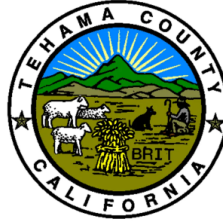


TEHAMA COUNTY BOARD OF SUPERVISORS

Robert Burroughs, District 1
Tom Walker, District 2, Chairman
Steve Zane, District 3
Matt Hansen, District 4
Greg Jones, District 5, Vice Chair



Gabriel Hydrick
Chief Administrator

Margaret Long
County Counsel

Sean Houghtby
Clerk of the Board
(530) 527-3287

Board Chambers
727 Oak Street, Red Bluff, CA 96080
(530) 527-4655
<http://www.tehama.gov>

AGENDA FOR TUESDAY, JUNE 9, 2026

The Board of Supervisors welcomes you to their meetings which are regularly scheduled for each Tuesday. Your participation and interest are encouraged and appreciated. Members of the public may address the Board from the podium on items on the agenda when the matter is called. The Board reserves the right to limit the time devoted to any item on the agenda and to limit the time of any speaker.

The Board wishes to ensure that business is conducted in an orderly fashion and the public is asked to be courteous and polite when addressing the Board and to be respectful to others attending the Board meeting. The Board has adopted a Code of Conduct for the public attending these meetings. The Code of Conduct is posted in the Chambers and online at <https://www.tehama.gov/wp-content/uploads/2025/09/PUBLIC-CODE-OF-CONDUCT.pdf>. Any disorderly conduct which disrupts, disturbs, or otherwise impedes the orderly conduct of the Board meeting is prohibited.

Members of the public who are unable to attend in person may participate, listen and watch in the following ways:

- 1) To participate in the Board meeting, the public may listen and comment over the phone by calling: (530) 212-8376, conference code 933876. Press 5* to raise your hand to comment.
- 2) Members of the public who are unable to attend in person may watch and listen via the web at: <https://tehamacounty.legistar.com/Calendar.aspx>. To comment on an upcoming agenda item, call (530) 212-8376, conference code 933876. Press 5* to raise your hand to comment at the time the item is called.

The audio and live video streaming is being offered as a convenience. The Board meeting will continue even if there is a disruption. If there is a disruption, the public is encouraged to consider an alternate option listed above. If you have trouble connecting or accessing the meeting, contact the Board office for assistance at (530) 527-4655.

Please refer to the last page of the agenda for information on how to participate in the

meeting, as well as the various options being made available for members of the public to provide comment.

The County of Tehama does not discriminate on the basis of disability in admission to, access to, or operation of its buildings, facilities, programs, services, or activities. Questions, complaints, or requests for additional information regarding the Americans with Disabilities Act (ADA) may be forwarded to the County's ADA Coordinator: Tom Provine, County of Tehama, 727 Oak St., Red Bluff, CA 96080, Phone: (530) 527-4655. Individuals with disabilities who need auxiliary aids and/or services or other accommodations for effective communication in the County's programs and services are invited to make their needs and preferences known to the affected department or the ADA Coordinator. For aids or services needed for effective communication during Board of Supervisors meetings, please contact the ADA Coordinator two business days prior to the day of the meeting. This notice is available in accessible alternate formats from the affected department or the ADA Coordinator.

The Agenda is divided into two sections:

CONSENT AGENDA:

These items include routine financial and administrative actions and are usually approved by a single majority vote. Any Board member, staff member or interested person may request that an item be removed from the Consent Agenda for discussion on the Regular Agenda.

REGULAR AGENDA:

These items include significant financial and administrative actions of special interest that are usually approved individually by a majority vote. The Regular Agenda also includes noticed hearings and public hearings. The times on the agenda are approximate.

