

Tehama County
Wednesday, June 4, 2025 10:30 AM
Board of Supervisors
Meeting Minutes



727 Oak Street, Red Bluff, CA 96080
(530) 527-4655
<http://www.tehama.gov>
Board Chambers

Robert Burroughs, District 1
Tom Walker, District 2
Pati Nolen, District 3, Vice Chair
Matt Hansen, District 4, Chairman
Greg Jones, District 5

Gabriel Hydrick
Chief Administrator

Margaret Long
County Counsel

Sean Houghtby
Clerk of the Board
(530) 527-3287

Present: Supervisor Greg Jones, Supervisor Rob Burroughs, Supervisor Tom Walker, Vice Chair Pati Nolen, and Chairperson Matt Hansen

9:00 AM CALL TO ORDER / PLEDGE OF ALLEGIANCE

Chairman Hansen presided. Present in the chambers were Clerk of the Board Sean Houghtby, County Counsel Margaret Long, and Chief Administrator Gabriel Hydrick.

PUBLIC COMMENT

A resident led a prayer and commented on tree trimming and road signs and wells.

A resident commented on the allegation of Supervisor Nolen drinking at a Board meeting.

A resident commented on Farquhar Road and the upcoming public hearing.

A resident commented on Farquhar Road being blocked.

A resident commented on the Upstate Film Commission quarterly report.

A resident commented on the General Plan regarding agricultural resources and water.

A resident commented on the water situation and wells.

A resident commented about the road through Lassen Park.

A resident read a statement from the Deputy Sheriff's Association and Law Enforcement Management Association.

A resident commented about Shasta County Watchdog and Farquhar Road issues.

A resident commented on Supervisor Nolen being pulled over by RBPd and marijuana use.

Supervisor Nolen thanked Hal Crain for his work on Cone Grove Park along with the other volunteers.

ANNOUNCEMENT OF AGENDA CORRECTIONS

Item #14 was pulled from consent to regular by the Department.

PREVIOUS REPORTABLE ACTIONS FROM CLOSED SESSION

1. a) CONFERENCE WITH LEGAL COUNSEL - INITIATION OF LITIGATION (54956.9(c) (one case))

Report Out: No reportable action

2. a) CONFERENCE WITH LEGAL COUNSEL - ANTICIPATED LITIGATION (54956.9(d)(2) (CCRS Case 202411-27043514))

Report Out: No reportable action

Chairman Hansen read a statement from Closed Session.

BOARD OF SUPERVISORS STANDING AND AD HOC COMMITTEE

Public Works Committee (Standing) (Hansen, Walker) - met Wednesday

Veterans Halls Advisory Committee (Standing) (Burroughs, Jones) - not met

Public Safety Tax Initiative Working Group (Hansen, Jones) - meeting in June

Personnel Procedures & Guidelines Ad Hoc Committee (Burroughs, Walker) - met Monday reviewed policies

REPORTS OF MEETINGS ATTENDED INCLUDING AB1234

Supervisor Jones - thanked Health Services Executive Director Jayme Bottke and discussed the Drug Court program

Supervisor Burroughs - none

Supervisor Walker - Landfill meeting

Supervisor Nolen - Sierra Nevada Conservancy

Chairman Hansen - Public Works, Health Advisory Board, Farm Bureau/Cattlemen's meeting

ANNOUNCEMENTS BY COUNTY DEPARTMENTS

Chief Administrative Officer Gabriel Hydrick commented regarding sanctuary jurisdictions and

the previous Board resolution declaring that the County is not a sanctuary jurisdiction and the County being listed as a sanctuary jurisdiction on a federal website.

Sheriff Dave Kain commented on coyote and wolf populations and potential changes in hunting regulations for those animals. Mr. Kain will be bringing a declaration of emergency for the coyote and wolf populations in cooperation with the Agriculture Commissioner. Mr. Kain also read a letter of gratitude regarding a deputy.

Social Services Director Bekkie Emery announced that the Corning office has been reopened and discussed the services offered there.

Administrative Services Director Tom Provine gave an update on the boat ramp cleaning and that all three boat ramps are now open. Mr. Provine also commented on the erosion issues in the parking lot at Woodson Bridge and the timeline to repair.

Agriculture Commissioner Tom Moss gave an update on the household waste disposal program specifically regarding pesticide disposal.

Consent Agenda

Approval of the Consent Agenda

A motion was made by Vice Chair Nolen, seconded by Supervisor Walker, to approve the Consent Agenda. The motion carried by the following vote:

RESULT: APPROVED THE CONSENT AGENDA

MOVER: Pati Nolen

SECONDER: Tom Walker

AYES: Supervisor Jones, Supervisor Burroughs, Supervisor Walker, Vice Chair Nolen, and Chairperson Hansen

1. **GENERAL WARRANT REGISTER - 5/04/25 - 5/17/25** **25-0919**

2. **VETERAN SERVICES OFFICE / PERSONNEL** **25-0873**
 - a) OTHER THAN "A" STEP - Request approval to appoint the applicant as Veteran Services Representative, Range 23 Step B, effective 6/3/25 or upon successful completion of all pre-employment requirements

3. **ADMINISTRATION** **25-0875**
 - a) Declare the following vehicles to be surplus County property:
 - 1) SHERIFF - 2000 Ford Crown Victoria, VIN #2FAFP71W5YX157561, County Inventory #22427, Stock #039
 - 2) SHERIFF - Ford F-250, VIN #1FTNX2189YED51565, County Inventory #23917, Stock #461
 - 3) SHERIFF - 2005 Ford Crown Victoria, VIN #2FAHP71W75X132973, County Inventory #26151, Stock #392
 - 4) SOCIAL SERVICES - 2011 Ford Taurus, VIN #1FAHP2DW2BG185628, County Inventory #28956, Stock #966

b) Request authorization for Administration/Purchasing to dispose of the property in the manner that provides the highest possible return to the County

4. TREASURER/TAX COLLECTOR 25-0882

a) Accept report of excess proceeds distribution as performed under Resolution No. 2025-024

5. TREASURER/TAX COLLECTOR 25-0914

a) RESOLUTION - Request adoption of a resolution for the distribution of excess proceeds resulting from the sale of tax-defaulted property by Public Auctions held on October 25 & 26, 2023, to be distributed as stated in Exhibit "A"

Enactment No: RES NO. 2025-041

6. TREASURER/TAX COLLECTOR 25-0915

a) Request approval to renew the delegation of authority to the Tehama County Treasurer/Tax Collector to invest or reinvest the funds of the County and the funds of other depositors in the County treasury, or to sell and exchange securities so purchased, or to deposit funds for safekeeping, for the one-year period commencing 7/1/25 and shall terminate 6/30/26

b) Request approval of the Tehama County Investment Policy dated 6/3/25

7. ELECTIONS 25-0938

a) RESOLUTION - Request adoption of a resolution approving and authorizing the County Clerk & Recorder to digitally execute Standard Agreement 24G27152 with the Secretary of State (Misc. Agree. #2025-067) for reimbursement of funds under the Help America Vote Act of 2002 to reimburse the County for costs associated with election technology and security improvements in an amount not to exceed \$15,789 effective 6/1/25 through 6/30/26

Enactment No: RES NO. 2025-042

8. CAMP TEHAMA 25-0944

a) AGREEMENT - Approval and authorization for the Administrative Services Director to sign the Special Use Permit with US Department of Agriculture for the continued operation of Camp Tehama

Enactment No: MISC. AGR 2025-146

9. SOCIAL SERVICES / DISTRICT ATTORNEY 25-0833

a) AGREEMENT - Request approval and authorization for the Director, or her Designee, and the District Attorney to sign the renewal Interagency Memorandum of Understanding for the purpose of providing security personnel in the Red Bluff Social Services office for the amounts set forth in Exhibit "C", with maximum compensation not to exceed \$123,882, effective 7/1/25 and shall terminate 6/30/26

