

TEHAMA COUNTY BOARD OF SUPERVISORS

William Moule, District 1
Candy Carlson, District 2
Pati Nolen, District 3
Matt Hansen, District 4, Vice Chair
John Leach, District 5, Chairman



Gabriel Hydrick
Chief Administrator

Margaret Long
County Counsel

Jennifer A. Vise
Clerk of the Board
(530) 527-3287

Board Chambers
727 Oak Street, Red Bluff, CA 96080
(530) 527-4655
<http://www.co.tehama.ca.us>

AGENDA FOR TUESDAY, FEBRUARY 27, 2024

The Board of Supervisors welcomes you to their meetings which are regularly scheduled for each Tuesday. Your participation and interest are encouraged and appreciated. Members of the public may address the Board from the podium on items on the agenda when the matter is called. The Board reserves the right to limit the time devoted to any item on the agenda and to limit the time of any speaker.

The Board wishes to ensure that business is conducted in an orderly fashion and the public is asked to be courteous and polite when addressing the Board and to be respectful to others attending the Board meeting. Any disorderly conduct which disrupts, disturbs, or otherwise impedes the orderly conduct of the Board meeting is prohibited.

Members of the public who are unable to attend in person may participate, listen and watch in the following ways:

- 1) To participate in the Board meeting, the public may listen and comment over the phone by calling: (530) 212-8376, conference code 933876. Press 5* to raise your hand to comment.
- 2) Members of the public who are unable to attend in person may watch and listen via the web at: <https://tehamacounty.legistar.com/Calendar.aspx>. To comment on an upcoming agenda item, call (530) 212-8376, conference code 933876. Press 5* to raise your hand to comment at the time the item is called.

The audio and live video streaming is being offered as a convenience. The Board meeting will continue even if there is a disruption. If there is a disruption, the public is encouraged to consider an alternate option listed above. If you have trouble connecting or accessing the meeting, contact the Board office for assistance at (530) 527-4655.

Please refer to the last page of the agenda for information on how to participate in the meeting, as well as the various options being made available for members of the public to provide comment.

The County of Tehama does not discriminate on the basis of disability in admission to, access to, or operation of its buildings, facilities, programs, services, or activities. Questions, complaints, or requests for additional information regarding the Americans with Disabilities Act (ADA) may be forwarded to the County’s ADA Coordinator: Tom Provine, County of Tehama, 727 Oak St., Red Bluff, CA 96080, Phone: (530) 527-4655. Individuals with disabilities who need auxiliary aids and/or services or other accommodations for effective communication in the County’s programs and services are invited to make their needs and preferences known to the affected department or the ADA Coordinator. For aids or services needed for effective communication during Board of Supervisors meetings, please contact the ADA Coordinator two business days prior to the day of the meeting. This notice is available in accessible alternate formats from the affected department or the ADA Coordinator.

The Agenda is divided into two sections:

CONSENT AGENDA:

These items include routine financial and administrative actions and are usually approved by a single majority vote. Any Board member, staff member or interested person may request that an item be removed from the Consent Agenda for discussion on the Regular Agenda.

REGULAR AGENDA:

These items include significant financial and administrative actions of special interest that are usually approved individually by a majority vote. The Regular Agenda also includes noticed hearings and public hearings. The times on the agenda are approximate.

9:00 AM CALL TO ORDER / PLEDGE OF ALLEGIANCE

PLEASE TURN OFF OR MUTE YOUR CELL PHONE

PUBLIC COMMENT

This is a time set aside for members of the public to directly address the board of supervisors on any item of interest to the public that is within the subject matter jurisdiction of this board. No action shall be taken on any item not appearing on the agenda unless the action is otherwise authorized by subdivision (b) of section 54954.2 of the government code. This board has chosen to exercise its discretion and limit each speaker to three (3) minutes.

Members of the public will be allowed to address the Board of Supervisors regarding items appearing on the agenda at the time the item is called.

