TEHAMA COUNTY AUDITOR'S OFFICE GRANT FUNDING INFORMATION (Attach full copy of application and/or Notice of Award)						AUDITOR Rec'd By:	USE ONLY
DEPARTMENT NAM		IE OF CONTACT		PHONE NUMBER (530) 528-5199		BUDGET UNIT 2042	
FIRE LAURIANNE GRIPPIN (530) 520-5199 2042 TITLE OF GRANT Volunteer Fire Capacity							
GRANTOR AGENCY	a Department of Forestry and Fire Protection						
GRANT OBJECTIVES	jackets and pants, shrouds, and headlamps						
GRAND I.D. NO.				Federal Catalog # (if applicable): 10.664			
GRANT PERIOD From:	7/1/2024	To: 6/30/2025			Applicable Code and/or Legislative Reference:		
DATE APPLICATION APPROVED BY BOARD:							
DATE BOARD ACCEPTED FUNDS OR APPROVED CONTRACT:							
IS GRANT RENEWABLE?	Yes	No	Annually	Indefinite	Specific N	No. of Years]
(Check all applicable)		X	24/25				
GRANT FUNDING FEDERAL		Fiscal Year:	24/25	1	Fiscal Year:		
STATE OTHER		\$20,000.00					
1. TOTAL GRANT FUNDS		\$20,000.00					
COUNTY FUNDING							
HARD MATCH (dollars) SOFT MATCH (In-kind)		\$22,222.67					
2. TOTAL COUNTY MATCH		\$22,222.67					
USE OF FUNDS							
PERSONNEL (attach detail) SERVICES/SUPPLIES							
EQUIPMENT		\$42,222.67					
OTHER CHARGES TOTAL FUNDS (must also = 1+2 above)		\$42,222.67					
IF HARD MATCH REQUIRED,		\$72,222.07					
FUNDING SOURCE:		2042-53110)			_	
IS MATCH FUNDING APPR	OPRIATED	WITHIN EX	XISTING BU	JDGET?	Yes		No X
METHOD OF PAYMENT OF GRANT FUNDS: Reimburse X Adv					Advance]
ANTICIPATED DATE(S) OF RECEIPT OF GRANT FUNDS: 6/30/2025							
EXPENDITURE DEADLINE: 6/30/2025							
IS INTEREST EARNING ON GRANT FUNDS REQUIRED BY LAW?					Yes]	No X
WILL THERE BE IMPACTS TO HOUSING, STAFF OR OTHER Yes No X COUNTY SUPPORT SERVICES? (If yes, please explain. Use attachment if needed.) Volume Volume Volume							
DocuSigned by: Monty Smith							
DEPARTMEN 76 Press D4 SIGN	ATURE				5/2/2024 DATE	Form A-135	(Rev 8-21-07)