

GENERAL CONSTRUCTION NOTES:

- PLANS ARE INTENDED TO BE DIAGRAMMATIC OUTLINE ONLY, UNLESS NOTED OTHERWISE. THE WORK SHALL INCLUDE FURNISHING MATERIALS, EQUIPMENT, APPURTENANCES AND LABOR NECESSARY TO COMPLETE ALL INSTALLATIONS AS INDICATED ON THE DRAWINGS.
- THE CONTRACTOR SHALL OBTAIN, IN WRITING, AUTHORIZATION TO PROCEED BEFORE STARTING WORK ON ANY ITEM NOT CLEARLY DEFINED OR IDENTIFIED BY THE CONTRACT DOCUMENTS.
- CONTRACTOR SHALL CONTACT USA UNDERGROUND SERVICE ALERT AT (800) 227-2600, FOR UTILITY LOCATIONS, 48 HOURS BEFORE PROCEEDING WITH ANY EXCAVATION, SITE WORK OR CONSTRUCTION.
- THE CONTRACTOR SHALL INSTALL ALL EQUIPMENT AND MATERIALS IN ACCORDANCE WITH MANUFACTURER'S RECOMMENDATIONS UNLESS SPECIFICALLY INDICATED OTHERWISE, OR WHERE LOCAL CODES OR REGULATIONS TAKE PRECEDENCE.
- ALL CONSTRUCTION SHALL BE IN ACCORDANCE WITH THE CBC / CBC'S REQUIREMENTS REGARDING EARTHQUAKE RESISTANCE, FOR BUT NOT LIMITED TO, PIPING, LIGHT FIXTURES, CEILING GRID, INTERIOR PARTITIONS, AND MECHANICAL EQUIPMENT. ALL WORK MUST COMPLY WITH LOCAL EARTHQUAKE CODES AND REGULATIONS.
- REPRESENTATIONS OF TRUE NORTH, OTHER THAN THOSE FOUND ON THE PLOT OF SURVEY DRAWINGS, SHALL NOT BE USED TO IDENTIFY OR ESTABLISH BEARING OR TRUE NORTH AT THE SITE. THE CONTRACTOR SHALL RELY SOLELY ON THE PLOT OF SURVEY DRAWING AND ANY SURVEYOR'S MARKINGS AT THE SITE FOR THE ESTABLISHMENT OF TRUE NORTH, AND SHALL NOTIFY THE ARCHITECT / ENGINEER PRIOR TO PROCEEDING WITH THE WORK IF ANY DISCREPANCY IS FOUND BETWEEN THE VARIOUS ELEMENTS OF THE WORKING DRAWINGS AND THE TRUE NORTH ORIENTATION AS DEPICTED ON THE CIVIL SURVEY. THE CONTRACTOR SHALL ASSUME SOLE LIABILITY FOR ANY FAILURE TO NOTIFY THE ARCHITECT / ENGINEER.
- THE BUILDING DEPARTMENT ISSUING THE PERMITS SHALL BE NOTIFIED AT LEAST TWO WORKING DAYS PRIOR TO THE COMMENCEMENT OF WORK, OR AS OTHERWISE STIPULATED BY THE CODE ENFORCEMENT OFFICIAL HAVING JURISDICTION.
- DO NOT EXCAVATE OR DISTURB BEYOND THE PROPERTY LINES OR LEASE LINES, UNLESS OTHERWISE NOTED.
- ALL (E) UTILITIES, FACILITIES, CONDITIONS, AND THEIR DIMENSIONS SHOWN ON THE PLAN HAVE BEEN PLOTTED FROM AVAILABLE RECORDS. THE ARCHITECT / ENGINEER AND THE OWNER ASSUME NO RESPONSIBILITY WHATSOEVER AS TO THE SUFFICIENCY OR THE ACCURACY OF THE INFORMATION SHOWN ON THE PLANS, OR THE MANNER OF THEIR REMOVAL OR ADJUSTMENT. CONTRACTORS SHALL BE RESPONSIBLE FOR DETERMINING EXACT LOCATION OF ALL (E) UTILITIES AND FACILITIES PRIOR TO START OF CONSTRUCTION. CONTRACTORS SHALL ALSO OBTAIN FROM EACH UTILITY COMPANY DETAILED INFORMATION RELATIVE TO WORKING SCHEDULES AND METHODS OF REMOVING OR ADJUSTING (E) UTILITIES.
- CONTRACTOR SHALL VERIFY ALL (E) UTILITIES, BOTH HORIZONTAL AND VERTICALLY, PRIOR TO THE START OF CONSTRUCTION. ANY DISCREPANCIES OR DOUBTS AS TO THE INTERPRETATION OF PLANS SHOULD BE IMMEDIATELY REPORTED TO THE ARCHITECT / ENGINEER FOR RESOLUTION AND INSTRUCTION, AND NO FURTHER WORK SHALL BE PERFORMED UNTIL THE DISCREPANCY IS CHECKED AND CORRECTED BY THE ARCHITECT / ENGINEER. FAILURE TO SECURE SUCH INSTRUCTION MEANS CONTRACTOR WILL HAVE WORKED AT HIS/HER OWN RISK AND EXPENSE.
- ALL NEW AND (E) UTILITY STRUCTURES ON SITE AND IN AREAS TO BE DISTURBED BY CONSTRUCTION SHALL BE ADJUSTED TO FINISH ELEVATIONS PRIOR TO FINAL INSPECTION OF WORK.
- ANY DRAIN AND/OR FIELD TILE ENCOUNTERED / DISTURBED DURING CONSTRUCTION SHALL BE RETURNED TO ITS ORIGINAL CONDITION PRIOR TO COMPLETION OF WORK. SIZE, LOCATION AND TYPE OF ANY UNDERGROUND UTILITIES OR IMPROVEMENTS SHALL BE ACCURATELY NOTED AND PLACED ON "AS-BUILT" DRAWINGS BY GENERAL CONTRACTOR, AND ISSUED TO THE ARCHITECT / ENGINEER AT COMPLETION OF PROJECT.
- ALL TEMPORARY EXCAVATIONS FOR THE INSTALLATION OF FOUNDATIONS, UTILITIES, ETC., SHALL BE PROPERLY LAID BACK OR BRACED IN ACCORDANCE WITH CORRECT OCCUPATIONAL SAFETY AND HEALTH ADMINISTRATION (OSHA) REQUIREMENTS.
- INCLUDE MISC. ITEMS PER VERIZON WIRELESS SPECIFICATIONS

APPLICABLE CODES, REGULATIONS AND STANDARDS:

- SUBCONTRACTOR'S WORK SHALL COMPLY WITH ALL APPLICABLE NATIONAL, STATE, AND LOCAL CODES AS ADOPTED BY THE LOCAL AUTHORITY HAVING JURISDICTION (AHJ) FOR THE LOCATION.
- THE EDITION OF THE AHJ ADOPTED CODES AND STANDARDS IN EFFECT ON THE DATE OF CONTRACT AWARD SHALL GOVERN THE DESIGN.
- SUBCONTRACTOR'S WORK SHALL COMPLY WITH THE LATEST EDITION OF THE FOLLOWING STANDARDS:
 - AMERICAN CONCRETE INSTITUTE (ACI) 318, BUILDING CODE REQUIREMENTS FOR STRUCTURAL CONCRETE
 - AMERICAN INSTITUTE OF STEEL CONSTRUCTION (AISC), MANUAL OF STEEL CONSTRUCTION, ASD, NINTH EDITION
 - TELECOMMUNICATIONS INDUSTRY ASSOCIATION (TIA) 222-G, STRUCTURAL STANDARD FOR STRUCTURAL ANTENNA TOWER AND ANTENNA SUPPORTING STRUCTURES
 - INSTITUTE FOR ELECTRICAL AND ELECTRONICS ENGINEERS (IEEE) 81, GUIDE FOR MEASURING EARTH RESISTIVITY, GROUND IMPEDANCE, AND EARTH SURFACE POTENTIALS OF A GROUND SYSTEM IEEE 1100 (1999) RECOMMENDED PRACTICE FOR POWERING AND GROUNDING OF ELECTRICAL EQUIPMENT.
 - IEEE 682.41, RECOMMENDED PRACTICES ON SURGE VOLTAGES IN LOW VOLTAGE AC POWER CIRCUITS (FOR LOCATION CATEGORY "C2" AND "HIGH SYSTEM EXPOSURE")
 - TIA 607 COMMERCIAL BUILDING GROUNDING AND BONDING REQUIREMENTS FOR TELECOMMUNICATIONS TELCORDIA GR-63 NETWORK
 - EQUIPMENT-BUILDING SYSTEM (NEBS): PHYSICAL PROTECTION
 - TELCORDIA GR-347 CENTRAL OFFICE POWER WIRING
 - TELCORDIA GR-1275 GENERAL INSTALLATION REQUIREMENTS
 - TELCORDIA GR-1503 COAXIAL CABLE CONNECTIONS
 - ANY AND ALL OTHER LOCAL & STATE LAWS AND REGULATIONS
 - FOR ANY CONFLICTS BETWEEN SECTIONS OF LISTED CODES AND STANDARDS REGARDING MATERIAL, METHODS OF CONSTRUCTION, OR OTHER REQUIREMENTS, THE MOST RESTRICTIVE SHALL GOVERN. WHERE THERE IS CONFLICT BETWEEN A GENERAL REQUIREMENT AND A SPECIFIC REQUIREMENT, THE SPECIFIC REQUIREMENT SHALL GOVERN.

