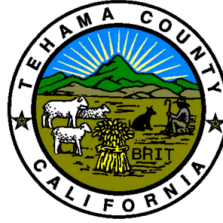


# TEHAMA COUNTY BOARD OF SUPERVISORS

Robert Burroughs, District 1  
Tom Walker, District 2  
Pati Nolen, District 3, Vice Chair  
Matt Hansen, District 4, Chairman  
Greg Jones, District 5



Gabriel Hydrick  
Chief Administrator

Margaret Long  
County Counsel

Sean Houghtby  
Clerk of the Board  
(530) 527-3287

Board Chambers  
727 Oak Street, Red Bluff, CA 96080  
(530) 527-4655  
<http://www.tehama.gov>

## AGENDA FOR TUESDAY, MARCH 18, 2025

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The Board of Supervisors welcomes you to their meetings which are regularly scheduled for each Tuesday. Your participation and interest are encouraged and appreciated. Members of the public may address the Board from the podium on items on the agenda when the matter is called. The Board reserves the right to limit the time devoted to any item on the agenda and to limit the time of any speaker.

The Board wishes to ensure that business is conducted in an orderly fashion and the public is asked to be courteous and polite when addressing the Board and to be respectful to others attending the Board meeting. Any disorderly conduct which disrupts, disturbs, or otherwise impedes the orderly conduct of the Board meeting is prohibited.

Members of the public who are unable to attend in person may participate, listen and watch in the following ways:

- 1) To participate in the Board meeting, the public may listen and comment over the phone by calling: (530) 212-8376, conference code 933876. Press 5\* to raise your hand to comment.
- 2) Members of the public who are unable to attend in person may watch and listen via the web at: <https://tehamacounty.legistar.com/Calendar.aspx>. To comment on an upcoming agenda item, call (530) 212-8376, conference code 933876. Press 5\* to raise your hand to comment at the time the item is called.

The audio and live video streaming is being offered as a convenience. The Board meeting will continue even if there is a disruption. If there is a disruption, the public is encouraged to consider an alternate option listed above. If you have trouble connecting or accessing the meeting, contact the Board office for assistance at (530) 527-4655.

Please refer to the last page of the agenda for information on how to participate in the meeting, as well as the various options being made available for members of the public to provide comment.

The County of Tehama does not discriminate on the basis of disability in admission to, access to, or operation of its buildings, facilities, programs, services, or activities. Questions, complaints, or requests for additional information regarding the Americans with Disabilities Act (ADA) may be forwarded to the County's ADA Coordinator: Tom Provine, County of Tehama, 727 Oak St., Red Bluff, CA 96080, Phone: (530) 527-4655. Individuals with disabilities who need auxiliary aids and/or services or other accommodations for effective communication in the County's programs and services are invited to make their needs and preferences known to the affected department or the ADA Coordinator. For aids or services needed for effective communication during Board of Supervisors meetings, please contact the ADA Coordinator two business days prior to the day of the meeting. This notice is available in accessible alternate formats from the affected department or the ADA Coordinator.

The Agenda is divided into two sections:

**CONSENT AGENDA:**

These items include routine financial and administrative actions and are usually approved by a single majority vote. Any Board member, staff member or interested person may request that an item be removed from the Consent Agenda for discussion on the Regular Agenda.

**REGULAR AGENDA:**

These items include significant financial and administrative actions of special interest that are usually approved individually by a majority vote. The Regular Agenda also includes noticed hearings and public hearings. The times on the agenda are approximate.

**9:00 AM CALL TO ORDER / PLEDGE OF ALLEGIANCE****PLEASE TURN OFF OR MUTE YOUR CELL PHONE****PUBLIC COMMENT**

This is a time set aside for members of the public to directly address the Board of Supervisors on any item of interest to the public that is within the subject matter jurisdiction of this board. No action shall be taken on any item not appearing on the agenda unless the action is otherwise authorized by subdivision (b) of section 54954.2 of the government code. This board has chosen to exercise its discretion and limit each speaker to three (3) minutes.

Members of the public will be allowed to address the Board of Supervisors regarding items appearing on the agenda at the time the item is called.

