

TEHAMA COUNTY BOARD OF SUPERVISORS

Robert Burroughs, District 1
Tom Walker, District 2
Pati Nolen, District 3, Vice Chair
Matt Hansen, District 4, Chairman
Greg Jones, District 5



Gabriel Hydrick
Chief Administrator

Margaret Long
County Counsel

Sean Houghtby
Clerk of the Board
(530) 527-3287

Board Chambers
727 Oak Street, Red Bluff, CA 96080
(530) 527-4655
<http://www.tehama.gov>

AGENDA FOR TUESDAY, JULY 22, 2025

The Board of Supervisors welcomes you to their meetings which are regularly scheduled for each Tuesday. Your participation and interest are encouraged and appreciated. Members of the public may address the Board from the podium on items on the agenda when the matter is called. The Board reserves the right to limit the time devoted to any item on the agenda and to limit the time of any speaker.

The Board wishes to ensure that business is conducted in an orderly fashion and the public is asked to be courteous and polite when addressing the Board and to be respectful to others attending the Board meeting. Any disorderly conduct which disrupts, disturbs, or otherwise impedes the orderly conduct of the Board meeting is prohibited.

Members of the public who are unable to attend in person may participate, listen and watch in the following ways:

- 1) To participate in the Board meeting, the public may listen and comment over the phone by calling: (530) 212-8376, conference code 933876. Press 5* to raise your hand to comment.
- 2) Members of the public who are unable to attend in person may watch and listen via the web at: <https://tehamacounty.legistar.com/Calendar.aspx>. To comment on an upcoming agenda item, call (530) 212-8376, conference code 933876. Press 5* to raise your hand to comment at the time the item is called.

The audio and live video streaming is being offered as a convenience. The Board meeting will continue even if there is a disruption. If there is a disruption, the public is encouraged to consider an alternate option listed above. If you have trouble connecting or accessing the meeting, contact the Board office for assistance at (530) 527-4655.

Please refer to the last page of the agenda for information on how to participate in the meeting, as well as the various options being made available for members of the public to provide comment.

The County of Tehama does not discriminate on the basis of disability in admission to, access to, or operation of its buildings, facilities, programs, services, or activities. Questions, complaints, or requests for additional information regarding the Americans with Disabilities Act (ADA) may be forwarded to the County's ADA Coordinator: Tom Provine, County of Tehama, 727 Oak St., Red Bluff, CA 96080, Phone: (530) 527-4655. Individuals with disabilities who need auxiliary aids and/or services or other accommodations for effective communication in the County's programs and services are invited to make their needs and preferences known to the affected department or the ADA Coordinator. For aids or services needed for effective communication during Board of Supervisors meetings, please contact the ADA Coordinator two business days prior to the day of the meeting. This notice is available in accessible alternate formats from the affected department or the ADA Coordinator.

The Agenda is divided into two sections:

CONSENT AGENDA:

These items include routine financial and administrative actions and are usually approved by a single majority vote. Any Board member, staff member or interested person may request that an item be removed from the Consent Agenda for discussion on the Regular Agenda.

REGULAR AGENDA:

These items include significant financial and administrative actions of special interest that are usually approved individually by a majority vote. The Regular Agenda also includes noticed hearings and public hearings. The times on the agenda are approximate.

9:00 AM CALL TO ORDER / PLEDGE OF ALLEGIANCE**PLEASE TURN OFF OR MUTE YOUR CELL PHONE****PUBLIC COMMENT**

This is a time set aside for members of the public to directly address the Board of Supervisors on any item of interest to the public that is within the subject matter jurisdiction of this board. No action shall be taken on any item not appearing on the agenda unless the action is otherwise authorized by subdivision (b) of section 54954.2 of the government code. This board has chosen to exercise its discretion and limit each speaker to three (3) minutes.

Members of the public will be allowed to address the Board of Supervisors regarding items appearing on the agenda at the time the item is called.

