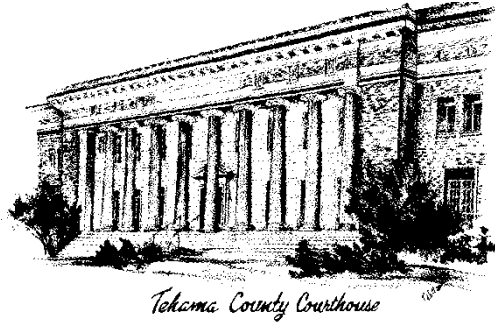


Board of Supervisors
COUNTY OF TEHAMA

District 1 – Rob Burroughs
District 2 – Tom Walker
District 3 – Pati Nolen
District 4 – Matt Hansen
District 5 – Greg Jones



Gabriel Hydrick
Chief Administrator

Walnut Street Complex Site Accessibility Project

ADDENDUM NO. 1

January 31, 2025

CONTRACTORS:

This Addendum No. 1 shall be inserted into the Bid Packet for the referenced project, shall become part of the Contract Documents, and shall take precedence over the original Specifications and Drawings with respect to the items modified herein.

IMPORTANT: Bidders shall acknowledge receipt of this Addendum by inserting its number into the space provided on the Proposal Bid Sheet in the Bid Packet. Failure to do so may subject bidder to disqualification.

This Addendum consists of a total of 10 pages.

PLEASE NOTE THAT THE BID DATE HAS NOT CHANGED. BIDS ARE STILL DUE BY 3:00 PM FEBRUARY 4, 2025. BIDS ARE DUE AT THE COUNTY ADMINISTRATION OFFICE, 727 OAK STREET, RED BLUFF.

A. SPECIFICATION CLARIFICATIONS:

1. As discussed at the pre-bid meeting, the entirety of the asphalt parking lot, per the attached map (“Attachment A”) is to receive slurry seal and restriping, with alleged areas to be repaired per specifications.
2. An additive alternate is to be included with bids. Refer to attached map (“Attachment B”) for the area to be restriped directly in front of the Courthouse. This is not to be included in the base bid, and includes striping to match existing only, per specifications.

B. REVISED BID DOCUMENT:

1. Use the attached REVISED “Proposal Bid Forms” in your submittal. It includes the additive alternate for the Courthouse striping listed above and in Attachment B.

**As a reminder, in addition to the revised "Proposal Bid Forms" included in this Addendum, bids shall also include "Non-Collusion Affidavit" (1 page) and "Bidder's Bond" (3 pages). Bond must be notarized with original seals. Be sure to use the County's included bond form.

