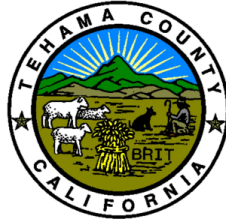


# TEHAMA COUNTY FLOOD CONTROL AND WATER CONSERVATION DISTRICT



Tehama County Board of Supervisors Chambers  
727 Oak Street, Red Bluff, CA 96080  
<https://tehamacounty.legistar.com/Calendar.aspx>

## AGENDA FOR THURSDAY, MAY 28, 2026

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**10:00 AM**

Chairperson: Matt Hansen Vice-Chairperson: Vacant  
Directors: Greg Jones, Rob Burroughs, Tom Walker

Justin Jenson, Deputy Director of Public Works-Water Resources; Lena Sequeira,  
Administration

This meeting conforms to the Brown Act Open Meeting Requirements, in that actions and deliberations of the Tehama County Flood Control and Water Conservation District Board of Directors, created to conduct the people's business are taken openly; and that the people remain fully informed about the conduct of its business. Any written materials related to an open session item on this agenda that are submitted to the Clerk less than 72 hours prior to this meeting, and that are not exempt from disclosure under the Public Records Act, will promptly be made available for public inspection at Tehama County Flood Control and Water Conservation District, 1509 Schwab Street, Red Bluff, CA 96080.

### **Call to Order / Pledge of Allegiance / Introductions**

### **Public Comment**

This time is set aside for citizens to address this Board on any item of interest to the public that is within the subject matter jurisdiction of this Board provided the matter is not on the agenda or pending before this Board. Each agenda item will have an opportunity for public comment at the time the item is called. Persons wishing to provide public comment are asked to address the Board from the podium. The Chair reserves the right to limit each speaker to three (3) minutes. Disclosure of the speaker's identity is purely voluntary during the public comment period.

For audio and real-time commenting via phone:  
(530) 212-8376, conference code 142001. Press 5\* on your phone keypad to raise your hand to comment.

For live audio of the meeting:

Go to: <https://tehamacounty.legistar.com/Calendar.aspx>

1. **APPROVAL OF MINUTES - The Flood Control BOD 3/26/26** [26-0852](#)
  - a) Waive the reading and approve the minutes of the regular meeting held 3/26/2026
2. **Accept March 2026 - April 2026 GSA Claims (603)** [26-0854](#)

Request acceptance of the Tehama County Groundwater Sustainability Agency claims paid from March 2026 through April 2026 in the amount of \$1,869,216.31.
3. **Accept March 2026 Flood Claims (604)** [26-0857](#)

Request acceptance of Tehama County Flood Control and Water Conservation District claims paid in March 2026 in the amount of \$4,642.79.
4. **Budget Overview Presentation, Discussion and Approval for 26/27 Fiscal Year** [26-0866](#)
  1. Approve Fiscal Year 2026/2027 operating budget for account 604 flood control.
  2. Approve Fiscal Year 2026/2027 operating budget for account 603 water conservation.
  3. Authorize Executive Director or designee to submit the approved budgets to the County and make any necessary administrative or technical adjustments consistent with the approved budget totals.
5. **Notice of Exemption for Los Molinos ASR well pilot program** [26-0860](#)

Authorize Staff to submit NOE.
6. **Water Extraction Fees Ordinance 2026-2** [26-0850](#)

ORDINANCE NO. 2026-2-REQUEST THE ADOPTION OF ORDINANCE TITLED: AN UNCODIFIED ORDINANCE OF THE TEHAMA COUNTY FLOOD CONTROL AND WATER CONSERVATION DISTRICT BOARD OF DIRECTORS ESTABLISHING FEES ON GROUNDWATER EXTRACTORS FOR THE ADMINISTRATION OF GROUNDWATER BASINS WITHIN THE DISTRICT

  - 1) Waive the reading
  - 2) Adopt the ordinance
7. **Reset Public Hearing date for fees** [26-0861](#)

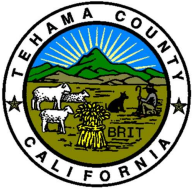
Cancel existing June 18th public hearing and set new date for July 20th.
8. **Board Matters**

## Adjourn

The County of Tehama does not discriminate on the basis of disability in admission to, access to, or

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operation of its buildings, facilities, programs, services, or activities. Questions, complaints, or requests for additional information regarding the Americans with Disabilities Act (ADA) may be forwarded to the County's ADA Coordinator: Tom Provine, County of Tehama, 727 Oak St., Red Bluff, CA 96080, Phone: (530) 527-4655. Individuals with disabilities who need auxiliary aids and/or services or other accommodations for effective communication in the County's programs and services are invited to make their needs and preferences known to the affected department or the ADA Coordinator. For aids or services needed for effective communication during Tehama County Flood Control & Water Conservation District meetings, please contact the ADA Coordinator prior to the day of the meeting. This notice is available in accessible alternate formats from the affected department or the ADA Coordinator.



# Tehama County

## Agenda Request Form

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**File #:** 26-0852

**Agenda Date:** 5/28/2026

**Agenda #:** 1.

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### **APPROVAL OF MINUTES - The Flood Control BOD 3/26/26**

#### **Requested Action(s)**

a) Waive the reading and approve the minutes of the regular meeting held 3/26/2026

#### **Financial Impact:**

None

#### **Background Information:**



Tehama County  
Thursday, March 26, 2026 10:00 AM  
Flood Control and Water Conservation  
District  
Meeting Minutes

Tehama County Board of Supervisors  
Chambers  
727 Oak Street, Red Bluff, CA 96080  
<https://tehamacounty.legistar.com/Calendar.aspx>

**10:00 AM**

Chairperson: Tom Walker Vice-Chairperson: Greg Jones  
Directors: Rob Burroughs, Matt Hansen, Steve Zane

Justin Jenson, Deputy Director of Public Works-Water Resources; Lena Sequeira,  
Administration

### **Call to Order / Pledge of Allegiance / Introductions**

10:00AM

<b>Present</b>	Director Matt Hansen, Vice Chair Greg Jones, Director Rob Burroughs, and Chairperson Tom Walker
<b>ABSENT</b>	Director Steve Zane

### **Public Comment**

A resident presented an ordinance and expressed their view on what it meant. They questioned the authority of the Groundwater Commission and continued to give their interpretation on the ordinance. They asked for the ordinance to be amended.

A resident stated that they were DWR's point of contact for Tehama County and offered to provide a conditions update at a future meeting. He gave an overview of what the presentation could look like.

A resident called in and provided an interpretation of the authorities of the Groundwater Commission and the Flood Board.

**1. APPROVAL OF MINUTES - Flood Control BOD 10/20/2025**

**26-0428**

a) Waive the reading and approve the minutes of the regular meeting held 10/20/2025

**RESULT:** APPROVE  
**MOVER:** Matt Hansen  
**SECONDER:** Greg Jones  
**AYES:** Director Hansen, Vice Chair Jones, Director Burroughs, and Chairperson Walker  
**ABSENT:** Director Steve Zane

**2. APPROVAL OF MINUTES - Flood Control BOD 11/17/2025**

**26-0429**

a) Waive the reading and approve the minutes of the regular meeting held 11/17/2025

A resident commented on their opinion of the governance structure.

**RESULT:** APPROVE  
**MOVER:** Matt Hansen  
**SECONDER:** Greg Jones  
**AYES:** Director Matt Hansen, Vice Chair Greg Jones, Director Rob Burroughs, and Chairperson Tom Walker  
**ABSENT** Director Steve Zane

**3. APPROVAL OF MINUTES - Flood Control BOD 12/15/2025**

**26-0430**

a) Waive the reading and approve the minutes of the regular meeting held 12/15/2025

**RESULT:** APPROVE  
**MOVER:** Matt Hansen  
**SECONDER:** Greg Jones  
**AYES:** Director Hansen, Vice Chair Jones, Director Burroughs, and Chairperson Walker  
**ABSENT:** Director Steve Zane

**4. Accept December 2025 - February 2026 GSA Claims (603)**

**26-0425**

A resident called in asking about the amount in the bank account, shared their opinion on the water code, and asked who oversees the budget.

Jenson responded that the code referenced was not applicable. He explained that the negative balance reflects reimbursable grant funds and noted that the account balance can be included at the time the agenda is prepared.

Jones asked if funds for professional and special services could be itemized.

Jenson requested clarification on what level of detail is being requested, noting that consultants provide presentations outlining work completed to date.

Jones clarified that the request applies to each section.

Jenson stated he could provide a task expenditure list.

Hansen noted that the budget is reviewed annually as part of the process.

Jenson confirmed.

A resident commented on a payment to Swanson Law and shared their opinion on the appropriateness of releasing records.

**RESULT: APPROVE**

**MOVER:** Matt Hansen

**SECONDER:** Greg Jones

**AYES:** Director Matt Hansen, Vice Chair Greg Jones, Director Rob Burroughs, and Chairperson Tom Walker

**ABSENT** Director Steve Zane

**5. Accept December 2025 - February 2026 Flood Claims (604)**

**26-0426**

Jenson stated that these expenses are reimbursable by grant and are related to levee maintenance. He provided background on the project.

Walker asked about the negative balance.

Jenson explained that the Flood Fund covers costs until reimbursement is received and described the process.

Discussion followed regarding the process.

A resident commented on the budgetary process and the Board's role.

Walker asked whether the Board of Directors is a member of the GSA.

Jenson stated that the District is the GSA and the GSA is the District.

Walker asked who appoints members to the Commission.

Jenson stated that the Commission serves as a recommending body to the GSA for GSA-related actions and explained the authority of each entity.

Discussion followed regarding agency roles and applicable regulations.

A resident shared their opinion on overlapping authorities and questioned the credit fund.

Jenson clarified by explaining that Public Works performs labor on behalf of the District and is reimbursed, and noted that standard purchasing processes do not apply in these cases.

Discussion followed on the process.

A resident commented on the contract with LSCE.

Jenson stated that there is a contract for a specified amount approved by the Board, which includes listed subcontractors.

**RESULT:** APPROVE  
**MOVER:** Matt Hansen  
**SECONDER:** Greg Jones  
**AYES:** Director Hansen, Vice Chair Jones, Director Burroughs, and  
Chairperson Walker  
**ABSENT:** Director Steve Zane

## **6. Flood Flow Diversion Program**

**26-0433**

Jenson presented the Flood Flow Diversion Program, outlining how it would function. He noted that the program relies on a combination of new and existing California regulations to allow notification to users to divert water from streams during flood flows. He explained that, under certain conditions, users could utilize excess water without individual permits.

Jenson reviewed permit conditions, noting that the District holds the temporary permits, which would allow it to establish thresholds and manage the diversion system.

Jones asked how the thresholds are set.

Jenson provided clarification.

Walker asked about capturing water at flood level versus flood flow.

Jenson clarified that this is defined by law and that flow generally correlates with elevation. He explained the process and noted the distinction between permanent in-stream structures and the proposed approach.

Jones asked about variations in flow.

Jenson responded that flows do change over time, which is why monthly averages differ, and noted that the program will rely on long-term average data.

Hansen asked if the app already exists.

Jenson confirmed that it does exist, and clarified that this presentation is meant to show the process that would be implemented.

Hansen asked how beneficial the program would be.

Jenson responded that the benefit will depend on how many property owners participate, and that cost of service would vary based on actual water use. He noted that the program is intended to encourage landowners to offset costs and could help farmers shift from groundwater use to surface water use.