Enactment No: MISC. AGR 2025-135

10. SOCIAL SERVICES 25-0840

a) AGREEMENT - Request approval and authorization for the Director to sign the agreement with Record Xpress of California, LLC dba Access for the purpose of providing secure records storage and management services, including controlled file retrieval, return, and transport, secure on-site document, and other media,

destruction and shredding services, at the rates listed in Exhibit "C" with maximum compensation not to exceed \$80,000, effective 8/1/24 and shall terminate 7/31/27
Enactment No: MISC. AGR 2025-136

11. SOCIAL SERVICES 25-0855

a) AGREEMENT - Request approval and authorization for the Social Services Director to sign Amendment No. 1 with Express Services Inc. dba, Express Employment Professionals (Misc. Agree. #2025-035), for the purpose of administering a subsidized employment program for eligible CalWORKs participants, updating the Scope of Work (Exhibit C), and extending the term of agreement, effective 1/1/25 through 6/30/26
Enactment No: MISC. AGR 2025-137

12. SOCIAL SERVICES 25-0906

a) AGREEMENT - Request approval and authorization for the Director of Social Services or Designee to sign the 2024 Privacy and Security Agreement (PSA) with the California Department of Social Services (CDSS) for the purpose of ensuring the privacy and security of Personally Identifiable Information (PII), effective upon date of signature and shall terminate 9/1/28
Enactment No: MISC. AGR 2025-138

13. SOCIAL SERVICES 25-0924

a) AGREEMENT - Request approval and authorization for the Social Services Director to sign the Amendment to the agreement with SolutionsWest (Agree# 119PA25), increasing the compensation amount by \$48,100, for a maximum compensation amount not to exceed \$100,000, effective date of signing and shall terminate 6/30/25
Enactment No: MISC. AGR 2025-139

15. COMMUNITY ACTION AGENCY 25-0867

a) Request approval and authorization for the Chairman to sign the Tehama County Community Needs Assessment and Community Action Plan for Fiscal Year 2026/27
Enactment No: MISC. AGR 2025-140

16. DEPARTMENT OF AGRICULTURE 25-0923

a) AGREEMENT - Request approval and authorization for the Agricultural Commissioner to sign Amendment No. 1 with the California Department of Food & Agriculture Standard Agreement No. 23-0318-000-SA (Misc Agree. #2023-279), for the provision of control and eradication of noxious weeds, thereby increasing the maximum amount to not exceed \$97,592.11 and extending the expiration date to 12/31/27
Enactment No: MISC. AGR 2025-141

17. DEPARTMENT OF AGRICULTURE / DIVISION OF ANIMAL SERVICES 25-0901

a) TRANSFER OF FUNDS - ANIMAL SERVICES, B-69 - From Other Government

Agencies (2078-450740) to Contingency (1109-59000), \$6,000; and from Contingency (1109-59000) to Maintenance of Structure & Grounds (2078-53180), \$6,000 (Requires a 4/5's vote)

18. APPROVAL OF MINUTES 25-0927

a) Waive the reading and approve the minutes of the regular meeting held:
1) 5/13/25

- 2) 5/14/25 Special Meeting
- 3) 5/15/25 Special Meeting
- 4) 5/16/25 Special Meeting
- 5) 5/20/25

19. **SHERIFF'S OFFICE** **25-0824**
a) TRANSFER OF FUNDS: SHERIFF; B-64 - From CALAIM (2032-4505723), to Contingency (2002-59000), \$5,845.00; and From Contingency (2002-59000) to Professional/Special Services (2032-53230), \$5,845.00 **(Requires a 4/5's vote)**
20. **ENVIRONMENTAL HEALTH** **25-0859**
a) TRANSFER OF FUNDS - ENVIRONMENTAL HEALTH, B-67 - From 4011-53290, Employee Travel/Training \$5,730 to 4011-57601, Office Equipment \$5,730 **(Requires a 4/5's vote)**
21. **PROBATION** **25-0862**
a) TRANSFER OF FUNDS: PROBATION, B-66 - From CLR 2011 Realignment (2035-450570) to Contingency (2002-59000), \$2,000; and from Contingency (2002-59000) to Vehicles (2035-57605), \$2,000 **(Requires a 4/5's vote)**

RECESS to convene as the Tehama County Air Pollution Control District

Approval of the Consent Agenda

A motion was made by Vice Chair Nolen, seconded by Supervisor Jones, to approve the Consent Agenda. The motion carried by the following vote:

RESULT: APPROVED THE CONSENT AGENDA

MOVER: Pati Nolen

SECONDER: Greg Jones

AYES: Supervisor Jones, Supervisor Burroughs, Supervisor Walker, Vice Chair Nolen, and Chairperson Hansen

22. **TEHAMA COUNTY AIR POLLUTION CONTROL DISTRICT** **25-0917**
a) AGREEMENT - Request approval and authorization for the Air Pollution Control Officer to sign a FARMER Incentive Program Agreement with Bosque Verde, LLC, in an amount up to \$55,000, effective upon execution by both parties and terminates 5 years from the date of installation
Enactment No: MISC. AGR 2025-142
23. **TEHAMA COUNTY AIR POLLUTION CONTROL DISTRICT** **25-0918**
a) AGREEMENT - Request approval and authorization for the Air Pollution Control Officer to sign the agreement for the Carl Moyer Low-Emission Equipment Incentive Program with Cottonwood Investment Group LLC in the amount of \$162,020 to purchase Sixteen (16) 180 kW Dual Port DC Fast Chargers, One (1) MV Transformer 1500, 2000, 3750 KVA, and engineering drawings subject to the terms of this agreement, effective upon execution by both parties and terminates three (3) years from the date of installation
Enactment No: MISC. AGR 2025-143

REGULAR AGENDA

24. **TEHAMA COUNTY AIR POLLUTION CONTROL DISTRICT** **25-0868**

a) AGREEMENT - Request approval and authorization for the Air Pollution Control Officer to sign the Woodsmoke Reduction Program Retailer Agreement with Greg's Heating & Air Conditioning which allows them to participate in the Woodsmoke Reduction Program as a participating Retailer in amounts not to exceed the predesignated amount for each voucher issued, effective upon execution by both parties and to terminate on 6/30/26

RESULT: APPROVE

MOVER: Tom Walker

SECONDER: Pati Nolen

AYES: Supervisor Jones, Supervisor Burroughs, Supervisor Walker, Vice Chair Nolen, and Chairperson Hansen
Enactment No: MISC. AGR 2025-144

25. TEHAMA COUNTY AIR POLLUTION CONTROL DISTRICT 25-0887

a) AGREEMENT- Request approval and authorization for the Air Pollution Control Officer to sign a FARMER Incentive Program Agreement with Vogt Dairy #3, in the amount of \$37,440, effective upon execution by both parties and terminates seven years from the date of installation

RESULT: APPROVE

MOVER: Pati Nolen

SECONDER: Tom Walker

AYES: Supervisor Jones, Supervisor Burroughs, Supervisor Walker, Vice Chair Nolen, and Chairperson Hansen
Enactment No: MISC. AGR 2025-145

ADJOURN to reconvene as the Tehama County Board of Supervisors

14. SOCIAL SERVICES 25-0930

a) DONATION - Request approval and authorization for the Social Services Director to accept the donation from the Red Bluff Elks Lodge #1250 of \$2,000 in Walmart Gift Cards for Child Protective Services

RESULT: APPROVE

MOVER: Pati Nolen

SECONDER: Tom Walker

AYES: Supervisor Jones, Supervisor Burroughs, Supervisor Walker, Vice Chair Nolen, and Chairperson Hansen

26. BOARD OF SUPERVISORS 25-0945

a) ORDINANCE NO. 2147 - Request adoption of an urgency ordinance to implement additional regulations for well permitting for the purpose of protecting the groundwater quality in areas of concern in the Red Bluff, Corning, and Antelope subbasins

1) Accept the introduction of the Ordinance

2) Waive the reading of the Ordinance

3) Receive public comment on the Ordinance

4) Adopt the Ordinance

Deputy County Counsel Daniel Klausner gave an update on timelines and the urgency ordinance.

