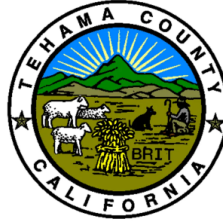


TEHAMA COUNTY BOARD OF SUPERVISORS

Robert Burroughs, District 1
Tom Walker, District 2, Chairman
Steve Zane, District 3
Matt Hansen, District 4
Greg Jones, District 5, Vice Chair



Gabriel Hydrick
Chief Administrator

Margaret Long
County Counsel

Sean Houghtby
Clerk of the Board
(530) 527-3287

Board Chambers
727 Oak Street, Red Bluff, CA 96080
(530) 527-4655
<http://www.tehama.gov>

AGENDA FOR TUESDAY, JULY 21, 2026

The Board of Supervisors welcomes you to their meetings which are regularly scheduled for each Tuesday. Your participation and interest are encouraged and appreciated. Members of the public may address the Board from the podium on items on the agenda when the matter is called. The Board reserves the right to limit the time devoted to any item on the agenda and to limit the time of any speaker.

The Board wishes to ensure that business is conducted in an orderly fashion and the public is asked to be courteous and polite when addressing the Board and to be respectful to others attending the Board meeting. The Board has adopted a Code of Conduct for the public attending these meetings. The Code of Conduct is posted in the Chambers and online at <https://www.tehama.gov/wp-content/uploads/2025/09/PUBLIC-CODE-OF-CONDUCT.pdf>. Any disorderly conduct which disrupts, disturbs, or otherwise impedes the orderly conduct of the Board meeting is prohibited.

Members of the public who are unable to attend in person may participate, listen and watch in the following ways:

- 1) To participate in the Board meeting, the public may listen and comment over the phone by calling: (530) 212-8376, conference code 933876. Press 5* to raise your hand to comment.
- 2) Members of the public who are unable to attend in person may watch and listen via the web at: <https://tehamacounty.legistar.com/Calendar.aspx>. To comment on an upcoming agenda item, call (530) 212-8376, conference code 933876. Press 5* to raise your hand to comment at the time the item is called.

The audio and live video streaming is being offered as a convenience. The Board meeting will continue even if there is a disruption. If there is a disruption, the public is encouraged to consider an alternate option listed above. If you have trouble connecting or accessing the meeting, contact the Board office for assistance at (530) 527-4655.

Please refer to the last page of the agenda for information on how to participate in the

meeting, as well as the various options being made available for members of the public to provide comment.

The County of Tehama does not discriminate on the basis of disability in admission to, access to, or operation of its buildings, facilities, programs, services, or activities. Questions, complaints, or requests for additional information regarding the Americans with Disabilities Act (ADA) may be forwarded to the County's ADA Coordinator: Tom Provine, County of Tehama, 727 Oak St., Red Bluff, CA 96080, Phone: (530) 527-4655. Individuals with disabilities who need auxiliary aids and/or services or other accommodations for effective communication in the County's programs and services are invited to make their needs and preferences known to the affected department or the ADA Coordinator. For aids or services needed for effective communication during Board of Supervisors meetings, please contact the ADA Coordinator two business days prior to the day of the meeting. This notice is available in accessible alternate formats from the affected department or the ADA Coordinator.

The Agenda is divided into two sections:

CONSENT AGENDA:

These items include routine financial and administrative actions and are usually approved by a single majority vote. Any Board member, staff member or interested person may request that an item be removed from the Consent Agenda for discussion on the Regular Agenda.

REGULAR AGENDA:

These items include significant financial and administrative actions of special interest that are usually approved individually by a majority vote. The Regular Agenda also includes noticed hearings and public hearings. The times on the agenda are approximate.

9:00 AM CALL TO ORDER / PLEDGE OF ALLEGIANCE**PLEASE TURN OFF OR MUTE YOUR CELL PHONE****PUBLIC COMMENT**

This is a time set aside for members of the public to directly address the Board of Supervisors on any item of interest to the public that is within the subject matter jurisdiction of this board. No action shall be taken on any item not appearing on the agenda unless the action is otherwise authorized by subdivision (b) of section 54954.2 of the government code. This board has chosen to exercise its discretion and limit each speaker to three (3) minutes. Public Comment may be limited to the first 30 minutes of the meeting and if there are more speakers than this time limit will allow, the Chair may request that remaining speakers wait until the end of the meeting, at which point public comment may be reopened.