Walker asked if there is a system in place to notify the responsible party when it is time to remove the diversion.

Jenson responded that the program would rely on users following the guidelines, and that if they do not comply, the property owner would be responsible for any consequences.

Walker clarified that he wanted to confirm the District would not be the responsible party.

Jenson stated that this is why establishing a clear and structured program is important.

Jones asked about diversion volumes and whether they could be adjusted.

Jenson responded that he is working with higher-level state regulators to obtain approval for permits of that type, with assistance from DWR. He noted they are coordinating with the Water Board to develop a scenario that could allow for a higher-volume permit. He added that he has volunteered to serve as a pilot with DWR, and if successful, it could provide a significant benefit.

A resident asked whether the rules referenced were part of a mandate and where they originated. The resident also asked about the process for paying claims.

A resident asked about the approval of two temporary water right permits.

Jenson confirmed that the two temporary water right permits were approved.

Discussion followed regarding the temporary water rights.

A resident shared their opinion regarding who would be responsible for removing pumps once the flood diversion is lifted.

Jenson responded that the concerns raised were valid and noted that the item was for discussion only and not being voted on at this time.

## **7. CEQA NOE - CalSip**

**26-0442**

Jenson provided an update on a flood-related Notice of Exemption (NOE) and the CalSIP program, which allows local agencies to reinstate creek flow monitoring at previously monitored sites. He explained the background and application process, noting the program is state-funded with no cost share required, aside from staff labor.

Four locations were selected based on prior monitoring and current priority. A consultant will install sensors on bridges to measure creek levels and estimate flow volume, creating profiles and providing data for decision-making. He noted the equipment is non-intrusive, does not impact the stream, and involves no major construction. The work is generally considered CEQA-exempt as a minor change.

Burroughs discussed monitoring water flow and the return of flood water back into the creek.

Jenson provided a three-step response, stating that water can be stored on the surface in a pond to prevent return flow to the creek. He explained that water can also be stored

underground through injection in a manner that avoids contamination of other wells. He added that water can be diverted to locations that can accommodate additional inundation, reducing runoff.

Burroughs asked about constructing a pond and the definition of size requirements.

Jenson stated there are various regulations governing this and provided clarification.

Burroughs asked what the incentive would be for the landowner.

Jenson responded that the incentive is to use surface water instead of groundwater, noting that groundwater use will begin to incur costs.

Burroughs asked whether a general rancher would be able to use stored water.

Jenson stated that it would vary depending on the specific situation.

Walker added that the intent is to use stored water to offset groundwater use.

Jenson clarified and related the discussion back to SGMA, noting that the more water that can be recharged, the less groundwater restrictions may be needed. He stated this would provide a local benefit to water users.

Discussion followed regarding incentives.

Hansen asked how gage accuracy would be maintained given debris and changes in streamflow.

Jenson responded that evaluations are conducted every five years, at which point a study is completed to reassess conditions. He explained that streams can change over time, which can impact flow rates.

A resident spoke about ponds on their property and the history of recharge.

**RESULT: APPROVE**

**MOVER:** Greg Jones

**SECONDER:** Rob Burroughs

**AYES:** Director Hansen, Vice Chair Jones, Director Burroughs, and Chairperson Walker

**ABSENT:** Director Steve Zane

**8. Fees Update**

**26-0439**

Jenson presented preliminary fee information, noting that the figures are not final and that additional data is still needed. He stated the intent was to provide an overview of what the fee structure may look like.

He explained that fees are needed as current work and reporting have been funded by state grants, which are expected to decrease, requiring compliance with SGMA to be funded locally

moving forward. He reviewed the current status of fee development and noted that public input will be required, similar to a ballot process.

Jenson presented annual budget considerations and outlined two types of fees Administrative Fees and PMA Fees. He explained the differences between the two and noted that Demand Management Fees are not being proposed at this time.

He reviewed potential fee structures, including examples, and emphasized the need to generate sufficient funding to maintain SGMA compliance while keeping fees reasonable. He also discussed how fees may be applied, including a flat fee per parcel scenario.

Walker asked whether what was described referred to in-basin or total parcels.

Jenson responded that it applies to all parcels, minus those that cannot be charged. He explained how costs are distributed among users and clarified that the figures shown were not final fees, but estimates based on zoning potential. He described how the outcome could change and how it may affect different types of users.

Jones asked for clarification of the chart shown.

Jenson provided clarification.

Discussion followed regarding the chart and how fees would be distributed.

Jenson noted that staff are working to refine the data as closely as possible to accurately estimate the funding needed to cover program costs.

Hansen questioned the numbers presented.

Jenson stated that the figures shown were illustrative of how the data will be viewed and not final or exact numbers.

Hansen shared his thoughts on how the data was presented and stated that, if this is how the data will be shown, it should be clearly understandable without additional explanation.

Jenson acknowledged the comments and explained how the data would be presented in the upcoming fee study.

He presented estimated water use based on the GSPs, noting it reflects assumed usage and represents the upper range of potential fees. He provided a range of possible fees to illustrate how the final data may appear.

Jenson discussed PMA fees under a full cost recovery scenario, noting this represents the larger program option, and reviewed average cost estimates.

He explained potential fee structures based on total estimated use from the GSP and reviewed estimated annual water use by zoning categories, providing fee ranges.

Jenson presented a minimum PMA fee and overall fee range, and discussed potential impacts on the average user.

Jones asked about the fee range.

Jenson explained that the range is based on estimated project costs and expected expenses. He provided an update on current activities, including upcoming public outreach meetings, and shared the dates and locations. He noted that more detailed information will be available at those meetings.

He stated that final fee recommendations will be developed based on presentations to the Commission, with fees anticipated to be approved at the April Board meeting. He added that input from public outreach meetings, Working Group recommendations, and the consultant's fee report will be considered. He also reviewed how public meetings are noticed and noted that the final fee determination will occur during a public hearing.

Hansen stated that he does not see the process being close to setting a final fee and shared his opinion on the information presented.

Jenson explained that the fee methodology is still being developed. He noted that once finalized, each user will receive notice of their specific fee when the voting process begins.

He stated that a vote will follow the establishment of the fee structure, allowing users to approve or reject it through a public hearing process, including a reading of protests, public comment, and a final resolution to adopt the fees. He added that some modifications may still be made depending on feedback.

Burroughs stated that when the notice letter goes out, the average resident may not understand the information.

Jenson responded that the intent is to send out an actual number, with each APN receiving a specific amount showing what they will be charged.

Hansen asked whether volumetric use would be taken into consideration and discussed zoned parcels.

Jenson responded that billing would be based on submitted well registration information, and that reported use would determine how charges are applied.

A resident shared their opinion on the presentation and their interpretation of the budgets.

A resident asked about participation by agricultural users and requested a comparison of charges in other areas, including a comparison chart.

Hansen stated that the Farm Bureau may be able to assist and shared information from his research.

The resident continued to comment that it would be helpful to see what other GSAs are charging.

Jenson stated that comparisons have been provided in prior forums but can be included again, noting that they are not directly comparable since not all GSAs have the same programs or

responsibilities.

Discussion continued regarding timing and comparisons.

A resident asked about the decision to delay the fee setting timeline and who made that decision.

Walker asked why that was relevant.

The resident shared their opinion on the short timelines for decision-making and asked whether the Board felt pressured to adopt a fee mechanism, stating that groundwater users feel pressure to provide input on the matter.

Hansen stated that they recognize this is a process, noting that grant funding was received that the District is required to utilize, and that there are bandwidth constraints given the volume of work. He added that it is a significant amount of content for staff to manage.

The resident stated their opinion that the matter should have been discussed.

Jenson responded that the issue has been discussed on multiple occasions and explained the process of working in the public sector. He stated that the options presented were developed by professionals and not individually decided by him. He noted that consultants prepared the budget, after which discussions were held requesting revisions. He emphasized that staff are not making the decisions, but rather bringing forward recommendations developed by subject matter professionals.

Jones commented that the law has been in place since 2014 and stated he was satisfied with the progress made over the past year. He noted that government processes move slowly but expressed that he believes good work has been done moving forward.

Walker shared that there are pros and cons to the timing, noting that a benefit of waiting is the ability to see what other agencies are doing. He stated that his primary concern regarding SGMA, as a Board member since being elected, is that the public may not fully understand that if no action is taken, the state could intervene with significantly higher fees. He added that he believes everyone is acting in good faith and that the previous Board likely had valid reasons for waiting.

## **9. Fee Enactment Ordinances**

**26-0434**

County Counsel Daniel Klausner stated that there are two ordinances included within the item and clarified that it is not an either/or scenario. He explained that the ordinances were developed and recommended by outside counsel and that each requires a motion from the Board to waive the reading prior to general discussion.

He indicated he would begin with the Administrative Remedies Ordinance.

Klausner reiterated that the item was recommended by outside counsel and summarized the three main components it addresses. He explained that the procedure would allow minor adjustments to be made at the hearing and that the process ensures proper notice is provided, allowing time for review, protest, and discussion.

Burroughs asked about the two-thirds vote requirement, stating concerns about not wanting the proposed action and not wanting the state to step in, and asked where that would leave the Board if that occurred.

Klausner responded that the Board would then need to make a decision at that point.

Burroughs asked why proceed with the process if that is the case.

Klausner responded that they would not know the outcome until that stage and provided further clarification.

Burroughs expressed his thoughts on the process.

Klausner noted that he understood the concerns and stated that, in general, more than a majority of people agree that action is necessary. He expressed confidence that there is room to develop an approach that people can support, with allocations still needing to be determined.

Jones asked about the timeline for response.

Klausner clarified the timeline in response to Jones' inquiry and further explained what the ordinance would do for the County. He requested acceptance of the introduction of the ordinance and outlined the process for making any future changes.

Jenson noted that if changes are requested or required, a special meeting would need to be called to address them.

A resident expressed their opinion on the authority of the Flood Control Board.

Klausner clarified that the Flood Control District serves as the GSA for Tehama County and outlined the District's responsibilities and authority.

Discussion followed regarding the authority of the Flood Control Board.

A resident expressed their opinion on the wording related to the District's authority and discussed the resolution for Well Registration.

Burroughs asked if the Board's presence means it can be assumed they are the GSA.

Klausner confirmed.

A resident shared their opinion regarding GSA authority in California and the authority of Tehama County's GSA.

Jenson clarified that the Flood Control Board and the GSA are not separate entities, and stated that the Flood Control District is the GSA.

Discussion followed regarding the authority of the GSA.

Walker transitioned to the second ordinance in the item, the Water Extraction Fee Ordinance.

Klausner explained the purpose of the ordinance and how it would be used, noting that the Board would need to work on it and that edits are anticipated.

Jenson provided background and reasoning for the ordinance, explaining that items not requiring Board-level policy decisions may not need to come before the Board for every determination. He provided examples related to how appeals could be defined and handled.

Klausner added that the ordinance helps clarify that there are two distinct processes and explained the difference between the two ordinances.

Jenson noted that the ordinance provides an opportunity to define how the authority structure is intended to function and explained how that framework would operate. He added that it was originally developed based on decisions from a previous Board, and that the current methodology introduces a hearing officer to assist in the process.

Klausner asked if Jenson was referring to a hearing officer.

Jenson confirmed.

Klausner noted that this direction was established by a previous Board and that he has not been informed of any changes to that approach.

Walker stated that he was fine with the ordinance overall and discussed edits he would like to see in Section 4, Paragraph E, stating that de minimis users should not be included, and elaborated on his reasoning.