Supervisor Jones moved 26 a) 1) Accept the introduction of the Ordinance seconded by Supervisor Nolen

RESULT: APPROVE
MOVER: Greg Jones
SECONDER: Pati Nolen
AYES: Supervisor Jones, Supervisor Burroughs, Supervisor Walker, Vice Chair Nolen, and Chairperson Hansen

Supervisor Walker motioned 26. a) 2) Waive the reading of the Ordinance, seconded by Supervisor Nolen

RESULT: APPROVE
MOVER: Tom Walker
SECONDER: Pati Nolen
AYES: Supervisor Jones, Supervisor Walker, Vice Chair Nolen, and Chairperson Hansen
NAYS: Supervisor Burroughs

Pat Johnston commented that this ordinance is late, Lake Red Bluff is gone and wells are going dry.

Sharon Novak commented on the map provided and subsidence. Ms. Novak stated that the consultant is not responding to her.

Adam Englehardt commented on his objection to the ordinance due to the procedure in which it has been presented and wants more involvement by the Groundwater Commission.

Robert Halpin commented wanting to see the facts of subsidence, aquifer protection and is not supportive of an urgency ordinance.

Liz Merry commented that the ordinance only affects agricultural wells and the press release that went out regarding the urgency ordinance. Ms. Merry also commented on the amount of subsidence in the County.

Dolores Lucero commented on the presentation of the ordinance and waiving the reading.

Brendan Flynn commented that he objects to an urgency ordinance due to the language used in it and needing new data.

Shanna Long commented on the number of new agricultural well permits and the need for water management.

Steve Gruenwald commented on the process of bringing the ordinance forward and requested to see the data.

Frank Endres commented on his ranch losing wells, orchard wells, and monitoring wells near his ranch.

Andrew Grady commented on the Groundwater Sustainability Plan, 2024 groundwater resolution and the authority to permit wells.

Luke Alexander commented on the economic impact of agriculture in Tehama County and asked for support for agriculture.

Bill Borrer commented that he is opposed to the ordinance and the process in which it was presented.

Brain Mori commented that he was not aware of an ordinance coming forward and asked why the consultant was not present.

Michael Ward commented on the process, the data the ordinance was based on, and protecting existing supply.

John Duarte commented that the urgency ordinance is misguided.

Chairman Hansen closed public comment.

Mr. Klausner discussed the process in which the ordinance was brought forward and the Board's authority to enact the ordinance. Mr. Klausner further discussed the process for new wells outlined in the ordinance.

Deputy Director of Public Works - Water Resources Justin Jenson presented data on groundwater levels, historical recharge, and subsidence.

Supervisor Burroughs motioned to table the ordinance seconded by Supervisor Nolen.

Supervisor Burroughs stated that he thinks the State uses water to control the people and wants to see one more water year of data.

Chairman Hansen commented that the declining water levels effect everyone negatively and wants checks and balances on demand.

Supervisor Jones commented that farmers want to be sustainable and be good neighbors. Supervisor Jones also commented that the process should include the stakeholders and needs buy-in to be successful.

Supervisor Walker commented that the urgency ordinance is not needed and that we have not reached the threshold for subsidence.

Chairman Hansen clarified that this ordinance was brought forward due to a future agenda items request approved by the whole board.

In response to Supervisor Nolen, Mr. Jenson clarified that the deadline for demand management is 1/1/26. Mr. Jenson further stated that the Groundwater Commission had previously approved this ordinance.

Supervisor Burroughs amended his motion to table the ordinance to 2/3/26 seconded by Supervisor Nolen.

RESULT: TABLE

MOVER: Rob Burroughs

SECONDER: Pati Nolen

AYES: Supervisor Jones, Supervisor Burroughs, Supervisor Walker, and Vice Chair Nolen

NAYS: Chairperson Hansen

11:42 A.M. RECESS

11:47A.M. RECONVENE

36. BOARD OF SUPERVISORS

25-0885

a) RESOLUTION - Request adoption of resolution supporting the Second Amendment

RESULT: APPROVE

MOVER: Tom Walker

SECONDER: Pati Nolen

AYES: Supervisor Jones, Supervisor Walker, Vice Chair Nolen, and Chairperson Hansen

ABSENT: Supervisor Burroughs
Enactment No: RES NO. 2025-044

Supervisor Burroughs rejoined the meeting at 11:51 A.M.

Patrick Hurton presented the resolution and discussed California gun laws.

John Ward read the resolution.

11:58 A.M. RECESS

1:30 P.M. RECONVENE

1:30 P.M.

RECESS to convene as the Tehama County Board of Equalization

39. BOARD OF EQUALIZATION - County Assessor Burley Phillips and Principal Appraiser Patrick Archer

25-0850

a) Request approval of the following stipulations as recommended by the County Assessor:

- 1) Assessment Appeal No 04-2024, Wanda Schuler
- 2) Assessment Appeal No 10-2024, Cody Lamb

RESULT: APPROVE
MOVER: Tom Walker
SECONDER: Pati Nolen
AYES: Supervisor Jones, Supervisor Burroughs, Supervisor Walker, Vice Chair Nolen, and Chairperson Hansen
RESULT: APPROVE
MOVER: Pati Nolen
SECONDER: Rob Burroughs
AYES: Supervisor Jones, Supervisor Burroughs, Supervisor Walker, Vice Chair Nolen, and Chairperson Hansen

ADJOURN to reconvene as the Tehama County Board of Supervisors

27. AUDITOR-CONTROLLER - Auditor-Controller Krista Peterson 25-0929

a) INFORMATIONAL PRESENTATION - Report and Financial Overview for March 2025

In response to Chairman Hansen, Auditor Controller Krista Peterson explained fund balance available.

**28. COUNTY ADMINISTRATION / TREASURER / TAX COLLECTOR - 25-0970
Chief Administrator Gabriel Hydrick / Tax Collector Parker Hunt**

a) INFORMATIONAL PRESENTATION - Informational presentation for the Board on background and issuance of TRANS

b) RESOLUTION - Request adoption of a resolution authorizing the Board of Supervisors to issue a Tehama County 2025-26 Tax and Revenue Anticipation Note (TRAN) and approving the sale of such note to the Tehama County Treasury Investment Pool and approving certain related matters therewith, not exceeding \$25,000,000 with a mature date no later than 6/30/2026

Treasurer/Tax Collector Parker Hunt explained the make-up of the Treasury Pool and interest rates of the TRAN.

Auditor Controller Krista Peterson explained the separation of the Health Service budget removal from the General Fund and the structure of the funds in the Health Services budget. Mrs. Peterson also further discussed the challenges with getting reimbursements from the State in a timely fashion.

Health Services Agency Executive Director Jayme Bottke clarified that the Health Services Agency has funds and accounts receivable that cover their expenses but will always have cash flow issues due to the way reimbursements come in.

In response to Supervisor Jones, Assistant Executive Director Deanna Gee clarified that there are some avenues to recover interest charged from the State but not all programs allow it.

In response to Supervisor Walker, Mrs. Peterson clarified that Health Services will be paying the interest under the TRAN.

Jessica Clark commented that Avatar is an old system, and that other counties get their reimbursements sooner from the State.

Ms. Gee commented that Avatar is being upgraded to the newest version and discussed the difference between cost report reimbursements, client billing and program billing.

