privilege relate to anything that would interfere with the normal comfort of the meeting. For example, the room may be too hot or too cold, or a blowing fan might interfere with a person’s ability to hear.

Order. The proper interruption would be, “point of order.” Again, the chair would ask the interrupter to “state your point.” Appropriate points of order relate to anything that would not be considered appropriate conduct of the meeting. For example, if the chair moved on to a vote on a motion that permits debate without allowing that discussion or debate.

Appeal. If the chair makes a ruling that a member of the body disagrees with, that member may appeal the ruling of the chair. If the motion is seconded, and after debate, if it passes by a simple majority vote, then the ruling of the chair is deemed reversed.

Call for orders of the day. This is simply another way of saying, “return to the agenda.” If a member believes that the body has drifted from the agreed-upon agenda, such a call may be made. It does not require a vote, and when the chair discovers that the agenda has not been followed, the chair simply reminds the body to return to the agenda item properly before them. If the chair fails to do so, the chair’s determination may be appealed.

Withdraw a motion. During debate and discussion of a motion, the maker of the motion on the floor, at any time, may interrupt a speaker to withdraw his or her motion from the floor. The motion is immediately deemed withdrawn, although the chair may ask the person who seconded the motion if he or she wishes to make the motion, and any other member may make the motion if properly recognized.

Special Notes About Public Input

The rules outlined above will help make meetings very public-friendly. But in addition, and particularly for the chair, it is wise to remember three special rules that apply to each agenda item:

Rule One: Tell the public what the body will be doing.

Rule Two: Keep the public informed while the body is doing it.

Rule Three: When the body has acted, tell the public what the body did.




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Tehama County

Agenda Request Form

File #: 25-0113

Agenda Date: 2/4/2025

Agenda #: 18.

CLOSED SESSION

Requested Action(s)

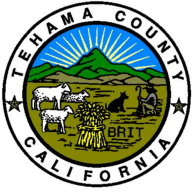
a) CONFERENCE WITH LEGAL COUNSEL - ANTICIPATED LITIGATION (54956.9(d)(2) (one case))

Financial Impact:

None.

Background Information:

None.



Tehama County

Agenda Request Form

File #: 25-0114

Agenda Date: 2/4/2025

Agenda #: 19.

CLOSED SESSION

Requested Action(s)

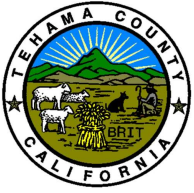
a) CONFERENCE WITH LEGAL COUNSEL - EXISTING LITIGATION (Paragraph (1) of subdivision (d) of Government Code section 54956.9). Name of the case is Hartel v. River Development Co., Tehama County Superior Court Case No. 23CI-000079

Financial Impact:

None.

Background Information:

None.



Tehama County

Agenda Request Form

File #: 25-0122

Agenda Date: 2/4/2025

Agenda #: 20.

CLOSED SESSION

Requested Action(s)

a) PERSONNEL / PUBLIC EMPLOYEE APPOINTMENT OR EMPLOYMENT (Government Code Section 54957)

Title: Planning Director

Financial Impact:

None.

Background Information:

None.