Jenson clarified Walker's concerns and explained how the current wording is stated in the ordinance.

Klausner provided clarification on the language and intent of the provision.

Discussion followed regarding the wording of the exemption in question.

Walker shared his opinion regarding the inclusion of certain users.

Klausner reiterated that he was requesting the Board waive the reading and introduce the ordinance.

A motion was made to introduce the second ordinance, Exhaustion of Remedies.

<b>RESULT:</b>	APPROVE
<b>MOVER:</b>	Greg Jones
<b>SECONDER:</b>	Matt Hansen
<b>AYES:</b>	Director Hansen, Vice Chair Jones, Director Burroughs, and Chairperson Walker
<b>ABSENT:</b>	Director Steve Zane

Jenson clarified the process for assigning ordinance numbers.

A resident expressed concerns regarding the water code and shared their opinion on the wording used.

Jones asked for clarification that the action was for introduction only and not adoption of the ordinance.

Jenson confirmed that this is not the fee itself, but the process for reaching it, including establishment of the appeals process. He further clarified the overall procedure.

Klausner added that the Board would still need to adopt the framework.

Discussion continued regarding potential changes to the ordinance language and clarification of which parties would fall under the language in question.

Jenson asked for clarification on whether the request was to remove item 3.

Burroughs disagreed and explained his reasoning.

Hansen provided his opinion on the proposed changes.

Walker also shared his opinion on which users should be included in the fee structure.

Klausner clarified that the Board was being asked to identify language changes for consideration and that the item would return at a special meeting for a formal vote on those changes.

Jenson confirmed, stating he was seeking confirmation that the Board supported requesting language changes.

Klausner reiterated that the matter would be brought back at a special meeting to consider the proposed language revisions.

Hansen asked for clarification that no changes were being made at this meeting.

Klausner clarified the process.

Hansen suggested retaining the language for the administrative fee and removing it from the PMA fee.

Discussion followed regarding what language should be included in the administrative fee versus the PMA fee.

Jenson clarified and agreed with the idea of having two Directors assigned to discuss the language and bring it back for review, noting this aligns with the planned special meeting.

Klausner clarified that this approach would not exclude any supervisor from making changes and explained how the process would proceed.

The consensus of the Board was to remove the language in question from the administrative fee but retain it in the PMA fee, with further discussion to be brought back at the next meeting.

## **10. Updates**

**26-0436**

### **Recharge**

Jenson stated that they have obtained permits for flood flow diversion and explained the importance of this approval.

### **Demand Management**

Jenson noted that the working group had a productive recent meeting and highlighted that input from attorney Joe Hughes, who has been attending the meetings, has been helpful. He explained that Hughes is preparing suggested revisions to bring back to the group. Jenson stated that while a final draft is not expected at the next meeting, the group is getting closer to completing the plan.

### **Outreach**

Jenson stated that there are two public meetings scheduled for April 1st and 2nd and reviewed what the meetings will include, along with the consulting firm's role in supporting outreach efforts.

He also discussed the outreach working group, noting they developed agreed-upon details for a flyer to ensure consistent messaging.

Jones asked whether it was costly to use the consulting firm for outreach and whether other outreach options were being considered.

Jenson clarified that the firm is currently funded directly through the state and noted that he is preparing an application for the next round of funding.

He reiterated an invitation for the Directors to attend the public outreach meetings in April.

## **11. Flood Related Items**

**26-0437**

Jenson noted that the District has been working with the County and CDWF on a project to address illegal grading, explaining the steps taken and stating that inspections determined the activity did affect water flows.

Walker asked how much dirt can be moved before a permit is required.

Jenson clarified the permitting requirements, and discussion followed on the topic.

## **12. Board Matters**

Walker recommended having the local DWR representative who spoke earlier in public comment present their spring and fall conditions presentation.

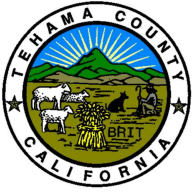
Quinn with DWR stated they could likely present in May.

Hansen asked what two months each year would be best for recurring presentations.

Discussion followed regarding the timing and scheduling of the presentations.

## **Adjourn**

12:32PM



# Tehama County

## Agenda Request Form

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**File #:** 26-0854

**Agenda Date:** 5/28/2026

**Agenda #:** 2.

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### **Accept March 2026 - April 2026 GSA Claims (603)**

#### **Requested Action(s)**

Request acceptance of the Tehama County Groundwater Sustainability Agency claims paid from March 2026 through April 2026 in the amount of \$1,869,216.31.

#### **Background Information:**

See attached claims summary.

**Tehama County Groundwater Sustainability Agency Claims - Fund 603 (March 2026 - April 2026)**

<b>March 2026</b>				
<b>FUND</b>	<b>Claimant</b>	<b>Description</b>	<b>Account</b>	<b>Claim Amount</b>
603	Primo Brands	Water Delivery	53220	\$ 34.97
603	Luhdorff & Scalmanini Consulting Engineers	Professional and Special Services - Los Molinos Subbasin through 12/31/25	53230	\$ 66,374.67
603	Luhdorff & Scalmanini Consulting Engineers	Professional and Special Services - Red Bluff Subbasin through 12/31/25	53230	\$ 352,439.26
603	Luhdorff & Scalmanini Consulting Engineers	Professional and Special Services - Antelope Subbasin through 12/31/25	53230	\$ 91,142.95
603	Luhdorff & Scalmanini Consulting Engineers	Professional and Special Services - Corning Subbasin through 12/31/25	53230	\$ 404,721.07
603	Slack, Martha	Meeting Stipend 2/11/26	53210.33	\$ 25.00
603	Lester, David	Meeting Stipend 2/11/26	53210.33	\$ 25.00
603	Lamkin, Kris	Meeting Stipend 2/11/26	53210.33	\$ 25.00
603	Crain, Hal	Meeting Stipend 2/11/26	53210.33	\$ 25.00
603	Hamer, Todd	Meeting Stipend 2/11/26	53210.33	\$ 25.00
603	Cal-Card	Mailchimp	53220	\$ 13.00
<b>March Total</b>				<b>\$ 914,850.92</b>
<b>April 2026</b>				
<b>FUND</b>	<b>Claimant</b>	<b>Description</b>	<b>Account</b>	<b>Claim Amount</b>
603	Slack, Martha	Meeting Stipend 3/11/25	53210.33	\$ 25.00
603	Lester, David	Meeting Stipend 3/11/25	53210.33	\$ 25.00
603	Lamkin, Kris	Meeting Stipend 3/11/25	53210.33	\$ 25.00
603	Crain, Hal	Meeting Stipend 3/11/25	53210.33	\$ 25.00
603	Hamer, Todd	Meeting Stipend 3/11/25	53210.33	\$ 25.00
603	Colantuono, Highsmith & Whatley	Professional Services 3/1/26-3/31/26	53230	\$ 1,051.00
603	Primo Brands	Water Delivery	53220	\$ 54.95
603	Luhdorff & Scalmanini Consulting Engineers	Professional and Special Services - Red Bluff, Los Molinos, Antelope & Corning Subbasins 1/1/26-2/27/26	53230	\$ 953,134.44
<b>April Total</b>				<b>\$ 954,365.39</b>
<b>March 2026 - April 2026 Total</b>				<b>\$ 1,869,216.31</b>



# Tehama County

## Agenda Request Form

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**File #:** 26-0857

**Agenda Date:** 5/28/2026

**Agenda #:** 3.

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### **Accept March 2026 Flood Claims (604)**

#### **Requested Action(s)**

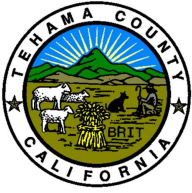
Request acceptance of Tehama County Flood Control and Water Conservation District claims paid in March 2026 in the amount of \$4,642.79.

#### **Background Information:**

See attached claims summary.

**Tehama County Flood Control Claims - Fund 604 (March 2026)**

		<b>March 2026</b>		
<b>FUND</b>	<b>Claimant</b>	<b>Description</b>	<b>Account</b>	<b>Claim Amount</b>
604	Thomes Creek Rock	Rock for Deer Creek	53230	\$ 4,642.79
			<b>March Total</b>	<b>\$ 4,642.79</b>



# Tehama County

## Agenda Request Form

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**File #:** 26-0866

**Agenda Date:** 5/28/2026

**Agenda #:** 4.

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### **Budget Overview Presentation, Discussion and Approval for 26/27 Fiscal Year**

#### **Requested Action(s)**

1. Approve Fiscal Year 2026/2027 operating budget for account 604 flood control.
2. Approve Fiscal Year 2026/2027 operating budget for account 603 water conservation.
3. Authorize Executive Director or designee to submit the approved budgets to the County and make any necessary administrative or technical adjustments consistent with the approved budget totals.

#### **Financial Impact:**

Revenue and expenditures as stated in budget.

#### **Background Information:**

In the past budgets for special districts have been presented as part of the entire County budget process. The policy moving forward will be to present directly to the Board of Directors for approval and submittal to the County of the approved budget.

**BUDGET SUMMARY 26-27  
604 FLOOD**

5/4/2026

		<b>FLOOD 604 REQUESTS</b>	<b>TOTAL REQUESTS</b>
410010	P/T Current Secured	\$ 124,581.00	\$ 124,581.00
410011	Operating Unitary Tax	\$ 8,683.00	\$ 8,683.00
410020	P/T Current Unsecured	\$ 6,500.00	\$ 6,500.00
410040	P/T Prior Year Unsecured	\$ 215.00	\$ 215.00
410060	P/T Current Supplemental	\$ 564.00	\$ 564.00
410070	P/T Prior Supplemental	\$ 551.00	\$ 551.00
410081	Sales & Use Tax 1/4 Cent	\$ -	\$ -
410094	Timber Yield Guarantee	\$ 879.00	\$ 879.00
<b>Total Taxes</b>		<b>\$ 141,973.00</b>	<b>\$ 141,973.00</b>
420130	Road Privileges & Permits	\$ -	\$ -
<b>Total License &amp; Permits</b>		<b>\$ -</b>	<b>\$ -</b>
440300	Interest	\$ 24,000.00	\$ 24,000.00
<b>Total Revenue from Money &amp; Property</b>		<b>\$ 24,000.00</b>	<b>\$ 24,000.00</b>
450410	State Highway Users 2104	\$ -	\$ -
450411	State Highway Users 2106	\$ -	\$ -
450412	State Highway Users 2105	\$ -	\$ -
450413	State Highway Users 2103	\$ -	\$ -
450415	State Highway Users SB1 RMRA	\$ -	\$ -
450417	State Road Matching	\$ -	\$ -
450418	State Road Exchange	\$ -	\$ -
450535	Corning Subbasin Prop 68	\$ -	\$ -
450536	Red Bluff Subbasin Prop 68	\$ -	\$ -
450537	Antelope Subbasin Prop 68	\$ -	\$ -
450538	Los Molinos Subbasin Prop 68	\$ -	\$ -
450580	State Disaster Relief	\$ -	\$ -
450600	Home Owners P/T Relief	\$ 1,504.00	\$ 1,504.00
450620	State Other	\$ 150,000.00	\$ 150,000.00
4506221	State/Regional Assit Fund	\$ -	\$ -
4506232	2% Prj. Plan., Program., & Monitor	\$ -	\$ -
450670	Federal Disaster Relief	\$ -	\$ -
450680	Federal Forest Reserve	\$ -	\$ -
450720	Federal Other	\$ -	\$ -
450750	Fed Cares Relief	\$ -	\$ -
450751	American Rescue Plan Act	\$ -	\$ -
<b>Total Aid from Other Government Agency</b>		<b>\$ 151,504.00</b>	<b>\$ 151,504.00</b>
460810	Special Assessment	\$ -	\$ -
460870	Planning/Engineering Services	\$ -	\$ -
460960	Road & Street Services	\$ -	\$ -
461060	Other Fees	\$ -	\$ -
461070	Interfund Revenue	\$ -	\$ -
<b>Total Charge for Current Service</b>		<b>\$ -</b>	<b>\$ -</b>
471110	Other Sales	\$ -	\$ -
471120	Miscellaneous Revenue	\$ -	\$ -
471126	Insurance Settlements	\$ -	\$ -
471127	Settlements	\$ -	\$ -
471210	Sale of Fixed Assets	\$ -	\$ -
471220	Operating Transfer-In	\$ -	\$ -
4712201	LTF Contribution	\$ -	\$ -
<b>Total Other Revenue</b>		<b>\$ -</b>	<b>\$ -</b>
		<b>\$ 317,477.00</b>	<b>\$ 317,477.00</b>