RESULT: APPROVE

MOVER: Pati Nolen

SECONDER: Tom Walker

AYES: Supervisor Jones, Supervisor Burroughs, Supervisor Walker, Vice Chair Nolen, and Chairperson Hansen
Enactment No: RES NO. 2025-043

29. HEALTH SERVICES AGENCY - Executive Director Jayme Bottke 25-0842

a) OTHER THAN "A" STEP - Request approval to appoint an individual as an Institutional Licensed Crisis Health Worker II, Range 39, Step C, effective 6/15/25, or upon completion of all pre-employment requirements

RESULT: APPROVE

MOVER: Pati Nolen

SECONDER: Greg Jones

AYES: Supervisor Jones, Supervisor Burroughs, Supervisor Walker, Vice Chair Nolen, and Chairperson Hansen

30. SHERIFF'S OFFICE - Sheriff Dave Kain 25-0912

a) TRANSFER OF FUNDS: SHERIFF; B-70 - From Public Safety (106-301900), to Contingency (2002-59000), \$38,500.00; and From Contingency (2002-59000) to Special Department Expense (2072-57608), \$38,500.00 **(Requires a 4/5's vote)**

In response to Supervisor Jones, Sheriff Kain explained the current equipment at the morgue and mobile units available.

RESULT: APPROVE

MOVER: Pati Nolen

SECONDER: Rob Burroughs

AYES: Supervisor Jones, Supervisor Burroughs, Supervisor Walker, Vice Chair Nolen, and Chairperson Hansen

31. PUBLIC WORKS - Interim Director Will Pike 25-0881

a) ROAD AGREEMENT- Request approval and authorization for the Interim Director to sign Amendment #2 with MGT Impact Solutions, LLC (Road Agreement #2022-13 Amendment #1 2024-021) for the purpose of preparing an Indirect Cost Allocation Plan (ICAP) for FY 24/25 and FY 25/26, in an amount not to exceed \$55,950, and shall commence 7/26/22 and terminating 6/30/26 (*subject to receipt of required insurance documentation*)

RESULT: APPROVE
MOVER: Pati Nolen
SECONDER: Tom Walker
AYES: Supervisor Jones, Supervisor Burroughs, Supervisor Walker, Vice Chair Nolen, and Chairperson Hansen
Enactment No: ROAD AGR 2025-002

32. PUBLIC WORKS - Interim Director Will Pike 25-0772

a) ROAD AGREEMENT - Request approval and authorization for the Chief Administrator to sign Amendment #2 to the Agreement with MCC Engineering (Road Agree. #2022-07, Amendment #1 2024-010) to perform on-call project management services, thereby extending the contract termination date to 6/14/27 (*Subject to receipt of required insurance documentation*)

Jessica Clark commented on the Chief Administrator signing this agreement.

Chief Administrator Hydrick clarified that he is signing due to Public Works having an interim director.

RESULT: APPROVE
MOVER: Rob Burroughs
SECONDER: Pati Nolen

AYES: Supervisor Jones, Supervisor Burroughs, Supervisor Walker, Vice Chair Nolen, and Chairperson Hansen
Enactment No: ROAD AGR 2025-003

RECESS to convene as the Tehama County Sanitation District No. 1

33. SANITATION DISTRICT #1 - Interim Director Will Pike 25-0841

a) TRANSFER OF FUNDS: SANITATION DIST. NO. 1, B-68 - From Membership and Dues (605-53200), Office Expense (605-53220), Rent/Lease of Buildings (605-53260), Employee Travel/Trainings (605-53290), Special Dept. Equipment (605-57608), Internal Assets (605-53800), Contingency (605-59000), Maintenance of Equipment (605-53170), Clothing & Personnel Supplies (605-53110) and Professional/Special Services (605-53230), to Unfunded PERS Liability Misc \$6211.28, ADP Misc PERS Unfunded \$1858.43, Workers Compensation \$814.95, Insurance \$20,341.22, and Small Tools & Instruments \$699.98, for a total transfer amount of \$29,925.86
(Requires 4/5's vote)

RESULT: APPROVE
MOVER: Pati Nolen
SECONDER: Tom Walker

AYES: Supervisor Jones, Supervisor Burroughs, Supervisor Walker, Vice Chair Nolen, and Chairperson Hansen

ADJOURN to reconvene as the Tehama County Board of Supervisors

34. PERSONNEL - Personnel Director Coral Ferrin 25-0827

a) Request approval for the Personnel Director to sign the side letter of agreement

revising the Memorandum of Understanding (MOU) between the County of Tehama and the Joint Council International Union of Operating Engineers, Local 39 to revise Article 27.5 modifying the language to add regular employees transitioning to an elected office, effective 6/3/25

RESULT: APPROVE
MOVER: Pati Nolen
SECONDER: Tom Walker
AYES: Supervisor Jones, Supervisor Burroughs, Supervisor Walker, Vice Chair Nolen, and Chairperson Hansen

- b) Request approval for the Personnel Director to sign the side letter of agreement revising the Memorandum of Understanding (MOU) between the County of Tehama and the Tehama County Deputy Sheriff's Association to revise Article 18.6 modifying the language to add regular employees transitioning to an elected office, effective 6/3/25

RESULT: APPROVE
MOVER: Greg Jones
SECONDER: Pati Nolen
AYES: Supervisor Jones, Supervisor Burroughs, Supervisor Walker, Vice Chair Nolen, and Chairperson Hansen

- c) Request approval for the Personnel Director to sign the side letter of agreement revising the Memorandum of Understanding (MOU) between the County of Tehama and the Tehama County Law Enforcement Management Association to revise Article 18.8 modifying the language to add regular employees transitioning to an elected office, effective 6/3/25

RESULT: APPROVE
MOVER: Pati Nolen
SECONDER: Greg Jones
AYES: Supervisor Jones, Supervisor Burroughs, Supervisor Walker, Vice Chair Nolen, and Chairperson Hansen

- d) Request approval for the Personnel Director to sign the side letter of agreement revising the Memorandum of Understanding (MOU) between the County of Tehama and the Tehama County Management Employee's Association to revise Article 16.7 modifying the language to add regular employees transitioning to an elected office, effective 6/3/25

RESULT: APPROVE
MOVER: Pati Nolen
SECONDER: Greg Jones
AYES: Supervisor Jones, Supervisor Burroughs, Supervisor Walker, Vice Chair Nolen, and Chairperson Hansen

35. BOARD OF SUPERVISORS

25-0883

a) Request ratification for the Chair to sign a letter of support to Senate Bill 346 (Durazo) Local agencies: transient occupancy taxes: short-term rental facilitator support

RESULT: APPROVE

MOVER: Greg Jones

SECONDER: Rob Burroughs

AYES: Supervisor Jones, Supervisor Burroughs, Supervisor Walker, Vice Chair Nolen, and Chairperson Hansen

FUTURE AGENDA ITEMS

Supervisor Burroughs requested an item to provide access to Evergreen Bridge for swimming and picnic area. (consensus)

Supervisor Burroughs requested an item to place a historical monument at Farquhar and Bowman Road. (consensus)

Supervisor Walker requested an item to not be a sanctuary jurisdiction (consensus)

Chairman Hansen requested an item to discuss amending the General Plan for rezoning agriculture. (consensus)

Chairman Hansen requested a letter of support to Congressman LaMalfa regarding the Sheriff radio project. (consensus)

CLOSED SESSION

Jessica Clark commented on Closed Session #38.

Sheriff David Kain commented on Closed Session #38.

Sharon Novak commented on Closed Session #38.

Jenny Alexander commented on Closed Session #38.

Public Administrator Melani Kain commented on Closed Session #38.

37. CLOSED SESSION

25-0826

a) CONFERENCE WITH LEGAL COUNSEL--EXISTING LITIGATION (Paragraph (1) of subdivision (d) of Government Code Section 54956.9).Case name: Hartel, et al. v. River Development Company, Case No. 19361 (review of case status)

38. CLOSED SESSION

25-0907

a) PERSONNEL / PUBLIC EMPLOYEE PERFORMANCE EVALUATION (Government Code Section 54957)

Title: County Counsel Annual Performance Evaluation Process

REPORTABLE ACTIONS FROM CLOSED SESSION

37. a) CONFERENCE WITH LEGAL COUNSEL--EXISTING LITIGATION (Paragraph (1) of subdivision (d) of Government Code Section 54956.9). Case name: Hartel, et al. v. River Development Company, Case No. 19361 (review of case status)

Reportable Action: No reportable action

38. a) PERSONNEL / PUBLIC EMPLOYEE PERFORMANCE EVALUATION (Government Code Section 54957)

Title: County Counsel Annual Performance Evaluation Process

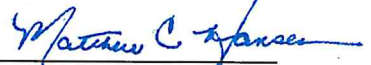
Reportable Action: Evaluation Complete

ADJOURN

5:15pm There being no further business before the Board, the meeting was adjourned.

