

CALIFORNIA MENTAL HEALTH SERVICES AUTHORITY
"CalMHSA"
PARTICIPATION AGREEMENT AMENDMENT NO. 3

This Participation Agreement Amendment No. 3 ("Amendment No. 3") is a contract by and between the California Mental Health Services Authority ("CalMHSA") and Tehama County ("Participant") which amends the original Participation Agreement executed by and between the parties on February 3, 2022 (the "Agreement").

Upon execution of this Amendment No. 3, CalMHSA will transfer Participant's remaining WET program funding, as of the date of execution, in the amount listed below to Participant. As a condition of the funding transfer, Participant agrees to take responsibility for all requirements of the Program including, but not limited to, assuming all responsibilities for the administration of the Program, the management of funds, and the required reporting to comply with the Agreement. The responsibilities of the administration and reporting of the Program include, but are not limited to, the Participant reporting retention activities and submission of the reports ("Deliverable"), as detailed below, to their Regional Partnership Lead County:

- a. Deliverable 1: By June 30, 2025, the Participant shall report on Retention Activities for FY 24/25 to their Regional Partnership Lead County. In the report, the Participant shall:
 - i. Specify the retention effort e.g. leadership training, staff training, conferences, licensure or re-licensure, continuing education or career development courses, individual retention awards etc.
 - ii. Provide the full names and email addresses of all recipients of the retention effort.
 - iii. Provide the per person expenditure amount of all recipients of the retention effort.
 - iv. If administration fees were paid to support the retention effort, provide the total expenditure amount for the administration fees. Administration fees may not exceed 9% of total expenditure amount.
 - v. Provide the total expenditure amount for the retention effort.
- b. Deliverable 2: By June 30, 2026, if the Participant did not expend remaining funds in the prior fiscal year, the Participant shall submit a report to their Regional Partnership Lead County to:
 - i. Specify the retention effort e.g. leadership training, staff training, conferences, licensure or re-licensure, continuing education or career development courses, individual retention awards etc.
 - ii. Provide the full names and email addresses of all recipients of the retention effort.
 - iii. Provide the per person expenditure amount of all recipients of the retention effort.

- iv. If administration fees were paid to support the retention effort, provide the total expenditure amount for the administration fees. Administration fees may not exceed 9% of total expenditure amount.
- v. Provide the total expenditure amount for the retention effort.

Amount of funding to be transferred: \$22,466.23

All other terms and conditions of the Agreement, not cited in this Amendment No. 3, shall remain in full force and effect.

Participant:

Signed: Jayme S Bottke Name (printed): Jayme S. Bottke
Title: Executive Director Date: 3-26-25

CalMHSA:

Signed: _____ Name (printed): Dr. Amie Miller, Psy.D., MFT
Title: Executive Director Date: _____
Address: 1610 Arden Way, Suite 175, Sacramento, CA 95815
Phone: 279-234-0701 Email: amie.miller@calmhsa.org