**BUDGET SUMMARY 26-27  
604 FLOOD**

5/4/2026

		<b>FLOOD 604 REQUESTS</b>	<b>40% SPLIT</b>	<b>TOTAL REQUESTS</b>
51010	Salary and Wages	\$ 259,443.00	\$ 53,777.20	\$ 53,777.20
51011	Extra Help	\$ -	\$ -	\$ -
51012	Overtime Comp	\$ 361.00	\$ 145.00	\$ 145.00
51015	Pay In Lieu/Misc. Payouts	\$ 13,350.00	\$ 5,340.00	\$ 5,340.00
51020	PERS Retirement	\$ 23,883.00	\$ 9,554.00	\$ 9,554.00
51021	OASDI	\$ 21,099.00	\$ 8,440.00	\$ 8,440.00
51022	Unfunded PERS Liability Misc	\$ 12,779.00	\$ 5,111.60	\$ 12,779.00
51024	ADP Misc.	\$ 3,476.00	\$ 1,390.40	\$ 3,476.00
51030	Group Insurance	\$ 79,410.96	\$ 31,765.00	\$ 31,765.00
51031	Unemployment Ins	\$ 545.00	\$ 218.00	\$ 218.00
51040	Worker's Comp	\$ 323.00	\$ 129.20	\$ 323.00
51050	Deferred Comp Match	\$ 2,765.00	\$ 1,106.00	\$ 1,106.00
<b>Total Salary &amp; Benefits</b>		<b>\$ 417,434.96</b>		<b>\$ 126,923.20</b>
53110	Clothing & Personnel Supplies	\$ -	\$ -	\$ -
53120	Communications	\$ -		\$ -
53140	Household Expense	\$ -		\$ -
53150	Insurance	\$ 21.00		\$ 21.00
53170	Maintenance of Equipment	\$ 500.00		\$ 500.00
53180	Maintenance Struct-Imprv-Grounds	\$ -		\$ -
53190	Medical/Dental Lab Supply	\$ -		\$ -
53200	Memberships & Dues	\$ -		\$ -
53210	Miscellaneous Expense	\$ -		\$ -
53220	Office Expense	\$ 200.00		\$ 200.00
53230	Professional/Special Services	\$ 68,078.00		\$ 68,078.00
53235	A-87 Overhead	\$ 210,637.00	\$ 84,254.80	\$ 84,254.80
53240	Publication/Legal Notices	\$ 2,000.00		\$ 2,000.00
53250	Rent/Lease of Equipment	\$ 5,000.00		\$ 5,000.00
53260	Rent/Lease of Buildings	\$ -		\$ -
53270	Small Tools & Instruments	\$ 2,500.00		\$ 2,500.00
53280	Special Departmental Expense	\$ 10,000.00		\$ 10,000.00
53290	Employee Travel/Training	\$ 500.00		\$ -
53291	Transportation Expense	\$ -		\$ -
53300	Utilities	\$ -		\$ -
53800	Internal Assets	\$ 3,000.00		\$ 3,000.00
<b>Total Service &amp; Supplies</b>		<b>\$ 302,436.00</b>		<b>\$ 175,553.80</b>
55048	Taxes-Assessments	\$ -		\$ -
55470	Rights of Way	\$ -		\$ -
<b>Total Other Charges</b>		<b>\$ -</b>		<b>\$ -</b>
57500	Improvement & Structures	\$ -		\$ -
57600	Equipment	\$ -		\$ -
57603	Computers	\$ -		\$ -
57605	Vehicles	\$ -		\$ -
57608	Special Dept Equipment	\$ -		\$ -
<b>Total Fixed Assets</b>		<b>\$ -</b>		<b>\$ -</b>
59000	Contingency	\$ 15,000.00		\$ 15,000.00
599005	I/F To Planning/Adm	\$ -		\$ -
<b>Total Transfers &amp; Reimbursement</b>		<b>\$ 15,000.00</b>		<b>\$ 15,000.00</b>
		<b>\$ 719,870.96</b>		<b>\$ 317,477.00</b>

**BUDGET SUMMARY 26-27  
603 FLOOD**

5/4/2026

		<b>FLOOD 603 REQUESTS</b>	<b>TOTAL REQUESTS</b>
410010	P/T Current Secured	\$ 174,340.00	\$ 174,340.00
410011	Operating Unitary Tax	\$ 10,857.00	\$ 10,857.00
410020	P/T Current Unsecured	\$ 5,518.00	\$ 5,518.00
410040	P/T Prior Year Unsecured	\$ 141.00	\$ 141.00
410060	P/T Current Supplemental	\$ 3,949.00	\$ 3,949.00
410081	Sales & Use Tax 1/4 Cent	\$ -	\$ -
410094	Timber Yield Guarantee	\$ 469.00	\$ 469.00
<b>Total Taxes</b>		<b>\$ 195,274.00</b>	<b>\$ 195,274.00</b>
420130	Road Privileges & Permits	\$ -	\$ -
<b>Total License &amp; Permits</b>		<b>\$ -</b>	<b>\$ -</b>
440300	Interest	\$ 4,500.00	\$ 4,500.00
<b>Total Revenue from Money &amp; Property</b>		<b>\$ 4,500.00</b>	<b>\$ 4,500.00</b>
450410	State Highway Users 2104	\$ -	\$ -
450411	State Highway Users 2106	\$ -	\$ -
450412	State Highway Users 2105	\$ -	\$ -
450413	State Highway Users 2103	\$ -	\$ -
450415	State Highway Users SB1 RMRA	\$ -	\$ -
450417	State Road Matching	\$ -	\$ -
450418	State Road Exchange	\$ -	\$ -
450535	Corning Subbasin Prop 68	\$ -	\$ -
450536	Red Bluff Subbasin Prop 68	\$ -	\$ -
450537	Antelope Subbasin Prop 68	\$ -	\$ -
450538	Los Molinos Subbasin Prop 68	\$ 158,000.00	\$ 158,000.00
450580	State Disaster Relief	\$ -	\$ -
450600	Home Owners P/T Relief	\$ 2,200.00	\$ 2,200.00
450620	State Other	\$ -	\$ -
4506221	State/Regional Assit Fund	\$ -	\$ -
4506232	2% Prj. Plan., Program., & Monitor	\$ -	\$ -
450670	Federal Disaster Relief	\$ -	\$ -
450680	Federal Forest Reserve	\$ -	\$ -
450720	Federal Other	\$ -	\$ -
450750	Fed Cares Relief	\$ -	\$ -
450751	American Rescue Plan Act	\$ -	\$ -
<b>Total Aid from Other Government Agency</b>		<b>\$ 160,200.00</b>	<b>\$ 160,200.00</b>
460810	Special Assessment	\$ 2,310,536.00	\$ 2,310,536.00
460870	Planning/Engineering Services	\$ -	\$ -
460960	Road & Street Services	\$ -	\$ -
461060	Other Fees	\$ -	\$ -
461070	Interfund Revenue	\$ -	\$ -
<b>Total Charge for Current Service</b>		<b>\$ 2,310,536.00</b>	<b>\$ 2,310,536.00</b>
471110	Other Sales	\$ -	\$ -
471120	Miscellaneous Revenue	\$ -	\$ -
471126	Insurance Settlements	\$ -	\$ -
471127	Settlements	\$ -	\$ -
471210	Sale of Fixed Assets	\$ -	\$ -
471220	Operating Transfer-In	\$ -	\$ -
4712201	LTF Contribution	\$ -	\$ -
<b>Total Other Revenue</b>		<b>\$ -</b>	<b>\$ -</b>
		<b>\$ 2,670,510.00</b>	<b>\$ 2,670,510.00</b>

**BUDGET SUMMARY 26-27  
603 FLOOD**

5/4/2026

		<b>FLOOD 603 REQUESTS</b>	<b>60% SPLIT</b>	<b>TOTAL REQUESTS</b>
51010	Salary and Wages	\$ 259,443.00	\$ 424,666.00	\$ 424,666.00
51011	Extra Help	\$ -	\$ -	\$ -
51012	Overtime Comp	\$ 361.00	\$ 217.00	\$ 217.00
51015	Pay In Lieu/Misc. Payouts	\$ 13,350.00	\$ 8,010.00	\$ 8,010.00
51020	PERS Retirement	\$ 23,883.00	\$ 14,330.00	\$ 14,330.00
51021	OASDI	\$ 21,099.00	\$ 12,660.00	\$ 12,660.00
51022	Unfunded PERS Liability Misc	\$ 23,270.00	\$ 13,962.00	\$ 23,270.00
51024	ADP Misc.	\$ 6,330.00	\$ 3,798.00	\$ 6,330.00
51030	Group Insurance	\$ 79,410.96	\$ 47,647.00	\$ 47,647.00
51031	Unemployment Ins	\$ 545.00	\$ 327.00	\$ 327.00
51040	Worker's Comp	\$ 2,476.00	\$ 1,485.60	\$ 2,476.00
51050	Deferred Comp Match	\$ 2,765.00	\$ 1,659.00	\$ 1,659.00
<b>Total Salary &amp; Benefits</b>		<b>\$ 432,932.96</b>		<b>\$ 541,592.00</b>
53110	Clothing & Personnel Supplies	\$ 500.00	\$ -	\$ 500.00
53120	Communications	\$ 700.00		\$ 700.00
53140	Household Expense	\$ 2,000.00		\$ 2,000.00
53150	Insurance	\$ 1,085.00		\$ 1,085.00
53170	Maintenance of Equipment	\$ 2,000.00		\$ 2,000.00
53180	Maintenance Struct-Imprv-Grounds	\$ -		\$ -
53190	Medical/Dental Lab Supply	\$ -		\$ -
53200	Memberships & Dues	\$ 10,000.00		\$ 10,000.00
53210	Miscellaneous Expense	\$ 10,000.00		\$ 10,000.00
53220	Office Expense	\$ 2,500.00		\$ 2,500.00
53230	Professional/Special Services	\$ 2,523,050.00		\$ 1,859,050.00
532339	CALPers 218 Agmt Fee	\$ 200.00		\$ 200.00
53235	A-87 Overhead	\$ 210,637.00	\$ 158,383.00	\$ 158,383.00
53240	Publication/Legal Notices	\$ 2,500.00		\$ 2,500.00
53250	Rent/Lease of Equipment	\$ -		\$ -
53260	Rent/Lease of Buildings	\$ 500.00		\$ 500.00
53270	Small Tools & Instruments	\$ 7,500.00		\$ 7,500.00
53280	Special Departmental Expense	\$ 7,500.00		\$ 7,500.00
53290	Employee Travel/Training	\$ 2,500.00		\$ 2,500.00
53291	Transportation Expense	\$ -		\$ -
53300	Utilities	\$ -		\$ -
53800	Internal Assets	\$ 2,000.00		\$ 2,000.00
<b>Total Service &amp; Supplies</b>		<b>\$ 2,785,172.00</b>		<b>\$ 2,068,918.00</b>
55048	Taxes-Assessments	\$ -		\$ -
55470	Rights of Way	\$ -		\$ -
<b>Total Other Charges</b>		<b>\$ -</b>		<b>\$ -</b>
57500	Improvement & Structures	\$ -		\$ -
57600	Equipment	\$ -		\$ -
57603	Computers	\$ 5,000.00		\$ 5,000.00
57605	Vehicles	\$ -		\$ -
57608	Special Dept Equipment	\$ 5,000.00		\$ 5,000.00
<b>Total Fixed Assets</b>		<b>\$ 10,000.00</b>		<b>\$ 10,000.00</b>
59000	Contingency	\$ 50,000.00		\$ 50,000.00
599005	I/F To Planning/Adm	\$ -		\$ -
<b>Total Transfers &amp; Reimbursement</b>		<b>\$ 50,000.00</b>		<b>\$ 50,000.00</b>
		<b>\$ 3,228,104.96</b>		<b>\$ 2,670,510.00</b>