ABBREVIATIONS:

A.B.	ANCHOR BOLT	FDN.	FOUNDATION	SCH.	SCHEDULE
ABOV.	ABOVE	F.O.C.	FACE OF CONCRETE	SHI.	SHEET
ACCA	ANTENNA CABLE COVER ASSEMBLY	F.O.M.	FACE OF MASONRY	SIM.	SIMILAR
ADDL	ADDITIONAL	F.O.S.	FACE OF STUD	SPEC.	SPECIFICATIONS
A.F.F.	ABOVE FINISHED FLOOR	F.O.W.	FACE OF WALL	SQ.	SQUARE
A.F.G.	ABOVE FINISHED GRADE	FL.()	FINISH SURFACE	S.S.	STAINLESS STEEL
ALUM.	ALUMINUM	FT.()	FOOT (FEET)	STD.	STANDARD
ALT.	ALTERNATE	FTG.	FOOTING	STL.	STEEL
ANT.	ANTENNA	G.	GROWTH (CABINET)	STRUC.	STRUCTURAL
APPRX.	APPROXIMATE(LY)	GA.	GAUGE	TEMP.	TEMPORARY
ARCH.	ARCHITECT(U)RAL	GL.	GALVANIZE(D)	THK.	THICK(NESS)
AWG.	AMERICAN WIRE GAUGE	G.F.I.	GROUND FAULT CIRCUIT	T.N.	TOE NAIL
BLDG.	BUILDING	INTERRUPTER		T.O.A.	TOP OF ANTENNA
BLK.	BLOCK	GLB. (GLU-LAM)	GLUE LAMINATED BEAM	T.O.C.	TOP OF CURB
BLKG.	BLOCKING	GPS	GROUND POSITIONING SYSTEM	T.O.F.	TOP OF FOUNDATION
BM.	BEAM	GRND.	GROUND	T.O.P.	TOP OF PLATE (PARAPEL)
B.N.	BOUNDARY NAILING	HDR.	HEADER	T.O.S.	TOP OF STEEL
BT.C.W.	BARE TINNED COPPER WIRE	HGR.	HANGER	T.O.W.	TOP OF WALL
B.O.F.	BOTTOM OF FOOTING	HT.	HEIGHT	TPP.	TYPICAL
B/U	BACK-UP CABINET	ICGB.	ISOLATED COPPER GROUND BUS	U.G.	UNDER GROUND
CAB.	CABINET	IN. (")	INCH(ES)	U.L.	UNDERWRITERS LABORATORY
CANT.	CANTILEVER(ED)	INT.	INTERIOR	U.N.O.	UNLESS NOTED OTHERWISE
C.I.P.	CAST IN PLACE	LB.(#)	POUND(S)	V.I.F.	VERIFY IN FIELD
CLG.	CLEAR	LB.	LAG BOLTS	W	WIDE (WIDTH)
CLR.	CLEAR	L.F.	LINEAR FEET (FOOT)	w/	WITH
COL.	COLUMN	L.	LONG (TUDINAL)	WD.	WOOD
CONC.	CONCRETE	MAS.	MASONRY	W.P.	WEATHERPROOF
CONN.	CONNECTION(OR)	MAX.	MAXIMUM	WT.	WEIGHT
CONST.	CONSTRUCTION	M.B.	MACHINE-BOLT	W.	CENTERLINE
CONT.	CONTINUOUS	MECH.	MECHANICAL	P	PLATE, PROPERTY LINE
d	PENNY (NAILS)	MFR.	MANUFACTURER		
DBL.	DOUBLE	MIN.	MINIMUM		
DEPT.	DEPARTMENT	MISC.	MISCELLANEOUS		
D.F.	DOUGLAS FIR	MTL.	METAL		
DIA.	DIAMETER	(N)	NEW		
DIAG.	DIAGONAL	NO.(#)	NUMBER		
DIM.	DIMENSION	N.T.S.	NOT TO SCALE		
DWG.	DRAWING(S)	O.C.	ON CENTER		
DWL.	DOWEL(S)	OPNG.	OPENING		
EA.	EACH	P/C	PRECAST CONCRETE		
EL.	ELEVATION	PCS	PERSONAL COMMUNICATION		
ELEC.	ELECTRICAL	SERVICES			
ELEV.	ELEVATOR	PLY.	PLYWOOD		
EMT.	ELECTRICAL METALLIC TUBING	PPC	POWER PROTECTION CABINET		
E.N.	EDGE NAIL	PRC	PRIMARY RADIO CABINET		
ENG.	ENGINEER	P.S.F.	POUNDS PER SQUARE FOOT		
EQ.	EQUAL	P.S.I.	POUNDS PER SQUARE INCH		
EXP.	EXPANSION	P.T.	PRESSURE TREATED		
EXST.(E)	EXISTING	PWR.	POWER (CABINET)		
EXT.	EXTERIOR	QTY.	QUANTITY		
FAB.	FABRICATION(OR)	RAD.(R)	RADIUS		
F.F.	FINISH FLOOR	REF.	REFERENCE		
F.G.	FINISH GRADE	REINF.	REINFORCEMENT(ING)		
FIN.	FINISH(ED)	REQ/D	REQUIRED		
FLR.	FLOOR	RGS.	RIGID GALVANIZED STEEL		

SYMBOLS LEGEND:

	BLDG. SECTION		GROUT OR PLASTER
	WALL SECTION		(E) BRICK
	DETAIL		(E) MASONRY
	ELEVATION		CONCRETE
	DOOR SYMBOL		EARTH
	WINDOW SYMBOL		GRAVEL
	TILT-UP PANEL MARK		PLYWOOD
	PROPERTY LINE		SAND
	CENTERLINE		PLYWOOD
	ELEVATION DATUM		SAND
	GRID/COLUMN LINE		(E) STEEL
	KEYNOTE, DIMENSION ITEM		MATCH LINE
	KEYNOTE, CONSTRUCTION ITEM		GROUND CONDUCTOR
	WALL TYPE MARK		OVERHEAD SERVICE CONDUCTORS
	OFFICE		TELEPHONE CONDUIT
	ROOM NAME		POWER CONDUIT
	ROOM NUMBER		COAXIAL CABLE
			CHAIN LINK FENCE
			WOOD FENCE
			(P) ANTENNA
			(P) RRU
			(P) DC SURGE SUPPRESSION
			(F) ANTENNA
			(F) RRU
			(E) EQUIPMENT

PREPARED FOR:



VENDOR:



ISSUE STATUS:

REV.	DATE	DESCRIPTION	BY
A	04/10/24	90% ZONING	TT
B	04/25/24	90% ZONING	TT
C	05/03/24	90% ZONING	TT
D	05/31/24	100% ZONING	FA
0	10/01/24	100% ZONING	FA
E	05/01/25	100% ZONING	FA
		RFDS	
Δ	05/23/25	100% ZONING	FA
Δ	03/18/26	100% ZONING	FA

LICENSOR:

IT IS A VIOLATION OF LAW FOR ANY PERSONS, UNLESS THEY ARE ACTING UNDER THE DIRECTION OF A LICENSED PROFESSIONAL ENGINEER, TO ALTER THIS DOCUMENT.

PROJECT NAME:

WOODSON BRIDGE
MDG#: 5000918247
 3710 SQUAW HILL ROAD
 CORNING, CA 96021

SHEET TITLE: GENERAL NOTES LEGEND & ABBREVIATIONS

T-2

IN CASE OF
EMERGENCY
CALL
1-800-264-6620
SITE MDG ID: 5000918247



WARNING SIGNAGE AT EQUIPMENT ENCLOSURE DOOR

IN CASE OF
EMERGENCY
5000918247
WOODSON BRIDGE
1-866-400-6040
SITE NUMBER: 15-7-CELL#
SITE NAME: W. SHAW

EMERGENCY CONTACT SIGNAGE

WARNING SIGNAGE AT SITE ACCESS BULL GATE

HEALTH HAZARD 1. EXTREMELY TOXIC: May be fatal if swallowed, inhaled, or absorbed through skin. 2. EXTREMELY IRRITANT: Causes severe skin irritation and/or respiratory irritation. 3. EXTREMELY FLAMMABLE: Extremely flammable liquid and vapor. 4. EXTREMELY CORROSIVE: Causes severe skin burns and eye damage.		FLAMMABILITY HAZARD 1. EXTREMELY FLAMMABLE: Extremely flammable liquid and vapor. 2. HIGHLY FLAMMABLE: Highly flammable liquid and vapor. 3. FLAMMABLE: Flammable liquid and vapor. 4. OXIDIZING: May cause or intensify fire. Oxidizer.	
SPECIFIC HAZARD 1. CORROSIVE: Causes severe skin burns and eye damage. 2. EXTREMELY TOXIC: May be fatal if swallowed, inhaled, or absorbed through skin. 3. EXTREMELY FLAMMABLE: Extremely flammable liquid and vapor. 4. EXTREMELY CORROSIVE: Causes severe skin burns and eye damage.		INSTABILITY HAZARD 1. UNSTABLE: May become more reactive under conditions of fire or explosion. 2. UNSTABLE: May become more reactive under conditions of fire or explosion. 3. UNSTABLE: May become more reactive under conditions of fire or explosion. 4. UNSTABLE: May become more reactive under conditions of fire or explosion.	

A	B	C
MINIMUM DIM.	LETTER MIN. DIM.	MINIMUM AREA WIDTH DIM.
1.0	3/8	1.4
1.5	1.0	1.8
2.0	1.5	2.1
3.0	2.0	2.8
4.0	2.5	3.4
5.0	3.0	4.0
6.0	3.5	4.6
7.0	4.0	5.2
8.0	4.5	5.8
9.0	5.0	6.4
10.0	5.5	7.0
12.0	6.5	8.4
15.0	8.0	10.5
20.0	10.0	14.0
25.0	12.5	17.5



REQUIRED NFPA SIGNAGE

DANGER
DIESEL FUEL
 NO SMOKING
 NO OPEN FLAME
PELIGRO
COMBUSTIBLE DIESEL
 NO FUMAR
 NO ACERCAR
 FLAMAS ABIERTAS

TYPICAL CAUTION SIGN AT GENERATOR

NOTICE

Radio Frequency fields beyond this point may exceed the FCC general public exposure limit.
 Obey all posted signs and site guidelines for working in radio frequency environments.

AVISO

Los campos de frecuencias de radio a partir de este punto podran exceder el limite del cual el FCC permite que el publico en general podra estar expuesto.
 Obedezca todos los señales indicadas y las guias del sitio para trabajar en las ambientes de frecuencia de radio.

PREPARED FOR:
verizon
 2770 SHADELANDS DR. BLDG 11
 WALNUT CREEK, CA 94598

VENDOR:
PM&A
 P. MARSHALL & ASSOCIATES
 A CENTRINE COMMUNICATIONS COMPANY
 1500 HOLCOMB WOODS PKWY, SUITE 210
 ROSWELL, GA 30076
 OFFICE (770) 265-2325

ISSUE STATUS:

REV.	DATE	DESCRIPTION	BY
A	04/10/24	90% ZONING	TT
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LICENSOR:

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PROJECT NAME:
WOODSON BRIDGE
MDG#: 5000918247
 3710 SQUAW HILL ROAD
 CORNING, CA 96021

SHEET TITLE:
SITE SIGNAGE

T-3

ATTACHMENT B

LESSOR'S PROPERTY LEGAL DESCRIPTION PER TITLE REPORT:

THE LAND REFERRED TO IN THIS GUARANTEE IS SITUATED IN THE UNINCORPORATED AREA, STATE OF CALIFORNIA, TEHAMA COUNTY, AND IS DESCRIBED AS FOLLOWS:

PARCEL D OF PARCEL MAP NO. 83-47, BEING A SURVEY OF A PORTION OF LOT 4, BLOCK 73 OF RIVER VIEW TRACT, 8 MAPS 24, AS THE SAME IS SHOWN ON THE PARCEL MAP FILED IN THE TEHAMA COUNTY RECORDER'S OFFICE, OCTOBER 3, 1983 IN BOOK 7 OF PARCEL MAPS AT PAGE 211.

EXCEPTING THEREFROM FIFTY PERCENT OF ALL GAS, OIL AND MINERAL RIGHTS AS RESERVED BY WILMA PAPP, A WIDOW, IN THE DEED RECORDED DECEMBER 20, 1976 IN BOOK 703 AT PAGE 173, OFFICIAL RECORDS OF TEHAMA COUNTY.