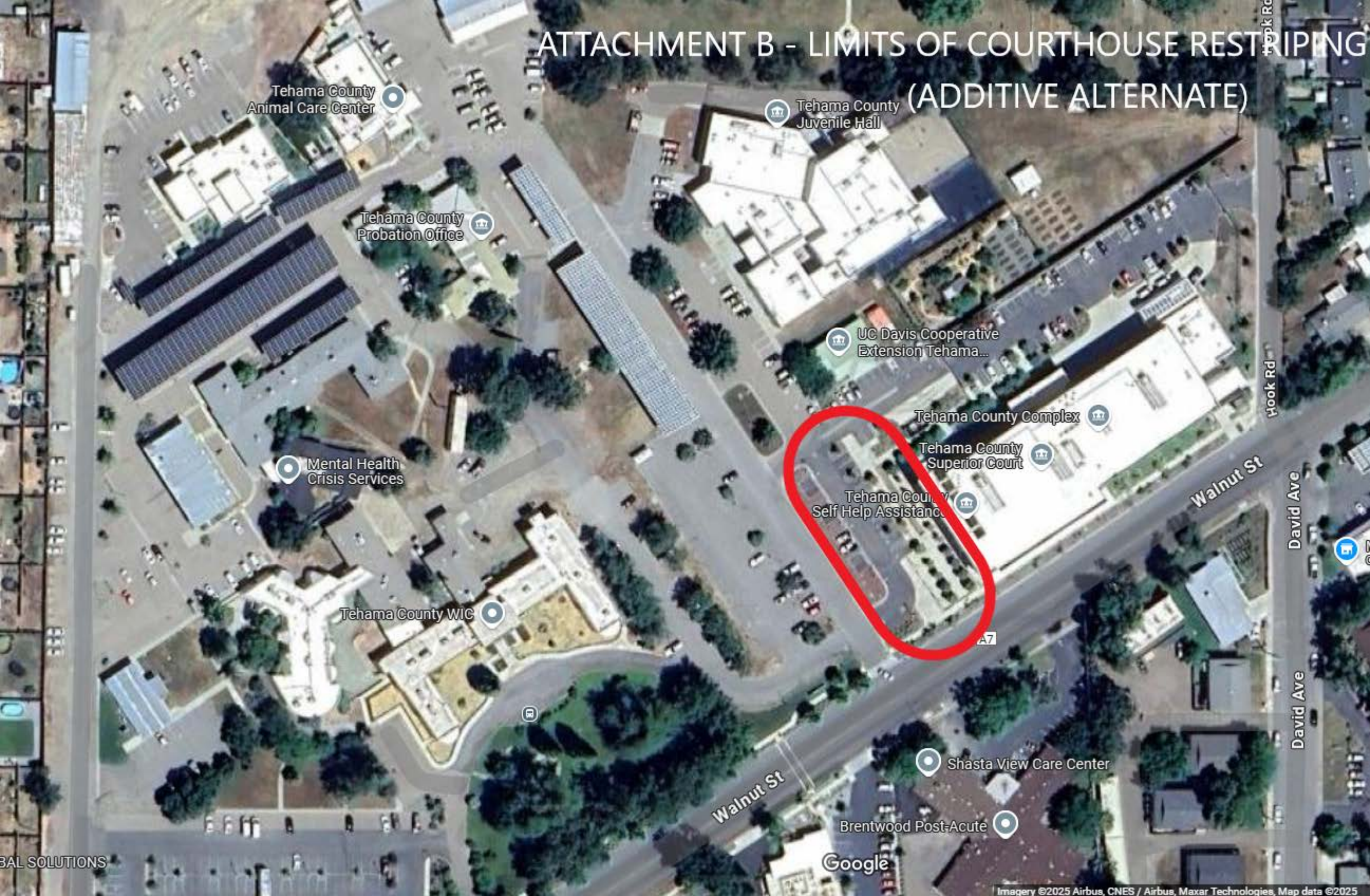
For questions, please contact:

Tom Provine, Administrative Services Director
Tehama County Administration
727 Oak Street
Red Bluff, CA 96080
ph: 530-527-4655, ext. 3027
fax: 530-527-3764
tprovine@co.tehama.ca.us

ATTACHMENT A - LIMITS OF
PROJECT PARKING LOT SLURRY
SEAL AND RESTRIPIPING



ATTACHMENT B - LIMITS OF COURTHOUSE RESTRIPING (ADDITIVE ALTERNATE)



Tehama County
Animal Care Center

Tehama County
Juvenile Hall

Tehama County
Probation Office

UC Davis Cooperative
Extension Tehama...

Mental Health
Crisis Services

Tehama County Complex

Tehama County
Superior Court

Tehama County
Self Help Assistance

Tehama County WIC

Walnut St

David Ave

David Ave

Shasta View Care Center

Brentwood Post-Acute

Google

PROPOSAL BID FORMS

COUNTY OF TEHAMA

Board of Supervisors
County of Tehama
Red Bluff, CA

Board Members:

The undersigned bidder, _____
in accordance with the Notice to Contractors, hereby proposes and agrees to
furnish any and all services necessary to perform all Work required by the
Contract Documents for the:

Walnut Street Complex Site Accessibility Project

including, but not limited to, furnishing all required labor, materials, taxes,
permits, insurance, bonds, transportation, scaffolding, equipment, facilities,
utilities, and incidentals.

If awarded the Contract, the undersigned hereby agrees that within ten (10)
working days after receipt of the Contract from the County, he will sign the
Contract in the required form, of which the Notice to Contractors, Instructions to
Bidders, Proposal, Bid Forms, Bonds, General and Supplementary Conditions,
Drawings, Specifications, and all Addenda issued prior to the opening of bids, are
a part.

The undersigned agrees to complete all work required under the Contract within
30 calendar days, and accept in full payment the price named in the Bid
Proposal, which is bound herein and made a part of this proposal.