**BUDGET SUMMARY 25-26  
603 FLOOD**

5/20/2026

		<b>FLOOD 603 REQUESTS</b>	<b>TOTAL REQUESTS</b>
410010	P/T Current Secured	\$ 174,340.00	\$ 174,340.00
410011	Operating Unitary Tax	\$ 10,857.00	\$ 10,857.00
410020	P/T Current Unsecured	\$ 5,518.00	\$ 5,518.00
410040	P/T Prior Year Unsecured	\$ 141.00	\$ 141.00
410060	P/T Current Supplemental	\$ 1,200.00	\$ 1,200.00
410081	Sales & Use Tax 1/4 Cent	\$ -	\$ -
410094	Timber Yield Guarantee	\$ 468.00	\$ 468.00
<b>Total Taxes</b>		<b>\$ 192,524.00</b>	<b>\$ 192,524.00</b>
420130	Road Privileges & Permits	\$ -	\$ -
<b>Total License &amp; Permits</b>		<b>\$ -</b>	<b>\$ -</b>
440300	Interest	\$ 4,500.00	\$ 4,500.00
<b>Total Revenue from Money &amp; Property</b>		<b>\$ 4,500.00</b>	<b>\$ 4,500.00</b>
450410	State Highway Users 2104	\$ -	\$ -
450411	State Highway Users 2106	\$ -	\$ -
450412	State Highway Users 2105	\$ -	\$ -
450413	State Highway Users 2103	\$ -	\$ -
450415	State Highway Users SB1 RMRA	\$ -	\$ -
450417	State Road Matching	\$ -	\$ -
450418	State Road Exchange	\$ -	\$ -
450535	Corning Subbasin Prop 68	\$ 2,517,367.00	\$ 2,517,367.00
450536	Red Bluff Subbasin Prop 68	\$ 351,019.00	\$ 351,019.00
450537	Antelope Subbasin Prop 68	\$ 821,863.00	\$ 821,863.00
450538	Los Molinos Subbasin Prop 68	\$ 471,879.00	\$ 471,879.00
450580	State Disaster Relief	\$ -	\$ -
450600	Home Owners P/T Relief	\$ 2,420.00	\$ 2,420.00
450620	State Other	\$ -	\$ -
4506221	State/Regional Assit Fund	\$ -	\$ -
4506232	2% Prj. Plan., Program., & Monitor	\$ -	\$ -
450670	Federal Disaster Relief	\$ -	\$ -
450680	Federal Forest Reserve	\$ -	\$ -
450720	Federal Other	\$ -	\$ -
450750	Fed Cares Relief	\$ -	\$ -
450751	American Rescue Plan Act	\$ -	\$ -
<b>Total Aid from Other Government Agency</b>		<b>\$ 4,164,548.00</b>	<b>\$ 4,164,548.00</b>
460810	Special Assessment	\$ -	\$ -
460870	Planning/Engineering Services	\$ -	\$ -
460960	Road & Street Services	\$ -	\$ -
461060	Other Fees	\$ -	\$ -
461070	Interfund Revenue	\$ -	\$ -
<b>Total Charge for Current Service</b>		<b>\$ -</b>	<b>\$ -</b>
471110	Other Sales	\$ -	\$ -
471120	Miscellaneous Revenue	\$ -	\$ -
471126	Insurance Settlements	\$ -	\$ -
471127	Settlements	\$ -	\$ -
471210	Sale of Fixed Assets	\$ -	\$ -
471220	Operating Transfer-In	\$ -	\$ -
4712201	LTF Contribution	\$ -	\$ -
<b>Total Other Revenue</b>		<b>\$ -</b>	<b>\$ -</b>
		<b>\$ 4,361,572.00</b>	<b>\$ 4,361,572.00</b>

**BUDGET SUMMARY 25-26  
603 FLOOD**

5/20/2026

		<b>FLOOD 603 REQUESTS</b>	<b>60% SPLIT</b>	<b>TOTAL REQUESTS</b>
51010	Salary and Wages	\$ 243,312.00	\$ 148,987.20	\$ 148,987.20
51011	Extra Help	\$ -	\$ -	\$ -
51012	Overtime Comp	\$ 334.00	\$ 200.00	\$ 200.00
51015	Pay In Lieu/Misc. Payouts	\$ 12,516.00	\$ 7,510.00	\$ 7,510.00
51020	PERS Retirement	\$ 23,393.00	\$ 14,036.00	\$ 14,036.00
51021	OASDI	\$ 19,798.00	\$ 11,879.00	\$ 11,879.00
51022	Unfunded PERS Liability Misc	\$ 14,434.00	\$ -	\$ 14,434.00
51024	ADP Misc.	\$ 4,242.00	\$ -	\$ 4,242.00
51030	Group Insurance	\$ 69,630.00	\$ 41,778.00	\$ 41,778.00
51031	Unemployment Ins	\$ 512.00	\$ 307.00	\$ 307.00
51040	Worker's Comp	\$ 1,520.00	\$ -	\$ 1,520.00
51050	Deferred Comp Match	\$ 2,640.00	\$ 1,584.00	\$ 1,584.00
<b>Total Salary &amp; Benefits</b>		<b>\$ 392,331.00</b>		<b>\$ 246,477.20</b>
53110	Clothing & Personnel Supplies	\$ 500.00	\$ -	\$ 500.00
53120	Communications	\$ 700.00		\$ 700.00
53140	Household Expense	\$ -		\$ -
53150	Insurance	\$ 1,085.00		\$ 1,085.00
53170	Maintenance of Equipment	\$ 2,000.00		\$ 2,000.00
53180	Maintenance Struct-Imprv-Grounds	\$ -		\$ -
53190	Medical/Dental Lab Supply	\$ -		\$ -
53200	Memberships & Dues	\$ 6,000.00		\$ 6,000.00
53210	Miscellaneous Expense	\$ 5,400.00		\$ 5,400.00
53220	Office Expense	\$ 1,500.00		\$ 1,500.00
53230	Professional/Special Services	\$ 3,836,583.00		\$ 3,836,583.00
532339	CALPers 218 Agmt Fee	\$ 200.00		\$ 200.00
53235	A-87 Overhead	\$ 210,637.00	\$ 126,382.20	\$ 126,382.20
53240	Publication/Legal Notices	\$ 2,500.00		\$ 2,500.00
53250	Rent/Lease of Equipment	\$ -		\$ -
53260	Rent/Lease of Buildings	\$ 500.00		\$ 500.00
53270	Small Tools & Instruments	\$ 10,000.00		\$ 10,000.00
53280	Special Departmental Expense	\$ 10,000.00		\$ 10,000.00
53290	Employee Travel/Training	\$ 2,500.00		\$ 2,500.00
53291	Transportation Expense	\$ -		\$ -
53300	Utilities	\$ -		\$ -
53800	Internal Assets	\$ 2,000.00		\$ 2,000.00
<b>Total Service &amp; Supplies</b>		<b>\$ 4,092,105.00</b>		<b>\$ 4,007,850.20</b>
55048	Taxes-Assessments	\$ -		\$ -
55470	Rights of Way	\$ -		\$ -
<b>Total Other Charges</b>		<b>\$ -</b>		<b>\$ -</b>
57500	Improvement & Structures	\$ -		\$ -
57600	Equipment	\$ -		\$ -
57603	Computers	\$ 5,000.00		\$ 5,000.00
57605	Vehicles	\$ -		\$ -
57608	Special Dept Equipment	\$ 5,000.00		\$ 5,000.00
<b>Total Fixed Assets</b>		<b>\$ 10,000.00</b>		<b>\$ 10,000.00</b>
59000	Contingency	\$ 25,000.00		\$ 25,000.00
599005	I/F To Planning/Adm	\$ -		\$ -
<b>Total Transfers &amp; Reimbursement</b>		<b>\$ 25,000.00</b>		<b>\$ 25,000.00</b>
		<b>\$ 4,519,436.00</b>		<b>\$ 4,289,327.40</b>

**BUDGET SUMMARY 25-26  
604 FLOOD**

5/20/2026

		<b>FLOOD 604 REQUESTS</b>	<b>TOTAL REQUESTS</b>
410010	P/T Current Secured	\$ 137,098.00	\$ 137,098.00
410011	Operating Unitary Tax	\$ 7,324.00	\$ 7,324.00
410020	P/T Current Unsecured	\$ 5,766.00	\$ 5,766.00
410060	P/T Current Supplemental	\$ 564.00	\$ 564.00
410070	P/T Prior Supplemental	\$ 551.00	\$ 551.00
410081	Sales & Use Tax 1/4 Cent	\$ -	\$ -
410094	Timber Yield Guarantee	\$ 879.00	\$ 879.00
<b>Total Taxes</b>		<b>\$ 152,182.00</b>	<b>\$ 152,182.00</b>
420130	Road Privileges & Permits	\$ -	\$ -
<b>Total License &amp; Permits</b>		<b>\$ -</b>	<b>\$ -</b>
440300	Interest	\$ 20,000.00	\$ 20,000.00
<b>Total Revenue from Money &amp; Property</b>		<b>\$ 20,000.00</b>	<b>\$ 20,000.00</b>
450410	State Highway Users 2104	\$ -	\$ -
450411	State Highway Users 2106	\$ -	\$ -
450412	State Highway Users 2105	\$ -	\$ -
450413	State Highway Users 2103	\$ -	\$ -
450415	State Highway Users SB1 RMRA	\$ -	\$ -
450417	State Road Matching	\$ -	\$ -
450418	State Road Exchange	\$ -	\$ -
450535	Corning Subbasin Prop 68	\$ -	\$ -
450536	Red Bluff Subbasin Prop 68	\$ -	\$ -
450537	Antelope Subbasin Prop 68	\$ -	\$ -
450538	Los Molinos Subbasin Prop 68	\$ -	\$ -
450580	State Disaster Relief	\$ -	\$ -
450600	Home Owners P/T Relief	\$ 1,802.00	\$ 1,802.00
450620	State Other	\$ 306,500.00	\$ 306,500.00
4506221	State/Regional Assit Fund	\$ -	\$ -
4506232	2% Prj. Plan., Program., & Monitor	\$ -	\$ -
450670	Federal Disaster Relief	\$ -	\$ -
450680	Federal Forest Reserve	\$ -	\$ -
450720	Federal Other	\$ -	\$ -
450750	Fed Cares Relief	\$ -	\$ -
450751	American Rescue Plan Act	\$ -	\$ -
<b>Total Aid from Other Government Agency</b>		<b>\$ 308,302.00</b>	<b>\$ 308,302.00</b>
460810	Special Assessment	\$ -	\$ -
460870	Planning/Engineering Services	\$ -	\$ -
460960	Road & Street Services	\$ -	\$ -
461060	Other Fees	\$ -	\$ -
461070	Interfund Revenue	\$ -	\$ -
<b>Total Charge for Current Service</b>		<b>\$ -</b>	<b>\$ -</b>
471110	Other Sales	\$ -	\$ -
471120	Miscellaneous Revenue	\$ -	\$ -
471126	Insurance Settlements	\$ -	\$ -
471127	Settlements	\$ -	\$ -
471210	Sale of Fixed Assets	\$ -	\$ -
471220	Operating Transfer-In	\$ -	\$ -
4712201	LTF Contribution	\$ -	\$ -
<b>Total Other Revenue</b>		<b>\$ -</b>	<b>\$ -</b>
		<b>\$ 480,484.00</b>	<b>\$ 480,484.00</b>