**ANNOUNCEMENT OF AGENDA CORRECTIONS****PREVIOUS REPORTABLE ACTIONS FROM CLOSED SESSION****BOARD OF SUPERVISORS STANDING AND AD HOC COMMITTEE**

Receive reports from the following standing and ad hoc committees, and discussion and possible direction to the committees regarding future meetings and activities within each committee's assigned scope:

**Public Works Committee (Standing) (Hansen, Walker)**

**Veterans Halls Advisory Committee (Standing) (Burroughs, Jones)**

**Public Safety Tax Initiative Working Group (Hansen, Jones)**

**Personnel Procedures & Guidelines Ad Hoc Committee (Burroughs, Walker)**

**REPORTS OF MEETINGS ATTENDED INCLUDING AB1234**

**ANNOUNCEMENTS BY COUNTY DEPARTMENTS**

This is an opportunity for a County Department to provide information to the Board and the general public. These announcements are to be as brief and concise as possible and not used to seek direction from the Board.

**CONSENT AGENDA**

1. **GENERAL WARRANT REGISTER - 2/16/25 - 3/1/25** [25-0314](#)

2. **ADMINISTRATION** [25-0269](#)

a) TRANSFER OF FUNDS - LATCF/MAINTENANCE OF EQUIPMENT, B-36 - From LATCF (1073-4507205), to Contingency (1109-59000), \$56,153; and From Contingency (1109-59000) to Professional Services (1073-53170), \$56,153 **(Requires a 4/5's vote)**

b) TRANSFER OF FUNDS - LATCF/PROFESSIONAL SERVICES, B-37 - From LATCF (1073-4507205), to Contingency (1109-59000), \$1,225; and From Contingency (1109-59000) to Professional Services (1073-53230), \$1,225 **(Requires a 4/5's vote)**

3. **AUDITOR'S CLAIM** [25-0279](#)

a) Court Operations, 2026-53221, Ruth E Ballard PHD Inc, \$2,850

4. **AUDITOR'S OFFICE** [25-0282](#)

a) STALE DATED WARRANT - Pursuant to Government Code Section 29802, authorization to reissue the following stale dated warrant:

1) Warrant No# 70844100, dated 8/23/23 in the amount of \$646.76 to George Flourney Dec'd Etal Est Of

5. **COMMUNITY ACTION AGENCY** [25-0289](#)

a) AGREEMENT - Request approval and authorization for the ex officio Executive Director of the Tehama County Community Action Agency to sign Agreement #24F-3049 Amendment # 3 with the Department of Community Services and Development (Misc. Agree #2024-21 amended by Misc. Agree #2024-340 and Misc. Agree #2024-341), increasing the agreement by \$1,824 for a total of \$330,753, effective 1/1/24 through 4/30/25

- 6. DEPARTMENT OF AGRICULTURE [25-0293](#)**
- a) AGREEMENT - Request approval and authorization for the Agricultural Commissioner to sign Cooperative Agreement No. 24-0680-032-SF with the California Department of Food and Agriculture (CDFA) for the provision of costs incurred relative to the detection of European Grapevine Moth in an amount not to exceed \$9,431, effective 1/1/25 through 6/30/25
- 7. HEALTH SERVICES AGENCY / BEHAVIORAL HEALTH [25-0349](#)**
- a) AGREEMENT - Request approval and authorization for the Executive Director to sign the Amendment No.1 to the agreement with Coastal Business Systems (Misc. Agree. #2020-167) for the lease and maintenance of one (1) multi-function device (copier/printer/scanner/fax) for \$161.25 per month, plus maintenance costs billed monthly at \$0.0065 per black & white copy, for sixty (60) months, thereby amending the maximum compensation payable amount from \$9,675 to \$14,000, effective the date of signing and shall terminate on 10/12/25
- 8. SHERIFF'S OFFICE [25-0253](#)**
- a) TRANSFER OF FUNDS: COPS, B-35 - From Citizen Option-Pub Safety (2032-450616) to Contingency (2002-59000), \$35,000; and From Contingency (2002-59000) to Internal Assets (2032-53800), \$15,000 and Maintenance of Structure (2032-53180), \$20,000 **(Requires a 4/5's vote)**
- 9. SHERIFF'S OFFICE [25-0283](#)**
- a) TRANSFER OF FUNDS - SHERIFF, B-39 - From Public Safety (106-301900), to Contingency (2002-59000), \$11,306.70; and From Contingency (2002-59000), to Vehicles (2032-57605), \$11,306.70 **(Requires a 4/5's Vote)**
- 10. SHERIFF'S OFFICE [25-0320](#)**
- a) TRANSFER OF FUNDS: SHERIFF; B-40 - From CALAIM (2032-4505723), to Contingency (2002-59000), \$150,755.89; and From Contingency (2002-59000) to Professional/Special Services (2032-53230), \$150,755.89 **(Requires a 4/5's vote)**
- 11. SOCIAL SERVICES [25-0313](#)**
- a) AGREEMENT - Request approval and authorization for the Director of Social Services to sign the Agreement with Technical Resource Management, LCC dba Cordant Health Solutions for the purpose of providing drug testing services in the total amount not to exceed \$50,000, effective 4/1/25 through 3/31/28
- 12. SOCIAL SERVICES / COMMUNITY ACTION AGENCY [25-0353](#)**
- a) DONATION - Request approval and authorization for the Tehama County Community Action Agency to accept a donation for the Meals on Wheels program in the amount of \$1,000
- 13. APPROVAL OF MINUTES [25-0333](#)**
- a) Waive the reading and approve the minutes of the regular meeting held:
- 1) 2/25/25