Members of the public will be allowed to address the Board of Supervisors regarding items appearing on the agenda at the time the item is called.

ANNOUNCEMENT OF AGENDA CORRECTIONS

PREVIOUS REPORTABLE ACTIONS FROM CLOSED SESSION**BOARD OF SUPERVISORS STANDING AND AD HOC COMMITTEE**

Receive reports from the following standing and ad hoc committees, and discussion and possible direction to the committees regarding future meetings and activities within each committee's assigned scope:

Personnel Procedures & Guidelines Ad Hoc Committee (Burroughs, Walker)

City of Red Bluff/Tehama County Ad Hoc Committee (Walker, Burroughs)

REPORTS OF MEETINGS ATTENDED INCLUDING AB1234**ANNOUNCEMENTS BY COUNTY DEPARTMENTS**

This is an opportunity for a County Department to provide information to the Board and the general public. These announcements are to be as brief and concise as possible and not used to seek direction from the Board.

CONSENT AGENDA

1. **GENERAL WARRANT REGISTER - 6/21/26 - 7/04/26** [26-1257](#)
2. **AUDITOR'S CLAIMS** [26-1238](#)
 - a) Court Operations, 2017-53230, Don Stembridge, Ph.D., \$962.50
 - b) Court Operations, 2026-53221, Benjamin E. Magid, \$2,032.00
3. **AUDITOR'S CLAIMS** [26-1266](#)
 - a) Court Operations, 2026-53221, A B Williams Professional Corporation, \$1,048.00
 - b) Court Operations, 2026-53221, A B Williams Professional Corporation, \$1,412.80
 - c) Court Operations, 2026-53221, John Hamel & Associates, \$3,087.50
4. **DEPARTMENT OF AGRICULTURE** [26-1230](#)
 - a) AGREEMENT - Request approval and authorization for the Agricultural Commissioner to sign Cooperative Agreement 26-0134-000-SA with the California Department of Food and Agriculture for providing soil and commodities treatment supervision and/or soil sampling as required by laws pertaining to the nematode control program in an amount not to exceed \$2,160, effective 7/1/26 and shall terminate 6/30/27
5. **DEPARTMENT OF AGRICULTURE** [26-1252](#)
 - a) AGREEMENT- Request approval for the Agricultural Commissioner to sign Cooperative Agreement No.26-0305-000-SA with the California Department of Food and Agriculture for the provision of costs incurred relative to enforcement activities of the California Organic Foods and Farming Act in an amount not to exceed \$4,225, effective 7/1/26 through 6/30/27

6. PROBATION**26-1259**

a) AGREEMENT- Approval and authorization for Chief Probation Officer to sign Amendment No. 1 to Agreement 2026-013 with Northern Valley Catholic Social Services to adjust the contract term from 1/1/26 through 12/31/26 to a new term of 3/21/26 to 4/1/27, in the amount not to exceed \$96,188. All other terms and conditions of Agreement 2026-013 shall remain in full force and effect (*Subject to receipt of required insurance documentation*)

7. SOCIAL SERVICES**26-1233**

a) AGREEMENT - Request approval and authorization for the Social Services Director to sign the Agreement with Express Services Inc. dba, Express Employment Professionals, for the purpose of administering a subsidized employment program for eligible CalWORKs participants, with maximum compensation not to exceed \$450,000, effective 7/1/26 and shall terminate 6/30/27

8. SOCIAL SERVICES / DISTRICT ATTORNEY**26-1219**

a) AGREEMENT - Request approval and authorization for the Social Services Director, or Designee, and the District Attorney to sign the Interagency Memorandum Of Understanding (MOU) for the purpose of investigations of Welfare and IHSS fraud through the Special Investigations Unit, for the rates as set forth in Exhibit "D" with maximum compensation not to exceed \$505,000, effective 7/1/26 through 6/30/27