9:00 AM CALL TO ORDER / PLEDGE OF ALLEGIANCE**PLEASE TURN OFF OR MUTE YOUR CELL PHONE****PUBLIC COMMENT**

This is a time set aside for members of the public to directly address the Board of Supervisors on any item of interest to the public that is within the subject matter jurisdiction of this board. No action shall be taken on any item not appearing on the agenda unless the action is otherwise authorized by subdivision (b) of section 54954.2 of the government code. This board has chosen to exercise its discretion and limit each speaker to three (3) minutes. Public Comment may be limited to the first 30 minutes of the meeting and if there are more speakers than this time limit will allow, the Chair may request that remaining speakers wait until the end of the meeting, at which point public comment may be reopened.

Members of the public will be allowed to address the Board of Supervisors regarding items appearing on the agenda at the time the item is called.

ANNOUNCEMENT OF AGENDA CORRECTIONS

PREVIOUS REPORTABLE ACTIONS FROM CLOSED SESSION

BOARD OF SUPERVISORS STANDING AND AD HOC COMMITTEE

Receive reports from the following standing and ad hoc committees, and discussion and possible direction to the committees regarding future meetings and activities within each committee's assigned scope:

Personnel Procedures & Guidelines Ad Hoc Committee (Burroughs, Walker)

City of Red Bluff/Tehama County Ad Hoc Committee (Walker, Burroughs)

REPORTS OF MEETINGS ATTENDED INCLUDING AB1234

ANNOUNCEMENTS BY COUNTY DEPARTMENTS

This is an opportunity for a County Department to provide information to the Board and the general public. These announcements are to be as brief and concise as possible and not used to seek direction from the Board.

CONSENT AGENDA

- 1. **GENERAL WARRANT REGISTER - 5/03/26 - 5/23/26** [26-0882](#)

- 2. **AUDITOR’S CLAIMS** [26-0842](#)
 - a) Court Operations, 2017-53230, Kent Caruso, Ph. D, \$1,500.00

- 3. **SOCIAL SERVICES / DISTRICT ATTORNEY** [26-0816](#)
 - a) AGREEMENT - Request approval and authorization for the Director and the District Attorney to sign the Interagency Memorandum of Understanding for the purpose of providing security personnel in the Red Bluff Social Services office for the amounts set forth in Exhibit “D”, with maximum compensation not to exceed \$130,040, effective 7/1/26 and shall terminate 6/30/27

- 4. **SOCIAL SERVICES / PERSONNEL** [26-0819](#)
 - a) OTHER THAN “A” STEP - Request approval to appoint the applicant as Eligibility Specialist I, Range 17, Step B, effective 06/10/26 or upon successful completion of all pre-employment requirements

- 5. **SOCIAL SERVICES** [26-0757](#)
 - a) AGREEMENT - Request approval and authorization for the Social Services Director or Designee to sign the Agreement with Shasta County Office of Education for the provision of a Child Care Navigator, Trauma-Informed Care Training Services, and Temporary Emergency Child Care for Foster Caregivers, with maximum compensation not to exceed \$196,698, effective 7/1/26 and shall terminate 6/30/27

- 6. **SOCIAL SERVICES** [26-0812](#)

a) AGREEMENT - Request approval and authorization for the Social Services Director or Designee to sign the Agreement with SolutionsWest for the provision of temporary Medi-Cal support services with a maximum compensation not to exceed \$250,000, effective from 7/1/26 through 6/30/27

7. SOCIAL SERVICES [26-0910](#)

a) TRANSFER OF FUNDS: Social Services, B-82 - from Salary & Wages (5013-51010) \$219,177, to Group Insurance (5013-51030) \$213,000, Standby (5013-5101014) \$6,177; and from Professional/Special Services (5013-532300) \$115,000, to Special Department Expense (5013-53280) \$115,000 **(Requires a 4/5's vote)**

8. COMMUNITY ACTION AGENCY / MEALS ON WHEELS [26-0865](#)

a) TRANSFER OF FUNDS: B-76, From Meals on Wheels, To Unanticipated Revenue Federal Title III Grants (5063-450727) \$14,852; To Professional and Special Services (5063-53230) \$14,852 **(Requires a 4/5's vote)**