- 2) 2/27/25 Special Meeting
- 3) 3/4/25

**REGULAR AGENDA**

**RECESS to convene as the Tehama County Air Pollution Control District**

- 14. **TEHAMA COUNTY AIR POLLUTION CONTROL DISTRICT - Air Pollution Control Officer Jospheh H. Tona** [25-0273](#)

a) INFORMATIONAL PRESENTATION - Of Rule 2:11D Indirect Source Rule 2024 Accountability Report

b) Discussion and possible direction to staff regarding issuance of Request For Proposals (RFP) to solicit project proposal for expense of collected funding

**10:30 A.M.**

- 15. **2024 NSVAB TRIENNIAL AIR QUALITY ATTAINMENT PLAN - Air Pollution Control Officer Joseph Tona** [25-0252](#)

a) PUBLIC HEARING - Conduct a public hearing to receive comments on the proposed adoption of the Northern Sacramento Valley Planning Area 2024 Air Quality Attainment Plan

b) Consider adoption of a finding that the adoption of the Northern Sacramento Valley Planning Area 2024 Air Quality Attainment Plan, which is a regulatory activity to assure the protection of the environment, is categorically exempt from review under the California Environmental Quality Act (Class 8 Categorical Exemption), and direction to the Air Pollution Control Office to file a Notice of Exemption

c) RESOLUTION - Request adoption of a resolution adopting the Northern Sacramento Valley Planning Area 2024 Air Quality Attainment Plan

**OR**

d) Propose changes to the text of the Northern Sacramento Valley Planning Area 2024 Air Quality Attainment Plan, and re-schedule the public hearing to consider the proposed Rule as revised

**OR**

e) TAKE NO ACTION - Taking no action will hinder the Districts efforts in attaining State Ambient Air Quality Standards for ozone by the earliest practicable date

**ADJOURN to reconvene as the Tehama County Board of Supervisors**

- 16. **ADMINISTRATION - Fiscal Manager Orepa Mamea** [25-0304](#)

a) INFORMATIONAL PRESENTATION - Informational presentation regarding ClearGov

- 17. **Fire - Fire Marshal Brian Wright** [25-0294](#)

a) ORDINANCE No. 2146 - Request adoption of an Ordinance to designate Moderate, High, and Very High Fire Hazard Severity Zones in the unincorporated Local Responsibility Areas as recommended by the Office of the State Fire Marshal

- 1) Waive the second reading
- 2) Adopt the Ordinance

**18. PUBLIC WORKS - Office Manager II Amber Schertz [25-0324](#)**

a) AGREEMENT- Request approval and authorization for the Interim Director to sign the agreement with Cintas Corporation to provide uniform rental and supply services, with maximum compensation not to exceed \$28,000, effective 3/31/25 through 12/31/27, with optional two (2) one-year extensions