ANNOUNCEMENT OF AGENDA CORRECTIONS**PREVIOUS REPORTABLE ACTIONS FROM CLOSED SESSION****BOARD OF SUPERVISORS STANDING AND AD HOC COMMITTEE**

Receive reports from the following standing and ad hoc committees, and discussion and possible direction to the committees regarding future meetings and activities within each committee's assigned scope:

Public Works Committee (Standing) (Hansen, Walker)

Veterans Halls Advisory Committee (Standing) (Burroughs, Jones)

Public Safety Tax Initiative Working Group (Hansen, Jones)

Personnel Procedures & Guidelines Ad Hoc Committee (Burroughs, Walker)

REPORTS OF MEETINGS ATTENDED INCLUDING AB1234

ANNOUNCEMENTS BY COUNTY DEPARTMENTS

This is an opportunity for a County Department to provide information to the Board and the general public. These announcements are to be as brief and concise as possible and not used to seek direction from the Board.

CONSENT AGENDA

1. **GENERAL WARRANT REGISTER 6/29/25 - 7/5/25** [25-1242](#)
2. **AUDITOR'S CLAIMS** [25-1241](#)
 - a) Court Operations, 2026-53221, Benjamin E. Magid, \$2,800.00.
 - b) Court Operations, 2017-53230, Kent R. Caruso, PH.D., \$1,250.00.
3. **AUDITOR** [25-1250](#)
 - a) STALE DATED WARRANT-Pursuant to Government Code Section 29802, authorization to reissue the following stale dated warrant
 - 1)Warrant Number 70864222, dated 10/15/2024 in the amount of \$602.66 to Daniel David Etal
4. **FIRE** [25-1225](#)
 - a) AGREEMENT / RESOLUTION - Request adoption of a Resolution approving and authorizing the Chair to sign the Cooperative Fire Protection Services Agreement #2CA07282 for Local Agencies for Schedule "A" and Amador Fire Protection Services with the California Department of Forestry and Fire Protection; and to further sign Schedule "E", Self-Insurance Certification of Local Agency of Tort Liability and Local Agency-Owned Vehicles in an amount not to exceed \$4,953,856 effective 7/1/25 through 6/30/26
 - b) Request authorization for the Chair to sign the Intent to Renew Letter for continued services in FY 26/27
5. **SHERIFF'S OFFICE** [25-1229](#)
 - a) AGREEMENT - Request approval and authorization for the Sheriff and the Chairman to sign Amendment No. 2 to the Agreement with Bennet Omalu Pathology

Misc. Agree. 2025-49 and as amended by Misc. Agree. 2025-89, to settle outstanding invoices totaling \$10,000 related to the expired Misc. Agree. 2018-65, maintaining an amount not to exceed \$100,000, effective 3/1/25 through 2/29/28

6. SHERIFF'S OFFICE

25-1230

a) AGREEMENT- Request approval and authorization for the Chairman and Sheriff to sign the Agreement with Obsidian IT for the provision of technology support services for a monthly flat fee of \$15,155.81, with maximum compensation not to exceed \$181,869.72 additionally the County shall pay a maximum of \$10,000 for computer services specifically requested that are not covered under Exhibit "B" at the hourly rate of \$142.25 per hr., the maximum annual compensation payable under this agreement is \$191,869.72, effective 7/1/25 and shall terminate 6/30/26

7. SHERIFF'S OFFICE / PROBATION DEPARTMENT

25-1271

a) AGREEMENT - Request approval and authorization for the Sheriff and the Chief Probation Officer to sign the Interagency Memorandum of Understanding for the purpose of providing Computer Voice Stress Analyzer (CVSA) examinations to pre-employment applicants, in the amount of \$400 for each CVSA examination conducted with maximum compensation not to exceed \$8,000 per year, effective 7/1/25 through 6/30/28

