

**TEHAMA COUNTY AUDITOR'S OFFICE**  
**GRANT FUNDING INFORMATION**  
(Attach full copy of application and/or Notice of Award)

**AUDITOR USE ONLY**

Rec'd  
By

| DEPARTMENT               | NAME OF CONTACT | PHONE NUMBER             | BUDGET UNIT |
|--------------------------|-----------------|--------------------------|-------------|
| TCHSA: Behavioral Health | Natalie Shepard | (530) 527-8491 ext. 3026 |             |

TITLE OF GRANT Proposition 36

GRANTOR AGENCY Sierra Health Foundation: Center for Health Program Management ("The Center")

GRANT OBJECTIVES Deliver 75 non-Medi-Cal reimbursable behavioral health evaluations for Prop 36 clients by March 2028. Coordinate treatment placement and engagement for Prop 36 clients who are not covered by Medi-Cal or commercial insurance. Track and report treatment progress and completion outcomes for all Prop 36 clients quarterly.

GRANT I.D. NO. #25-50425 Federal Catalog No. (If Applicable)

GRANT PERIOD: FROM: 3/1/26 TO: 3/31/28 Applicable Code and/or Legislative Reference: \_\_\_\_\_

DATE APPLICATION DATE BOARD ACCEPTED

APPROVED BY BOARD: \_\_\_\_\_ FUNDS OR APPROVED CONTRACT: \_\_\_\_\_

IS GRANT RENEWABLE? (Check all applicable)

| Yes | No | Annually | Indefinite | Specific No. of Years |
|-----|----|----------|------------|-----------------------|
|     | X  |          |            | 2 years, 1 month      |

**GRANT FUNDING**

**FISCAL YEAR:**

**FISCAL YEAR:**

|                      |                           |  |
|----------------------|---------------------------|--|
| FEDERAL              | See attached for FY Cycle |  |
| STATE                | \$330,282.54              |  |
| OTHER                |                           |  |
| 1. TOTAL GRANT FUNDS | <b>\$330,282.54</b>       |  |

**COUNTY FUNDING**

|                       |                                              |  |
|-----------------------|----------------------------------------------|--|
| HARD MATCH (dollars)  |                                              |  |
| SOFT MATCH (In-kind)  |                                              |  |
| 2. TOTAL COUNTY MATCH | <b>\$41,254.75 (opioid settlement funds)</b> |  |

**USE OF FUNDS**

|                                    |                                  |  |
|------------------------------------|----------------------------------|--|
| PERSONNEL (attach detail)          | <b>\$205,875.54</b>              |  |
| SERVICES/SUPPLIES                  | <b>\$99,703.00</b>               |  |
| EQUIPMENT                          |                                  |  |
| OTHER CHARGES                      | <b>\$24,705 (indirect costs)</b> |  |
| TOTAL FUNDS (must also= 1+2 above) | <b>\$371,537.29</b>              |  |

IF HARD MATCH REQUIRED, IDENTIFY FUNDING SOURCE: \_\_\_\_\_

IS MATCH FUNDING APPROPRIATED WITHIN EXISTING BUDGET? YES X NO

METHOD OF PAYMENT OF GRANT FUNDS: REIMBURSE: ADVANCE: X

ANTICIPATED DATE(S) OF RECEIPT OF GRANT FUNDS: As soon as contract is executed and insurance requirements are met.

EXPENDITURE DEADLINE: 3/31/2028

IS INTEREST EARNING ON GRANT FUNDS REQUIRED BY LAW? YES NO X

WILL THERE BE IMPACTS TO HOUSING, STAFF OR OTHER YES NO X

COUNTY SUPPORT SERVICES? (If yes, please explain. Use attachment if needed.) \_\_\_\_\_

*Michelle D. Davis*  
DEPARTMENT HEAD SIGNATURE

*7/9/26*  
DATE

Form A-135 (Rev 8-21-07)

|                           | Year 1<br>FY ending<br>6/30/26 | Year 2<br>FY ending<br>6/30/27 | Year 3<br>FY ending<br>6/30/28<br>(Spend ends<br>3/31/28) | Total All Years     |
|---------------------------|--------------------------------|--------------------------------|-----------------------------------------------------------|---------------------|
| Personnel and Benefits    | \$30,693                       | \$100,104                      | \$75,078                                                  | \$205,875           |
| Operating                 | \$12,651                       | \$50,280                       | \$36,772                                                  | \$99,703            |
| Subcontracts              | \$0                            | \$0                            | \$0                                                       | \$0                 |
| <b>Total Direct Costs</b> | <b>\$43,344</b>                | <b>\$150,384</b>               | <b>\$111,850</b>                                          | <b>\$305,578</b>    |
| Indirect Costs            | \$3,683                        | \$12,012                       | \$9,009                                                   | \$24,705            |
| <b>Total Expenses</b>     | <b>\$47,027</b>                | <b>\$162,397</b>               | <b>\$120,859</b>                                          | <b>\$330,282.54</b> |