## **COUNTY OF TEHAMA**

STATE OF CALIFORNIA

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**AUDITORS USE ONLY** 

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VENDOR No: 1000 458

KP & VERIFIED:

CLAIM AUTHORIZATION FOR RELEASE OF FUNDS

ASSOCIATED FINANCIAL Advisors CTD

CLAIMANTS NAME FORSENSIC SCIENCE SERVICES

ADDRESS

P.O BOX 25968

FRESNO, CA 93729

PURCHASE ORDER / AGREEMENT No.:

DEPARTME	NT:						
FUND	DEPT	ACCT. No.	PROJECT No.	ACCT. No.	WARRANT DESC	CRIPTION (25 positions)	AMOUNT
53221	2026				PEOPLE VS		\$250.00
					24CR2208		
•					inv:	8350	*
						4/29/25	
					Fi	124/25	
DATE		DESCRIPTION -	CLAIMS MUST BE IT	EMIZED AND IN	OICES ATTACHED	TOTAL	\$250.00
5/12/2025		PEOPLE VS	1		24CR2208		
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1		VV	-9.40	Fran			
		W-9 to Fran					
	Ex-Parte Request for Appointment of Expert						
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				7.00		ĺ	
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					4	<u>x</u>	
riginal: Aucopy 1: Clair			Purchase Order I			Agreement Required:	
opy 2:	ing File		<ul> <li>Supplies over allow</li> <li>Supplies + labor or</li> </ul>		es	o All services except one-time o Certificate of Insurance must be on f	ile
ору 3:	o One-time services (Insurance must be on file)			o Write Agreement Number above.			

Under penalty of perjury, I certify that the above claim, and the items and statements as herein set forth, are true and correct; that no part has been paid, that the amount therein is justly due, and that the same is presented within one year after the last item thereof has accrued.

o Write P.O. Number above & attach to claim.

AUDITORS USE ONLY	CLAIMANT FORENSIC SCIENCE SERVICES		
I hereby certify that the above claim was examined and approved by this office.			
Krista Peterson Auditor-Controller	I hereby certify under penalty of perjury, that I have not violated any of the provisions of Article Four, Chapter One, Division Four, Title One of the Calif. Gov. Code.		
Deputy County Auditor BOARD OF SUPERVISORS	Furthermore, that the articles of services specified in the above claim were necessary and were ordered by me for use by the department and for the purpose indicated above or services have been delivered or performed as stated hereon except as otherwise		
Approved:	indicated by me.		
Date Chel-man	SIGN JULIAN 5/20/2025		
Chairman .	Department Head or Authorized Signature / Date		