8. SHERIFF'S OFFICE / PROBATION DEPARTMENT

25-1272

a) AGREEMENT - Request approval and authorization for the Sheriff and the Chief Probation Officer to sign the Interagency Memorandum of Understanding for the purpose of providing maintenance on the Juvenile Hall sewage grinder, in the amount of \$850 for each maintenance call with a maximum compensation not to exceed \$8,000 per year, effective 7/1/25 through 6/30/28

9. DEPARTMENT OF AGRICULTURE

25-1238

a) AGREEMENT - Request approval and authorization for the Agricultural Commissioner to sign Cooperative Agreement No. 25-0224-000-SA with the California Department of Food and Agriculture for the provision of costs incurred relative to enforcement activities of the California Organic Foods and Farming Act in an amount not to exceed \$5,640, effective 7/1/25 through 6/30/26

10. DEPARTMENT OF AGRICULTURE

25-1239

a) AGREEMENT- Request approval and authorization for the Agricultural Commissioner to sign Standard Agreement No. 25-0002-015-SF, the Contractor Certification, and the Postconsumer-Content Certification with the California Department of Food and Agriculture for the provisions of the Statewide Exotic Pest Detection for placing and servicing traps for the detection of exotic insect pests, in an amount not to exceed \$27,859, effective 7/1/25 through 6/30/26

11. SOCIAL SERVICES / DISTRICT ATTORNEY

25-1246

a) AGREEMENT - Request approval and authorization for the Social Services Director and the District Attorney to sign Amendment No. 1 to Miscellaneous Agreement 2024-227, Interagency Memorandum of Understanding for the purpose of

investigations of Welfare Fraud and IHSS Fraud through the Special Investigations Unit, to increase the maximum compensation by \$150,000, bringing the total not to exceed amount to \$662,418, and extending the term through 7/31/25

12. SOCIAL SERVICES

[25-1252](#)

a) AGREEMENT - Request approval and authorization for the Chair and the Social Services Director to sign the Memorandum of Understanding with the Tehama County Department of Education, Foster Youth Services Program for the purpose of coordinating Education Support for Dependent Youth in the amount of \$249,018.75 effective 7/1/25 and shall terminate 6/30/26 (*Subject to receipt of required insurance documentation*)

13. HEALTH SERVICES AGENCY / MENTAL HEALTH

[25-1265](#)

a) AGREEMENT - Request approval and authorization for the Executive Director to sign the agreement with His Ideas, Inc. a California corporation dba Children First Foster Family Agency and/or Lassen Counseling Center for the provision of Mental Health Services for the rates as listed for the total compensation not to exceed \$1,500,000 during any fiscal year, effective 7/1/25 and shall terminate 6/30/28

14. CLERK & RECORDER

[25-1266](#)

a) AGREEMENT - Request approval and authorization for the Clerk & Recorder to sign Amendment #1 to the License and Services Agreement with Tyler Technologies (Misc Agreement 2023-42) for the purpose of adding credit card readers to the system

15. COMMITTEES & COMMISSIONS

[25-1274](#)

a) BOARD OF LAW LIBRARY TRUSTEES OF TEHAMA COUNTY - One one-year appointment to fill the expired term of Alicia Meyer as County Librarian with new said term expiring upon first Board of Supervisors' meeting of January 2026
(Interested person: Alicia Meyer, County Librarian)

b) BOARD OF LAW LIBRARY TRUSTEES OF TEHAMA COUNTY - One one-year appointment to fill the expired term of Matthew Rogers as District Attorney with new said term expiring upon first Board of Supervisors' meeting of January 2026
(Interested person: Matthew Rogers, District Attorney)

c) BOARD OF LAW LIBRARY TRUSTEES OF TEHAMA COUNTY - One one-year appointment to fill the expired term of Andrew Plett as Deputy County Counsel with new said term expiring upon first Board of Supervisors' meeting of January 2026
(Interested person: Andrew Plett, Deputy County Counsel)