ATTEST: June 6, 2025

APPROVED


Chairman of the Board
of Supervisors

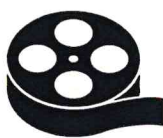
SEAN HOUGHTBY, Clerk
of the Board of Supervisors

by 



ANNUAL REPORT

JANUARY - DECEMBER 2024



UPSTATE CALIFORNIA
Film Commission

Serving Shasta, Tehama, Yuba & Sutter Counties

A WORD FROM THE FILM COMMISSIONER

This year, I am going to start with a quote: "If you can't fly then run, if you can't run then walk, if you can't walk then crawl, but whatever you do you have to keep moving forward." - Martin Luther King Jr

The industry has taken many hits over the last few years. Even now as I write this, so many of my friends in LA are dealing with the aftermath of incredibly devastating wildfires. Our region can certainly understand the pain this causes to the entire community as well as the amazing resolve, growth, restoration, kindness, and hope that also accompanies the hardship.

When I spoke just a few weeks ago at the California On Location Awards to an audience of over 600 industry professionals, there was recognition of the hardship everyone had faced and a recurring message to stay strong and have hope. And hope we shall.

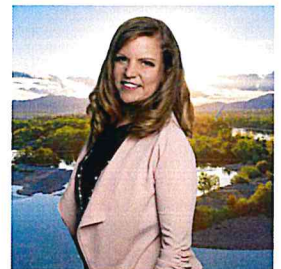
Our region, like so many others throughout the state and country felt a shift in the industry. This shift meant productions were often faced with doing more work with less people and often in fewer days with less budget. A little challenging for sure.

Thanks to our wonderful community, permitting partners, and supporters, we were here to answer the calls and help serve those choosing to film not just in California, but in our region. We were able to host a wonderful fam tour, 41 productions, help nearly 150 locals get hired, and brought in nearly **\$2.9 million dollars** in local economic impact.

We are extra grateful for the opportunity to serve the industry, our community, and to facilitate hope working together to make the impossible a little more possible. Whatever part you have played, please know you have our sincere appreciation. Your support and participation help employ, educate, train, equip, and encourage those in our community and now more than ever we all need the extra dose of hope.

Here's to pursuing and achieving those dreams in 2025!

In gratitude,
Sabrina Jurisich
Regional Film Commissioner



OUR MISSION & VISION

The Upstate California Film Commission serves as the primary marketing entity between our region and the film industry. The goal of the film commission is to increase positive economic impact from this sector to benefit our community as a whole.

We are thankful for our 2024 supporters!

VISIT
Redding



REDDING CHAMBER
OF COMMERCE
CONVENER | CATALYST | CHAMPION



CHAMBER
BRIDGING OUR COMMUNITIES



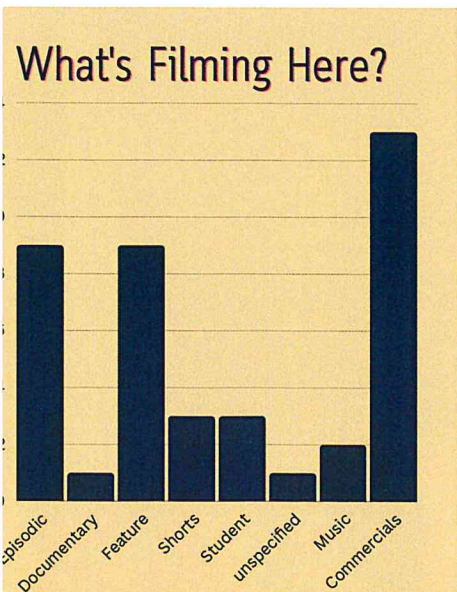
SPREADING THE WORD

Websites:

- Film Shasta Website – 5.4K users, 33.4K sessions
- Film Tehama Website – 1,516 users, 7.9K sessions
- Film Yuba Sutter Website – 2,018 users, 5.7K sessions
- UpstateCAFilm.com – 1,815 users, 9K sessions

Social Media:

- Film Shasta Facebook – 196.4K reach, 3,806 interactions, 16.2K followers, 356 link clicks, 134 posts
- Film Shasta Instagram – 2,669 reach, 432 interactions, 1.3K followers, 22 posts, 9 stories
- Film Tehama Facebook – 11,177 reach, 725 interactions, 716 followers, 139 link clicks, 43 posts
- Film Yuba-Sutter Facebook – 13,345 reach, 594 interactions, 728 followers, 98 link clicks, 48 posts



Film Familiarization Tour: We hosted eleven location professionals in spring of 2024 sharing many of our regional offerings!

E-Newsletters:

26,773 recipients, 13,551 opens, 657 clicks, 1,050 contacts added to our database

Releases:

We reported 18 releases this year which can be

REACHING OUR AUDIENCE

Print and Digital Advertising:

Creative Handbook - UCFC & Film Shasta have enhanced listings and half page ads in the annual guide. They distribute 10,000 copies at various industry events and by direct mail. The online version where we have a featured video, impact listings, headline listings, and power box listings has a monthly reach of over 18,000 industry professionals. Creative Handbook also included a highlight about us several times throughout the year in their March, May, July and October e-newsletter which is sent to over 37,000 industry professionals.

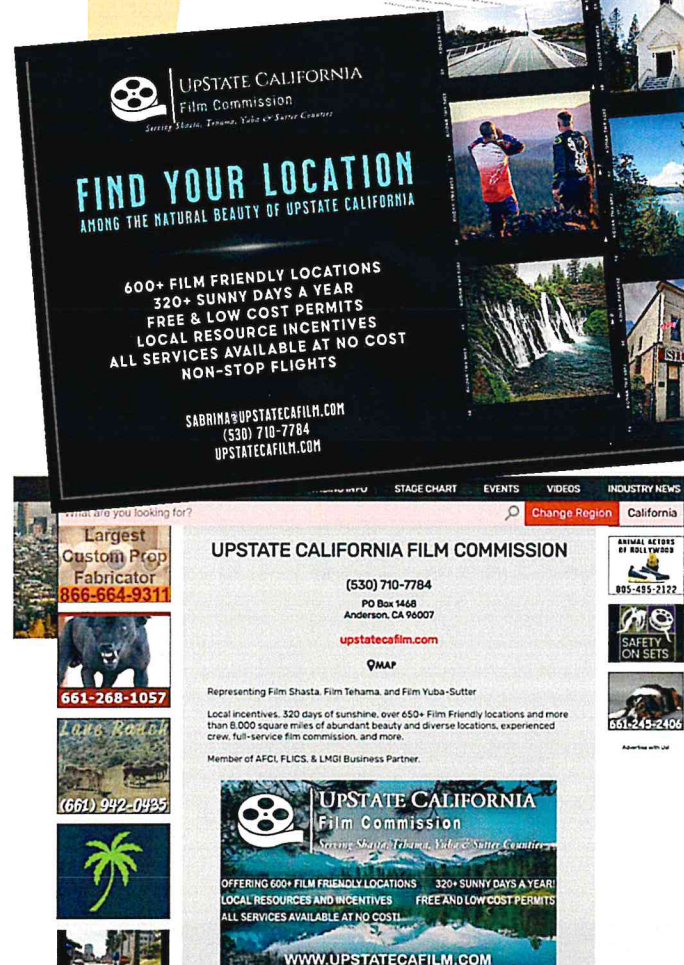
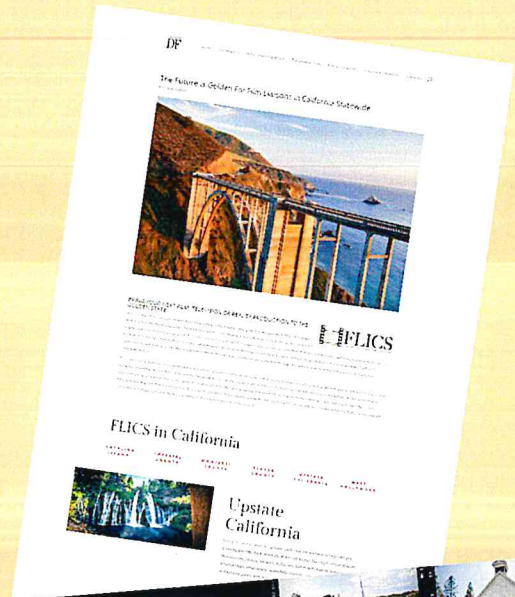
Location California & Location International magazines premiered at The Cannes Film Festival, and includes our ad (p26), great photo in the gallery (p65), and an interview (p37) <https://bit.ly/3LEz06x> They distribute 7,000 copies at 8 different festivals and events around the world including Cannes, Cannes Lions, Toronto Film Festival, MipCom + Showeast, AFM, Berlin, and MipTV. 5,000 copies are also sent via our postal campaign to named industry executives and location professionals worldwide as well as available online.

