

TEHAMA COUNTY  
**EQUIPMENT INVENTORY REPORT**  
 TO AUDITOR

Fund/Dept # 2007 DEPARTMENT NAME District Attorney

**GENERAL INFORMATION**

*All parts of this section must be completed*

| County Tag # | DESCRIPTION              | MFG/SERIAL/VIN #  | ACQ. VALUE  |
|--------------|--------------------------|-------------------|-------------|
| 26089        | 2007 Ford Crown Victoria | 2FAHP71W37X111069 | \$23,981.86 |

**PURCHASE**

| DATE PURCHASED <i>(required)</i> | VENDOR/SELLER            | DEPT. LOCATION     |
|----------------------------------|--------------------------|--------------------|
| 6/21/2007                        | Downtown Ford Sacramento | 774 Antelope Blvd. |

**DONATION**

| DATE DONATED | NAME OF DONOR |
|--------------|---------------|
|              |               |

| Purchasing Approval<br>for Vehicle Transactions |                 |
|---|-----------------|
| County Stock #                                  | Initials / Date |
| 680   |                 |

**TRANSFER**

| DATE IN | FROM (Department) | DATE OUT | TO (Department) |
|---------|-------------------|----------|-----------------|
|         |                   |          |                 |

**DELETION**

*Must be approved by Board of Supervisors*

| (X) | Disposition  | Date |
|-----|--|------|
| X   | Sent to County Sale <i>(enter date picked up by Maint)</i> |      |
|     | Sold to  |      |
|     | Traded in  |      |
|     | Stolen <i>(enter date reported to law enforcement)</i>     |      |
|     | Move to Misc. List per Value Reduction                     |      |
|     | Other  |      |

| BOARD APPROVAL |
|----------------|
|                |

Prepared by: LT. Brett McAllister40  
 Authorized Department Representative

Date: 12/2/2025

\_\_\_\_\_  
 Authorized Department Representative

Date: \_\_\_\_\_

COUNTY OF TEHAMA

**NOTICE OF SURPLUS VEHICLE**

**District Attorney**

Department

26089/680 - Stock #

Inventory (County Tag) No.

**2007 Ford Crown Victoria**

Year / Make / Model

89,000

Odometer Reading

2FAHP71W37X111069

VIN

5ZLU531

License No.

?

Last Smog Date

IF THE VEHICLE CANNOT PASS SMOG INSPECTION, CHECK HERE:

CAN THE VEHICLE BE DRIVEN?

Yes  No

ARE THERE ANY KNOWN MECHANICAL DEFECTS?

Yes  No

IF YES, WHAT SPECIFICALLY

IS WRONG WITH THE VEHICLE? **Engine problems, runs but not in a driveable condition.**

**Lighting control module going out, difficult to find part**

REPAIR ESTIMATE: \$ ##

Attach a copy of the estimate to this form.

WHERE IS THE VEHICLE PARKED?

725 Jefferson Street 774 ANTELOPE BLVD

WHO CAN BE CONTACTED FOR MORE INFORMATION ON THIS VEHICLE?

Lt. Brett McAllister

529-3590

bmcallister@tehama.gov

Name

Phone No.

E-Mail Address

**PLEASE REMOVE ALL COUNTY PROPERTY, INCLUDING GAS CARDS, COUNTY LOGOS OR PLACARDS, AND TRASH FROM THE VEHICLE BEFORE RETURNING THIS FORM TO COUNTY ADMINISTRATION.**

**Check the Back Seat, Beneath the Seats, the Trunk or Bed, and the Glove Box**

I PERSONALLY CHECKED THIS VEHICLE AND CERTIFY THAT NOTHING REMAINS IN THE VEHICLE OTHER THAN THE OWNER'S MANUAL, SPARE TIRE AND JACK.

BRETT McALLISTER

12/2/25

Printed Name

Signature

Date

**RETURN THIS FORM TO TEHAMA COUNTY ADMINISTRATION, ATTN: TABETHA O'QUINN, ALONG WITH A COMPLETED & SIGNED A-100 DELETION FORM.**

If you have questions, contact Tabettha O'Quinn, 527-4655 ext. 3007, toquinn@co.tehama.ca.us