ANNOUNCEMENT OF AGENDA CORRECTIONS

PREVIOUS REPORTABLE ACTIONS FROM CLOSED SESSION

BOARD OF SUPERVISORS STANDING AND AD HOC COMMITTEE

Receive reports from the following standing and ad hoc committees, and discussion and possible direction to the committees regarding future meetings and activities within each committee's assigned scope:

Fire Committee (Standing) (Leach, Hansen)

Public Works Committee (Standing) (Leach, Nolen)

Veterans Halls Ad Hoc Committee (Carlson, Leach)

Rescue Act Ad Hoc Committee (Carlson, Moule)

REPORTS OF MEETINGS ATTENDED INCLUDING AB1234

ANNOUNCEMENTS BY COUNTY DEPARTMENTS

This is an opportunity for a County Department to provide information to the Board and the general public. These announcements are to be as brief and concise as possible and not used to seek direction from the Board.

CONSENT AGENDA

- 1. GENERAL WARRANT REGISTER - January 24 thru February 10, 2024 [24-180](#)
- 2. AUDITOR'S CLAIMS [24-167](#)
 - a) Court Operations 2026-53221, Kimberly Johnson, \$128.52
 - b) Court Operations 503-301800, J. Randall Memeo, \$481.25
 - c) Court Operations 2021-53160, Kent R. Caruso, PH D, \$1500.00
 - d) Court Operations, 2026-5323015, Benjamin E. Magid, \$3,476.00
 - e) Social Services, 5013-53280, Department of Social Services, \$1,641,234.64
 - f) Trial Court Contribution 2009-555215, State Treasurer, \$23,122.50
 - g) Trial Court Contribution 2009-555210, State Treasurer, \$156,990.00
- 3. DEPARTMENT OF AGRICULTURE / DIVISION OF ANIMAL SERVICES [24-126](#)
 - a) DONATION - Request approval and authorization for the Director of Animal Services to accept the following monetary donations to the Tehama County Animal Care Center's donation account:
 - 1) \$500 from Sara Capp to universal donation fund
 - 2) \$1,000 from Gretchen Koch to universal donation fund
 - 3) \$650 from Best Friends Animal Society to universal donation fund
 - 4) \$1,000 from Dan and Sallie Dutton to universal donation fund
 - 5) \$800 from Red Bluff High School to universal donation fund
 - 6) \$500 from Kit Reynolds to medical donation fund
 - 7) \$1,000 from Lori Holmes to kennel renovation donation fund
- 4. DEPARTMENT OF AGRICULTURE / DIVISION OF ANIMAL SERVICES [24-056](#)
 - a) TRANSFER OF FUNDS: ANIMAL SERVICES, B-46 - From Misc. Grant Revenue (2078-466081) to Contingency (1109-59000) \$14,114.41; and From Contingency (1109-59000) to Communications (2078-53120) \$114.09; and to Medical (2078-53190) \$5,043.58; and to Office Supplies (2078-53220) \$22.87; and to Prof. Services (2078-53230) \$1,425; and to Special Dept. Expense (2078-53280) \$7,508.87 **(Requires a**

4/5's vote)