REGULAR AGENDA

**16. PLANNING DEPARTMENT / TREASURER/TAX COLLECTOR -
Planning Director Jessica Martinez and Treasurer/Tax Collector -
Parker Hunt**

[25-1195](#)

a) STUDY SESSION - To review and receive input regarding Short-Term Rentals

b) Discussion and possible direction to staff to create an ordinance and process for short-term rentals

17. SHERIFF / PERSONNEL - Sheriff Dave Kain [25-1264](#)

a) OTHER THAN "A" STEP - Request approval to appoint applicant as Sheriff's Correctional Deputy, Range 32, Step 5, upon successful completion of all pre-employment requirements

18. SHERIFF'S OFFICE - Sheriff Dave Kain [25-1254](#)

a) RESOLUTION - Request adoption of the resolution authorizing the Sheriff's Office to accept grant funding from the Law Enforcement: Small and Mid-Size Organizations/Agencies FY 25/26 Grant, Cannabis Tax Fund Grant Program (CTFGP), from the State of California Department of California Highway Patrol for FY 25/26, if awarded, the anticipated amount of funding is \$72,798.43, and to have signature authority on all program-related documents to carry out the purpose of this resolution

b) AGREEMENT - Request approval and authorization for the Sheriff to electronically sign the FY 25/26 CTFGP Law Enforcement Grant Agreement through the State of California Department of California Highway Patrol, to accept reimbursement for the amount not to exceed \$72,798.43 effective 7/1/25 and shall terminate 6/30/25

19. SHERIFF'S OFFICE - Sheriff Dave Kain [25-1255](#)

a) RESOLUTION - Request adoption of the resolution authorizing the Sheriff's Office to accept grant funding from the Toxicology: Medical Examiners/Coroners Offices, and Law Enforcement Coroner Divisions FY 25/27 grant, Cannabis Tax Fund Grant Program (CTFGP), State of California Department of California Highway Patrol for Fiscal Years 25/26 and 26/27, if awarded, the anticipated amount of funding is \$100,00, and to have signature authority on all program-related documents to carry out the purpose of this resolution

b) AGREEMENT - Request approval and authorization for the Sheriff to electronically sign the FYs 25 - 27 CTFGP Toxicology Coroners - Grant Agreement through the State of California Department of California Highway Patrol, to accept reimbursement for the amount not to exceed \$100,00 effective 7/1/25 and shall terminate 6/30/27

20. SHERIFF'S OFFICE - Sheriff Dave Kain [25-1291](#)

a) AGREEMENT - Request approval and authorization for the Sheriff and the Chairman to sign the Amendment No. 1 to the Agreement with UBEO West, LLC Misc. Agree. 2025-187 to agree that funding will be budgeted yearly to ensure the agreed upon lease payments will be made throughout the life of the multi-year agreement for the lease of 8 multifunction devices (copier/printer/scanner/fax) and 8 printers, effective 4/22/25 and shall terminate on 4/21/30

21. SHERIFF'S OFFICE - Sheriff Dave Kain [25-1177](#)

a) RESOLUTION: Request adoption of the resolution authorizing the Sheriff's Office to retain the Law Firm of Jones Mayer to provide conflict legal counsel and advisory services in connection with an ongoing criminal investigation involving public officials

and county department heads, agreement will not exceed \$100,000.00

22. PERSONNEL - Personnel Director Coral Ferrin [25-1258](#)

a) AGREEMENT - Request approval and authorization for the Personnel Director to sign the agreement with AirMedCare Network (AMCN) for the purpose of providing Tehama County employees with an opportunity to enroll in emergent air ambulance transportation program, effective 7/22/25

b) AGREEMENT - Request approval and authorization for the Personnel Director to sign the agreement with AirMedCare Network Fly-U-Home for the purpose of providing Tehama County employees with an opportunity to enroll in non-emergent patient transports within the contiguous 48 states, effective 7/22/25

c) AGREEMENT - Request approval and authorization for the Personnel Director to sign the agreement with AirMed International for the purpose of providing Tehama County employees with an opportunity to enroll in non-emergent patient transports internationally, effective 7/22/25

23. PERSONNEL / ADMINISTRATION - Personnel Director Coral Ferrin [25-1183](#)

a) Request the Board of Supervisors approve proposed revisions to the classification specification of Chief Administrator, effective 7/22/25

1:30 P.M.