**BUDGET SUMMARY 25-26  
604 FLOOD**

5/20/2026

		<b>FLOOD 604 REQUESTS</b>	<b>40% SPLIT</b>	<b>TOTAL REQUESTS</b>
51010	Salary and Wages	\$ 243,312.00	\$ 99,324.80	\$ 99,324.80
51011	Extra Help	\$ -	\$ -	\$ -
51012	Overtime Comp	\$ 334.00	\$ 134.00	\$ 134.00
51015	Pay In Lieu/Misc. Payouts	\$ 12,516.00	\$ 5,006.00	\$ 5,006.00
51020	PERS Retirement	\$ 23,393.00	\$ 9,357.00	\$ 9,357.00
51021	OASDI	\$ 19,798.00	\$ 7,919.00	\$ 7,919.00
51022	Unfunded PERS Liabilty Misc	\$ 9,623.00	\$ -	\$ 9,623.00
51024	ADP Misc.	\$ 2,828.00	\$ -	\$ 2,828.00
51030	Group Insurance	\$ 69,630.00	\$ 27,852.00	\$ 27,852.00
51031	Unemployment Ins	\$ 512.00	\$ 205.00	\$ 205.00
51040	Worker's Comp	\$ 826.00	\$ -	\$ 826.00
51050	Deferred Comp Match	\$ 2,640.00	\$ 1,056.00	\$ 1,056.00
<b>Total Salary &amp; Benefits</b>		<b>\$ 385,412.00</b>		<b>\$ 164,130.80</b>
53110	Clothing & Personnel Supplies	\$ -	\$ -	\$ -
53120	Communications	\$ -		\$ -
53140	Household Expense	\$ -		\$ -
53150	Insurance	\$ 472.00		\$ 472.00
53170	Maintenance of Equipment	\$ 500.00		\$ 500.00
53180	Maintenance Struct-Imprv-Grounds	\$ -		\$ -
53190	Medical/Dental Lab Supply	\$ -		\$ -
53200	Memberships & Dues	\$ -		\$ -
53210	Miscellaneous Expense	\$ -		\$ -
53220	Office Expense	\$ 200.00		\$ 200.00
53230	Professional/Special Services	\$ 120,000.00		\$ 120,000.00
53235	A-87 Overhead	\$ 205,167.00	\$ 82,067.00	\$ 82,067.00
53240	Publication/Legal Notices	\$ 2,000.00		\$ 2,000.00
53250	Rent/Lease of Equipment	\$ 40,000.00		\$ 40,000.00
53260	Rent/Lease of Buildings	\$ -		\$ -
53270	Small Tools & Instruments	\$ 2,500.00		\$ 2,500.00
53280	Special Departmental Expense	\$ 52,114.00		\$ 52,114.00
53290	Employee Travel/Training	\$ 500.00		\$ 500.00
53291	Transportation Expense	\$ -		\$ -
53300	Utilities	\$ -		\$ -
53800	Internal Assets	\$ 3,000.00		\$ 3,000.00
<b>Total Service &amp; Supplies</b>		<b>\$ 426,453.00</b>		<b>\$ 303,353.00</b>
55048	Taxes-Assessments	\$ -		\$ -
55470	Rights of Way	\$ -		\$ -
<b>Total Other Charges</b>		<b>\$ -</b>		<b>\$ -</b>
57500	Improvement & Structures	\$ -		\$ -
57600	Equipment	\$ -		\$ -
57603	Computers	\$ -		\$ -
57605	Vehicles	\$ -		\$ -
57608	Special Dept Equipment	\$ -		\$ -
<b>Total Fixed Assets</b>		<b>\$ -</b>		<b>\$ -</b>
59000	Contingency	\$ 15,000.00		\$ 15,000.00
599005	I/F To Planning/Adm	\$ -		\$ -
<b>Total Transfers &amp; Reimbursement</b>		<b>\$ 15,000.00</b>		<b>\$ 15,000.00</b>
		<b>\$ 811,865.00</b>		<b>\$ 482,483.80</b>



TEHAMA COUNTY  
FLOOD CONTROL AND  
WATER CONSERVATION  
DISTRICT



FY 2026-27  
RECOMMENDED  
BUDGET PRESENTATION

# BUDGET OVERVIEW



PRESENTED BY: JUSTIN  
JENSON



DEPARTMENT: TEHAMA  
COUNTY PUBLIC WORKS

- ▶ Water Conservation and Flood Control programs protect and manage critical water resources and infrastructure throughout Tehama County.
- ▶ Mission:
- ▶ Ensure long-term groundwater sustainability
- ▶ Represent the Counties interest in local and regional water issues including availability, storage, and distribution projects
- ▶ Protect lives, property, agriculture, and infrastructure from flood risk
- ▶ Maintain local control through proactive planning, monitoring, and compliance

## DEPARTMENT OVERVIEW & MISSION

- ▶ **Groundwater Sustainability Agency (GSA):**
- ▶ SGMA compliance and groundwater sustainability planning
- ▶ Groundwater monitoring and technical analysis
- ▶ Stakeholder coordination and implementation projects
- ▶ **Water Conservation:**
- ▶ Monitoring of all water resources within Tehama County
- ▶ Direct involvement with agencies and programs that could affect water availability.
- ▶ **Flood Control:**
- ▶ Flood risk management and infrastructure maintenance
- ▶ Levee, drainage, and channel maintenance
- ▶ Coordination with state and federal agencies

## PROGRAMS & SERVICES TO THE COMMUNITY

- ▶ • Budgeted positions support groundwater monitoring, compliance, engineering coordination, and flood control operations.
- ▶ • Technical consultants and partially grant-supported project staff support SGMA implementation and flood mitigation efforts.
- ▶ • No major staffing increases proposed at this time.

## BUDGET REQUEST – PAL (POSITION ALLOCATION LIST)

- ▶ Water Conservation:
  - ▶ • Budget changes due to reduced grant-funded SGMA implementation and expected self funding for GSA administration and projects
  - ▶ • Primary cost drivers include compliance activities, monitoring, and implementation projects
  
- ▶ Flood Control:
  - ▶ • Budget decrease due to completion or delay of grant-funded projects
  - ▶ • Continued focus on core maintenance and infrastructure protection

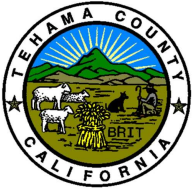
## EXPENDITURES

- ▶ Revenue Sources:
  - ▶ • State SGMA grants
  - ▶ • Flood mitigation and infrastructure grants
  - ▶ • Stakeholder contributions and assessments
  - ▶ • Local funding
  
- ▶ Funding supports groundwater sustainability, compliance, agency interaction, flood infrastructure maintenance, and capital improvement projects.

## REVENUE & FUNDING STREAMS

- ▶ The Water Conservation and Flood Control programs remain essential to protecting public safety, preserving water resources, and maintaining long-term economic stability.
- ▶ Questions and Board Discussion

## CLOSING & QUESTIONS



# Tehama County

## Agenda Request Form

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**File #:** 26-0860

**Agenda Date:** 5/28/2026

**Agenda #:** 5.

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### Notice of Exemption for Los Molinos ASR well pilot program

**Requested Action(s)**

Authorize Staff to submit NOE.

**Financial Impact:**

None

**Background Information:**

Los Molinos subbasin has an opportunity to test Agricultural Storage and Reuse on a well directly adjacent to irrigation canal supply in the northern part of the subbasin. This will be done with extended funds from Prop 68 round 2 and the permission of the State Water Board and will allow the testing of ASR as an offset to surface water supply during restricted flow. This test would be in partnership with Los Molinos Mutual using water from Antelope creek.

# NOTICE OF EXEMPTION

---

**TO:** X Office of Planning and Research  
1400 Tenth Street, Room 121  
Sacramento, CA 95814

**FROM:** Tehama County-FCWCD  
1509 Schwab Street  
Red Bluff, CA 96080

Office of the County Clerk-Recorder  
Tehama County  
633 Washington Street – Room 11  
Red Bluff, CA 96080

**Project Title:**  
Multi-benefit Ag Aquifer Storage & Recovery Project.

**Project Location - Specific:**  
Los Molinos Subbasin per DWR Bulletin 118. Coordinates: Latitude 40.136839, Longitude -122.104712.

**Project Location – City:**  
Los Molinos, CA

**Project Location – County**  
Tehama County

**Description of Nature, Purpose, and Beneficiaries of Project:**  
The Ag Aquifer Storage & Recovery (ASR) Project will involve the installation of less than 100 linear feet of piping to convey surface water from the Los Molinos Mutual Water District canal system (surface water source) to the two adjacent Ag ASR wells (see attached map) allowing direct recharge of surface water into the aquifer system. The Project will use existing surface water rights for on-going groundwater recharge to achieve sustainable groundwater use. The project will involve the installation of a pipeline connecting the canal diversion point to the two (2) existing groundwater wells to be recharged. This action covers the construction-related project activities related to Los Molinos GSP implementation activities to achieve long term groundwater sustainability in the Subbasin.

**Name of Public Agency Approving Project:**  
Tehama County Flood Control & Water Conservation District.

**Name of Person or Agency Carrying Out Project:**  
Tehama County Flood Control & Water Conservation District.

**Exempt Status: (Check one)**

- Ministerial (Sec. 21080(b)(1); 15268);
- Declared Emergency (Sec. 21080(b)(3); 15269(a));
- Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
- Categorical Exemption. State type and section number: Class 4, Section 15304, Title 14 CCR and Class 1, Section 15301-15304, Title 14 CCR.
- Statutory Exemptions. State code number:

**Reasons why the project is exempt:**  
The construction activities consist of nonsignificant impacts to the condition of the land and occur at existing facilities maintaining the same purpose, function and capacity in the existing water systems.