9. COMMUNITY ACTION AGENCY [26-0829](#)

a) AGREEMENT - Request approval and authorization for the Chief Administrator to sign the Agreement for the use of Real Property between the City of Red Bluff and the County of Tehama for use of the Community Center for the Meals on Wheels Program, with maximum compensation not to exceed the amount of \$150 per month, effective 7/1/26 through 6/30/29

10. CHILD SUPPORT SERVICES [26-0849](#)

a) TRANSFER OF FUNDS: CHILD SUPPORT SERVICES, B-73 - From Salary & Wages (5015-51010) to Pay In Lieu/Misc Payouts (5015-51015), \$1,000 **(Requires a 4/5's vote)**

11. CHILD SUPPORT SERVICES [26-0891](#)

a) AGREEMENT -Request approval and authorization for the Chairman to sign the Memorandum Of Understanding with Butte County Department of Child Support Services for Call Center Services, effective 7/1/2026 through 6/30/29

12. PROBATION [26-0827](#)

a) AGREEMENT - Request approval for the Chairman to sign the Agreement with Shasta-Tehama-Trinity Joint Community College for the purpose of providing the STEP-UP program in an amount not to exceed \$35,000, effective 7/1/26 and shall terminate on 6/30/27

13. PROBATION [26-0845](#)

a) TRANSFER OF FUNDS: PROBATION, B-72 - from CalAIM (2036-4505724), to Contingency (2002-59000), \$20,717.16; and From Contingency (2002-59000) to Professional/Special Services (2036-53230), \$20,717.16 **(Requires a 4/5's vote)**

14. DEPARTMENT OF AGRICULTURE/DIVISION OF ANIMAL SERVICES [26-0878](#)

a) TRANSFER OF FUNDS: ANIMAL SERVICES, B-81 - From Other Government Agencies (2078-450740), \$8,765 to Contingency (1109-59000), \$8,765: and From

Contingency (1109-59000) to Professional Services (2078-53230), \$8,765 **(Requires a 4/5's vote)**

15. TREASURER/TAX COLLECTOR [26-0745](#)

a) Request acceptance and approval of the Verified Application of Discharge of Accountability for certain unsecured property taxes

16. PUBLIC WORKS [26-0753](#)

a) TRANSFER OF FUNDS: PUBLIC WORKS, B-79 - From Road Fund Special Department Expense (3011-53280) to Special Department Equipment (3011-57608), totaling \$3,804.00 **(Requires a 4/5's vote)**

17. PUBLIC WORKS [26-0867](#)

a) TRANSFER OF FUNDS: PUBLIC WORKS, B-80 - From Road Fund Special Department Expense (3011-53280) to Special Department Equipment (3011-57608), totaling \$5,506.77 **(Requires a 4/5's vote)**

18. SHERIFF'S OFFICE [26-0755](#)

a) AGREEMENT - Request ratification and authorization for the Chair and Sheriff to sign Amendment No. 6 to Misc. Agree 2019-123 and as amended by Misc. Agree 2022 -130, 2022-201, 2023-105, 2024-274, and 2025-202 with Inmate Calling Solutions, LLC dba ICSolutions, thereby extending the term effective 5/8/26 and shall terminate 11/6/26

19. SHERIFF'S OFFICE [26-0802](#)

a) TRANSFER OF FUNDS: SHERIFF, B-70 - From Other Court Fines (2027-430210), \$4,378.00 and from Other Court Fines (2032-430210), \$4,540.00; to Contingency (2002-59000), \$8,918.00; and From Contingency (2002-59000), \$8,918.00 to Maintenance of Equipment (2027-53170), \$4,378.00 and to Maintenance of Equipment (2032-53170), \$4,540.00 **(Requires a 4/5's vote)**

20. SHERIFF'S OFFICE [26-0831](#)

a) TRANSFER OF FUNDS: SHERIFF, B-71 - From CALAIM (2032-4505723), to Contingency (2002-59000), \$13,192.50; and from Contingency (2002-59000) to Professional/Special Services (2032-53230), \$13,192.50 **(Requires a 4/5's vote)**