24. ENVIRONMENTAL HEALTH / CODE ENFORCEMENT - Code Enforcement Officers Clint Weston and Ron Robbins [25-1253](#)

a) Public Nuisance Administrative Penalty Lien Hearing Pursuant to Chapter 10.16 of the Tehama County Code and Government Code section 53069.4:

1) HEARING - Conduct Hearing to review the enforcing officer's report of the amount of administrative penalty and to determine whether, and in what amount, the administrative penalty shall be enforced as a lien against the affected property listed below:

Owner: Elsie Morgan, deceased, c/o Lynda Yanez
Site Address: 23150 Smith Ave., Gerber
APN: 063-210-017 District 4
Code Case: CE-25-22

2) RESOLUTION - Request adoption of an Administrative Penalty Lien Resolution making a determination and ordering that the amount of administrative penalty relating to public nuisance be enforced as a lien against the affected property and further ordering recordation of a notice of administrative penalty lien against said property

25. ENVIRONMENTAL HEALTH / CODE ENFORCEMENT - Code Enforcement Officers Clint Weston and Ron Robbins [25-1256](#)

a) Public Nuisance Administrative Penalty Lien Hearing Pursuant to Chapter 10.16 of

the Tehama County Code and Government Code section 53069.4:

1) HEARING - Conduct Hearing to review the enforcing officer's report of the amount of administrative penalty and to determine whether, and in what amount, the administrative penalty shall be enforced as a lien against the affected property listed below:

Owner: Mario Andrade, Margarita Andrade, Fernando Torres and Lorena Torres
Site Address: 20740 Canal View Rd., Corning
APN: 061-360-013 District 4
Code Case: CE-24-124

2) RESOLUTION - Request adoption of an Administrative Penalty Lien Resolution making a determination and ordering that the amount of administrative penalty relating to public nuisance be enforced as a lien against the affected property and further ordering recordation of a notice of administrative penalty lien against said property

**26. ENVIRONMENTAL HEALTH / CODE ENFORCEMENT - Code [25-1259](#)
Enforcement Officers Clint Weston and Ron Robbins**

a) Public Nuisance Administrative Penalty Lien Hearing Pursuant to Chapter 10.16 of the Tehama County Code and Government Code section 53069.4:

1) HEARING - Conduct Hearing to review the enforcing officer's report of the amount of administrative penalty and to determine whether, and in what amount, the administrative penalty shall be enforced as a lien against the affected property listed below:

Owner: Shirley Lynn Burns, Deceased, Anthonius Todd Nuse
Site Address: 22825 Jorgenson Ln., Red Bluff
APN: 039-340-043 District 3
Code Case: CE-23-160

2) RESOLUTION - Request adoption of an Administrative Penalty Lien Resolution making a determination and ordering that the amount of administrative penalty relating to public nuisance be enforced as a lien against the affected property and further ordering recordation of a notice of administrative penalty lien against said property

**27. ENVIRONMENTAL HEALTH / CODE ENFORCEMENT - Code [25-1262](#)
Enforcement Officers Clint Weston and Ron Robbins**

a) Public Nuisance Administrative Penalty Lien Hearing Pursuant to Chapter 10.16 of the Tehama County Code and Government Code section 53069.4:

1) HEARING - Conduct Hearing to review the enforcing officer's report of the amount of administrative penalty and to determine whether, and in what amount, the administrative penalty shall be enforced as a lien against the affected

property listed below:

Owner: Peter Raap & Lois Raap
Site Address: 18200 Luce Griswold Rd., Cottonwood
APN: 006-040-037 District 1
Code Case: CE-24-135

2) RESOLUTION - Request adoption of an Administrative Penalty Lien Resolution making a determination and ordering that the amount of administrative penalty relating to public nuisance be enforced as a lien against the affected property and further ordering recordation of a notice of administrative penalty lien against said property

**28. ENVIRONMENTAL HEALTH / CODE ENFORCEMENT - Code [25-1260](#)
Enforcement Officers Clint Weston and Ron Robbins**

a) Public Nuisance Administrative Penalty Lien Hearing Pursuant to Chapter 10.16 of the Tehama County Code and Government Code section 53069.4:

1) HEARING - Conduct Hearing to review the enforcing officer's report of the amount of administrative penalty and to determine whether, and in what amount, the administrative penalty shall be enforced as a lien against the affected property listed below:

Owner: James R Chandler
Site Address: 3580 Toomes Ave., Corning
APN: 087-100-055 District 4
Code Case: CE-24-100

2) RESOLUTION - Request adoption of an Administrative Penalty Lien Resolution making a determination and ordering that the amount of administrative penalty relating to public nuisance be enforced as a lien against the affected property and further ordering recordation of a notice of administrative penalty lien against said property

**29. ENVIRONMENTAL HEALTH / CODE ENFORCEMENT - Code [25-1267](#)
Enforcement Officers Clint Weston and Ron Robbins**

a) Public Nuisance Administrative Penalty Lien Hearing Pursuant to Chapter 10.16 of the Tehama County Code and Government Code section 53069.4:

1) HEARING - Conduct Hearing to review the enforcing officer's report of the amount of administrative penalty and to determine whether, and in what amount, the administrative penalty shall be enforced as a lien against the affected property listed below:

Owner: Faith Hope Love House of Healing E L Trust
Russell Allen Smith Succ Tr
Site Address: 16900 View Dr., Cottonwood
APN: 007-110-013 District 1

Code Case: CE-24-90

2) RESOLUTION - Request adoption of an Administrative Penalty Lien Resolution making a determination and ordering that the amount of administrative penalty relating to public nuisance be enforced as a lien against the affected property and further ordering recordation of a notice of administrative penalty lien against said property

**30. ENVIRONMENTAL HEALTH / CODE ENFORCEMENT - Code [25-0796](#)
Enforcement Officers Clint Weston and Ron Robbins**

a) Request that the Board of Supervisors adopt the Administrative Hearing Officer's recommended decision relating to Public Nuisance Administrative Penalty Lien Hearing Pursuant to Chapter 9.06 (Marijuana) of the Tehama County Code and Government Code section 53069.4 and section 25845:

Owner: Dakota Lane Farms, LLC
DBA Orchards
Address: 2854 Illinois Ave., Corning
APN: 091-080-004 ("Premises") (District 5)

FUTURE AGENDA ITEMS

Future Agenda Items is an opportunity for a Board member to present a topic to the full Board and County Departments and allow the Board to express majority that staff should be directed to address the issue and bring it back to the full Board as an agenda item. This is not a time for the Board to address the merits or express their opinions on the issue but solely to decide if staff should expend resources in researching and preparing documents for consideration at a public board meeting. More complex issues may result in a future study session.

CLOSED SESSION

Members of the public may address the Closed Session matters at the time the closed session is announced.