**19. HEALTH SERVICES AGENCY - Executive Director Jayme Bottke [25-0351](#)**

a) RESOLUTION - Request adoption of a resolution to dissolve the Mental Health Board and Drug & Alcohol Advisory Board and merge into a combined Behavioral Health Advisory Board and integrate selected duties of the Mental Health Board and Drug & Alcohol Advisory Boards into the newly formed and named Behavioral Health Advisory Board (BHAB)

b) Request approval and adoption of the Behavioral Health Advisory Board Bylaws

c) Request appointment of prior Mental Health Board & Drug & Alcohol Advisory Board and new members interested in a position on the Behavioral Health Advisory Board for staggered three-year terms

**20. HEALTH SERVICES AGENCY - Executive Director Jayme Bottke [25-0342](#)**

a) AGREEMENT - Request approval and authorization for the Executive Director to sign the Memorandum of Understanding (MOU) regarding the ERF-3-R grant program between Empower Tehama, the City of Red Bluff, the County of Tehama, Pacific West Communities, the Poor and the Homeless Tehama County Coalition, the Tehama County Continuum of Care, and The Vitality Project as the Administrative Entity for the Tehama County Continuum of Care, effective date of signing through 6/30/27

**21. ELECTIONS - Clerk & Recorder Sean Houghtby [25-0262](#)**

a) AGREEMENT - Request approval and authorization for the Clerk & Recorder to sign the third amendment to the Dominion Voting Systems, Inc. Agreement (Misc Agreements 2016-20, 2019-149, 2021-259) thereby extending the lease through 12/31/2033 and increasing the maximum compensation for the life of the contract to \$1,872,485.28 (*subject to receipt of required insurance documentation*)

**22. WALNUT STREET COMPLEX SITE ACCESSIBILITY PROJECT - [25-0290](#)  
Administrative Services Director Tom Provine**

a) TRANSFER OF FUNDS: ACO-PLANT ACQUISITION, B-41, From State Grants Revenue to Contingency, \$745,577; and From Contingency to Walnut Street Slurry Seal, \$745,577

b) Consider adoption of a finding that the Walnut Street Complex Site Accessibility

Project is categorically exempt from review under the California Environmental Quality Act, (CEQA) (Class 1 Categorical Exemption) and direction to the Chief Administrator to file the Notice of Exemption

c) Request approval of the plans and specifications for the Walnut Street Complex Site Accessibility Project as amended by Addendum No. 1

d) BID AWARD - Request to award the bid for the Walnut Street Complex Site Accessibility Project to SnL Group, Inc. of Redding, CA as the low responsive bidder in the amount of \$505,000 for the base bid

e) AGREEMENT - Request approval and authorization for the Chair to sign the agreement with SnL Group Inc. for an amount not to exceed \$515,000 (including both base bid and Additive Alternate No. 1) *(subject to receipt of required insurance and bonding documentation)*

f) Request blanket authorization for the Chief Administrator to execute change orders for the project in an amount up to 10% of the contract price, with all change orders being brought back to the Board for confirmation

**23. TEHAMA COUNTY PARKS & RECREATION - Board of Supervisors [25-0402](#)**

a) Board discussion and possible action regarding casting of ballot for election of three directors to the Los Molinos Mutual Water Company for three-year terms beginning 3/31/25

**24. BOARD OF SUPERVISORS [25-0037](#)**

a) Board discussion and direction to staff regarding revisions to the 2025 Regular Board meeting schedule

**1:30 P.M.**

**25. ENVIRONMENTAL HEALTH DEPARTMENT / CODE ENFORCEMENT - [25-0195](#)  
Code Enforcement Officers Clint Weston and Ron Robbins**

a) Public Nuisance Administrative Penalty Lien Hearing Pursuant to Chapter 10.16 of the Tehama County Code and Government Code section 53069.4:

1) CONTINUED HEARING - Conduct Hearing to review the enforcing officer's report of the amount of administrative penalty and to determine whether, and in what amount, the administrative penalty shall be enforced as a lien against the affected property listed below:

Owner: Elvira Marler  
Site Address: 23010 Faye St, Red Bluff  
APN: 049-070-011 District 3

2) RESOLUTION - Request adoption of an Administrative Penalty Lien Resolution making a determination and ordering that the amount of administrative penalty relating to public nuisance be enforced as a lien against



the affected property and further ordering recordation of a notice of administrative penalty lien against said property