**Lead Agency Contact Person:**  
Justin Jenson, Deputy Director

**Area Code/Telephone/Extension:**  
530-690-0700

**Signature:**

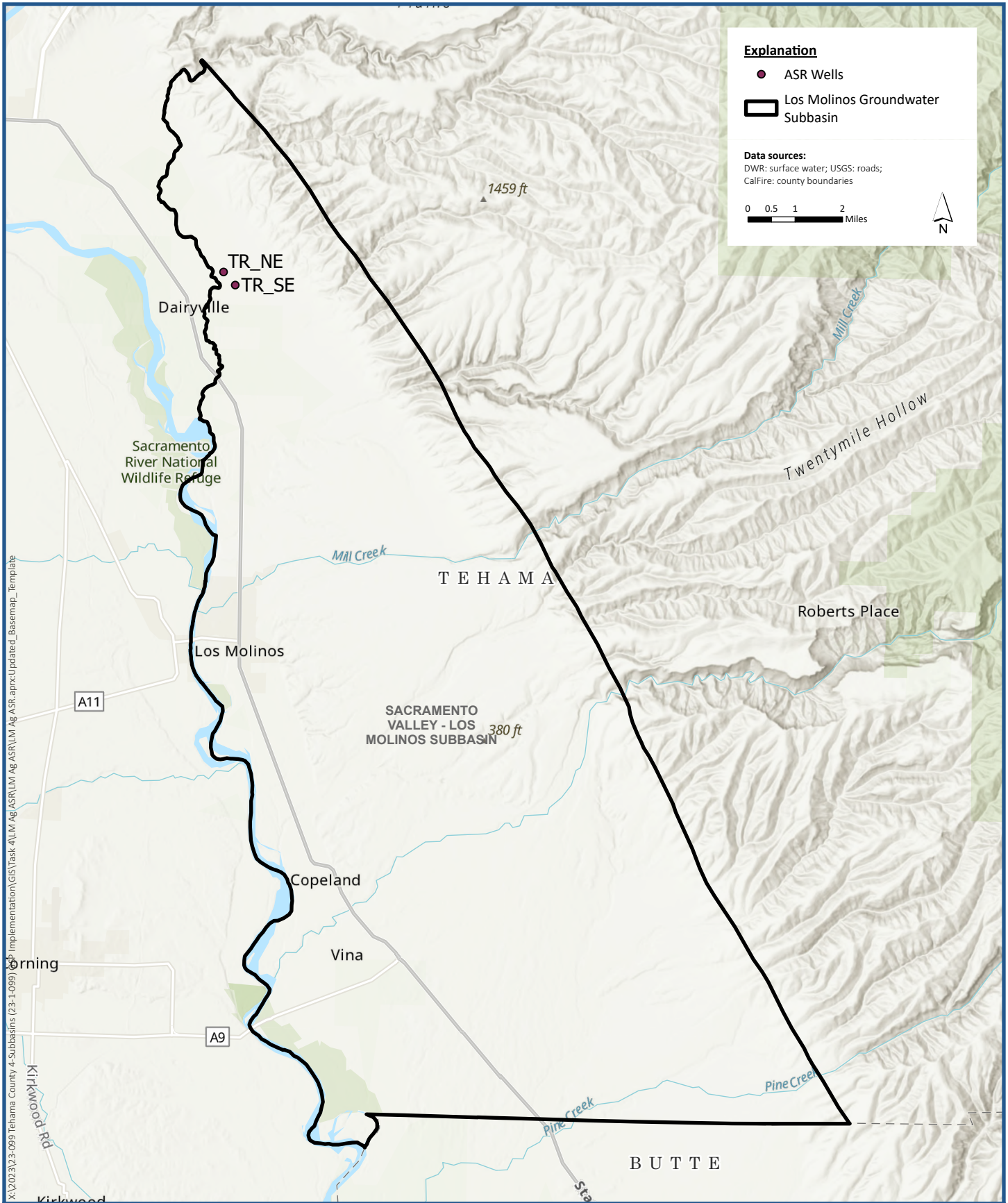
**Date:**

\_\_\_\_\_  
Justin Jenson, Deputy Director

Signed by Lead Agency

\_\_\_\_\_  
Date received for filing at OPR:

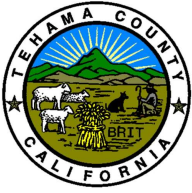




**Ag ASR Well Locations**

Ag ASR/NOE  
 Los Molinos Subbasin/Tehama County

**Figure 1**



# Tehama County

## Agenda Request Form

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**File #:** 26-0850

**Agenda Date:** 5/28/2026

**Agenda #:** 6.

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### **Water Extraction Fees Ordinance 2026-2**

#### **Requested Action(s)**

ORDINANCE NO. 2026-2-REQUEST THE ADOPTION OF ORDINANCE TITLED: AN UNCODIFIED ORDINANCE OF THE TEHAMA COUNTY FLOOD CONTROL AND WATER CONSERVATION DISTRICT BOARD OF DIRECTORS ESTABLISHING FEES ON GROUNDWATER EXTRACTORS FOR THE ADMINISTRATION OF GROUNDWATER BASINS WITHIN THE DISTRICT

- 1) Waive the reading
- 2) Adopt the ordinance

#### **Financial Impact:**

Dependent on fees enacted.

#### **Background Information:**

Creates the rules associated with fee implementation.

## ORDINANCE NO. 2026-2

### AN UNCODIFIED ORDINANCE OF THE TEHAMA COUNTY FLOOD CONTROL AND WATER CONSERVATION DISTRICT BOARD OF DIRECTORS ESTABLISHING FEES ON GROUNDWATER EXTRACTORS FOR THE ADMINISTRATION OF GROUNDWATER BASINS WITHIN THE DISTRICT

THE BOARD OF DIRECTORS OF THE TEHAMA COUNTY FLOOD CONTROL AND WATER CONSERVATION DISTRICT ("District") ORDAINS AS FOLLOWS:

#### SECTION 1. TITLE.

This Ordinance shall be known as the Groundwater Extraction Administrative and Project Management Action Fee Ordinance.

#### SECTION 2. PURPOSE AND FINDINGS

- A. Pursuant to Water Code Appendix Chapter 82 and the Sustainable Groundwater Management Act ("SGMA"), the District elected to be a groundwater sustainability agency ("GSA") that has a jurisdiction that is coextensive with the County.
- B. SGMA requires GSAs to develop, implement, and periodically update groundwater sustainability plans and to undertake projects and management actions ("PMAs") to achieve sustainability goals, including monitoring, data management, demand management, recharge projects, and enforcement, all of which impose identifiable and reasonable regulatory and programmatic costs on the District.
- C. The District finds that the administration, monitoring, reporting, and enforcement of Groundwater Extraction activities which includes but is not limited to all of the aforementioned tasks, do impose identifiable administrative costs on the District.
- D. The fees established by this Ordinance are regulatory fees designed to recover the District's reasonable costs of providing these governmental services and regulatory activities and is not a tax. The fee bears a fair or reasonable relationship to the payor's burdens on, and/or benefits received from, the District's administration, PMAs, and related GSA functions.
- E. The District finds that an Administrative Fee is necessary to recover the District's reasonable regulatory costs associated with administering Groundwater Extraction permitting, compliance tracking, data management, enforcement, and related administrative functions.
- F. The District further finds that a PMA fee is necessary to recover the District's reasonable regulatory costs associated with demand management, recharge projects, dry-well mitigation, and enforcement actions associated with these PMAs.
- G. The Administrative Fee shall be used solely to fund the administration, monitoring, reporting, and enforcement of Groundwater Extraction activities described in this Ordinance and any related administrative, planning, engineering, legal, compliance, monitoring, reporting, data management, stakeholder engagement, and enforcement activities.

- H. The PMA fee shall be used solely to fund the GSA PMA program described in this Ordinance and any related administrative, planning, engineering, legal, compliance, monitoring, reporting, data management, stakeholder engagement, and enforcement activities.
- I. The District intends that any challenge to a final administrative decision made under this Ordinance shall be subject to administrative mandamus pursuant to California Code of Civil Procedure section 1094.5, and not traditional mandamus.
- J. To ensure proper judicial review under section 1094.5, this Ordinance establishes an adjudicatory administrative appeal process requiring the taking of evidence, the exercise of discretion in factual determinations, and the issuance of written findings.

### **SECTION 3. DEFINITIONS**

For purposes of this Ordinance:

- A. “Parcel” means any legal parcel assigned an Assessor’s Parcel Number (APN) within the County of Tehama.
- B. “Groundwater Extraction” means any known withdrawal of groundwater from the water budget for any Basin for which the District, as the Groundwater Sustainability Agency for all of Tehama County, is required to submit reports on groundwater management to the Department of Water Resources or any succeeding agency, including but not limited to extraction by wells, infiltration galleries, or other groundwater works.
- C. “Fee Administrator” means the District Groundwater Executive or other official designated by the District Groundwater Executive to administer this Ordinance.
- D. “Administrative Fee” means the per parcel annual fee imposed pursuant to this Ordinance to recover the County’s reasonable regulatory costs.
- E. “Basin” has the same meaning as it has in the Sustainable Groundwater Management Act, which shall be controlling if there is any ambiguity with later legislation, or the meaning of any subsequent legislation which imposes or continues the requirement that a groundwater sustainability agency submit reports on groundwater management to the Department of Water Resources or any succeeding agency.
- F. “Project Management Actions” or “PMAs” mean the suite of projects and management actions adopted or implemented by the District, including but not limited to water budget refinement, dry-well mitigation programs, demand management, recharge/augmentation projects, monitoring networks, data platforms, reporting to state agencies, compliance and enforcement activities, and associated planning, design, permitting, construction management, operations, maintenance, and public outreach.
- G. “Overdraft Basin” means any Basin where the average annual amount of Groundwater Extraction exceeds the long-term average annual supply of water to the Basin.

#### **SECTION 4. IMPOSITION OF ADMINISTRATIVE FEE.**

- A. Each Parcel which receives extracted groundwater shall be subject to an Administrative Fee in the amount established by resolution of the Board of Directors. No administrative fee shall be imposed on parcels that are outside the basin and do not receive extracted groundwater from within a basin.
- B. The Administrative Fee is intended to be regulatory in nature, designed to recover the District's reasonable costs of administering Groundwater Extraction oversight.
- C. The Administrative Fee shall be payable annually and shall be due on the date specified by the Fee Administrator. Alternatively, the District Board may elect to collect the Administrative Fee on the tax roll in the same manner and at the same time as general property taxes by adopting a resolution electing to do so and describing the process for submission of an annual report describing the fees to be imposed each year to the Clerk of the Board.
- D. Failure to pay the Administrative Fee when due may result in penalties, interest, or enforcement actions authorized by this Ordinance or by state law.
- E. The following parcels are specifically exempted from the Administrative Fee:
  - i. Public rights-of-way;
  - ii. Parcels with verified de-minimis use below a Board-established threshold; and
  - iii. Parcels owned by government entities to the extent prohibited by law.