31. CLOSED SESSION [25-1090](#)

a) PERSONNEL / PUBLIC EMPLOYEE PERFORMANCE EVALUATION (Government Code Section 54957)

Title: Part One of the Child Support Services Director Annual Performance Evaluation Process

32. CLOSED SESSION [25-1194](#)

a) PERSONNEL / PUBLIC EMPLOYEE PERFORMANCE EVALUATION (Government Code Section 54957)

Title: Part Two of the Chief Administrator Annual Performance Evaluation Process

33. CLOSED SESSION [25-1270](#)

- a) Liability Claims Pursuant to Government code 54956.95
Claimant: Olivia, Melinda, and Luke Freemyers
Agency claimed against: Tehama County

34. CLOSED SESSION[25-1306](#)

- a) PERSONNEL / PUBLIC APPOINTMENT OR EMPLOYMENT (Government Code Section 54957)

Title: Director of Public Works

REPORTABLE ACTIONS FROM CLOSED SESSION**ADJOURN**

Any written materials related to an open session item on this agenda that are submitted to the Board of Supervisors, and that are not exempt from disclosure under the Public Records Act, will be made available for public inspection at the Tehama County Clerk of the Board of Supervisors Office, 633 Washington St., Rm. 12 (P.O. Box 250), Red Bluff, California, 96080, (530) 527-3287 during normal business hours.

The deadline for items to be placed on the Board's agenda is 5 p.m. on the Wednesday Thirteen days prior to the meeting on Tuesday, unless a holiday intervenes. Items not listed on the Agenda can only be considered by the Board if they qualify under Government Code Section 54954.2(b) (typically this applies to items meeting criteria as an off-agenda emergency).

DISCLOSURE OF CAMPAIGN CONTRIBUTIONS PURSUANT TO GOVERNMENT CODE SECTION 84308:

Members of the Board of Supervisors are disqualified and not able to participate in any agenda item involving contracts (other than competitively bid, labor, or personal employment contracts), franchises, discretionary land use permits and other entitlements if the Board member received more than \$250 in campaign contributions from the applicant or contractor, an agent of the applicant or contractor, or any financially interested participant who actively supports or opposes the County's decision on the agenda item since January 1, 2023. Members of the Board of Supervisors who have received, and applicants, contractors or their agents who have made, campaign contributions totaling more than \$250 to a Board member since January 1, 2023, are required to disclose that fact for the official record of the subject proceeding. Disclosures must include the amount of the campaign contribution and identify the recipient Board member and may be made either in writing to the Clerk of the Board of Supervisors prior to the subject hearing or by verbal disclosure at the time of the hearing.

WAYS TO PARTICIPATE, WATCH AND LISTEN DURING THE MEETING:

- 1) Attend in person in Board Chambers, Tehama County Administration Building, 727 Oak St., Red Bluff, CA 96080.
- 2) Listen and comment over the phone by calling: (530) 212-8376, conference code 933876. Press 5* to raise your hand to comment.

3) Watch live video and listen at: <https://tehamacounty.legistar.com/Calendar.aspx>. To comment on an upcoming agenda item, call (530) 212-8376, conference code 933876. Press 5* to raise your hand to comment at the time the item is called.

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PROVIDE PUBLIC COMMENT BEFORE THE MEETING BY:

- 1) Writing a letter to the Board of Supervisors at PO Box 250, Red Bluff, CA 96080.
- 2) Emailing: tcbos@tehama.gov. Written or emailed public comments received by 4:00 p.m. the day prior to the meeting will be provided to the Board members electronically or in written format and will become part of the public record.

PROVIDE PUBLIC COMMENT DURING THE MEETING BY:

- 1) In-Person: Board Chambers, Tehama County Administration Building, 727 Oak St., Red Bluff, CA 96080: Members of the public can provide comment in-person inside the Board of Supervisors' Chambers.
- 2) Over the Phone: Members of the public can call (530) 212-8376, conference code 933876. Press 5* to raise your hand to comment. The public will be placed in a call-in queue until they are permitted into the meeting for comment.

COMMUNICATIONS received by the Board of Supervisors are on file and available for review in the Office of the Clerk of the Board.

MINUTES, AGENDAS, AGENDA MATERIAL, and ARCHIVED MATERIAL is available on our website at <https://tehamacounty.legistar.com/Calendar.aspx>