ALSO EXCEPTING THEREFROM ANY UNATTACHED MOBILEHOME(S) LOCATED THEREON.

APN: 091-030-043

EASEMENT(S) PER TITLE REPORT:

5. RIGHTS OF THE PUBLIC IN AND TO THAT PORTION OF THE LAND LYING WITHIN SOUTH AVENUE. >>>PLOTTED AS SHOWN HEREON<<<

7. A FINAL PARCEL MAP PUBLIC REPORT, AND THE TERMS AND CONDITIONS CONTAINED THEREIN, RECORDED OCTOBER 3, 1983 IN BOOK 956 AT PAGE 317 OF OFFICIAL RECORDS OF TEHAMA COUNTY >>>NOT PLOTTABLE, DUE TO NATURE OF ITEM - TERMS AND CONDITIONS PLACED ON PARENT PARCEL<<<

10. AN EASEMENT AS SHOWN OR DEDICATED ON PARCEL MAP NO. 83-47 (BOOK 7 OF PARCEL MAPS AT PAGE 211)

A.) FOR AFFECTS: DEDICATION FOR ROAD AND RELATED PURPOSES AND PUBLIC UTILITIES. THE EASTERLY 10 FEET OF THE WESTERLY 30 FEET OF SUBJECT LAND. ROAD PURPOSES.

B.) FOR AFFECTS: PORTION OF SUBJECT LAND LYING WITHIN SOUTH AVENUE AND WOODLAND AVENUE, NOW KNOWN AS SQUAW HILL ROAD AS SHOWN ON SAID MAP. >>>PLOTTED AS SHOWN HEREON<<<

11. AN EASEMENT FOR INGRESS AND EGRESS AND INCIDENTAL PURPOSES IN THE DOCUMENT RECORDED JUNE 18, 1999 IN BOOK 1879 AT PAGE 275 AND RE-RECORDED JULY 8, 1999 IN BOOK 1983 AT PAGE 4 OF OFFICIAL RECORDS OF TEHAMA COUNTY. AFFECTS THE EAST 10 FEET OF THE SOUTH 10 FEET OF SUBJECT LAND. >>>PLOTTED AS SHOWN HEREON<<<

LEASE AREA LEGAL DESCRIPTION:

BEING A PORTION OF PARCEL D, AS SHOWN IN PARCEL MAP NO. 83-47, BOOK 7 OF PARCEL MAPS AT PAGE 211, STATE OF CALIFORNIA, TEHAMA COUNTY, DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF SAID PARCEL D; THENCE ALONG THE EAST LINE OF PARCEL D,S00°01'59"E (SHOWN ON SAID PARCEL MAP AS N01°35'00"W), A DISTANCE OF 147.01 FEET; THENCE LEAVING SAID EAST LINE, S89°58'01"W, A DISTANCE OF 40.03 FEET TO THE POINT OF BEGINNING:

- COURSE 1) THENCE N90°00'00"W, A DISTANCE OF 30.00 FEET
- COURSE 2) THENCE N00°00'00"E, A DISTANCE OF 30.00 FEET
- COURSE 3) THENCE N90°00'00"E, A DISTANCE OF 30.00 FEET
- COURSE 4) THENCE S00°00'00"E, A DISTANCE OF 30.00 FEET TO THE POINT OF BEGINNING

ACCESS & UTILITY LEGAL DESCRIPTION:

BEING A 15 FOOT WIDE STRIP OF LAND BEING A PORTION OF PARCEL D, AS SHOWN IN PARCEL MAP NO. 83-47; BOOK 7 OF PARCEL MAPS AT PAGE 211, STATE OF CALIFORNIA, TEHAMA COUNTY; FALLING 7.50 ON EACH SIDE OF THE FOLLOWING CENTERLINE:

COMMENCING AT THE NORTHEAST CORNER OF SAID PARCEL D; THENCE ALONG THE EAST LINE OF PARCEL D,S00°01'59"E (SHOWN ON SAID PARCEL MAP AS N01°35'20"W), A DISTANCE OF 89.54 FEET; THENCE LEAVING SAID EAST LINE, S89°58'01"W, A DISTANCE OF 17.49 FEET TO THE POINT OF BEGINNING:

- COURSE 1) THENCE N90°00'00"W, A DISTANCE OF 60.00 FEET TO POINT "A";
- COURSE 2) THENCE S89°59'53"W, A DISTANCE OF 214.34 FEET TO POINT "B";
- COURSE 3) THENCE S89°59'53"W, A DISTANCE OF 8.27 FEET TO THE TERMINUS OF THIS DESCRIPTION

BEING A 15 FOOT WIDE STRIP OF LAND, FALLING 7.50 ON EACH SIDE OF THE FOLLOWING CENTERLINE: BEGINNING AT SAID POINT "A";

- COURSE 1) THENCE S00°00'00"E, A DISTANCE OF 22.49 FEET TO POINT "C";
- COURSE 2) THENCE S00°00'00"E, A DISTANCE OF 40.01 FEET TO THE TERMINUS OF THIS DESCRIPTION

BEING A 10 FOOT WIDE STRIP OF LAND, FALLING 5.00 ON EACH SIDE OF THE FOLLOWING CENTERLINE: BEGINNING AT SAID POINT "C";

- COURSE 1) THENCE N90°00'00"E, A DISTANCE OF 20.14 FEET TO THE TERMINUS OF THIS DESCRIPTION

BEING A 10 FOOT WIDE STRIP OF LAND, FALLING 5.00 ON EACH SIDE OF THE FOLLOWING CENTERLINE: BEGINNING AT SAID POINT "B";

- COURSE 1) THENCE S00°00'00"E, A DISTANCE OF 82.26 FEET TO THE TERMINUS OF THIS DESCRIPTION



ALL DRAWINGS AND WRITTEN MATERIAL CONTAINED HEREIN ARE THE PROPERTY OF THE SURVEYOR AND MAY NOT BE REPRODUCED, USED, OR DISCLOSED WITHOUT THE WRITTEN CONSENT OF THE SURVEYOR.

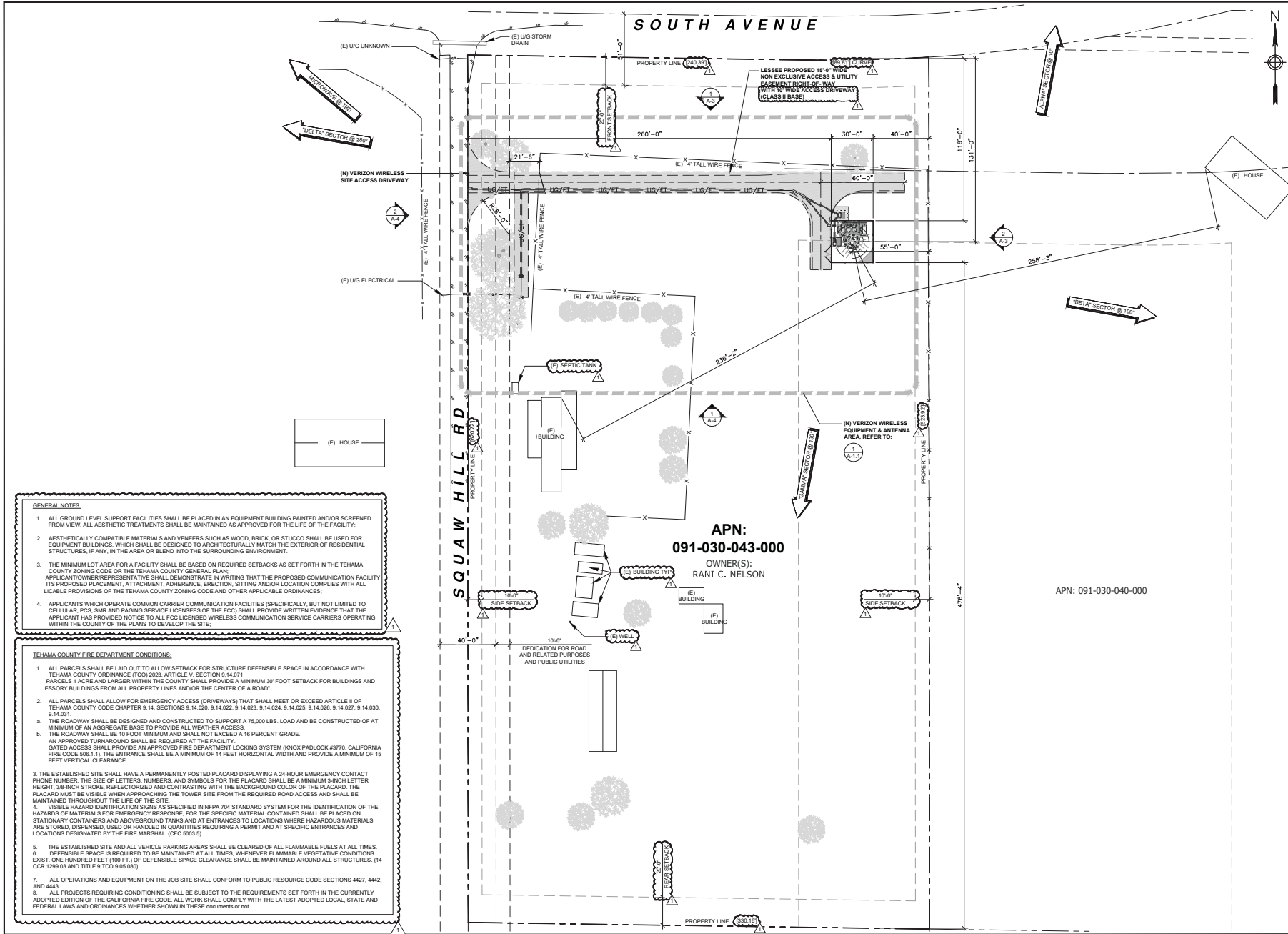


#	DATE	DESCRIPTION	BY
0	03/19/24	PRELIMINARY ISSUE	LA
1	06/04/24	TITLE REPORT/REDLINES	LA
2	08/12/24	LOCATION UPDATED	RM
3	02/20/25	ADD SETBACK/DIMENSIONS	LA
4			
5			
6			
7			
8			
9			

SMITHCO JOB NO.: 56-1539
THIS DRAWING IS COPYRIGHTED AND IS THE SOLE PROPERTY OF THE OWNER. IT IS PRODUCED SOLELY FOR THE USE OF THE OWNER AND ITS AFFILIATES. REPRODUCTION OR USE OF THIS DRAWING AND/OR THE INFORMATION CONTAINED IN IT IS FORBIDDEN WITHOUT THE WRITTEN PERMISSION OF THE OWNER.