5. DEPARTMENT OF AGRICULTURE / DIVISION OF ANIMAL SERVICES [24-069](#)
 - a) TRANSFER OF FUNDS: ANIMAL SERVICES, B-44 - From Spay Neuter Revenue (2078-4711206) to Contingency (1109-59000), \$4,984.18; and From Contingency (1109-59000) to Maintenance of Equipment (2078-53170), \$4,984.18 **(Requires 4/5's vote)**
6. DEPARTMENT OF AGRICULTURE / DIVISION OF ANIMAL SERVICES [24-070](#)
 - a) TRANSFER OF FUNDS: ANIMAL SERVICES, B-47 - From Fund Balance Available (101-301900) to Contingency (1109-59000), \$7,515.43; and From Contingency (1109-59000) to Maintenance of Structure & Grounds (2078-53180), \$7,515.43 **(Requires 4/5's vote)**
7. DEPARTMENT OF AGRICULTURE / DIVISION OF ANIMAL SERVICES [24-071](#)
 - a) TRANSFER OF FUNDS: ANIMAL SERVICES, B-45 - From Donations Revenue (2078-471132) to Contingency (1109-59000), \$474.04; and From Contingency (1109-59000) to Office Expense (2078-53220), \$384; and to Special Dept. Expense (2078-53280), \$90.04 **(Requires a 4/5's vote)**
8. DEPARTMENT OF AGRICULTURE / DIVISION OF ANIMAL SERVICES [24-073](#)
 - a) TRANSFER OF FUNDS: ANIMAL SERVICES, B-52 - From Misc. Grants (2078-466081) to Contingency (1109-59000), \$11,962.20; and From Contingency (1109-59000) to Medical Expense (2078-53190), \$9,855.75; and to Professional Services (2078-53230), \$1,593.75 and to Special Dept. Expense (2078-53280), \$512.70 **(Requires 4/5's vote)**
9. DEPARTMENT OF AGRICULTURE / DIVISION OF ANIMAL SERVICES [24-144](#)
 - a) TRANSFER OF FUNDS: ANIMAL SERVICES, B-48 - From Spay/Neuter Revenue (2078-4711206) to Contingency (1109-59000) \$2,990; and From Contingency (1109-59000) to Spay/Neuter Expense (2078-532806), \$2,990 **(Requires 4/5's vote)**
10. DEPARTMENT OF AGRICULTURE / DIVISION OF ANIMAL SERVICES [24-151](#)
 - a) TRANSFER OF FUNDS: ANIMAL SERVICES, B-49 - From Spay/Neuter Revenue (2078-4711206) to Contingency (1109-59000), \$3,330; and from Contingency (1109-59000) to Spay/Neuter Expense Account (2078-532806), \$3,330 **(Requires 4/5's vote)**
11. DEPARTMENT OF AGRICULTURE / DIVISION OF ANIMAL SERVICES [24-157](#)
 - a) TRANSFER OF FUNDS: ANIMAL SERVICES, - B-51 From Spay Neuter Revenue (2078-4711206) to Contingency (1109-59000), \$1,149.39; and From Contingency (1109-59000) to Travel Expense (2078-53290), \$1,149.39 **(Requires 4/5's vote)**
12. ENVIRONMENTAL HEALTH [24-175](#)
 - a) AGREEMENT - Request approval and authorization for the Director to sign the agreement with the California Association of Environmental Health Administrators (CAEHA) for the provision of professional services for Registered Environmental Health Specialist in an amount not to exceed \$76,000, effective 3/4/24 and shall terminate on