21. SHERIFF'S OFFICE [26-0839](#)

a) TRANSFER OF FUNDS: SHERIFF, B-74 - From CALAIM (2032-4505723), to Contingency (2002-59000), \$1,619.19; and From Contingency (2002-59000) to Overtime Compensation (2032-51012), \$1,619.19 **(Requires a 4/5's vote)**

22. PERSONNEL [26-0916](#)

a) Request approval and authorization for the Personnel Director to sign the Business Associate Agreement between County of Tehama and Self Insured Services Company dba Benefit Coordinator Corporation (BCC), effective 6/9/26

23. ADMINISTRATION [26-0794](#)

- a) Declare the following vehicle to be surplus County property:
- 1) SHERIFF - 2015 Ford Explorer, VIN #1FM5K8AR9FGB41415, County Inventory #30939, Stock #570
- b) Request authorization for Administration/Purchasing to dispose of the property in the manner that provides the highest possible return to the County

24. COMMITTEES & COMMISSIONS [26-0875](#)

- a) MANTON JOINT CEMETERY DISTRICT - One (1) appointment to fill the remaining term of John Alger, with said term expiring 12/31/29 (Interested Person: Paul Crabtree)

25. APPROVAL OF MINUTES [26-0936](#)

- a) Waive the reading and approve the minutes of the regular meetings held:

- 1) 4/21/26
- 2) 4/28/26
- 3) 5/5/26
- 4) 5/12/26
- 5) 5/19/26

REGULAR AGENDA

26. BOARD OF SUPERVISORS [26-0873](#)

- a) CERTIFICATES OF RECOGNITION- Request approval of Volunteer Service Awards recognizing the following Volunteers for their years of faithful and dedicated service to the County of Tehama:

TEHAMA COUNTY FIRE DEPARTMENT

- 1) Ken Johnson, 35 years
- 2) Dave Doughty, 40 years

27. DIGNITY HEALTH CONNECTED LIVING - Director Tina Brown [26-0837](#)

- a) Request approval of certificates of recognition by the Board of Supervisors to honor senior volunteers and/or agencies of the AmeriCorps Senior Volunteers Program:

- 1) Luke Kennedy recognized for 20 years of service with Gleaners Food Bank
- 2) Corning Senior Center recognized as the RSVP Station of the Year

28. PROBATION - Chief Probation Officer Pam Gonzalez [26-0883](#)

- a) AGREEMENT- Request approval and authorization for Chief Probation Officer to sign the Group Home Agreement with Remi Vista, Inc. for the purpose of court-ordered placement of a juvenile in a residential facility in the total amount not to exceed \$39,025.68 effective 4/13/2026 through 04/13/2028 (*subject to receipt of required insurance documentation*)

29. BUILDING & SAFETY - Building Official Patrick Ewald [26-0756](#)

- a) RESOLUTION - Request adoption of a Resolution changing the office hours for the

Tehama County Building Department as listed

10:00 A.M.

30. PUBLIC WORKS - Interim Director Tom Provine [26-0909](#)

a) PUBLIC HEARING - Accept the Newville Bridge Engineering Plans and Speed Limit Determination and hold public hearing to consider establishing speed limit of 25 miles per hour for the Newville Road within 600 feet of North Fork Stoney Creek Bridge (Bridge No. 08C0175), and establishing speed limit of 5 miles per hour on the Bridge, and to further consider designating the Bridge as a one-lane bridge

b) URGENCY ORDINANCE - Consider adoption of an Urgency Ordinance Designating the Newville Road at North Fork Stoney Creek Bridge (Bridge No. 08C0175) as a One Lane Bridge, and Establishing the Maximum Speed of 5 Miles Per Hour on the bridge, and establishing a 25 Miles Per Hour within 600 feet of the Bridge

- 1) Waive the Reading
- 2) Accept the Introduction of the Urgency Ordinance
- 3) Adopt the Urgency Ordinance