#### **SECTION 5. IMPOSITION OF A PMA FEE**

- A. Each parcel which receives extracted groundwater from an over drafted basin shall be subject to the PMA fee in the amount established by resolution of The Board of Directors. No PMA fee shall be imposed on a parcel that is outside an over drafted basin and does not receive extracted groundwater from an over drafted basin.
- B. The PMA Fee is intended to be regulatory in nature and designed to recover the District's reasonable costs of the services and regulatory activities described herein as PMAs.
- C. The specific PMA Fee schedule, including any fixed and variable components, shall be established and may be amended from time to time by resolution of the District Board.
- D. The PMA Fee shall be due and payable on the date specified by the Fee Administrator. The Board may elect by resolution to collect the Fee on the county tax roll in the same manner and at the same time as general property taxes, following the adoption of the required annual report and any hearings required by law.
- E. Unpaid PMA Fees may be subject to penalties, interest, and collection or enforcement actions as authorized by this Ordinance and applicable law.
- F. The following parcels are specifically exempted from the PMA Fee:
  - i. Public rights-of-way;
  - ii. Parcels with verified de-minimis use below a Board-established threshold;

- iii. Parcels with no well and no groundwater use that has been verified by the Fee Administrator; and
- iv. Parcels owned by government entities to the extent prohibited by law.

## **SECTION 6. FEE STRUCTURE AND ALLOCATION METHODOLOGY.**

- A. The Fees may include:
  - i. The Administrative Fee could be allocated on a per parcel (or per account) basis such that each parcel pays the same amount or on one or more proportional factors, which may include irrigated acreage, land use class, water use category, or measured/estimated Groundwater Extraction volumes to recover administration, monitoring, data management, reporting, outreach, and enforcement of Groundwater Extraction activities.
  - ii. The PMA Fee could be allocated based on one or more proportional factors, which may include irrigated acreage, land use class, water use category, or measured/estimated Groundwater Extraction volumes, to recover the incremental PMA costs reasonably attributable to those factors.
- B. The allocation methodology for each of these Fees shall: (i) reasonably reflect the burdens imposed on, and/or benefits received from, the District's administrative activities or PMAs, respectively; (ii) avoid over-collection; and (iii) treat similarly situated parcels similarly.
- C. The Fee Administrator may rely on assessor rolls, well registration and reporting, land use surveys, remote sensing, crop coefficients, and other best-available information. If payor-provided data are incomplete or not timely submitted, the Fee Administrator may use modeled or default factors by category, subject to appeal.
- D. By resolution, the Board may adopt credits or adjustments for:
  - i. Documented private investments or in-kind contributions that directly offset District PMA costs;
  - ii. Participation in District-approved conservation, recharge, or demand management programs that reduce the District's PMA expenses; or
  - iii. Parcels with legal or physical restrictions that materially limit groundwater use.

## **SECTION 7. FEE PROCEDURE**

Regardless of whether these fees or charges are subject to Articles XIII C or XIII D of the California Constitution, the District shall use the following procedure when considering resolutions to impose either an Administrative Fee or a PMA Fee:

- A. The District shall make available to the public any proposed fee, charge, or assessment to which this section is to apply no less than 45 days before the deadline for a ratepayer or assessed property owner to submit an objection pursuant to subsection D below.
- B. The District shall post on its internet website a written basis for the fee, charge, or assessment, and include a link to the internet website in the written notice of the

Hearing, including, but not limited to, a notice pursuant to subdivision (c) of Section 4 or paragraph (1) of subdivision (a) of Section 6 of Article XIII D of the California Constitution.

- C. The District shall mail the written basis described in subsection B above to a payor or property owner along with a Notice of Fee Determination which shall include:
  - i. The amount of the Fee;
  - ii. A statement of the factual basis for the determination;
  - iii. Instructions for requesting an administrative appeal;
  - iv. A statement that failure to file a timely appeal constitutes a waiver of all administrative objections.
  - v. a written notice of the Hearing, a statement in bold-faced type of 12 points or larger that:
    - i. All written objections must be submitted to the Clerk of the Board of Directors by the end of public comment period at the Hearing and that a failure to timely object in writing bars any right to challenge that fee, charge, or assessment in court and that any such action will be limited to issues identified in such objections.
    - ii. All substantive and procedural requirements for submitting an objection to the proposed fee, charge, or assessment such as those specified for a property-related fee under California Constitution, article XIII D, section 6(a) or for an assessment on real property under California Constitution, article XIII D, section 4(e).
- D. The District shall provide at least 45 days for a payor or property owner to review the proposed fee or assessment and to timely submit to the Clerk of the Board of Directors a written objection to that fee, charge, or assessment that specifies the grounds for alleging noncompliance. Any objection shall be submitted before the end of the public comment portion of a Hearing on the rate, charge or assessment.

## **SECTION 8. REQUIRED RESPONSE TO THE WELL REGISTRATION SURVEY.**

- A. Pursuant to Resolution 9-2022, the District Groundwater Executive has been directed to survey the properties within the District. 2026 shall be the final year for this survey and shall hereinafter be referred to as the 2026 Well Registration Survey.
- B. The 2026 Well Registration Survey shall be sent to all property owners who have failed to submit a GSA Well Registration form to the District at all or have submitted a GSA Well Registration form that fails to contain sufficient information to determine the use of groundwaters on the parcels under their ownership.
- C. Any property owner that receives the 2026 Well Registration Survey is required to submit a GSA Well Registration form within 30 days by sending the fully completed form by certified mail to 1509 Schwab Street, Red Bluff or by completing the online form found at <https://tehamacountywater.org/gsa/well-registration-form/>.
- D. This requirement includes those property owners of parcels that have no well.

- E. A GSA Well Registration form contains sufficient information if it identifies all of the property owner's parcels that have no well or if it provides enough data for the annual average acre-feet of groundwater used on the property to be estimated.
- F. The Executive Director may impose a fine on any property owner that fails to submit a GSA Well Registration form which contains sufficient information when it can be shown that the 2026 Well Registration Survey was sent via certified mail to the property owner at their address as it appears on the last equalized assessment roll and no GSA Well Registration form containing sufficient information was received within 30 days of the mailing.
- G. The fine for a failure to submit a GSA Well Registration form which contains sufficient information may be up to but no more than the minimum Administrative Fee on their parcel assuming the average amount of groundwater usage for the zoning district in which the parcel is located.
- H. The fine may be tripled if a property owner submits a GSA Well Registration form which fraudulently states that there is no well on a parcel.
- I. Each year in which no response to the survey is received shall be considered a separate violation and the Executive Director may impose the fine again on or after the day after the anniversary of the response due date.

## **SECTION 9. ADMINISTRATIVE APPEAL PROCEDURE**

- A. Any parcel owner subject to a fee authorized under this ordinance may file an appeal challenging an action made pursuant to this ordinance that the parcel owner is subject to.
- B. An appeal must be filed in writing with the Fee Administrator within 30 calendar days of the mailing of a bill, whether from the District or as part of a property tax bill, or of the action in question.
- C. Appeals shall be heard by a County appointed Hearing Officer who is neutral, trained in administrative hearings, and authorized to take evidence and issue final decisions.
- D. The appellant shall receive at least 20 calendar days' written notice of the hearing date, time, and location.
- E. The hearing shall be conducted in accordance with procedures ensuring due process, including:
  - 1. The right to present oral and documentary evidence;
  - 2. The right to call and cross examine witnesses;
  - 3. The right to be represented by counsel;
  - 4. The right to submit written argument.
- F. The Hearing Officer shall take evidence, assess credibility, determine facts, and exercise discretion in evaluating the weight of evidence.
- G. The District shall maintain a complete administrative record including:
  - 1. All notices;
  - 2. All documents submitted by the parties;
  - 3. All evidence received;

4. A recording or transcript of the hearing;
  5. The Hearing Officer's written decision.
- H. The District bears the initial burden of producing evidence supporting the fee determination or the action. The appellant bears the burden of proving that the determination or action is incorrect.
  - I. The Hearing Officer shall issue a written decision containing findings of fact and conclusions.
  - J. The decision shall be the District's final administrative decision.
  - K. The written findings shall explain the evidentiary basis for the decision and the reasoning supporting the outcome.

## **SECTION 10. JUDICIAL REVIEW**

- A. The District hereby declares that the administrative appeal process established by this Ordinance is intended to satisfy all prerequisites for judicial review by administrative mandamus pursuant to California Code of Civil Procedure section 1094.5.
- B. Any petition for judicial review of a final administrative decision issued under this Ordinance shall be brought exclusively under CCP § 1094.5.
- C. The administrative record prepared under Section 9(G) shall constitute the record for purposes of judicial review.

## **SECTION 11. CEQA FINDINGS.**

The Board of Supervisors finds that adoption of this Ordinance is exempt from CEQA because: (i) it is not a project within the meaning of Public Resources Code, section 21065 because it has no potential to alter the physical environment; (ii) and pursuant to CEQA Guidelines section 15061(b)(3), the so-called "common sense" exemption, for this same reason.

## **SECTION 12. SEVERABILITY.**

If any section, subsection, clause, or phrase of this Ordinance or the application thereof to any person or circumstances shall be held invalid, such invalidity shall not affect the validity of the remaining portions of this Ordinance or its application to other persons and circumstances, which shall remain in full force and effect. The Board of Directors declares that it would have adopted this Ordinance and each section, subsection, sentence, clause, phrase or portion thereof despite the fact that any one or more sections, subsections, sentences, clauses, phrases, or portions be declared invalid or unconstitutional and, to that end, the provisions hereof are hereby declared to be severable.

## **SECTION 13. CONFLICTING LAWS.**

For the term of this ordinance, as set forth in Section 14 below, the provisions of this ordinance shall govern. To the extent that there is any conflict between the provisions of

this ordinance and the provisions of any other District code, ordinance, resolution or policy, all such other conflicting provisions shall be suspended.

**SECTION 14. EFFECTIVE DATE.**

This Ordinance shall be and is hereby declared to be in full force effect from and after thirty (30) days after the date of its passage and the clerk shall cause this Ordinance or a summary to be published once before the expiration of fifteen (15) days after said passage, with the names of the Directors voting for or against the same, in the *Red Bluff Daily News*, a newspaper of general circulation in the County of Tehama, State of California.

**In regular session of the Board of Directors of the Tehama County Flood Control and Water Conservation District, introduced on the 16th day of March, 2026, and DULY PASSED AND ADOPTED THIS \_\_\_ DAY OF \_\_\_\_\_, 2026, by the Board of Directors of the County of Tehama by following vote:**

AYES:  
NOES:  
ABSENT OR NOT VOTING:

\_\_\_\_\_  
CHAIRMAN, Board of Directors

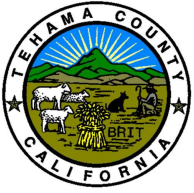
STATE OF CALIFORNIA     )  
  ) §§  
COUNTY OF TEHAMA     )

I, SEAN HOUGHTBY, County Clerk and ex-officio Clerk of the Board of Directors of the Tehama County Flood Control and Water Conservation District, State of California, hereby certify the above and foregoing to be a full, true and correct copy of an ordinance adopted by said Board of Directors on the \_\_\_\_\_ day of \_\_\_\_\_, 2026.

DATED this \_\_\_\_\_ day of \_\_\_\_\_ 2026.

SEAN HOUGHTBY, County Clerk of  
the Board of Directors of the Tehama County  
Flood Control and Water Conservation  
District, State of California

By \_\_\_\_\_



# Tehama County

## Agenda Request Form

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**File #:** 26-0861

**Agenda Date:** 5/28/2026

**Agenda #:** 7.

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### **Reset Public Hearing date for fees**

#### **Requested Action(s)**

Cancel existing June 18th public hearing and set new date for July 20th.

#### **Financial Impact:**

See fee study for budgets.

#### **Background Information:**

Due to printing company constraints and need to provide the public with enough time to review, staff recommends resetting the public hearing date from June 18th to July 20th. The recommended times on the 20th are, 10am for the Admin fee and 1pm for the PMA fee each being two hours long with a 1 hour break between them.