

| | | OUNTY OF TEHAMA TATE OF CALIFORNIA | | AUDITORS USE ONLY COUNTY CLAIM No: | | | |
|--|---|--|---|--|----------------------|-----------|--|
| | CLAIM / AUTHO | RIZATION FOR RELEASE OF FL | JNDS | VENDOR No: | KP & VERIFIED | ; | |
| 'ENDOR | Benjamin Ma | gid | r' | 13477 | | | |
| ODRESS | 1574 West St POBOX 2965 | | | | | | |
| | Redding, CA | | e, CA 9609 | 3 PURCHA | SE ORDER / AGREEM | MENT No.: | |
| 2 | | | | | te be a service of a | | |
| DEPARTMENT: | | | | <u> </u> | | | |
| FUND / DEPT. | ACCT# | PROJECT No. ACCT. No. | WAR | RANT DESCRIPTION (25 post | tions) | | |
| 106-2026 | 5323015 | | <u> </u> | 24JU44 | | \$128.00 | |
| - | 53221 | | .' | | | | |
| | | | • | | | | |
| | | 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1 | <u>:</u> | The Name of the Control of the Contr | | | |
| | | | | · · · · · · · · · · · · · · · · · · · | | | |
| | | 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - | | | | | |
| | | | 4. | | | | |
| | | | :59 | | | | |
| DATE 3/12/2025 | DESCRIPTION - CLAIR | AS MUST BE ITEMIZED AND INVOICES A | ATTACHED | | TOTAL | \$128.00 | |
| | | | | | | | |
| Original: Auditor | N | Purchase Order Required: | | | | | |
| Copy 1: Claims Fi | le | o Supplies over allowed maximum | <u>Agreement Required:</u> o All services except ane-time | | | | |
| Copy 2: Copy 3: | | Supplies + labor or installation charge One-time services (insurance must be | | o Certificate of Insurance must be on file o Write Agreement Number above. | | | |
| | <u> </u> | o Write P.O. Number above & attach to | | O MAINE AGIES | ilent Number above. | | |
| Inder penalty of perju een paid, that the am | ry, I certify that the abount therein is justly d | ove claim, and the Items and statemen ue, and that the same is presented wit | nts as herein set forth, are t thin one year after the last | true and correct; that no part has item thereof has accrued. | | | |
| Education of the Control of the Cont | AUDITORS U | SE ONLY and approved by this office. | CLAIMANT | 2 | | | |
| | | KRISTA PETERSON | I hereby certify under penalt | ty of perjury, that I have not violated any | of the provisions | | |
| N7 3 | 1/21/25 | Auditor-Controller | of Article Four, Chapter One, Division Four, Title One of the Calif. Gov. Code. | | | | |
| y 11 | Deputy County Auditor | | | Furthermore, that the articles of services specified in the above claim were necessary | | | |
| | | ERVISORS | | ruse by the department and for the purp | | | |
| oproved: | 30,213-01-001 | and the same of th | indicated by me. | ered or performed as stated hereon exc | zept as otherwise | | |
| late | | | | | 2000 | 0005 | |
| ⊁airman | | | SIGNED | | 3/19/2 حــ | 2025 | |
| | | | | Department Head or Authorized Signat | ture / Da | ate | |