**31. DEPARTMENT OF AGRICULTURE - Agricultural Commissioner [26-0670](#)
Thomas A. Moss**

a) AGREEMENT - Request approval and authorization for the Agricultural Commissioner and the Public Works Director to sign the Interagency Memorandum Of Understanding for the purpose of providing noxious weed control for Tehama County Public Works with a maximum compensation not to exceed \$35,000, effective 5/1/26 through 6/31/27

b) Request adoption of the finding that this Tehama County Noxious Weed Eradication Program is not subject to review under the California Environmental Quality Act (CEQA) pursuant to CEQA Guidelines sections 15307 and 15308; and authorization for the Agricultural Commissioner to file the Notice of Exemption

**32. DEPARTMENT OF AGRICULTURE / DIVISION OF ANIMAL SERVICES [26-0907](#)
- Animal Care Center Manager Christine McClintock**

a) Request ratification of the application for the 2026 ASPCA The Rescue Effect Campaign Grant, submitted by the Division of Animal Services on 4/29/26

b) AGREEMENT - Request approval and authorization for the Animal Care Center to accept the 2026 ASPCA The Rescue Effect Campaign Grant, in the amount of \$10,000, agreeing to the terms outline in the Grant Agreement, effective 5/15/26 through 10/31/26

**33. DEPARTMENT OF AGRICULTURE / DIVISION OF ANIMAL SERVICES [26-0912](#)
- Animal Care Center Manager Christine McClintock**

a) Request ratification of the application for the 2026 Pet Lover's Spay and Neuter Grant, submitted by the Division of Animal Services on 1/5/26

b) AGREEMENT - Request approval and authorization for the Animal Care Center Manager to sign the 2026 Pet Lover's Spay and Neuter Grant Agreement, for a maximum compensation not to exceed \$50,000 effective 6/1/26 through 5/31/27

**34. DEPARTMENT OF AGRICULTURE / DIVISION OF ANIMAL SERVICES [26-0856](#)
- Animal Care Center Manager Christine McClintock**

a) RESOLUTION - Request adoption of a Resolution authorizing modification of hours open to the public for the Department of Agriculture, Division of Animal Services as follows: Saturday, July 4, 2026 - Closed

35. SOCIAL SERVICES / PERSONNEL - Director Bekkie F. Emery [26-0884](#)

a) OTHER THAN "A" STEP - Request approval to appoint the applicant as Eligibility Specialist II, Range 21, Step C, effective 06/10/26 or upon successful completion of all pre-employment requirements

36. SOCIAL SERVICES - Director Bekkie F. Emery [26-0800](#)

a) AGREEMENT - Request approval and authorization for the Social Services Director to sign the Memorandum of Understanding between Partnership Health Plan of California and County of Tehama, to ensure that Medi-Cal beneficiaries enrolled, or eligible to enroll in Partnership Health Plan, who are eligible for and/or are receiving In-Home Supportive Services are able to access and/or receive services in a coordinated manner, effective upon signing and continues for a term of three years or until terminated by either party

37. COMMUNITY ACTION AGENCY / MEALS ON WHEELS - Executive Director Bekkie F. Emery [26-0864](#)

a) TRANSFER OF FUNDS: Meals on Wheels, B-77 - From Extra Help (5063-51011) to Group Insurance (5063-51030), \$2,000 **(Requires a 4/5's vote)**

38. COMMUNITY ACTION AGENCY - Executive Director Bekkie F. Emery [26-0862](#)

a) TRANSFER OF FUNDS: Community Action Agency, B-78 - From Salary and Benefits (5062-51010) to Extra Help (5062 - 51011), \$3,000 **(Requires a 4/5's vote)**

39. SHERIFF / PERSONNEL - Sheriff Dave Kain [26-0915](#)

a) OTHER THAN "A" STEP - Request approval to appoint applicant as Detective-Investigator (Extra-Help), Range 44, Step 5, upon successful completion of all pre-employment requirements