8/31/24

13. HEALTH SERVICES AGENCY / PUBLIC HEALTH [24-182](#)
- a) AGREEMENT - Request approval and authorization for the Executive Director to sign the FY 2023-24 Federal Compliance Requirements of the Immunization Grant No.: 5 NH23IP922612-05-00 with the California Department of Public Health (CDPH), for the purpose of grant funding to provide immunization services to the general public, not to exceed \$1,267,405.73, effective 7/1/23 to 6/30/24
14. HEALTH SERVICES AGENCY / PUBLIC HEALTH [24-187](#)
- a) AGREEMENT - Request approval and authorization for the Executive Director to sign the agreement with Paratransit Services, Inc. for the purpose of providing Hepatitis A vaccination, Hepatitis B vaccination, and/or Tuberculin skin testing to certain employees of contractor determined to be at risk, for the cost of the vaccine plus an administration fee per injection, in accordance with the fee schedule Exhibit B, for the term of 2/27/24 and shall terminate at midnight on 2/27/29
15. SHERIFF / ADMINISTRATION [24-137](#)
- a) AGREEMENT - Request approval and authorization for the Chief Administrator and the Sheriff to sign the 2022 Interlocal Agreement between the City of Red Bluff and the County of Tehama for the Justice Assistance Grant (JAG) Award whereas the City and the County find that it is in their best interest not to reallocate the JAG funds and to allow the city to use the entire Edward Byrne Memorial Justice Assistance Grant award of \$11,298
- b) AGREEMENT - Request approval and authorization for the Chief Administrator and the Sheriff to sign the 2023 Interlocal Agreement between the City of Red Bluff and the County of Tehama for the Justice Assistance Grant (JAG) Award whereas the City and the County find that it is in their best interest not to reallocate the JAG funds and to allow the city to use the entire Edward Byrne Memorial Justice Assistance Grant award of \$12,168
16. SHERIFF'S OFFICE [24-176](#)
- a) OTHER THAN "A" STEP - Request approval to appoint applicant as Sheriff's Correctional Deputy I, Range 25, Step 2, upon successful completion of all pre-employment requirements
17. SOCIAL SERVICES/COMMUNITY ACTION AGENCY [24-158](#)
- a) DONATION - Request approval and authorization for the Tehama County Community Action Agency to accept a donation for the Healthy Connections senior nutrition program from a member of the public in the amount of \$1,000
18. COMMITTEES & COMMISSIONS [24-205](#)
- a) TEHAMA COUNTY CHILDREN AND FAMILIES COMMISSION - One three-year appointment to fill the expired term of Delcie Strahan as Public at Large Representative, with said new term to expire 1/31/27
(Interested person: Delcie Strahan)

REGULAR AGENDA

19. SOCIAL SERVICES / DISTRICT ATTORNEY / SHERIFF'S OFFICE / ADMINISTRATION / PUBLIC WORKS [24-169](#)
- a) Request approval of certificates recognizing the following employees for their years of faithful and dedicated service to the County of Tehama:
- 1) SOCIAL SERVICES
 - a) LaDeena Coates, 30 years
 - b) Carol Backus, 20 years
 - c) Joyce Wright, 10 years
 - 2) DISTRICT ATTORNEY - Jeffery Wing, 10 years
 - 3) SHERIFF'S OFFICE - Luis A. Mendoza, 15 years
 - 4) ADMINISTRATION - Dava Kohlman, 10 years
- b) Request approval of a retirement award to Brian Bruce, Public Works, in recognition of his many years of faithful and dedicated service to the County of Tehama
20. EMPOWER TEHAMA - Outreach & Prevention Manager Jennifer Moniz [24-203](#)
- a) PROCLAMATION - Request adoption of a proclamation proclaiming February 2024 as Teen Dating Violence Awareness and Prevention Month
21. TEHAMA COUNTY ARTS COUNCIL - Treasurer Chrissie Clapp and Chair Lisa Defonte [24-204](#)
- a) RESOLUTION - Request adoption of a resolution designating the Tehama County Arts Council as the Tehama County's Local Partner with the California Arts Council for the fiscal year 24/25
22. LOCAL CHILD CARE PLANNING COUNCIL - Early Childhood Programs Coordinator Holly Rhoads [24-206](#)
- a) Request approval and authorization for the Chair to sign the Certification Statement regarding the composition of the Local Child Care Planning Council
23. ANTELOPE MICROGRID PROJECT / ADMINISTRATION - Chief Administrator Gabriel Hydrick and Administrative Analyst Tom Provine [24-193](#)
- a) Request authorization for the Chief Administrator to sign the Letter of Agreement with SitelogIQ, Non-Disclosure Agreement with Pacific Gas and Electric, and related project documents for the proposed microgrid project
24. COMMUNITY DEVELOPMENT BLOCK GRANT (CDBG) PROGRAM - Administrative Services Director Dava Kohlman, Administrative Analyst Tom Provine and Lorie Ann Adams, Adams Ashby Group [24-194](#)
- a) RESOLUTION - Request adoption of a resolution approving an application for

funding and the execution of a grant agreement and any amendments thereto from the 2023 and/or 2024 funding year of the State CDBG Program

