## F424125 25-1431



## COUNTY OF TEHAMA STATE OF CALIFORNIA

AUDITORS USE ONLY COUNTY CLAIM No:

CLAIM / AUTHORIZATION FOR RELEASE OF FUNDS					VENDOR No	11112	KP & VERIF	IED:
CLAIMANT'S NAME ADDRESS	Benjamin PO Box 2	E. Magid 965 lle, CA 96093			13	CTF	000001/46	
DEPARTMENT:		ress if transaction is be		partments)		PURCHASE	: ORDER / AG	REEMENT No.;
FUND / DEPT.	Γ	PROJECT No.	ACCT. No.	WARR	ANT DESCR	IDTION 125	nocitions)	AMOUNT
106-2026		_53 <del>23015</del>	, , , , , , , , , , , , , , , , , , ,		ish 24JU		positions	\$2,864.00
		53721		Thu	17215	1770		Ψ2,004.00
		و على الما الراب		44.14	16-31	122	7	
				510	7 4/2 =	7	40	
							-	
7/22/2025 .	DATE DESCRIPTION - CLAIMS MUST BE ITEMIZED AND INVOICES ATTACHED TOTALD \$2,86							\$2,864.00
	Conflict Counsel							
Original: Auditor Copy 1: Claims File Copy 2:		Purchase Order Required:  o Supplies over allowed maximum  o Supplies + labor or Installation charges o One-time services (insurance must be on file)				Agreement Required; o All services except one-time o Certificate of insurance must be on file o Write Agreement Number above.		
		o Write P.O. Number above & attach to claim.						
Under penalty of perjur	y, I certify that to	he above claim, and ustly due, and that th	the items and e e same is prese	statements as ented within o	herein set fort ne year after th	h, are true an	d correct; that no	o part has ed.
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AUDITORS USE ONLY	CLAIMANT				
I hereby certify that the above claim was examined and approved by this office.					
By AZ 8 8 25  Deputy County Auditor  Krista Pelerson Auditor-Controller	I hereby certify under penalty of perjury, that I have not violated any of the provisions of Article Four, Chapter One, Division Four, Title One of the Calif. Gov. Code.  Furthermore, that the articles of services specified in the above claim were necessary and were ordered by me for use by the department and for the purpose indicated above				
BOARD OF SUPERVISORS	or services have been salivared or performed so stated hereon saytept as otherwise				
Approved: Date	indicated by me. Matt Mall 8/6/2025				
Chairman	Department Head or Authorized Signature / Unite				