40. SHERIFF'S OFFICE - Sheriff Dave Kain [26-0761](#)

a) TRANSFER OF FUNDS: SHERIFF, B-67 - From Public Safety (106-301900) to Contingency (2002-59000), \$5,820.77; and from Contingency (2002-59000) to Special Department Equipment (2072-57608), \$5,820.77 **(Requires a 4/5's vote)**

b) TRANSFER OF FUNDS: B-68 - From Maintenance of Equipment (2072-53170), \$2,164.49; Professional/Special Services (2072-53230), \$4,000.00; Burial Expense (2072-532302), \$1,680.00; Special Department Expense (2072-53280), \$13,071.00; Employee Travel/Training (2072-53290) \$5,000.00; to Special Department Equipment

(2072-57608), \$25,915.49 **(Requires a 4/5's vote)**

41. SHERIFF'S OFFICE - Sheriff Dave Kain [26-0764](#)

a) TRANSFER OF FUNDS: SHERIFF, B-69 - From Federal Asset Seizure (2027-471121) to Contingency (2002-59000), \$1,335.82; and from Contingency (2002-59000) to Special Department Expense (2027-53280), \$1,355.82 **(Requires a 4/5's vote)**

42. SHERIFF'S OFFICE - Sheriff Dave Kain [26-0859](#)

a) TRANSFER OF FUNDS: SHERIFF / AVIATION, B-75 - From Federal Asset Seizure (2027-471121) to Contingency (2002-59000), \$73,386.13; and from Contingency (2002-59000) to Professional/Special Services (2027-53230), \$23,386.13; Transportation Expense (2027-53291), \$50,000 **(Requires a 4/5's vote)**

43. SHERIFF'S OFFICE - Sheriff Dave Kain [26-0833](#)

a) AGREEMENT - Request approval and authorization for the Chair and the Sheriff to sign Amendment No. 1 with Express Services Inc. DBA Express Employment Professionals (Misc Agree. 2025-174), thereby increasing the maximum compensation payable not to exceed \$145,000

44. SHERIFF'S OFFICE - Sheriff Dave Kain [26-0888](#)

a) AGREEMENT - Request approval and authorization for the Chairman and the Sheriff to sign the Agreement with LETS - A Law Enforcement Technologies Corporation DBA LETS Corp for the acquisition of LETS - FirstNet Throwphone Bundle for Hostage Negotiators in the amount not to exceed \$8,126.70, effective upon date of signing and shall terminate two years thereafter

45. ADMINISTRATION / COUNTY RECOMMENDED BUDGET FISCAL YEAR 2026-27 - Administrative Fiscal Manager Orepa Mamea [26-0961](#)

a) Presentation of the FY 2026-27 Recommended Budget

b) Request direction to staff

46. BOARD OF SUPERVISORS [26-0820](#)

a) Request approval and authorization for the Chair to sign and submit a letter of support for AB 2705 (Dixon) - Consumer Protections for Excess Proceeds Claims from Tax-Defaulted Property Sales

FUTURE AGENDA ITEMS

Future Agenda Items is an opportunity for a Board member to present a topic to the full Board and County Departments and allow the Board to express majority that staff should be directed to address the issue and bring it back to the full Board as an agenda item. This is not a time for the Board to address the merits or express their opinions on the issue but solely to decide if staff should expend resources in researching and preparing documents for consideration at a public board meeting. More complex issues may result in a future study session.

CLOSED SESSION

Members of the public may address the Closed Session matters at the time the closed session is announced.

47. CLOSED SESSION [26-0654](#)

a) PERSONNEL / PUBLIC EMPLOYEE PERFORMANCE EVALUATION (Government Code Section 54957)

Title: Part One of the Librarian Annual Performance Evaluation Process

48. CLOSED SESSION [26-0726](#)

a) PERSONNEL / PUBLIC EMPLOYEE PERFORMANCE EVALUATION (Government Code Section 54957)

Title: County Counsel Annual Performance Evaluation Process

49. CLOSED SESSION [26-0801](#)

a) EMPLOYEE NEGOTIATIONS - CONFERENCE WITH LABOR NEGOTIATORS (Government Code Section 54957.6)

Agency Negotiators: TBD

Employee: Social Services Director

50. CLOSED SESSION [26-0834](#)

a) ANTICIPATED LITIGATION - Conference with legal counsel (Government Code Section 54956.9 subdivision (d)(4)) (one case)