25. PERSONNEL / DISTRICT ATTORNEY - District Attorney Matt Rogers [24-129](#)
- a) RESOLUTION NO. 2024- - Request adoption of a resolution to amend the FY 2023 -24 Personnel Allocation List (PAL), (Reso #2023-88), by adding one (1.00 FTE) Victim Witness Advocate I/II (Limited Term) allocation with a sunset date of 12/21/24 and one (0.10 FTE) Victim Witness Coordinator (Limited Term) allocation with a sunset date of 12/21/2024, effective 2/27/2024
26. DEPARTMENT OF AGRICULTURE - Agricultural Commissioner Doni Rulofson [24-173](#)
- a) TRANSFER OF FUNDS - AG COMMISSIONER, B-53 - From Fund Balance Available (101-301900) to Contingency (1109-59000), \$22,176; and From Contingency (1109-59000) to Computers (2061-57603), \$22,176 **(Requires 4/5's vote)**
27. FIRE - Battalion Chief Brian Wright [24-146](#)
- a) Request authorization for the Purchasing Department to sign Purchase Order 21850, in an amount not to exceed \$70,000, authorizing Caietti's Truck Repair to remove and install a complete motor and assembly components for Tehama County Fire Engine 05C34
28. PUBLIC WORKS - Director Jim Simon [24-152](#)
- a) TRANSFER OF FUNDS: PUBLIC WORKS, B-50 - From Road Fund Special Dept. Equipment (3011-57608) to Vehicles (3011-57605), \$229,607.68 **(Requires 4/5's vote)**
29. ADMINISTRATION/PARKS [24-192](#)
- a) INFORMATIONAL PRESENTATION - Regarding fee study of all Tehama County Parks and proposed rate adjustments for park reservation fees
- b) Request adoption of the proposed rate adjustments for all Tehama County Park Reservation Fees
30. ADMINISTRATION / CORNING VETERANS HALL REMODEL - [24-189](#)
Administrative Analyst Tom Provine
- a) Informational update on the Corning Veterans Hall Remodel Project and possible direction to staff regarding project priorities
31. AUDITOR-CONTROLLER - Auditor-Controller Krista Peterson [24-190](#)
- a) INFORMATIONAL PRESENTATION - Report and Financial overview of September 2023 and December 2023 for Fiscal Year 2023/24
32. ADMINISTRATION - Chief Administrator Gabriel Hydrick [24-188](#)
- a) Public Comment
- b) Presentation and discussion of the Fiscal Year 2023-24 Mid-Year Budget Report

c) Request authorization for the Auditor to make Mid-Year Budget adjustments as presented (Auditor #B-54)

d) RESOLUTION - Request adoption of a resolution amending the FY 2023-24 Position Allocation List (PAL) (Resolution #2023-88) as part of 2023-24 Mid-Year Budget/PAL changes, effective 3/1/24

33. SHERIFF'S OFFICE - Sheriff Dave Kain [24-149](#)

a) Request approval for out-of-state travel for two (2) detectives to travel to Las Vegas, Nevada on 8/20/24 through 8/23/24 for the California Homicide Investigators Association (CHIA) Conference

34. SHERIFF'S OFFICE - Sheriff Dave Kain [24-166](#)

a) AGREEMENT - Request approval and authorization for the Sheriff to sign the lease Agreement with Colbert 118 LLC. for the lease of a storage unit for a monthly rental payment of \$300 and shall increase January 1st of each year by \$25 over the prior year's base rent, effective 1/1/24 and shall end upon termination of the agreement

10:30 A.M.