9. PERSONNEL / HEALTH SERVICES AGENCY**26-1241**

a) Request approval of new classification specifications of Community Health Worker I/II and Peer Support Specialist within the Joint Council bargaining unit, effective retroactively to 1/1/25

b) RESOLUTION - Request adoption of a Resolution amending the FY 24/25 Position Allocation List (PAF), (Reso #2024-080) and the FY 25/26 Position Allocation List (PAL), (Reso #2025-074) by deleting nine (9.00 FTE) Psychiatric Aide I/II allocations, deleting two (2.00 FTE) Drug/Alcohol Aide allocations, adding five (5.00 FTE) Community Health Worker I/II allocations, and adding six (6.00 FTE) Community Health Worker I/II or Peer Support Specialist allocations, effective retroactively to 1/1/25

c) Request approval to reclassify one (1.00 FTE) Drug/Alcohol Aide incumbent as a Community Health Worker II, five (5.00 FTE) Psychiatric Aide incumbents to Community Health Worker II, and one (1.00 FTE) Psychiatric Aide II incumbent to Community Health Worker I, effective retroactively to 1/1/25

10. HEALTH SERVICES AGENCY / PUBLIC HEALTH**26-1242**

a) Request approval and authorization for the Interim Executive Director to sign and submit the application for the California Department of Public Health (CDPH), Public Health Emergency Preparedness (PHEP), State General Fund (GF) Pandemic Influenza (Pan Flu), and Hospital Preparedness Program (HPP) Funding Allocation in the amount of \$335,274.00, effective for the term 7/1/26 through 6/30/27

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- 11. HEALTH SERVICES AGENCY / PUBLIC HEALTH [26-1243](#)**
- a) APPLICATION - Confirmation of Letter of Intent to apply for the California Department of Public Health (CDPH) Oral Health Program (OHP) "Advancing Oral Health Equity in California" grant
- b) Request approval and authorization for the Interim Executive Director to sign and submit the application for the CDPH Advancing Oral Health Equity in California grant, in the amount of \$240,741.00 for grant cycle 2027-2030
- 12. HEALTH SERVICES AGENCY / DRUG & ALCOHOL [26-1244](#)**
- a) AGREEMENT - Request approval and authorization for the Interim Executive Director to sign Amendment No.1 to Misc. Agreement 2022-145, with Coastal Business Systems, Inc. for the provision of the lease and maintenance of one (1) multifunction device located at 1850 Walnut St., Building G, Red Bluff, CA 96080, thereby increasing the maximum compensation amount to \$29,000, effective 5/1/22 and shall terminate on 4/30/27
- 13. HEALTH SERVICES AGENCY / MENTAL HEALTH [26-1274](#)**
- a) AGREEMENT - Request approval and authorization for the Interim Executive Director to sign the Agreement with Community Behavioral Health for the purpose of locating and arranging for locum tenens Licensed Marriage and Family Therapist(s), Licensed Social Worker(s), Nurse Practitioner(s), Physician's Assistant(s), Doctor(s) of Medicine (MD), and Doctor(s) of Osteopathic ("D.O.") (s) to provide behavioral health therapy or medical services for the rates as set forth in Exhibit "B" with maximum amount not to exceed of \$3,500,000, effective 7/1/26 and shall terminate 6/30/28
- 14. HEALTH SERVICES AGENCY / CLINIC [26-1247](#)**
- a) AGREEMENT - Request approval and authorization for the Interim Executive Director to sign the Agreement with Hanes Flooring Inc. for the purpose of repairing and replacing flooring at the Tehama County Medical Clinic, with the maximum compensation not to exceed \$69,870, effective upon signing and shall terminate upon project completion (*Subject to receipt of required insurance documentation*)
- 15. COMMITTEES & COMMISSIONS [26-1286](#)**
- a) RED BLUFF CEMETERY DISTRICT - Two (2) four-year appointments for Chris Carey and Carole May as Trustees of the District, with said new terms expiring 8/31/30 (Interested persons: Chris Carey and Carole May)
- 16. APPROVAL OF MINUTES [26-1249](#)**
- a) Waive the reading and approve the minutes of the regular meetings held:
- 1) 6/9/26
 - 2) 6/16/26
 - 3) 6/23/26
 - 4) 6/30/26
 - 5) 7/7/26
-