**26. ENVIRONMENTAL HEALTH DEPARTMENT / CODE ENFORCEMENT - [25-0315](#)  
Code Enforcement Officers Clint Weston and Ron Robbins**

a) Public Nuisance Administrative Penalty Lien Hearing Pursuant to Chapter 10.16 of the Tehama County Code and Government Code section 53069.4:

1) HEARING - Conduct Hearing to review the enforcing officer's report of the amount of administrative penalty and to determine whether, and in what amount, the administrative penalty shall be enforced as a lien against the affected property listed below:

Owner: Benjamin T B Allen  
Site Address: 19923 Cottonwood Dr., Cottonwood  
APN: 100-220-017 District 3

2) RESOLUTION - Request adoption of an Administrative Penalty Lien Resolution making a determination and ordering that the amount of administrative penalty relating to public nuisance be enforced as a lien against the affected property and further ordering recordation of a notice of administrative penalty lien against said property

**27. ENVIRONMENTAL HEALTH DEPARTMENT / CODE ENFORCEMENT - [25-0316](#)  
Code Enforcement Officers Clint Weston and Ron Robbins**

a) Public Nuisance Administrative Penalty Lien Hearing Pursuant to Chapter 10.16 of the Tehama County Code and Government Code section 53069.4:

1) HEARING - Conduct Hearing to review the enforcing officer's report of the amount of administrative penalty and to determine whether, and in what amount, the administrative penalty shall be enforced as a lien against the affected property listed below:

Owner: Hector Guillermo Sanabia Acevedo  
DBA Hector Farms  
Site Address: 10680 Cody Dr., Red Bluff  
APN: 037-270-015 District 2

2) RESOLUTION - Request adoption of an Administrative Penalty Lien Resolution making a determination and ordering that the amount of administrative penalty relating to public nuisance be enforced as a lien against the affected property and further ordering recordation of a notice of administrative penalty lien against said property

**28. ENVIRONMENTAL HEALTH DEPARTMENT / CODE ENFORCEMENT - [25-0319](#)  
Code Enforcement Officers Clint Weston and Ron Robbins**

a) Public Nuisance Administrative Penalty Lien Hearing Pursuant to Chapter 10.16 of the Tehama County Code and Government Code section 53069.4:



1) HEARING - Conduct Hearing to review the enforcing officer’s report of the amount of administrative penalty and to determine whether, and in what amount, the administrative penalty shall be enforced as a lien against the affected property listed below:

Owner: John A Dakin  
Site Address: 33669 Vanguard Ave., Paynes Creek  
APN: 013-235-003 District 3

2) RESOLUTION - Request adoption of an Administrative Penalty Lien Resolution making a determination and ordering that the amount of administrative penalty relating to public nuisance be enforced as a lien against the affected property and further ordering recordation of a notice of administrative penalty lien against said property

**29. ENVIRONMENTAL HEALTH DEPARTMENT / CODE ENFORCEMENT - [25-0321](#)  
Code Enforcement Officers Clint Weston and Ron Robbins**

a) Public Nuisance Administrative Penalty Lien Hearing Pursuant to Chapter 10.16 of the Tehama County Code and Government Code section 53069.4:

1) HEARING - Conduct Hearing to review the enforcing officer’s report of the amount of administrative penalty and to determine whether, and in what amount, the administrative penalty shall be enforced as a lien against the affected property listed below:

Owner: Cody Leonard Floyd c/o Leslie Floyd  
Site Address: 11571 Hwy 99E and adjoining lot on Hwy 99E, Red Bluff  
APN: 045-031-015 and 045-031-008 District 3

2) RESOLUTION - Request adoption of an Administrative Penalty Lien Resolution making a determination and ordering that the amount of administrative penalty relating to public nuisance be enforced as a lien against the affected property and further ordering recordation of a notice of administrative penalty lien against said property

**30. ENVIRONMENTAL HEALTH DEPARTMENT / CODE ENFORCEMENT - [25-0325](#)  
Code Enforcement Officers Clint Weston and Ron Robbins**

a) Public Nuisance Administrative Penalty Lien Hearing Pursuant to Chapter 10.16 of the Tehama County Code and Government Code section 53069.4:

1) HEARING - Conduct Hearing to review the enforcing officer’s report of the amount of administrative penalty and to determine whether, and in what amount, the administrative penalty shall be enforced as a lien against the affected property listed below:

Owner: Sami J Chartouni  
Site Address: 500 Royal Lane, Red Bluff

APN: 039-281-007 District 3

2) RESOLUTION - Request adoption of an Administrative Penalty Lien Resolution making a determination and ordering that the amount of administrative penalty relating to public nuisance be enforced as a lien against the affected property and further ordering recordation of a notice of administrative penalty lien against said property

**31. ENVIRONMENTAL HEALTH DEPARTMENT / CODE ENFORCEMENT - [25-0327](#)  
Code Enforcement Officers Clint Weston and Ron Robbins**

a) Public Nuisance Administrative Penalty Lien Hearing Pursuant to Chapter 10.16 of the Tehama County Code and Government Code section 53069.4:

1) HEARING - Conduct Hearing to review the enforcing officer’s report of the amount of administrative penalty and to determine whether, and in what amount, the administrative penalty shall be enforced as a lien against the affected property listed below:

Owner: Earl R Dover and Patricia R Dover  
Site Address: 24422 Oklahoma Ave., Red Bluff  
APN: 043-070-016 District 3

2) RESOLUTION - Request adoption of an Administrative Penalty Lien Resolution making a determination and ordering that the amount of administrative penalty relating to public nuisance be enforced as a lien against the affected property and further ordering recordation of a notice of administrative penalty lien against said property

**32. ENVIRONMENTAL HEALTH DEPARTMENT / CODE ENFORCEMENT - [25-0328](#)  
Code Enforcement Officers Clint Weston and Ron Robbins**

a) Public Nuisance Administrative Penalty Lien Hearing Pursuant to Chapter 10.16 of the Tehama County Code and Government Code section 53069.4:

1) HEARING - Conduct Hearing to review the enforcing officer’s report of the amount of administrative penalty and to determine whether, and in what amount, the administrative penalty shall be enforced as a lien against the affected property listed below:

Owner: Georgina Cardenas  
Site Address: 8471 Hwy 99W, Gerber  
APN: 063-140-009 District 4

2) RESOLUTION - Request adoption of an Administrative Penalty Lien Resolution making a determination and ordering that the amount of administrative penalty relating to public nuisance be enforced as a lien against the affected property and further ordering recordation of a notice of administrative penalty lien against said property

**33. ENVIRONMENTAL HEALTH DEPARTMENT / CODE ENFORCEMENT - [25-0334](#)  
Code Enforcement Officers Clint Weston and Ron Robbins**

a) Public Nuisance Administrative Penalty Lien Hearing Pursuant to Chapter 10.16 of the Tehama County Code and Government Code section 53069.4:

1) HEARING - Conduct Hearing to review the enforcing officer’s report of the amount of administrative penalty and to determine whether, and in what amount, the administrative penalty shall be enforced as a lien against the affected property listed below:

Owner: Brandon James Anthony  
Site Address: Todd Way, Cottonwood  
APN: 007-520-004 District 1

2) RESOLUTION - Request adoption of an Administrative Penalty Lien Resolution making a determination and ordering that the amount of administrative penalty relating to public nuisance be enforced as a lien against the affected property and further ordering recordation of a notice of administrative penalty lien against said property

**34. ENVIRONMENTAL HEALTH DEPARTMENT / CODE ENFORCEMENT - [25-0338](#)  
Code Enforcement Officers Clint Weston and Ron Robbins**

a) Public Nuisance Administrative Penalty Lien Hearing Pursuant to Chapter 10.16 of the Tehama County Code and Government Code section 53069.4:

1) HEARING - Conduct Hearing to review the enforcing officer’s report of the amount of administrative penalty and to determine whether, and in what amount, the administrative penalty shall be enforced as a lien against the affected property listed below:

Owner: Juan Acevedo Acevedo and Arturo Servin Martinez  
Site Address: 24100 McLane Ave., Corning  
APN: 075-200-027 District 5

2) RESOLUTION - Request adoption of an Administrative Penalty Lien Resolution making a determination and ordering that the amount of administrative penalty relating to public nuisance be enforced as a lien against the affected property and further ordering recordation of a notice of administrative penalty lien against said property

**FUTURE AGENDA ITEMS**

Future Agenda Items is an opportunity for a Board member to present a topic to the full Board and County Departments and allow the Board to express majority that staff should be directed to address the issue and bring it back to the full Board as an agendaized matter. This is not a time for the Board to address the merits or express their opinions on the issue but solely to decide if staff should expend resources in researching and preparing documents for

consideration at a public board meeting. More complex issues may result in a future study session.