35. RED BLUFF TEHAMA COUNTY CHAMBER OF COMMERCE - CEO [24-101](#)
Dave Gowan

a) INFORMATIONAL PRESENTATION - Update regarding the American Rescue Plan Act (ARPA) grant to the Red Bluff/Tehama County Chamber of Commerce for the purpose of an economic development program

36. PERSONNEL - Director Coral Ferrin [24-160](#)

a) Request adoption of TCPR §4109: Power Outages & Inclement Weather

37. ADMINISTRATION / GOLDEN STATE CONNECT AUTHORITY - Chief [24-197](#)
Administrator Gabriel Hydrick & Administrative Services Director Dava Kohlman

a) INFORMATIONAL PRESENTATION - Update on the Local Agency Technical Assistance (LATA) grant program

b) Request approval and authorization for the Chief Administrator to sign the Low Level Design - Hut Location Confirmation and submit to Golden State Connect Authority (GSCA)

38. ADMINISTRATION - Administrative Services Director Dava Kohlman [24-196](#)

a) TRANSFER OF FUNDS - PROFESSIONAL SERVICES, B-55 - From American Rescue Plan Act (101-450751) to Contingency (1109-59000), \$94,344.31; and from Contingency (1109-59000) to Professional Services (1105-53230), \$94,344.31
(Requires 4/5's vote)

b) AGREEMENT - Request approval and authorization for the Chair to sign the agreement between County of Tehama and Sightlines, LLC. for the purpose of

strategic capital planning in an amount not to exceed \$94,344.31, effective for one year from date of signing

39. JAIL RE-ENTRY FACILITY PROJECT - Administrative Services Director [24-172](#)
Dava Kohlman
- a) AGREEMENT - Request confirmation of the Board of State and Community Corrections Jail Construction Agreement for Tehama County, Adult Local Criminal Justice Facility, Agreement #5227-TEHAMA1022, in the amount of \$20,000,000 for the term beginning 2/27/24 and ending 12/29/29
40. JAIL RE-ENTRY FACILITY PROJECT - Administrative Analyst Tom [24-178](#)
Provine
- a) CHANGE ORDER - Request confirmation of Change Order No. 1 to the agreement with D.H. Slater & Son, Inc. (Misc. Agree. #2023-298) for the Tehama County Re-Entry Facility, thereby allowing for changes as listed, for a contract decrease in the amount of \$757.92
41. PROBATION / JUVENILE JUSTICE CENTER FENCE REPAIR - [24-088](#)
Administrative Analyst Tom Provine
- a) Request adoption of findings, as set forth in the attachment that it is necessary to proceed immediately with repair of the fence at the Tehama County Juvenile Justice Center, 1790 Walnut Street, Red Bluff, pursuant to Public Contract Code 20134, to ensure public health and safety, and continued County operations and services at the facility
- b) Request authorization for the Purchasing Agent to negotiate with a licensed contractor for immediate fence repair, up to a maximum contract amount of \$9,000; and further authorization to sign all necessary documents
42. PROBATION / DAY REPORTING CENTER AIR CONDITIONER - [24-089](#)
Administrative Analyst Tom Provine
- a) Request adoption of findings, as set forth in the attachment that it is necessary to proceed immediately with replacement of the air conditioning unit at the Tehama County Day Reporting Center, 780 Antelope Blvd, Red Bluff, pursuant to Public Contract Code 20134, to ensure public health and safety, and continued County operations and services at the facility
- b) Request authorization for the Purchasing Agent to negotiate with a licensed contractor for immediate air conditioner replacement, up to a maximum contract amount of \$10,000; and further authorization to sign all necessary documents
43. APPROVAL OF MINUTES - Clerk & Recorder Jennifer Vise [24-207](#)
- a) Waive the reading and approve the minutes of the regular meeting held 1/30/2024

FUTURE AGENDA ITEMS

Future Agenda Items is an opportunity for one Board member to present a topic to the full Board and County Departments and allow the Board to express majority that staff should be directed to address the issue and bring it back to the full Board as an agenda item. This

is not a time for the Board to address the merits or express their opinions on the issue but solely to decide if staff should expend resources in researching and preparing documents for consideration at a public board meeting. More complex issues may result in a future study session.

CLOSED SESSION

Members of the public may address the Closed Session matters at the time the closed session is announced.