The undersigned declares that he has carefully checked all of the figures
submitted on the Bid Proposal and understands that the County will not be
responsible for errors or omissions on the part of the undersigned in making up
this bid.

Bidder hereby certifies that the Bidder has reviewed and understands the insurance coverage requirements and bonding requirements, as specified in the General Conditions, Article 5 – Bonds and Insurance. Should the Bidder be awarded the contract for the work, Bidder further certifies that the Bidder can meet the specified requirements for bonding and insurance, including insurance coverage of the subcontractors, and agrees to name the County of Tehama, its elected officials, officers, and employees as additional insured for the work specified. The undersigned agrees to secure the required insurance and bonds and submit them prior to or concurrent with the return of the signed Contract.

Accompanying this proposal is a "Cashier's Check", "Certified Check" or "Bidder's Bond", as the case may be, in an amount equal to at least ten percent (10%) of the total of the bid.

Name (print)

Representing (Firm)

Signature

Title

Business Address

Taxpayer I.D. No. _____

Contractor's License No. _____

Department of Industrial Relations (DIR) Registration No. _____

Receipt of the following Addenda is hereby acknowledged:

Addendum No. _____ Bidder's Initials _____

Addendum No. _____ Bidder's Initials _____

Addendum No. _____ Bidder's Initials _____

PROPOSAL FOR
WALNUT STREET COMPLEX SITE ACCESSIBILITY PROJECT

The undersigned bidder hereby proposes and agrees to furnish any and all services necessary to perform all Work required by the Contract Documents:

Bid:

Furnish all labor, materials, taxes, insurance, bonds, transportation, equipment, facilities, utilities, and incidentals for the "**Walnut Street Complex Site Accessibility Project**" for the sum as listed below.

NOTE: The project will be awarded on the "Base Bid" amount, which includes but not limited to (Explain Base Bid components)

(Explain Alternate Bid components)

BASE BID _____ : (The project will be awarded on the Base Bid amount)

_____ dollars

(written numbers)

\$ _____
(figures)

ALTERNATE BID – Addition of restriping at Courthouse Per Addendum 1, Attachment B:

_____ dollars

(written numbers)

\$ _____
(figures)

TOTAL BID: (Base Bid + Alternate Bid)

_____ dollars

(written numbers)

\$ _____
(figures)

Bidder _____

Date _____

WALNUT STREET COMPLEX SITE ACCESSIBILITY PROJECT

LIST OF SUBCONTRACTORS

Pursuant to Public Contract Code 4104, the undersigned bidder shall list the name and location of business of each Subcontractor who will perform work, labor or service to the bidder under this Contract in excess of one-half of one percent (1/2%) of the total amount shown in the bid, and shall also list the item or portions of the Work which will be done by such Subcontractor for any item or portion of Work to be performed.

LIST OF SUBCONTRACTORS:

All blanks below must be completed for each subcontractor. Failure to do so may cause your bid to be declared nonresponsive:

Subcontractor

Name: _____

Location of place of business: _____

License No. _____

DIR No. _____

Work to be done: _____

Subcontractor

Name: _____

Location of place of business: _____

License No. _____

DIR No. _____

Work to be done: _____

Subcontractor

Name: _____

Location of place of business: _____

License No. _____

DIR No. _____

Work to be done: _____

Subcontractor

Name: _____

Location of place of business: _____

License No. _____

DIR No. _____

Work to be done: _____

Subcontractor

Name: _____

Location of place of business: _____

License No. _____

DIR No. _____

Work to be done: _____

Subcontractor

Name: _____

Location of place of business: _____

License No. _____

DIR No. _____

Work to be done: _____

Subcontractor:

Name: _____

Location of place of business: _____

License No. _____

DIR No. _____

Work to be done: _____

No Contractor may perform work on a public works project with a Subcontractor who is ineligible to perform work on a public works project pursuant to Section 1777.1 or 1777.7 of the Labor Code.

WALNUT STREET COMPLEX SITE ACCESSIBILITY PROJECT

INFORMATION REQUIRED OF BIDDERS

The bidder is required to supply the following information.

1. Firm Name _____
2. Representative _____
3. Title _____
4. Business Address _____
6. Telephone _____ Cell # _____ Fax # _____
7. Email Address _____
8. California Contractors License(s):
No(s). _____ Type(s) _____
9. California Department of Industrial Relations Registration No. _____