REGULAR AGENDA

17. **RESOURCE CONSERVATION DISTRICT OF TEHAMA COUNTY -** [26-0673](#)
TinderSmart Tehama Wildfire County Coordinator Stephanie Dickerson
a) INFORMATIONAL PRESENTATION - 2025 Wildfire County Coordinator Grant Program Overview and Update
18. **CORNING VETERANS HALL REMODEL PROJECT /** [26-0796](#)
ADMINISTRATION - Administrative Services Director Tom Provine
a) Informational update and discussion on the progress of the Corning Veterans Hall Remodel Project

b) Discussion and possible direction to staff regarding the proposed dedication plaque design and inscription for placement at the Corning Veterans Hall

c) CHANGE ORDER - Request confirmation of Change Order No. 1 to the Agreement with Ginno Construction (Misc. Agree. #2026-003) for the Corning Veterans Hall Remodel Project, thereby allowing for changes as listed, for a contract increase in the amount of \$105,168.11
19. **PROBATION - Chief Probation Officer Pamela Gonzalez** [26-1260](#)
a) AGREEMENT- Request approval and authorization for the Chief Probation Officer to sign the Agreement with SHIELD Regional Training Consortium with regard for the use of the SHIELD Regional Training Center, effective 7/1/26 through 6/30/27 (*Subject to receipt of required insurance documentation*)
20. **DISTRICT ATTORNEY - District Attorney Matthew D. Rogers** [26-1221](#)
a) APPLICATION - Request approval for the District Attorney or his designee to apply for the State of California Department of Justice Retail Tobacco Enforcement grant
21. **HEALTH SERVICES AGENCY - Interim Executive Director Michelle Schmidt** [26-1279](#)
a) AGREEMENT - Request approval and authorization for the Interim Executive Director to sign the Agreement with County of Butte, for the purpose of providing Psychiatric Inpatient Services, with maximum compensation not to exceed \$50,000 effective from date of execution and shall terminate 6/30/27
22. **HEALTH SERVICES AGENCY - Interim Executive Director Michelle Schmidt** [26-1280](#)
a) AGREEMENT - Request approval and authorization for the Interim Executive Director to sign the Agreement with Sierra Health Foundation: Center for Health Program Management, for the purpose of Tehama County Health Services Agency's Behavioral Health and Substance Use Recovery divisions to conduct behavioral health functions necessary to meet Proposition 36 obligations, with maximum receivable compensation not to exceed \$330,282.54, effective 3/1/26 and shall terminate 3/31/28

- 23. PLANNING DEPARTMENT - Director of Planning Jessica Martinez** [26-1289](#)
- a) AGREEMENT - Request approval and authorization for Director of Planning to sign the Agreement with Placeworks for the purpose of amending the General Plan with maximum compensation not to exceed \$144,335, effective 7/21/26, and shall terminate upon completion and acceptance by the Governor's Office of Land Use and Climate Innovation of the 2030-2050 General Plan update (*Subject to receipt of required insurance documentation*)
- 24. PLANNING DEPARTMENT - Director of Planning Jessica Martinez** [26-1288](#)
- a) STUDY SESSION - To review and receive input regarding Data Centers
b) Discussion and possible direction to staff
- 25. BOARD OF SUPERVISORS** [26-1320](#)
- a) STUDY SESSION - Discuss potential funding strategies for the Countywide Radio System Upgrade, including options to compartmentalize project costs among Departments that will utilize the upgraded system
- 26. BOARD OF SUPERVISORS** [26-1284](#)
- a) Request approval and authorization for the Chair to sign the letters of support for Permanent Sheep/Goat Herder Wage Parity in the August Budget Trailer Bill

FUTURE AGENDA ITEMS

Future Agenda Items is an opportunity for a Board member to present a topic to the full Board and County Departments and allow the Board to express majority that staff should be directed to address the issue and bring it back to the full Board as an agenda item. This is not a time for the Board to address the merits or express their opinions on the issue but solely to decide if staff should expend resources in researching and preparing documents for consideration at a public board meeting. More complex issues may result in a future study session.

CLOSED SESSION

Members of the public may address the Closed Session matters at the time the closed session is announced.

- 27. CLOSED SESSION** [26-1114](#)
- a) PERSONNEL / PUBLIC EMPLOYEE PERFORMANCE EVALUATION (Government Code Section 54957)
- Title: Part 2 of the Social Services Director Annual Performance Evaluation Process
- 28. CLOSED SESSION** [26-1248](#)
- a) CONFERENCE WITH LEGAL COUNSEL - ANTICIPATED LITIGATION (54956.9(d) (2) (One Case)
- 29. CLOSED SESSION** [26-1253](#)

- a) EMPLOYEE NEGOTIATIONS - CONFERENCE WITH LABOR NEGOTIATORS
(Government Code Section 54957.6)

Agency Negotiators: Che Johnson & Coral Ferrin
Employee Organization: Joint Council of IUOE, Local 39