5000918247
WOODEN BRIDGE
3710 SQUAW HILL ROAD,
CORNING, CA 96021
TEHAMA COUNTY

ATTACHMENT B



GENERAL NOTES:

1. ALL GROUND LEVEL SUPPORT FACILITIES SHALL BE PLACED IN AN EQUIPMENT BUILDING PAINTED AND/OR SCREENED FROM VIEW. ALL AESTHETIC TREATMENTS SHALL BE MAINTAINED AS APPROVED FOR THE LIFE OF THE FACILITY.
2. AESTHETICALLY COMPATIBLE MATERIALS AND VENEERS SUCH AS WOOD, BRICK, OR STUCCO SHALL BE USED FOR EQUIPMENT BUILDINGS, WHICH SHALL BE DESIGNED TO ARCHITECTURALLY MATCH THE EXTERIOR OF RESIDENTIAL STRUCTURES, IF ANY, IN THE AREA OR BLEND INTO THE SURROUNDING ENVIRONMENT.
3. THE MINIMUM LOT AREA FOR A FACILITY SHALL BE BASED ON REQUIRED SETBACKS AS SET FORTH IN THE TEHAMA COUNTY ZONING CODE OR THE TEHAMA COUNTY GENERAL PLAN. APPLICANT/OWNER/REPRESENTATIVE SHALL DEMONSTRATE IN WRITING THAT THE PROPOSED COMMUNICATION FACILITY ITS PROPOSED PLACEMENT, ATTACHMENT, ADHERENCE, ERECTION, SITING AND/OR LOCATION COMPLIES WITH ALL LOCABLE PROVISIONS OF THE TEHAMA COUNTY ZONING CODE AND OTHER APPLICABLE ORDINANCES.
4. APPLICANTS WHICH OPERATE COMMON CARRIER COMMUNICATION FACILITIES (SPECIFICALLY, BUT NOT LIMITED TO CELLULAR, PCS, SMR AND PAGING SERVICE LICENSEES OF THE FCC) SHALL PROVIDE WRITTEN EVIDENCE THAT THE APPLICANT HAS PROVIDED NOTICE TO ALL FCC LICENSED WIRELESS COMMUNICATION SERVICE CARRIERS OPERATING WITHIN THE COUNTY OF THE PLANS TO DEVELOP THE SITE.

TEHAMA COUNTY FIRE DEPARTMENT CONDITIONS:

1. ALL PARCELS SHALL BE LAID OUT TO ALLOW SETBACK FOR STRUCTURE DEFENSIBLE SPACE IN ACCORDANCE WITH TEHAMA COUNTY ORDINANCE (TCO) 2023, ARTICLE V, SECTION 10.14.071. PARCELS 1 ACRE AND LARGER WITHIN THE COUNTY SHALL PROVIDE A MINIMUM 30' FOOT SETBACK FOR BUILDINGS AND ESSORY BUILDINGS FROM ALL PROPERTY LINES AND/OR THE CENTER OF A ROAD.
2. ALL PARCELS SHALL ALLOW FOR EMERGENCY ACCESS (DRIVEWAYS) THAT SHALL MEET OR EXCEED ARTICLE II OF TEHAMA COUNTY CODE CHAPTER 9.14, SECTIONS 9.14.020, 9.14.022, 9.14.023, 9.14.024, 9.14.025, 9.14.026, 9.14.027, 9.14.030, 9.14.031.
 - a. THE ROADWAY SHALL BE DESIGNED AND CONSTRUCTED TO SUPPORT A 75,000 LBS. LOAD AND BE CONSTRUCTED OF AT MINIMUM OF AN AGGREGATE BASE TO PROVIDE ALL WEATHER ACCESS.
 - b. THE ROADWAY SHALL BE 10 FOOT MINIMUM AND SHALL NOT EXCEED A 16 PERCENT GRADE.
 - c. AN APPROVED TURNAROUND SHALL BE REQUIRED AT THE FACILITY.
 - d. GATED ACCESS SHALL PROVIDE AN APPROVED FIRE DEPARTMENT LOCKING SYSTEM (KNOX PADLOCK #3770, CALIFORNIA FIRE CODE 508.11). THE ENTRANCE SHALL BE A MINIMUM OF 14 FEET HORIZONTAL WIDTH AND PROVIDE A MINIMUM OF 15 FEET VERTICAL CLEARANCE.
3. THE ESTABLISHED SITE SHALL HAVE A PERMANENTLY POSTED PLACARD DISPLAYING A 24-HOUR EMERGENCY CONTACT PHONE NUMBER, THE SIZE OF LETTERS, NUMBERS, AND SYMBOLS FOR THE PLACARD SHALL BE A MINIMUM 3-INCH LETTER HEIGHT, 3/8-INCH STROKE, REFLECTORIZED AND CONTRASTING WITH THE BACKGROUND COLOR OF THE PLACARD. THE PLACARD MUST BE VISIBLE WHEN APPROACHING THE TOWER SITE FROM THE REQUIRED ROAD ACCESS AND SHALL BE MAINTAINED THROUGHOUT THE LIFE OF THE SITE.
4. VISIBLE HAZARD IDENTIFICATION SIGNS AS SPECIFIED IN NFPA 704 STANDARD SYSTEM FOR THE IDENTIFICATION OF THE HAZARDS OF MATERIALS FOR EMERGENCY RESPONSE. FOR THE SPECIFIC MATERIAL CONTAINED SHALL BE PLACED ON STATIONARY CONTAINERS AND AT ENTRANCES TO LOCATIONS WHERE HAZARDOUS MATERIALS ARE STORED, DISPENSED, USED OR HANDLED IN QUANTITIES REQUIRING A PERMIT AND AT SPECIFIC ENTRANCES AND LOCATIONS DESIGNATED BY THE FIRE MARSHAL. (CFC 5003.5)
5. THE ESTABLISHED SITE AND ALL VEHICLE PARKING AREAS SHALL BE CLEARED OF ALL FLAMMABLE FUELS AT ALL TIMES.
6. DEFENSIBLE SPACE IS REQUIRED TO BE MAINTAINED AT ALL TIMES. WHENEVER FLAMMABLE VEGETATIVE CONDITIONS EXIST, ONE HUNDRED FEET (100 FT.) OF DEFENSIBLE SPACE CLEARANCE SHALL BE MAINTAINED AROUND ALL STRUCTURES. (14 CCR 1296.03 AND TITLE 9 TCO 9.05.006)
7. ALL OPERATIONS AND EQUIPMENT ON THE JOB SITE SHALL CONFORM TO PUBLIC RESOURCE CODE SECTIONS 4427, 4442, AND 4443.
8. ALL PROJECTS REQUIRING CONDITIONING SHALL BE SUBJECT TO THE REQUIREMENTS SET FORTH IN THE CURRENTLY ADOPTED EDITION OF THE CALIFORNIA FIRE CODE. ALL WORK SHALL CONFORM WITH THE LATEST ADOPTED LOCAL, STATE AND FEDERAL LAWS AND ORDINANCES WHETHER SHOWN IN THESE documents or not.

SITE PLAN



PREPARED FOR:

2770 SHADELANDS DR. BLDG 11
WALNUT CREEK, CA 94598

VENDOR:

P. MARSHALL & ASSOCIATES
A CIVIL ENGINEERING COMPANY
1500 HOLCOMB WOODS PKWY, SUITE 210
ROSWELL, GA 30076
OFFICE (770) 269-2325

ISSUE STATUS:

REV.	DATE	DESCRIPTION	BY
A	04/10/24	90% ZONING	TT
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C	05/03/24	90% ZONING	TT
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E	05/01/25	100% ZONING	FA
		RFDS	
△	05/23/25	100% ZONING	FA
△	03/18/26	100% ZONING	FA

LICENSOR:

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PROJECT NAME:

WOODSON BRIDGE
MDG#: 5000918247
3710 SQUAW HILL ROAD
CORNING, CA 96021

SHEET TITLE:

SITE PLAN

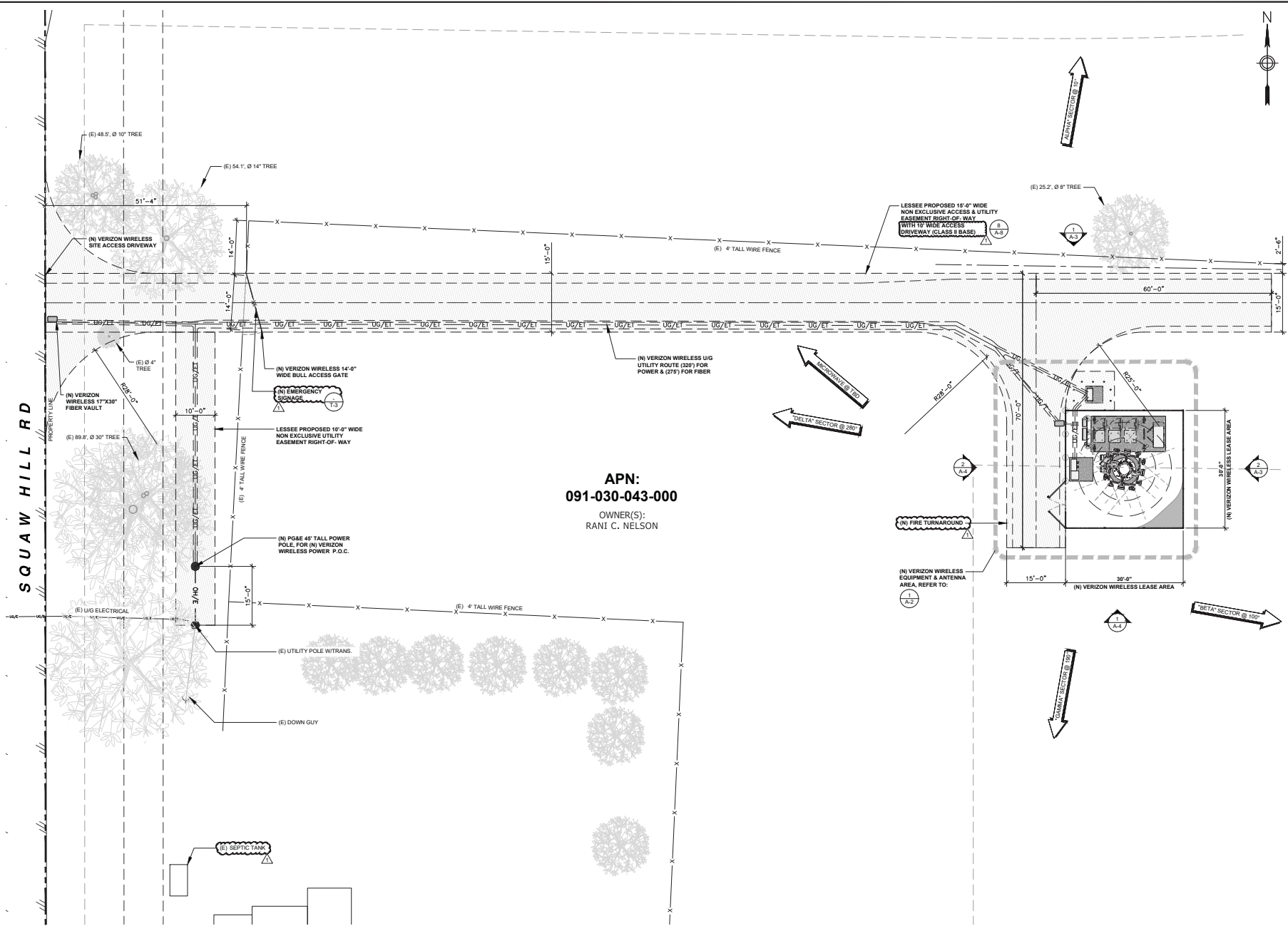
A-1

APN:
091-030-043-000

OWNER(S):
RANI C. NELSON

APN: 091-030-040-000

ATTACHMENT B



APN:
091-030-043-000
 OWNER(S):
 RANI C. NELSON

PREPARED FOR:

 2770 SHADELANDS DR. BLDG 11
 WALNUT CREEK, CA 94598

VENDOR:

 P. MARSHALL & ASSOCIATES
 A CENTURINE COMMERCIAL COMPANY
 1500 HOLCOMB WOODS PKWY, SUITE 210
 ROSELLE, GA 30076
 OFFICE (878) 269-2329

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		RFDS	
		100% ZONING	FA
		100% ZONING	FA

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PROJECT NAME:
WOODSON BRIDGE
MDG#: 5000918247
 3710 SQUAW HILL ROAD
 CORNING, CA 96021

SHEET TITLE:
ENLARGED SITE PLAN

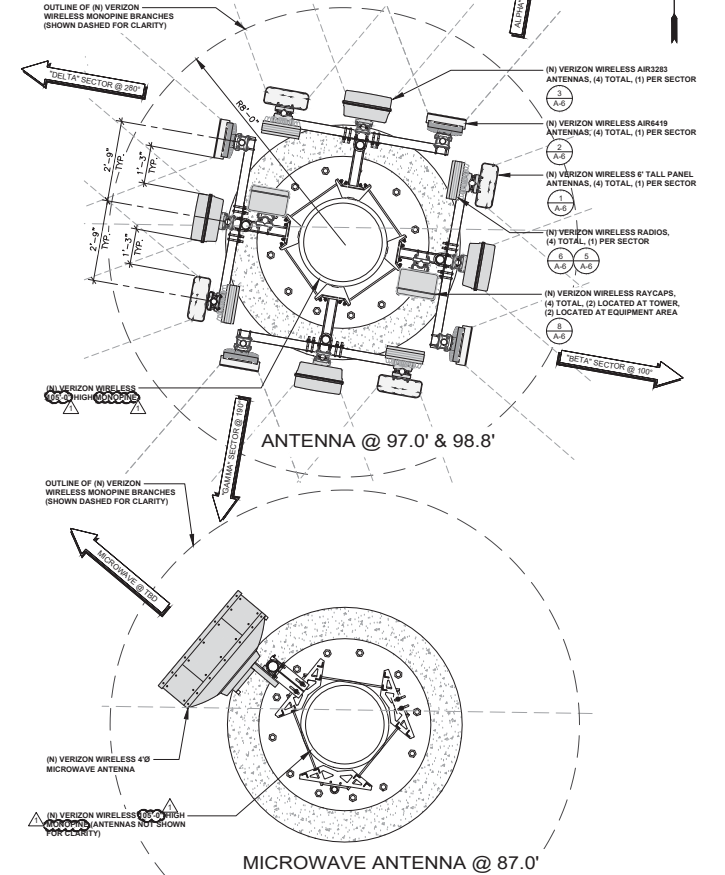
A-1.1

SECTOR	ANTENNA & RRU TYPE			
	PROPOSED INSTALLED	PROPOSED INSTALLED	AZIMUTH	RAD CENTER
ALPHA	A1	JMA - MX04FR0645-02E	RRUS 4490 B13, B5	10° 97'
	A2	ERICSSON - AIR 3283		10° 97'
	A3	ERICSSON - AIR 6419 B77D		10° 98.8'
BETA	ANTENNA & RRU TYPE			
	PROPOSED INSTALLED	PROPOSED INSTALLED	AZIMUTH	RAD CENTER
	B1	JMA - MX04FR0645-02E	RRUS 4490 B13, B5	100° 97'
	B2	ERICSSON - AIR 3283		100° 97'
B3	ERICSSON - AIR 6419 B77D		100° 98.8'	
B4				
GAMMA	ANTENNA & RRU TYPE			
	PROPOSED INSTALLED	PROPOSED INSTALLED	AZIMUTH	RAD CENTER
	C1	JMA - MX04FR0645-02E	RRUS 4490 B13, B5	190° 97'
	C2	ERICSSON - AIR 3283		190° 97'
C3	ERICSSON - AIR 6419 B77D		190° 98.8'	
C4				
DELTA	ANTENNA & RRU TYPE			
	PROPOSED INSTALLED	PROPOSED INSTALLED	AZIMUTH	RAD CENTER
	D1	JMA - MX04FR0645-02E	RRUS 4490 B13, B5	280° 97'
	D2	ERICSSON - AIR 3283		280° 97'
D3	ERICSSON - AIR 6419 B77D		280° 98.8'	
D4				

NOTES TO CONTRACTOR:

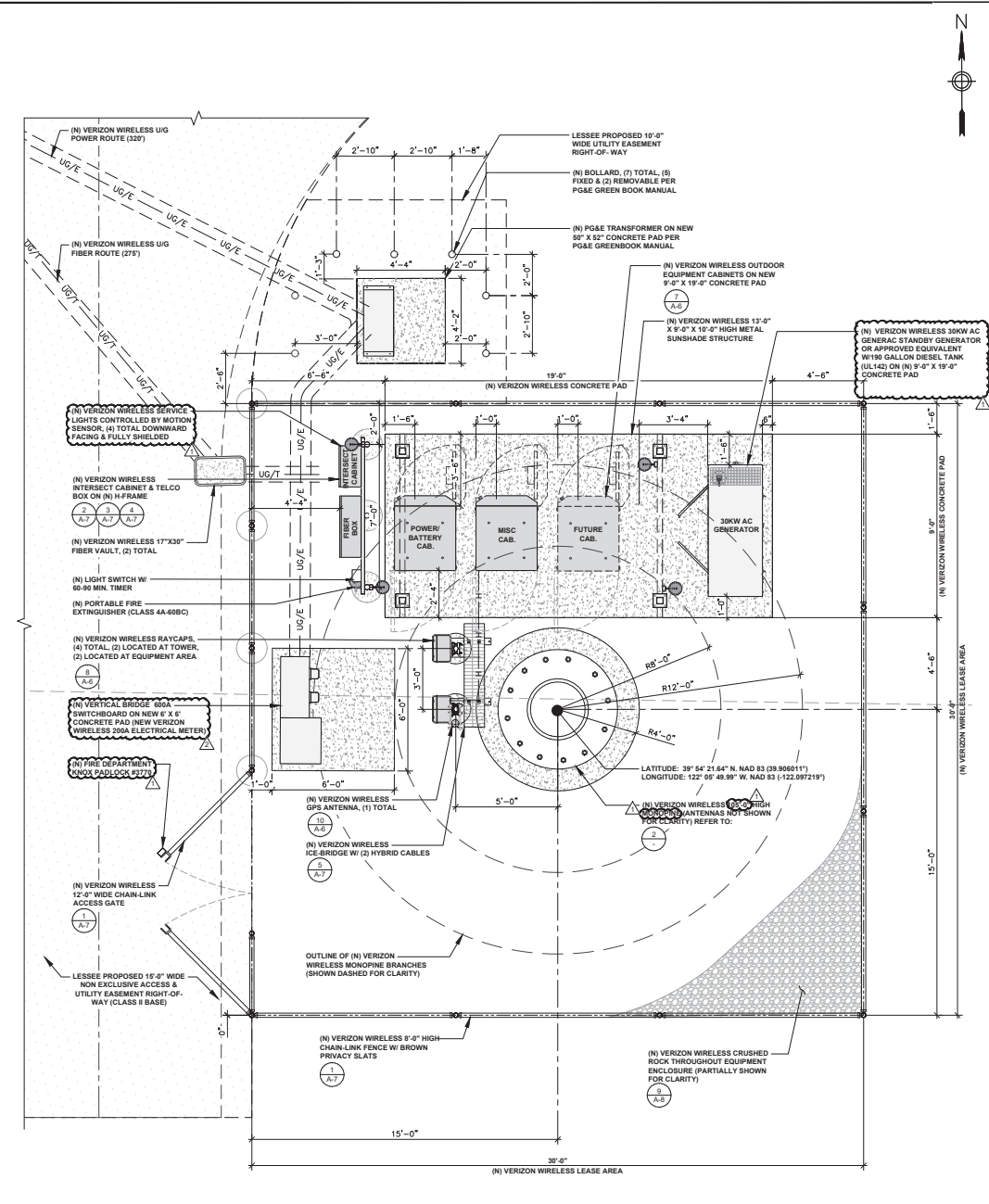
- CONTRACTOR IS TO REFER TO VERIZON'S MOST CURRENT RADIO FREQUENCY DATA SHEET (RFDS) PRIOR TO CONSTRUCTION.
- CABLE LENGTHS WERE DETERMINED BASED ON VISUAL INSPECTION DURING SITE-WALK. CONTRACTOR TO VERIFY ACTUAL LENGTH DURING PRE-CONSTRUCTION WALK.
- CONTRACTOR TO VERIFY PORTS HAVE SUFFICIENT ROOM.