51. CLOSED SESSION [26-0877](#)

a) Liability Claims Pursuant to Government Code 54956.95
Claimant: Frances Remund
Agency claimed against: Tehama County

52. CLOSED SESSION [26-0914](#)

a) Liability Claims Pursuant to Government Code 54956.95
Claimant: J. Rhoads
Agency claimed against: Tehama County

REPORTABLE ACTIONS FROM CLOSED SESSION

ADJOURN

Any written materials related to an open session item on this agenda that are submitted to the Board of Supervisors, and that are not exempt from disclosure under the Public Records Act, will be made available for public inspection at the Tehama County Clerk of the Board of Supervisors Office, 633 Washington St., Rm. 12 (P.O. Box 250), Red Bluff, California, 96080, (530) 527-3287 during normal business hours.

The deadline for items to be placed on the Board's agenda is 5 p.m. on the Wednesday Thirteen days prior to the meeting on Tuesday, unless a holiday intervenes. Items not listed on the Agenda can only be considered by the Board if they qualify under Government Code Section 54954.2(b) (typically this applies to items meeting criteria as an off-agenda emergency).

DISCLOSURE OF CAMPAIGN CONTRIBUTIONS PURSUANT TO GOVERNMENT CODE SECTION 84308:

Members of the Board of Supervisors are disqualified and not able to participate in any agenda item involving contracts (other than competitively bid, labor, or personal employment contracts), franchises, discretionary land use permits and other entitlements if the Board member received more than \$250 in campaign contributions from the applicant or contractor, an agent of the applicant or contractor, or any financially interested participant who actively supports or opposes the County's decision on the agenda item since January 1, 2023. Members of the Board of Supervisors who have received, and applicants, contractors or their agents who have made, campaign contributions totaling more than \$250 to a Board member since January 1, 2023, are required to disclose that fact for the official record of the subject proceeding. Disclosures must include the amount of the campaign contribution and identify the recipient Board member and may be made either in writing to the Clerk of the Board of Supervisors prior to the subject hearing or by verbal disclosure at the time of the hearing.

WAYS TO PARTICIPATE, WATCH AND LISTEN DURING THE MEETING:

- 1) Attend in person in Board Chambers, Tehama County Administration Building, 727 Oak St., Red Bluff, CA 96080.
- 2) Listen and comment over the phone by calling: (530) 212-8376, conference code 933876. Press 5* to raise your hand to comment.
- 3) Watch live video and listen at: <https://tehamacounty.legistar.com/Calendar.aspx>. To comment on an upcoming agenda item, call (530) 212-8376, conference code 933876. Press 5* to raise your hand to comment at the time the item is called.

The audio and live video streaming is being offered as a convenience. The Board meeting will continue even if there is a disruption. If there is a disruption, the public is encouraged to consider an alternate option listed above. If you have trouble connecting or accessing the meeting, contact the Board office for assistance at (530) 527-4655.

PROVIDE PUBLIC COMMENT BEFORE THE MEETING BY:

- 1) Writing a letter to the Board of Supervisors at PO Box 250, Red Bluff, CA 96080.
- 2) Emailing: tcbos@tehama.gov. Written or emailed public comments received by 4:00 p.m. the day prior to the meeting will be provided to the Board members electronically or in written format and will become part of the public record.

PROVIDE PUBLIC COMMENT DURING THE MEETING BY:

- 1) In-Person: Board Chambers, Tehama County Administration Building, 727 Oak St., Red

Bluff, CA 96080: Members of the public can provide comment in-person inside the Board of Supervisors' Chambers.

2) Over the Phone: Members of the public can call (530) 212-8376, conference code 933876. Press 5* to raise your hand to comment. The public will be placed in a call-in queue until they are permitted into the meeting for comment.

COMMUNICATIONS received by the Board of Supervisors are on file and available for review in the Office of the Clerk of the Board.

MINUTES, AGENDAS, AGENDA MATERIAL, and ARCHIVED MATERIAL is available on our website at <https://tehamacounty.legistar.com/Calendar.aspx>