**CLOSED SESSION**

Members of the public may address the Closed Session matters at the time the closed session is announced.

**3:00 P.M.**

**35. CLOSED SESSION**

[25-0222](#)

a) PERSONNEL / PUBLIC EMPLOYEE PERFORMANCE EVALUATION (Government Code Section 54957)

Title: Part One of the Public Guardian / Public Administrator Annual Performance Evaluation Process

**REPORTABLE ACTIONS FROM CLOSED SESSION**

**ADJOURN**

Any written materials related to an open session item on this agenda that are submitted to the Board of Supervisors, and that are not exempt from disclosure under the Public Records Act, will be made available for public inspection at the Tehama County Clerk of the Board of Supervisors Office, 633 Washington St., Rm. 12 (P.O. Box 250), Red Bluff, California, 96080, (530) 527-3287 during normal business hours.

The deadline for items to be placed on the Board’s agenda is 5 p.m. on the Wednesday Thirteen days prior to the meeting on Tuesday, unless a holiday intervenes. Items not listed on the Agenda can only be considered by the Board if they qualify under Government Code Section 54954.2(b) (typically this applies to items meeting criteria as an off-agenda emergency).

**DISCLOSURE OF CAMPAIGN CONTRIBUTIONS PURSUANT TO GOVERNMENT CODE SECTION 84308:**

Members of the Board of Supervisors are disqualified and not able to participate in any agenda item involving contracts (other than competitively bid, labor, or personal employment contracts), franchises, discretionary land use permits and other entitlements if the Board member received more than \$250 in campaign contributions from the applicant or contractor, an agent of the applicant or contractor, or any financially interested participant who actively supports or opposes the County’s decision on the agenda item since January 1, 2023. Members of the Board of Supervisors who have received, and applicants, contractors or their agents who have made, campaign contributions totaling more than \$250 to a Board member since January 1, 2023, are required to disclose that fact for the official record of the subject proceeding. Disclosures must include the amount of the campaign contribution and identify the recipient Board member and may be made either in writing to the Clerk of the Board of Supervisors prior to the subject hearing or by verbal disclosure at the time of the hearing.

**WAYS TO PARTICIPATE, WATCH AND LISTEN DURING THE MEETING:**

- 1) Attend in person in Board Chambers, Tehama County Administration Building, 727 Oak St., Red Bluff, CA 96080.
- 2) Listen and comment over the phone by calling: (530) 212-8376, conference code 933876. Press 5\* to raise your hand to comment.
- 3) Watch live video and listen at: <https://tehamacounty.legistar.com/Calendar.aspx>. To comment on an upcoming agenda item, call (530) 212-8376, conference code 933876. Press 5\* to raise your hand to comment at the time the item is called.

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**PROVIDE PUBLIC COMMENT BEFORE THE MEETING BY:**

- 1) Writing a letter to the Board of Supervisors at PO Box 250, Red Bluff, CA 96080.
- 2) Emailing: [tcbos@tehama.gov](mailto:tcbos@tehama.gov). Written or emailed public comments received by 4:00 p.m. the day prior to the meeting will be provided to the Board members electronically or in written format and will become part of the public record.

**PROVIDE PUBLIC COMMENT DURING THE MEETING BY:**

- 1) In-Person: Board Chambers, Tehama County Administration Building, 727 Oak St., Red Bluff, CA 96080: Members of the public can provide comment in-person inside the Board of Supervisors' Chambers.
- 2) Over the Phone: Members of the public can call (530) 212-8376, conference code 933876. Press 5\* to raise your hand to comment. The public will be placed in a call-in queue until they are permitted into the meeting for comment.

COMMUNICATIONS received by the Board of Supervisors are on file and available for review in the Office of the Clerk of the Board.

MINUTES, AGENDAS, AGENDA MATERIAL, and ARCHIVED MATERIAL is available on our website at <https://tehamacounty.legistar.com/Calendar.aspx>