HYBRID FEEDER	QTY.	LENGTH	RAYCAP ON TOWER	QTY.	MODEL
EXISTING	-	-	(E) RAYCAP	-	-
PROPOSED	2	8x12 HYBRIDS TO BE INSTALLED	(N) RAYCAP	4	RCMDC-6627-PF-48



ANTENNA PLAN & RF SCHEDULE

SCALE: 1/2" = 1'-0" (24x36)
 (OR) 1/4" = 1'-0" (11x17)



EQUIPMENT PLAN

PREPARED FOR:

2770 SHADLADS DR. BLDG 11
WALNUT CREEK, CA 94598

VENDOR:

P. MARSHALL & ASSOCIATES
 A CENTURIE COMMUNICATIONS COMPANY
 1980 HOLCOMB WOODS PKWY, SUITE 210
 ROWELL, GA 30076
 OFFICE (878) 289-2325

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		RFDS	
	05/23/25	100% ZONING	FA
	03/18/26	100% ZONING	FA

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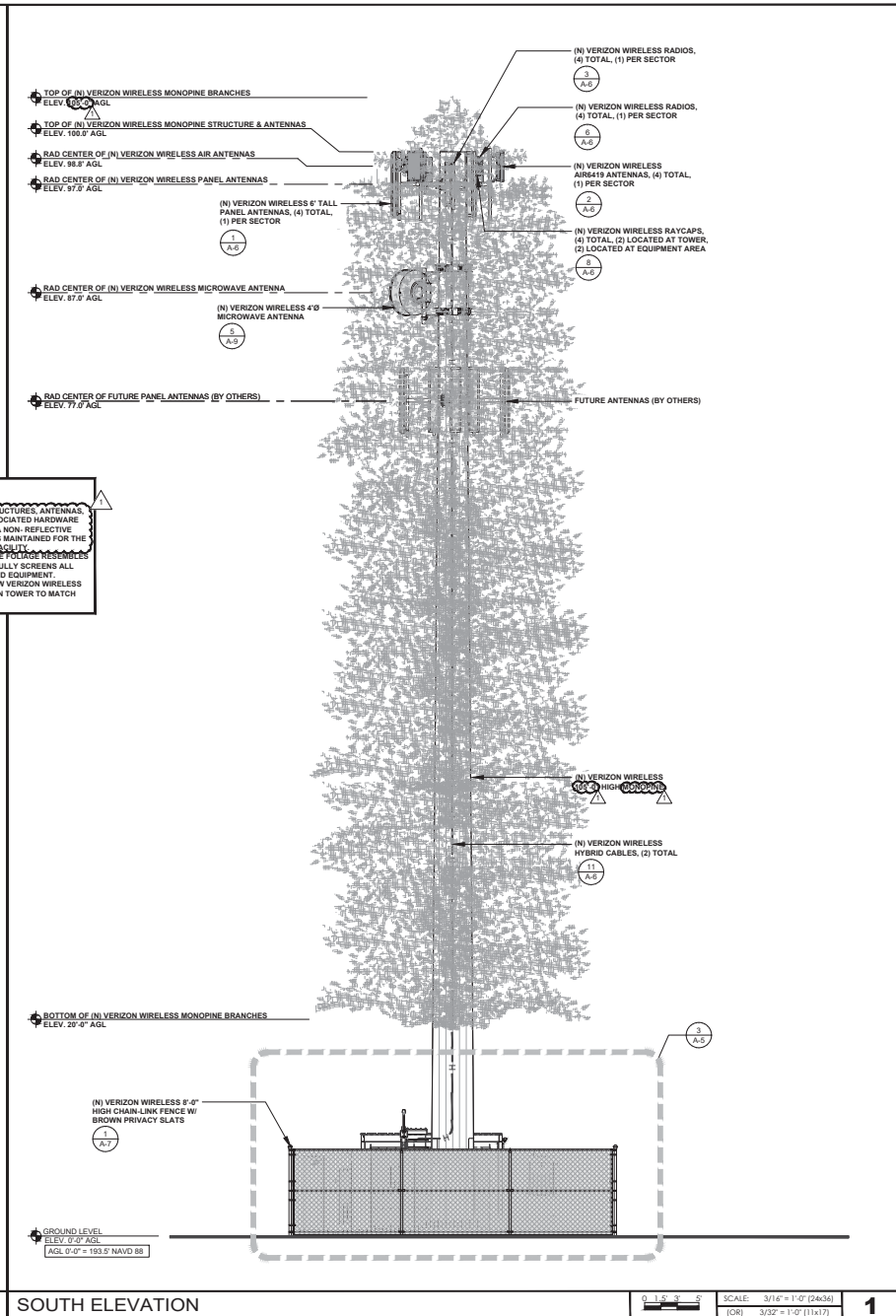
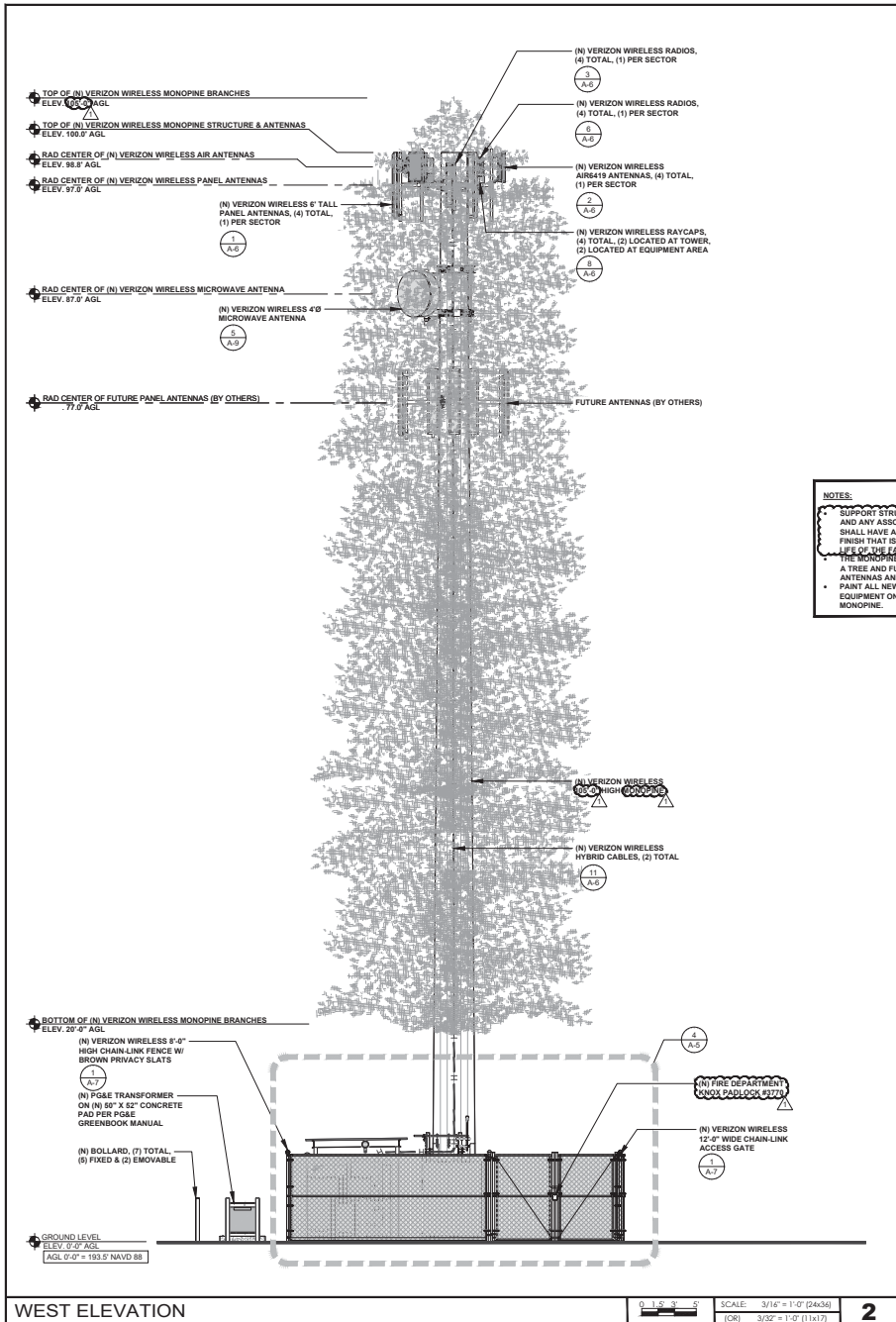
PROJECT NAME:

WOODSON BRIDGE
MDG#: 5000918247
 3710 SQUAW HILL ROAD
 CORNING, CA 96021

SHEET TITLE:

EQUIPMENT & ANTENNA PLAN & RF SCHEDULE

A-2



NOTES:

- SUPPORT STRUCTURES, ANTENNAS, AND ANY ASSOCIATED HARDWARE SHALL HAVE A NON-REFLECTIVE FINISH THAT IS MAINTAINED FOR THE LIFE OF THE TOWER.
- THE MONOPINE TOWER IS TO BE A TREE AND FULLY SCREENS ALL ANTENNAS AND EQUIPMENT.
- PAINT ALL NEW VERIZON WIRELESS EQUIPMENT ON TOWER TO MATCH MONOPINE.

PREPARED FOR:

2770 SHADELANDS DR. BLDG 11
WALNUT CREEK, CA 94598

VENDOR:

P. MARSHALL & ASSOCIATES
A CENTURINE COMMERCIAL COMPANY
1500 HOLCOMB WOODS PKWY, SUITE 210
ROSWELL, GA 30076
OFFICE (770) 269-2325

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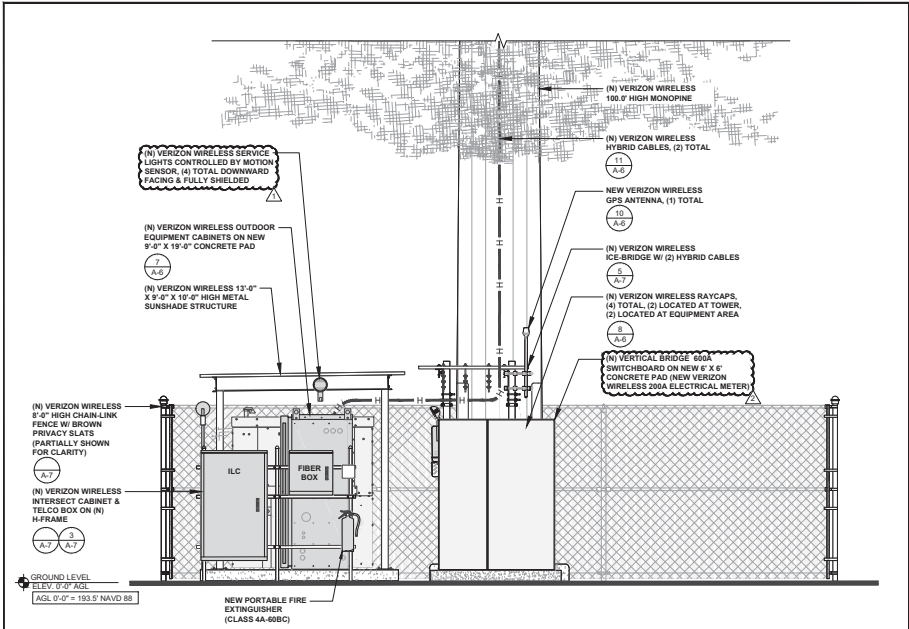
PROJECT NAME:

WOODSON BRIDGE
MDG#: 5000918247
3710 SQUAW HILL ROAD
CORNING, CA 96021

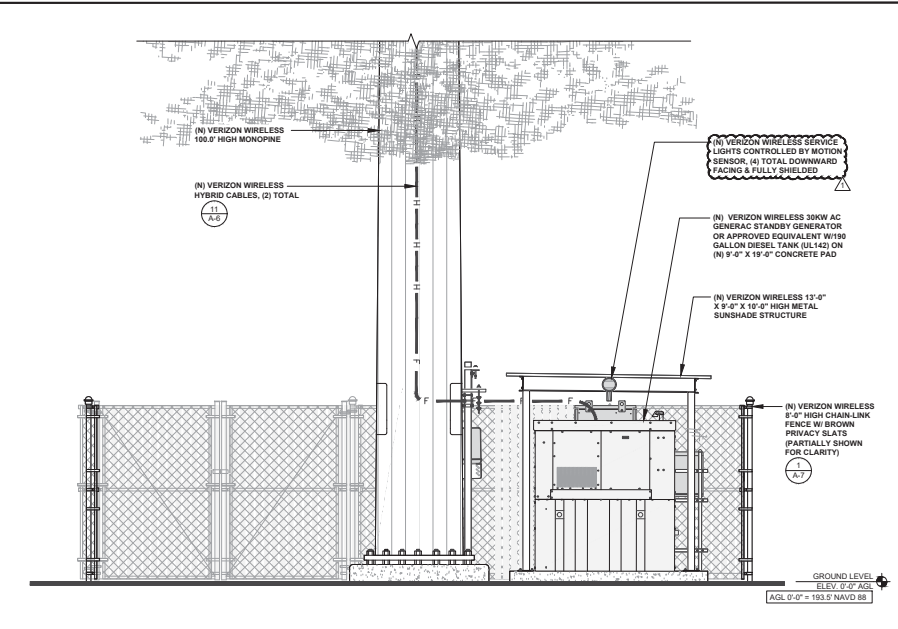
SHEET TITLE:

SOUTH & WEST ELEVATIONS

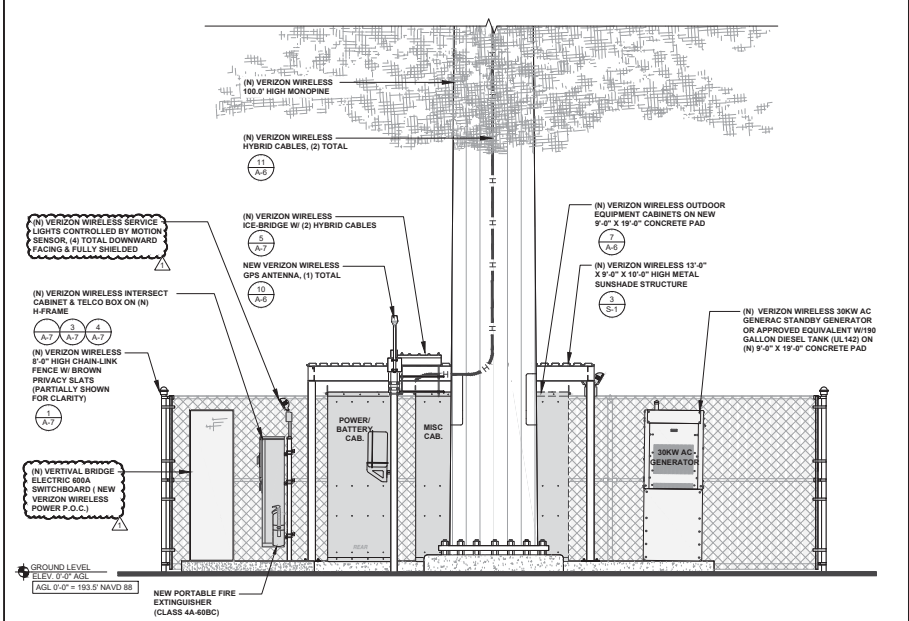
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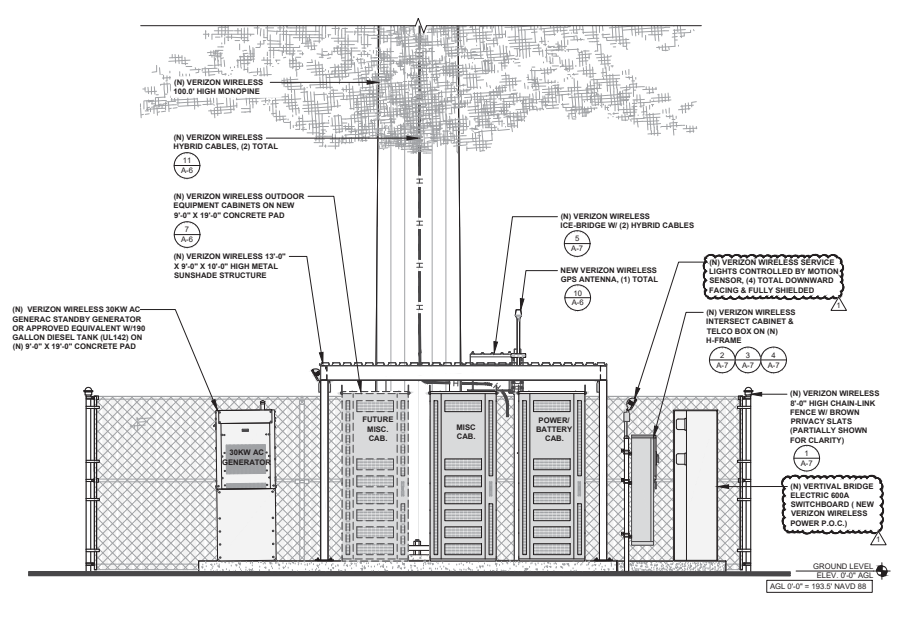
WEST ELEVATION SCALE: 3/8" = 1'-0" (24x36) 4



EAST ELEVATION SCALE: 3/8" = 1'-0" (24x36) 2



SOUTH ELEVATION SCALE: 3/8" = 1'-0" (24x36) 3



NORTH ELEVATION SCALE: 3/8" = 1'-0" (24x36) 1

PREPARED FOR:
verizon
 2770 SHADELANDS DR. BLDG 11
 WALNUT CREEK, CA 94598

VENDOR:
PM&A
 P. MARSHALL & ASSOCIATES
 A CENTRIM CORP. COMPANY
 1500 HOLCOMB WOODS PKWY. SUITE 210
 ROSELLE, GA 30076
 OFFICE (878) 289-2325

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PROJECT NAME:
WOODSON BRIDGE
MDG#: 5000918247
 3710 SQUAW HILL ROAD
 CORNING, CA 96021

SHEET TITLE:
EQUIPMENT ELEVATIONS

A-5

ATTACHMENT B

HYBRID CABLE:
HFT1208-24SV2-600
COMMSCOPE

DIMENSIONS:
CORD LENGTH: 600'
DIA OVER JACKET: 1.551"
ALARM WIRE GAUGE: 18AWG
CENTER CONDUCTOR GAUGE: 6 AWG

MECHANICAL SPECS
MIN BEND RADIUS: 18.598"
MIN BEND RADIUS FURCATION: 1.181"

OPTICAL SPECS
FIBER TYPE: G.657.A2
ASSEMBLY INSERTION LOSS, TYP.: .5 dB

CABLE WEIGHT: 1.882LBF

JMA WIRELESS

KIT #01900318: TOP AND BOTTOM BRACKETS FOR 4-, 6-, AND 8-FOOT ANTENNAS

Item#	Part#	Description	Qty. in kit
1	45700384-01	Back grip bracket	2
2	45700385-01	Anti-rotation bracket	2
3	45700382-01	Single mount adapter	2
4	41100318-01	Threaded rod	4
5	413441-2721-VS	3/8" flat washer, HDG	36
6	413452-2721-VS	3/8" lock washer, HDG	20
7	412-044-1233-VS	3/8" hex nut, galv.	24
8	45700391-01	Negative degree ad, bottom bracket	2
9	411-057-1352-VS	3/8" bolt, HDG	12
10	45700381-01	Tilt select arm	2
11	45700380-01	Antenna linkage arm	2

MANUFACTURER: ERICSSON
MODEL: RRU5 4490

NET WEIGHT: 68.4 LBS
DIMENSION (LxWxD): 17.5"x15.2"x6.8"
COLOR: WHITE
FINISH: STANDARD MOUNTING BRACKET
HARDWARE MATERIAL: HOT DIP GALVANIZED

FOR RRU MOUNT REFER TO:

MOUNT KIT MANUFACTURER: ERICSSON
AIR BRACKET - MEDIUM

SXK 109 2064/1 SXK 109 2065/1
WEIGHT: 7.9 LBS WEIGHT: 13.1 LBS
MAXIMUM EQUIPMENT WEIGHT: 154 LBS

ERICSSON AIR3283 4G AND 5G
LENGTH: 47.25"
WIDTH: 20.0"
DEPTH: 10.88"
HEIGHT: 108 LBS

PREPARED FOR:

2770 SHADELAWS DR. BLDG 11
WALNUT CREEK, CA 94598

VENDOR:

P. MARSHALL & ASSOCIATES
A GEOTECHNICAL CONSULTING COMPANY
1800 HOLCOMB WOODS PKWY, SUITE 210
ROSELLE, GA 30076
OFFICE (770) 269-2325

6X12 HYBRID CABLE SCALE: 11
N.T.S.

GPS ANTENNA
HEIGHT: 5.0"
DIAMETER: 3.2"
WEIGHT: 0.6 LBS

ANTENNA MOUNT DETAIL SCALE: 9
N.T.S.

RVZDC-6627-PF-48 (OR APPROVED EQUIVALENT)
DC SURGE PROTECTION FOR RRU/ INTEGRATED ANTENNA-RADIO HEAD

HEIGHT: 15.73"
WIDTH: 10.31"
DEPTH: 10.31"
HEIGHT: 28.93"
WEIGHT: 32 LBS

RRU4490 (OR APPROVED EQUIVALENT) SCALE: 6
N.T.S.

RADIO MOUNTING BRACKET (SXK 125 0244/1)

M10 HDG THREADED RODS (TYP 2, TOP & BOTTOM), HEX NUT/ HDG WASHER AT GA. END (DELIVERED BY MFR WITH THE PACKAGED UNIT)- TORQUE INSTALLATION 27 FT-LBS

(N) 3" GALVANIZED STEEL PIPE (ASS GR. B)

NEW 4490/4890 RRU

AIR3283-ANTENNA SCALE: 3
N.T.S.

ERICSON_AIR6419 B770 / C-BAND
LENGTH: 28.3"
WIDTH: 16.1"
DEPTH: 7.25"
WEIGHT: 64 LBS

MOUNT KIT MANUFACTURER: ERICSSON
AIR BRACKET - MEDIUM
SXK 109 2064/1 SXK 109 2065/1
WEIGHT: 7.9 LBS WEIGHT: 13.1 LBS
MAXIMUM EQUIPMENT WEIGHT: 154 LBS

6419 ANTENNA
MOUNTING BRACKET PROVIDED W/ ANTENNA (TYP.)
NEW 3" GALVANIZED STEEL PIPE (TYP.)
PIPE MOUNTING KIT (TYP.)
MOUNTING BRACKET PROVIDED W/ ANTENNA (TYP.)

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GPS ANTENNA DETAIL SCALE: 10
N.T.S.

COMMSCOPE 7' EQUIPMENT AND BATTERY CABINET #760250651 or 760250956
COLOR: WHITE
A/C REQ'D: (1) 2 POLE 20 AMP BREAKER & (2) 2 POLE 40 AMP BREAKERS
DIMENSIONS: 36" W X 44" D X 85" H
WEIGHT: MISC: ± 1900 LBS. (FULLY LOADED)
BATTERY: ± 2900 LBS. (FULLY LOADED WITH BATTERIES)

RAYCAP - RVZDC-6627-PF-48 SCALE: 8
N.T.S.

