## TEHAMA COUNTY AUDITOR'S OFFICE GRANT FUNDING INFORMATION

(Attach full copy of application and/or Notice of Award)

| AUDITOR   | USE | ONLY                          |
|-----------|-----|-------------------------------|
| Rec'd By: |     | ancinesas subativamentas, pub |
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|--|---|--|--|--|--|---|--|--|--|--|
| DEPARTMENT   | NAME OF CONTACT PHONE   |  |  | NUMBER   | 1  |   |  |  |  |  |
| Division of Animal Services  | Christine McClintock (530) 5                                      |  |  |  | 527-3439 2078  |   |  |  |  |  |
| TITLE OF GRANT   | The McConnell Fund 2025   |  |  |  |  |   |  |  |  |  |
| GRANTOR AGENCY   | The McConnell Fund of The Community Foundation of the North State |  |  |  |  |   |  |  |  |  |
| GRANT OBJECTIVES  For the purchase of durable equipment or building-related projects. To build better communities through philanthropy.  |   |  |  |  |  |   |  |  |  |  |
| GRANT I.D. NO. From:   | Grant receipt   |  |  |  | Federal Catalog # (if applicable): N/A   |   |  |  |  |  |
| GRANT PERIOD To:   | 12 months   |  |  |  | Applicable Code and/or   |   |  |  |  |  |
| DATE APPLICATION APPRO   | VED BY BC   | OARD:  | . 06/24/25                             |  | Legislative l  | Reference:  | ,  | N/A  |  |  |
| DATE BOARD ACCEPTED FU   | INDS OR A   | PPROVED CO   | ONTRACT:                               |  | 6/24/25  |   |  |  |  |  |
| IS GRANT RENEWABLE? (Check all applicable)   | Yes   | No<br>X  | Annually                               | Indefinite   | Specific N   | lo. of Years  |  |  |  |  |
| GRANT FUNDING  |   | Fiscal Year:   | 2025/26                                | F  | iscal Year:  |   | ,  |  |  |  |
| FEDERAL  |   |  | ************************************** | THE STATE OF THE S | <del></del>  |   | ***************************************  |  |  |  |
| STATE  |   |  |  |  |  |   |  |  |  |  |
| OTHER  |   | \$50,000.00  |  | Mara Principal Communication and the Communi | and the second s |   |  |  |  |  |
| 1. TOTAL GRANT FUNDS   |   | \$50,000.00  |  |  |  |   | Historia   |  |  |  |
| COUNTY FUNDING   | ······································                            |  |  |  |  | **************************************  | THE PERSON NAMED IN  |  |  |  |
| HARD MATCH (dollars)   |   |  |  |  |  |   |  |  |  |  |
| SOFT MATCH (In-kind) 2. TOTAL COUNTY MATCH   |   | ቀለ ለለ  |  | er segund for a manage for the second segundaries.   |  | deronant security and a security of the   | KANDON SANDANIA  |  |  |  |
| ferrom and the second s | · · · · · · · · · · · · · · · · · · ·                             | \$0.00   |  |  |  |   | ilensuren en e  | INVESTMENT OF THE PROPERTY OF  |  |  |
| USE OF FUNDS   | 4.000 Martin - 1.   | PATTON - MANAGE STEPS |  | 1940MPMAROONIAN HINNI KII INNI ON HINNI WAXAA  |  |   | ······································   |  |  |  |
| PERSONNEL (attach detail)  |   |  |  |  |  |   | The state of the s |  |  |  |
| SERVICES/SUPPLIES<br>EQUIPMENT/VEHICLE   |   | \$50,000.00  |  |  |  |   | ******   |  |  |  |
| OTHER CHARGES  |   | \$30,000.00  |  |  |  |   |  |  |  |  |
| TOTAL FUNDS (must also = 1+  | 2 above)  | \$50,000.00  |  |  |  |   |  | ***************************************  |  |  |
| IF HARD MATCH REQUIRED, ID FUNDING SOURCE:   |   |  |  |  | g filosome i istori i in il comi i in marino di comi i in marino di comi i i in comi i i i in comi i i i i i i   |   | Malada a Carrera   |  |  |  |
| IS MATCH FUNDING APPROI  | PRIATED W   | THIN EXIST   | ING BUDG                               | ET?  | Yes  |   | No   | X  |  |  |
| METHOD OF PAYMENT OF G   | RANT FUN  | IDS:   | Reimburse                              |  | Advance  | X   |  |  |  |  |
| ANTICIPATED DATE(S) OF R   | ECEIPT OF   | GRANT FUN  | DS:                                    | After July   | 1, 2025  |   |  |  |  |  |
| EXPENDITURE DEADLINE:  |   | 6/30/26  |  |  |  |   |  |  |  |  |
| IS INTEREST EARNING ON G   | RANT FUN  | DS REQUIRE   | D BY LAW                               | ?  | Yes  |   | No   | X  |  |  |
| WILL THERE BE IMPACTS TO HOUSING, STAFF OR OTHER   |   |  | Yes                                    |  | No   | X   |  |  |  |  |
| COUNTY SUPPORT SERVICE   | S? (If yes, pl  | lease explain.   | Use attachm                            | ent if neede   | ed.)   | N/A   | <del>lika ana ang panya</del>  | MINISTER PROPERTY AND ADDRESS OF THE PROPERTY ADDRESS OF THE PROPERTY AND ADDRESS OF THE PROPERTY ADDR |  |  |
|  |   |  |  |  | TOTAL TO PRETORNO 45 AND THE RESIDENCE OF A STATE OF THE  | ari Starth Market materiod de materiod accessor | ·  | thick the transmission of the same of the  |  |  |
| Many by bould the  |   |  |  |  |  |   |  |  |  |  |
| NVVVIONI NIVVITVIN   |   |  | 6/12/2025                              |  |  |   |  |  |  |  |
| DEPARTMENT HEAD ŚIGNAT   | ΓURE  |  |  |  | DATE   | Form A-135  | (Rev   | 8-21-07)   |  |  |