Destination Film Guide - UCFC renewed our placement among 5 other California filming destinations. Destination Film Guide has 10,000 print subscribers, 6,000 e-newsletter subscribers and their audience is made of Studios/Producers, Directors, and Location Scouts. They continue to distribute to film festivals around North America. The 2024 edition of the Destination Film Guide includes an ad for our region (p35) and a quote in the FLICS section (p34). <https://bit.ly/3Y8NUYj>

Other Media Coverage - Action News Now, Enjoy, Redding.com, The Hollywood Reporter, Plumas Sun, KCNR, Yahoo, Deadline, Mt. Shasta News, Film USA, FOCUS, Screen Geek, KRCR and FLICS (3x in 2024).

1,050

Number of additions to our email database including locations, vendors, vehicles, and other industry emails

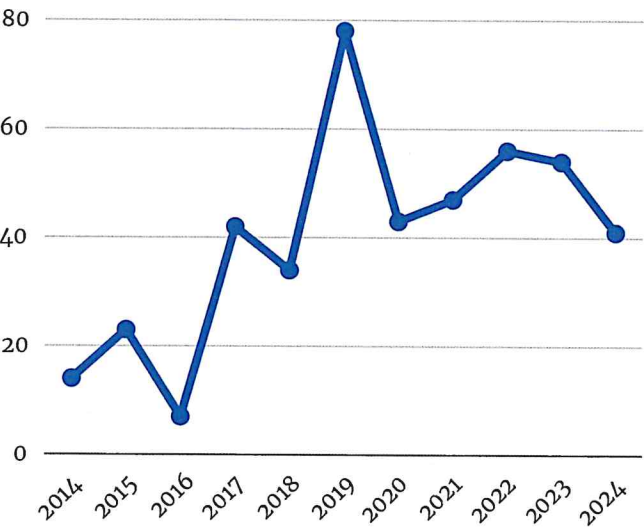


REPORTABLE METRICS

THE FILM OFFICE IS REPORTING THE FOLLOWING FOR 2024: NUMBER OF INQUIRIES, SCOUTS, SHOOT DAYS, PRODUCTIONS, ROOM NIGHTS, LOCALS HIRED, PERMITS ISSUED; TYPE OF PRODUCTIONS FILMING; AND ECONOMIC IMPACTS.

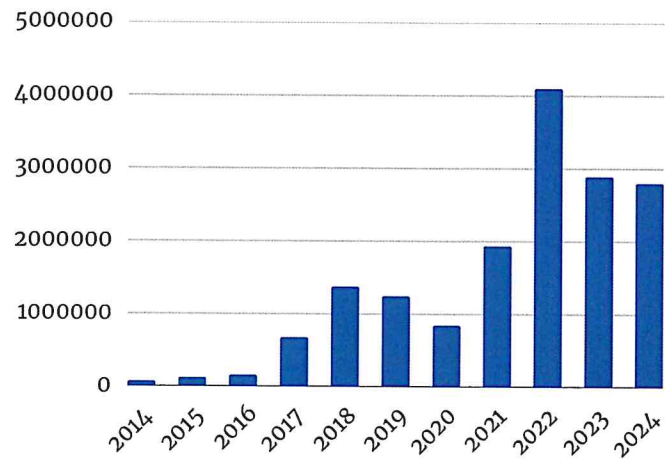
NUMBER OF PRODUCTIONS

We hosted 41 productions in 2024.



LOCAL ECONOMIC IMPACTS

We held steady in economic impacts from the productions filming in 2024 and reported just under \$2.9 million.



16

Scouts hosted

95

New inquiries to the
Film Office

41

productions filmed in
our region

18

released projects

20

Permits submitted and
issued

142

locals provided career
opportunities

174

shoot days

1,494

Room Nights Reported

A FEW HIGHLIGHTS

CHEERS TO 10 YEARS

We so enjoyed celebrating Film Shasta's 10 year anniversary. We were honored to receive a certificate from the Senator Dahle and Assemblywoman Dahle in recognition of the work done throughout the years. We also were excited to welcome Karla Sayles the Deputy Director for the California Film Commission and all of our wonderful guests! Here's to 10 more!



SHASTA TAKES HOME A COLA!!

After years with many nominees, including several this year, Shasta County took home it's first COLA award. Congratulations to the USFS team for their well deserved nomination and win! In fact, Shasta County SWEPT the Public Employee of the Year - Federal Category. Kudos!

Photos and more information can be found at www.COLAAwards.com

STRENGTHENING CONNECTIONS

We were among the small group of invited guests to attend the Governor's Film & TV Tax Credit Program Conference where he shared his support for the industry and goals to expand the program and increase jobs in California. We also are so very grateful to KCNR for having us once again on their program to share about the efforts of the film office.



RECOGNITION OF SERVICE

This year, Sabrina completed her service as FLICS President after serving on the FLICS board for six years. At the December meeting, the FLICS and FLICS partners presented a personalized "Walk of Fame" star to her in recognition of her service.



EVENTS AND INDUSTRY MEETINGS

In addition to the 25 Industry Meetings and Events, 31 Local Events & Presentations, and 7 Screenings/Panels reported on prior quarterly reports in 2024, this quarter we attended the following events and meetings:

- American Film Convention 10/14-15, Los Angeles
- Film USA Member Meeting, 10/24, Zoom
- Film & Tax Credit Press Conference with Governor Gavin Newsom 10/27, LA
- AFCI Member Meeting 11/21, 12/2, Zoom
- American Film Market, 11/8-9, Las Vegas
- Fox/PPS hosted industry event 12/7, Los Angeles
- California On Location Awards, 12/8, Los Angeles
- FLICS Board Meeting 12/9, Los Angeles
- Local:
 - Leadership Redding 10/3, 11/7, 12/5
 - Media Coalition Meeting, Redding 10/10, 11/14, 12/12
 - Downtown Collaborative 10/11
 - Film Shasta 10-year anniversary event, 10/11
 - Yuba-Sutter Film Commission Committee 10/14
 - Shasta County BOS 10/22
 - Anderson City Council 11/5
 - Tehama County BOS 11/12
 - Shasta Lake City Council 11/19
 - Corning City Council 11/26
 - Red Bluff City Council 12/3
 - Redding City Council 12/17



Proudly Affiliated With





WANT TO LEARN MORE OR GET INVOLVED?

Follow us on social media.