30. CLOSED SESSION

[26-1254](#)

- a) EMPLOYEE NEGOTIATIONS - CONFERENCE WITH LABOR NEGOTIATORS
(Government Code Section 54957.6)

Agency Negotiators: Che Johnson & Coral Ferrin
Employee Organization: Management Employees Association

31. CLOSED SESSION

[26-1255](#)

- a) EMPLOYEE NEGOTIATIONS - CONFERENCE WITH LABOR NEGOTIATORS
(Government Code Section 54957.6)

Agency Negotiators: Che Johnson & Coral Ferrin
Employee Organization: Deputy Sheriff's Association

32. CLOSED SESSION

[26-1256](#)

- a) EMPLOYEE NEGOTIATIONS - CONFERENCE WITH LABOR NEGOTIATORS
(Government Code Section 54957.6)

Agency Negotiators: Che Johnson & Coral Ferrin
Employee Organization: Peace Officers Association

33. CLOSED SESSION

[26-1273](#)

- a) EMPLOYEE NEGOTIATIONS - CONFERENCE WITH LABOR NEGOTIATORS
(Government Code Section 54957.6)

Agency Negotiators: TBD
Employee: Elected Officials

REPORTABLE ACTIONS FROM CLOSED SESSION

ADJOURN

Any written materials related to an open session item on this agenda that are submitted to the Board of Supervisors, and that are not exempt from disclosure under the Public Records Act, will be made available for public inspection at the Tehama County Clerk of the Board of Supervisors Office, 633 Washington St., Rm. 12 (P.O. Box 250), Red Bluff, California, 96080, (530) 527-3287 during normal business hours.

The deadline for items to be placed on the Board's agenda is 5 p.m. on the Wednesday Thirteen days prior to the meeting on Tuesday, unless a holiday intervenes. Items not listed on the Agenda can only be considered by the Board if they qualify under Government Code Section 54954.2(b) (typically this applies to items meeting criteria as an off-agenda

emergency).

DISCLOSURE OF CAMPAIGN CONTRIBUTIONS PURSUANT TO GOVERNMENT CODE SECTION 84308:

Members of the Board of Supervisors are disqualified and not able to participate in any agenda item involving contracts (other than competitively bid, labor, or personal employment contracts), franchises, discretionary land use permits and other entitlements if the Board member received more than \$250 in campaign contributions from the applicant or contractor, an agent of the applicant or contractor, or any financially interested participant who actively supports or opposes the County's decision on the agenda item since January 1, 2023. Members of the Board of Supervisors who have received, and applicants, contractors or their agents who have made, campaign contributions totaling more than \$250 to a Board member since January 1, 2023, are required to disclose that fact for the official record of the subject proceeding. Disclosures must include the amount of the campaign contribution and identify the recipient Board member and may be made either in writing to the Clerk of the Board of Supervisors prior to the subject hearing or by verbal disclosure at the time of the hearing.

WAYS TO PARTICIPATE, WATCH AND LISTEN DURING THE MEETING:

- 1) Attend in person in Board Chambers, Tehama County Administration Building, 727 Oak St., Red Bluff, CA 96080.
- 2) Listen and comment over the phone by calling: (530) 212-8376, conference code 933876. Press 5* to raise your hand to comment.
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PROVIDE PUBLIC COMMENT BEFORE THE MEETING BY:

- 1) Writing a letter to the Board of Supervisors at PO Box 250, Red Bluff, CA 96080.
- 2) Emailing: tcbos@tehama.gov. Written or emailed public comments received by 4:00 p.m. the day prior to the meeting will be provided to the Board members electronically or in written format and will become part of the public record.

PROVIDE PUBLIC COMMENT DURING THE MEETING BY:

- 1) In-Person: Board Chambers, Tehama County Administration Building, 727 Oak St., Red Bluff, CA 96080: Members of the public can provide comment in-person inside the Board of Supervisors' Chambers.
- 2) Over the Phone: Members of the public can call (530) 212-8376, conference code 933876.

Press 5* to raise your hand to comment. The public will be placed in a call-in queue until they are permitted into the meeting for comment.

COMMUNICATIONS received by the Board of Supervisors are on file and available for review in the Office of the Clerk of the Board.

MINUTES, AGENDAS, AGENDA MATERIAL, and ARCHIVED MATERIAL is available on our website at <https://tehamacounty.legistar.com/Calendar.aspx>