44. CLOSED SESSION [23-291](#)
a) PERSONNEL / PUBLIC EMPLOYEE PERFORMANCE EVALUATION (Government Code Section 54957)
Title: Six-month evaluation of the Building Official
45. CLOSED SESSION [24-082](#)
a) PERSONNEL / PUBLIC EMPLOYEE PERFORMANCE EVALUATION (Government Code Section 54957)
Title: County Librarian
46. CLOSED SESSION [24-179](#)
a) EMPLOYEE NEGOTIATIONS - CONFERENCE WITH LABOR NEGOTIATORS (Government Code Section 54957.6)
Agency Negotiators: Che Johnson & Coral Ferrin
Employee Organization: Tehama County Deputy Sheriff's Association
47. CLOSED SESSION [24-211](#)
a) CONFERENCE WITH LEGAL COUNSEL-ANTICIPATED LITIGATION
Initiation of litigation pursuant to paragraph (4) of subdivision (d) of Section 54956.9: (1 case)

REPORTABLE ACTIONS FROM CLOSED SESSION

ADJOURN

Any written materials related to an open session item on this agenda that are submitted to the Board of Supervisors, and that are not exempt from disclosure under the Public Records Act, will be made available for public inspection at the Tehama County Clerk of the Board of Supervisors Office, 633 Washington St., Rm. 12 (P.O. Box 250), Red Bluff, California, 96080, (530) 527-3287 during normal business hours.

The deadline for items to be placed on the Board's agenda is 5 p.m. on the Wednesday Thirteen days prior to the meeting on Tuesday, unless a holiday intervenes. Items not listed on the Agenda can only be considered by the Board if they qualify under Government Code Section 54954.2(b) (typically this applies to items meeting criteria as an off-agenda emergency).

DISCLOSURE OF CAMPAIGN CONTRIBUTIONS PURSUANT TO GOVERNMENT CODE SECTION 84308:

Members of the Board of Supervisors are disqualified and not able to participate in any agenda item involving contracts (other than competitively bid, labor, or personal employment contracts), franchises, discretionary land use permits and other entitlements if the Board member received more than \$250 in campaign contributions from the applicant or contractor, an agent of the applicant or contractor, or any financially interested participant who actively supports or opposes the County’s decision on the agenda item since January 1, 2023. Members of the Board of Supervisors who have received, and applicants, contractors or their agents who have made, campaign contributions totaling more than \$250 to a Board member since January 1, 2023, are required to disclose that fact for the official record of the subject proceeding. Disclosures must include the amount of the campaign contribution and identify the recipient Board member and may be made either in writing to the Clerk of the Board of Supervisors prior to the subject hearing or by verbal disclosure at the time of the hearing.

WAYS TO PARTICIPATE, WATCH AND LISTEN DURING THE MEETING:

- 1) Attend in person in Board Chambers, Tehama County Administration Building, 727 Oak St., Red Bluff, CA 96080.
- 2) Listen and comment over the phone by calling: (530) 212-8376, conference code 933876. Press 5* to raise your hand to comment.
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PROVIDE PUBLIC COMMENT BEFORE THE MEETING BY:

- 1) Writing a letter to the Board of Supervisors at PO Box 250, Red Bluff, CA 96080.
- 2) Emailing: tcbos@co.tehama.ca.us. Written or emailed public comments received by 4:00 p.m. the day prior to the meeting will be provided to the Board members electronically or in written format and will become part of the public record.

PROVIDE PUBLIC COMMENT DURING THE MEETING BY:

- 1) In-Person: Board Chambers, Tehama County Administration Building, 727 Oak St., red Bluff, CA 96080: Members of the public can provide comment in-person inside the Board of Supervisors’ Chambers.
- 2) Over the Phone: Members of the public can call (530) 212-8376, conference code 933876.

Press 5* to raise your hand to comment. The public will be placed in a call-in queue until they are permitted into the meeting for comment.

COMMUNICATIONS received by the Board of Supervisors are on file and available for review in the Office of the Clerk of the Board.

MINUTES, AGENDAS, AGENDA MATERIAL, and ARCHIVED MATERIAL is available on our website at www.tehamacountyca.iqm2.com