Sign up for our e-newsletter.

List your location or services on our website.

Read our quarterly and annual reports here: upstatecafilm.com/news-reports

Still have questions?

Website: www.UpStateCaFilm.com

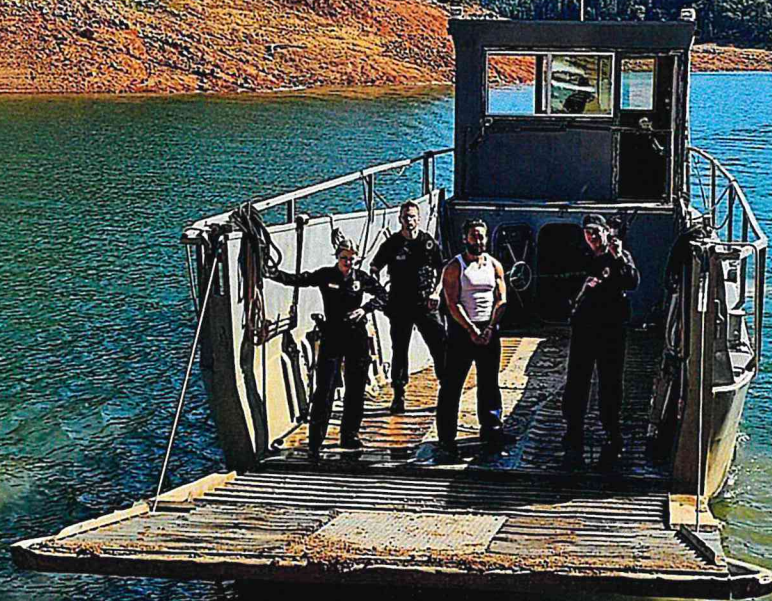
Email sabrina@upstatecafilm.com

Call: 530-710-7784

We are here to help!

QUARTERLY REPORT JAN-MAR 2025

Upstate California Film Commission



A MESSAGE FROM THE FILM COMMISSIONER

In this ever evolving industry, we are encouraged by the efforts being done by so many to rally together and support the film industry around our state. This quarter I had the honor of being present in Sacramento as the immediate past president of **FLICS** (Film Liaisons In California Statewide) to share about the positive impacts filming has in our region along with other film commissioners and industry representatives from around the state.

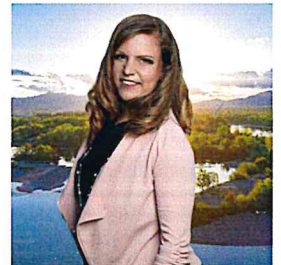
We also were excited to welcome back the **Sundial Film Festival** now under new leadership. The event drew some incredible filmmakers to our area who were shown just a glimpse of all the wonderful offerings our region has to offer. Many expressed deep gratitude for being treated so well during their stay and inspiration for new projects after enjoying their time here. We also attended the 28th annual **Sonoma International Film Festival** in our 5th year as a sponsor. This event offered many networking opportunities with filmmakers.

The work at home was busy as well as we hosted **4 productions reporting nearly \$600,000 dollars** in local economic impact and a variety of inquiries were received. We currently have 28 productions expected to film in 2025. The year ahead is looking very positive for productions in our region!

With gratitude,

Sabrina Jurisich

Representing Shasta, Tehama, Yuba and Sutter Counties



MISSION AND VISION

The Upstate California Film Commission serves as the primary marketing entity between our region and the film industry. The goal of the film commission is to increase positive economic impact from this sector to benefit our community as a whole.

SPECIAL THANKS TO OUR SUPPORTERS



REPORTABLE METRICS

The film office is reporting the following metrics for this quarter: number of inquiries, scouts, shoot days, productions, room nights, locals hired, permits issued, type of productions filming, and economic impacts.

**In accordance with our affiliation with California Film Commission and Film Liaisons in California Statewide (FLICS), and as a standard of good Film Office procedure, we are commonly obligated to conform to privacy laws and to keep filming information provided by filmmakers, producers, and location managers private. The relationship of trust built with filming organizations encourages an open dialogue which allows us to be more capable of offering services to them, enticing them to bring their projects to us.*

KEY METRICS

Hosted productions: This quarter we **hosted 4 projects**: 1 feature film, 1 commercial, 1 episodic series, and 1 short. Combined these productions have reported 27 **shoot days**, and had an **estimated economic impact of \$585,125**. In addition to the hosted productions, this quarter the film office responded to **21 new inquiries**. We currently have 28 pending projects.

Websites:

Film Shasta Website – 829 users, 5.1K sessions

Film Tehama Website – 837 users, 4.3K sessions

Film Yuba Sutter Website – 459 users, 2.4K sessions

UpstateCAFilm.com – 218 users, 1.3K sessions

Social Media:

Film Shasta Facebook – 7.6K views, 2.9K reach, 324 interactions, 15 link clicks, 282 visits, 13 posts; **Instagram** – 726 views, 231 reach, 15 interactions, 51 visits, 16 posts

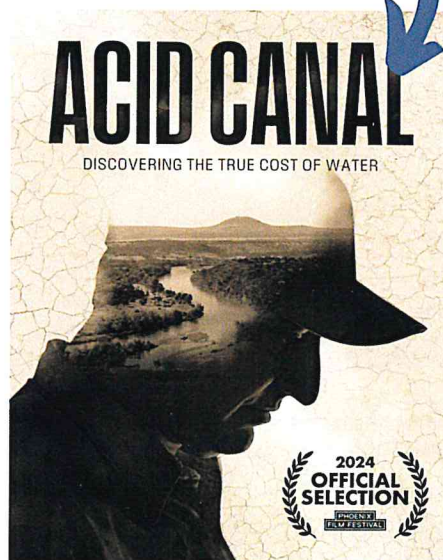
Film Tehama Facebook – 7.1K views, 2.8K reach, 147 interactions, 3 clicks, 316 visits, 5 posts

Film Yuba-Sutter Facebook – 455 views, 115 reach, 4 interactions, 1 post

E-Newsletters: 5,066 recipients, 2,244 opens, 389 clicks

In addition to our quarterly newsletter, we were also featured in the Creative Handbook January e-newsletter and the Film Liaisons in California Statewide quarterly newsletter released in March. We added 153 new contacts to our database.

Now Available
ON AMAZON



Updates on **THE GOLDEN GHOSTS**

The Golden Ghosts screened at the Kwanzaa Film Festival in Harlem, NYC, New Filmmakers NYC, Universal Movie Awards, Nairobi Kenya, ICP International Festival awards NYC where they received the Black Lives Matter award. The film also won for Best Film on matters relating to the Black Experience & Marginalized People at the Black International Cinema in Berlin. Upcoming screenings include, the Rhode Island Black Film Festival (April), the EKO festival in Nairobi (May) and more are in the works!

EVENTS AND MEETINGS

Industry Meetings and Events:

- CFC Board Meeting 2/21, Zoom
- AFCI Member Meeting 1/30, 2/27, 3/20, Zoom
- LMGI Behind the Oscars 3/1, Zoom
- Sonoma International Film Festival 3/19-23, Sonoma
- FLICS Board Meeting 3/24-25, Sacramento

Local Meetings, Events, and Presentations:

- Leadership Redding 1/9, 2/6
- UCFC Board Meeting 2/3
- Downtown Collaborative 3/19
- Sundial Film Festival 3/21-22

MEDIA COVERAGE

KCNR: Sundial Film Festival Interview with Tyler Faires & Tyler Lockamy

apps.kcnr1460.com/media//podcasts/shasta_chamber/shasta_chamber_2025-03-10.mp3

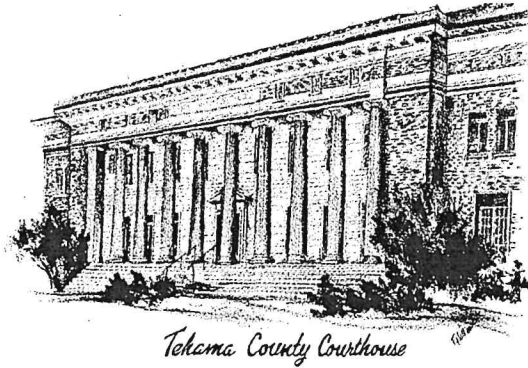


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Board of Supervisors
COUNTY OF TEHAMA

District 1 – Rob Burroughs
District 2 – Tom Walker
District 3 – Pati Nolen
District 4 – Matt Hansen
District 5 – Greg Jones



June 3, 2025

The Board of Supervisors recognizes Tehama County's most valued asset is our employees. These hardworking men and women show up to work every day to serve our community, to protect our most vulnerable populations, and to make sure our public has the resources it needs. For just doing their job, these employees have been subjected to insults, threats, harassment, intimidation, and disparaging remarks.

As the Board of Supervisors, we are issuing this statement to verbalize that this treatment must stop.

The Board of Supervisors is committed to creating a safe, respectful, and professional workplace for our employees. Therefore, from this moment forward, we will neither engage in harassing and degrading behavior ourselves, nor will we tolerate others, such as employees, vendors, or members of the public, engaging in such behavior.

We will not write emails or social media, forward emails, or read letters written by members of the public which contain belittling or degrading statements about our employees. We will not talk negatively or spread rumors about our employees in public, but will confidentially handle any personnel issues that may arise, as the law requires.

As a Board, we encourage public comment, dialogue, and concerns being raised, but expect that they will be done in a professional and respectful manner. Our employees are human, and do make mistakes, and we are prepared as leaders to look into any concerns or issues that may be brought to us in a civil manner, and we will handle them appropriately. We ask our employees and the public to hold us to these standards and point out when we are not living up to these expectations.

The Board of Supervisors believes Tehama County is a wonderful place to work and live, and wishes to embody a culture of kindness among those who have dedicated their livelihood to the betterment of our community.

TEHAMA COUNTY
LAW ENFORCEMENT MANAGEMENT ASSOCIATION
&
TEHAMA COUNTY DEPUTY SHERIFFS’
ASSOCIATION
JOINT STATEMENT

June 3, 2025

After careful consideration, the Tehama County Law Enforcement Management Association (LEMA) and the Tehama County Deputy Sheriffs’ Association (DSA) have voted to withdraw endorsements and support for Supervisor Matt Hansen. The Tehama County Law Enforcement Management Association is comprised of senior management personnel from 3 law enforcement agencies within Tehama County. The Deputy Sheriffs’ Association consists of over 100 Members of the Sheriff’s Office. LEMA and DSA have repeatedly witnessed Supervisor Hansen undermining the already difficult task of law enforcement to effectively operate to keep our community safe.

At the time that LEMA and DSA endorsed Supervisor Candidate Hansen, it was our hope that Supervisor Hansen would be committed to public safety and would be willing to collaborate with elected officials to ensure our community remains safe. We hoped with Supervisor Hansen being a retired Police Officer and manager, that Tehama County Public Safety would be a priority focal point. However, members of LEMA and DSA have witnessed Supervisor Hansen take opposing stances on many public safety measures. Supervisor Hansen has publicly engaged in erroneous comments toward public safety personnel, publicly disrespected the Sheriff on multiple occasions, and his actions have a direct negative impact on public safety in our community.

Members of LEMA and DSA feel compelled not only to express our disappointment in Supervisor Hansen but also provide the best service to the citizens in Tehama County by bringing these issues to the public’s awareness and to withdraw our endorsements that were made during Supervisor Hansen’s campaign.

1 **Shasta County Watchdog**

2 P.O. Box 494373

3 Redding, California 96049

4 shastacountywatchdog@aol.com

5 Office: 530-710-0866

6 Cell: 530-315-5023

7 June 2, 2025

8 **TO: Tehama County**

9 727 Oak Street

Red Bluff, California 96080

10 **Subject: Formal Complaint Regarding Tehama County's Failure to Protect Public**
11 **Access, Government Misconduct, and Legal Harassment Targeting Citizens**

12
13 Dear Members of the Tehama County Board of Supervisors,

14 This formal complaint from Shasta County Watchdog, is to notify you that Bill and Veronica Poland,
15 residents of Cottonwood, CA, who have endured over three years of government inaction, public
16 access denial, retaliatory lawsuits, threats, and targeted harassment resulting from Tehama County's
17 failure to uphold its legal and ethical duties to protect public roads and civil rights.

18
19 **Overview**

20
21 Bill and Veronica Poland have sought public access to Farquhar Road and Cottonwood Creek—a
22 county-maintained road and public waterway—that was unlawfully blocked by private citizens
23 through the erection of metal gates, fencing, and signage. Despite being notified multiple times,
24 Tehama County failed to remove these obstructions and refused to agendize or vote publicly on any
25 abandonment or closure of this public right-of-way. This failure has enabled vigilante enforcement,
26 retaliatory lawsuits, and civil rights violations.

1 **Violations of State Law**

2 **1. Ralph M. Brown Act (Government Code §§ 54950–54963)**

- 3
- 4 • Tehama County failed to place public access to Farquhar Road on any Board agenda.
 - 5 • No public vote or hearing occurred prior to the erection or enforcement of gates by private
 - 6 citizens.

7 **2. Government Code § 831.8 and Civil Code § 1714(a) – Dangerous Condition and Negligence**

- 8
- 9 • The County had actual and constructive knowledge of dangerous and unlawful obstructions
 - 10 on a public road but failed to act, endangering the public.

11 **3. Civil Code §§ 1709–1710 – Fraud and Suppression of Fact**

- 12
- 13 • County officials misled citizens about the legal status of the road, orchestrated misleading
 - 14 meetings, and failed to disclose that the gate was never lawfully authorized.

15 **4. Unruh Civil Rights Act (Civil Code § 51) and Civil Code § 54**

- 16
- 17 • The County allowed denial of access to public property on a potentially discriminatory basis,
 - 18 including retaliation against those exercising free speech and those with disabilities.

19 **Violations of Federal Law**

20 **1. 42 U.S.C. § 1983 – Civil Rights Violations Under Color of Law**

- 21
- 22 • County actors failed to protect the Polands from threats, encouraged hostile confrontation, and
 - 23 deprived them of liberty and property interests without due process.

24 **2. Americans with Disabilities Act (ADA), Title II**

- 25
- 26 • By failing to provide alternate or restored access to a blocked county-maintained area, the
 - 27 County denied equal access to individuals with disabilities.

Evidence Summary

- Official Tehama County documents confirm Farquhar Road is a public road.
- The County never authorized abandonment or closure of this road.
- County staff (Jim Simon) organized a hostile meeting where private citizens threatened the Polands, and their home address was disclosed.
- Civil Harassment Restraining Orders and Small Claims suits were weaponized to punish the Polands.
- **Retaliation, intimidation, and emotional distress** – As outlined in multiple court filings (Cases 23CI000238, 24CI000228, 24SC000167), the County's conduct facilitated mob-style threats, false legal actions, and endangerment.
- **Malfeasance and possible abuse of authority** by Jim Simon and other staff.


Requested Remedies

1. **Immediate removal** of all gates, signs, and obstructions on Farquhar Road.
2. **Formal investigation** into the conduct of Jim Simon, Will Pike, and Supervisor Bill Moule.
3. **Public apology** and assurance of protection for Bill and Veronica Poland.
4. **Referral to the California Attorney General** and State Auditor for investigation.
5. **Compliance with the Brown Act** and ADA in all future matters affecting public access.

Bill and Veronica Poland have demonstrated exceptional courage in defending the public's right to access their land. They deserve redress, protection, and justice.

1 This complaint is submitted not only to defend them but to restore public trust in Tehama County
2 governance.

3
4 Respectfully,

5
6 
7 Dolores Lucero, Shasta County Watchdog
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