TOP VIEW DOOR CLEARANCES
PLAN VIEW BOLTING PATTERN

RRU 4490/4890 MOUNT DETAIL SCALE: 5
N.T.S.

MANUFACTURER: RFS
MODEL: MOUNTING KIT
WEIGHT: 2.8 LBS

MOUNTING BRACKET PROVIDED W/ ANTENNA (TYP.)

3" GALVANIZED STEEL PIPE (TYP.)

PIPE MOUNTING KIT (TYP.)

MOUNTING BRACKET PROVIDED W/ ANTENNA (TYP.)

ANTENNA

AIR 6419 - ANTENNA SCALE: 2
N.T.S.

JMA WIRELESS

MX04FR0645-02E
NNAV™ X-POL 4 PORT ANTENNA
[6 FT] 45° 698-894MHz
LENGTH: 72.0"
WIDTH: 20.0"
DEPTH: 8.0"
WEIGHT: 28.0 LBS
MOUNTING & DOWNTILT WEIGHT: 18.0 LBS

PROJECT NAME:

WOODSON BRIDGE
MDG#: 5000918247
3710 SQUAW HILL ROAD
CORNING, CA 96021

COMMSCOPE 7' EQUIPMENT AND BATTERY CABINET (OR APPROVED EQUIVALENT) SCALE: 7
N.T.S.

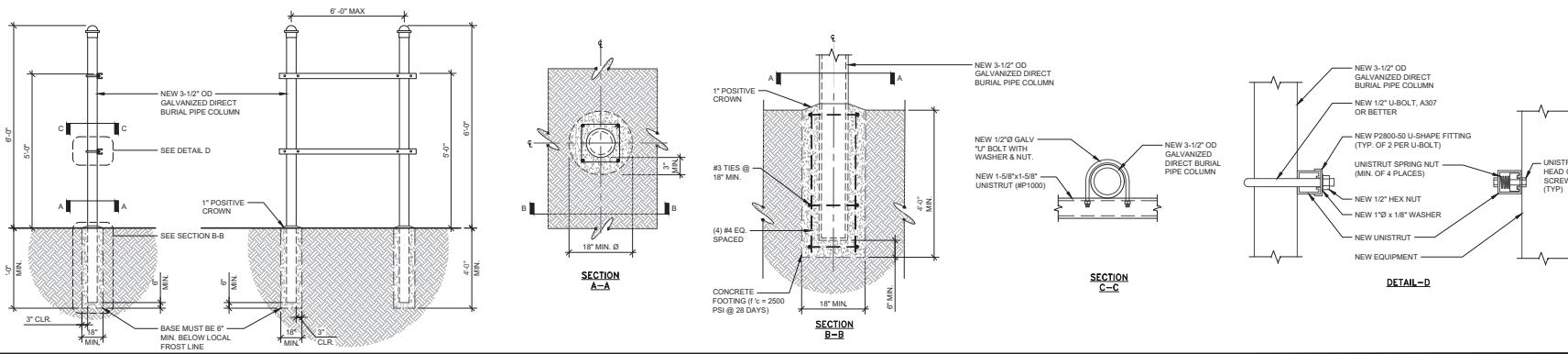
MOUNTING KIT DETAIL SCALE: 4
N.T.S.

ANTENNA - MX04FR0645-02E SCALE: 1
N.T.S.

SHEET TITLE:

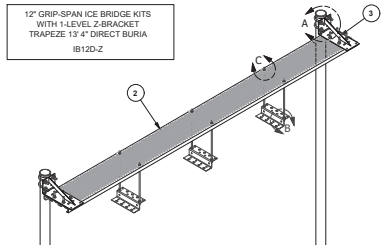
DETAILS

A-6



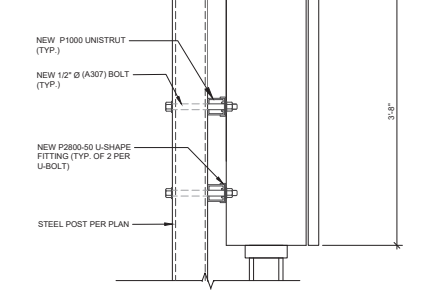
H-FRAME DETAIL

SCALE N.T.S. 3



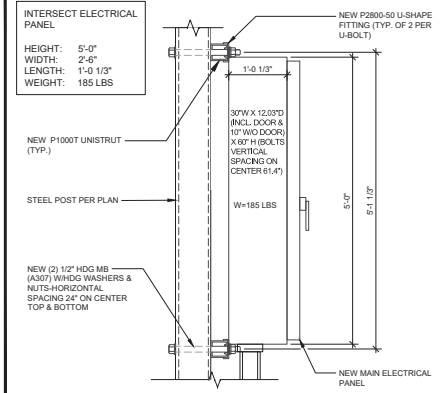
ITEM#	QTY	PART NO.	PARTS LIST	LENGTH	UNIT WT.	NET WT.
1	2	P3100	3" SCH. 40 PIPE (3.5" O.D. X 5.216" WALL) A500	169 in	101.25	202.50
2	1	GRS12	12" WIDE GRIP STRUT		24.40	24.40
3	2	HH012	12" CANTILEVER WELDMENT		8.01	16.02
4	3	ZB12	1/2" MILL PLATE (Fy50) 6x12		3.16	9.48
5	4	XUB1558	1/2" X 3-5/8" X 5-1/2" X 3" U-BOLT (HDG.)		0.77	3.09
6	2	PC312	3-1/2" FENCE POST CAP		0.59	1.17
7	6	SS30R-18	3/8" X 18" THREADED ROD (STAINLESS STEEL)		0.56	3.39
8	4	SPICE	SPICE FOR GRIP STRUT	7.3/8 in	0.53	2.10
9	12	SOW38	3/8" SQUARE WASHER (GALV.)	2 in	0.27	3.28
10	8	G3803	3/8" x 3" HDG HEX BOLT GR5		0.12	0.97
11	8	G12NDT	1/2" HDG HEAVY 2H HEX NUT		0.07	0.57
12	8	G38NUT	3/8" HDG HEAVY 2H HEX NUT		0.03	0.27
13	8	G12FW	1/2" HDG USS FLATWASHER		0.03	0.27
14	24	SS38NDT	3/8" SS HEX NUT		0.02	0.44
15	24	SS38LW	3/8" SS LOCKWASHER		0.01	0.16
16	24	SS38FW	3/8" STAINLESS FLATWASHER		0.01	0.21
17	8	G38LW	3/8" HDG LOCKWASHER		0.01	0.05
18	16	G38FW	3/8" HDG USS FLATWASHER		0.01	0.11
19	8	G12LW	1/2" HDG LOCKWASHER		0.01	0.11
					TOTAL WT #	267.35

HEIGHT: 3'-8"
WIDTH: 2'-6"
LENGTH: 1'-2"
WEIGHT: 300 LBS



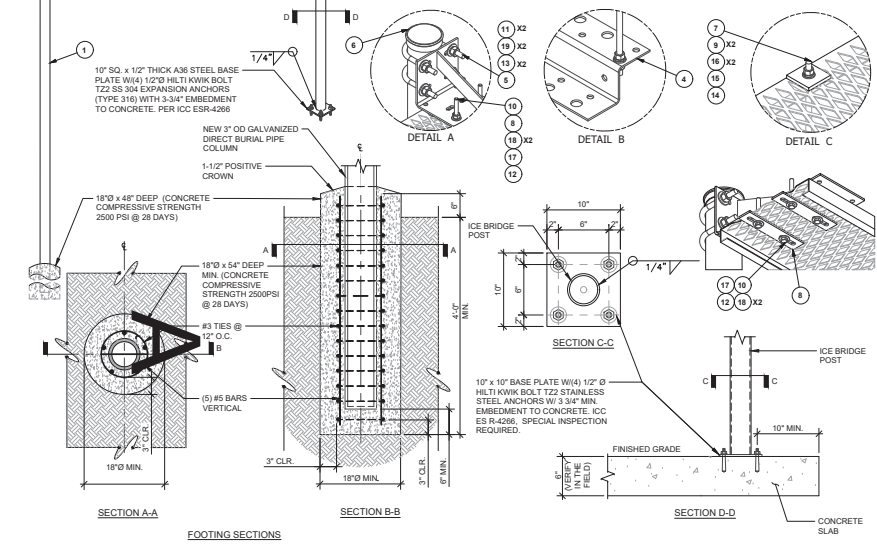
FIBER CABINET

SCALE N.T.S. 4



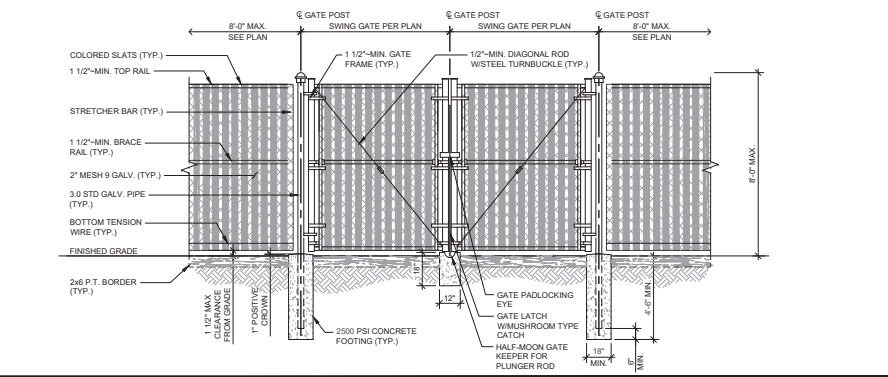
ELEC. PANEL

SCALE N.T.S. 2



ICE BRIDGE DETAIL

SCALE N.T.S. 5



NEW CHAIN-LINK FENCE & DOUBLE GATE DETAIL W/SLATS

SCALE N.T.S. 1

PREPARED FOR:
verizon
2770 SHADELAWS DR. BLDG 11
WALNUT CREEK, CA 94598

VENDOR:
PM&A
P. MARSHALL & ASSOCIATES
CENTURIE COMMERCIAL COMPANY
1800 HOLCOMB WOODS DRIVE, SUITE 210
ROSWELL, GA 30078
OFFICE (878) 288-2329

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		RFDS	
△	05/23/25	100% ZONING	FA
△	03/18/26	100% ZONING	FA

LICENSOR:

IT IS A VIOLATION OF LAW FOR ANY PERSONS, UNLESS THEY ARE ACTING UNDER THE DIRECTION OF A LICENSED PROFESSIONAL ENGINEER, TO ALTER THIS DOCUMENT.

PROJECT NAME:
WOODSON BRIDGE
MDG#: 5000918247
3710 SQUAW HILL ROAD
CORNING, CA 96021

SHEET TITLE:
DETAILS
A-7

UTILITY NOTES

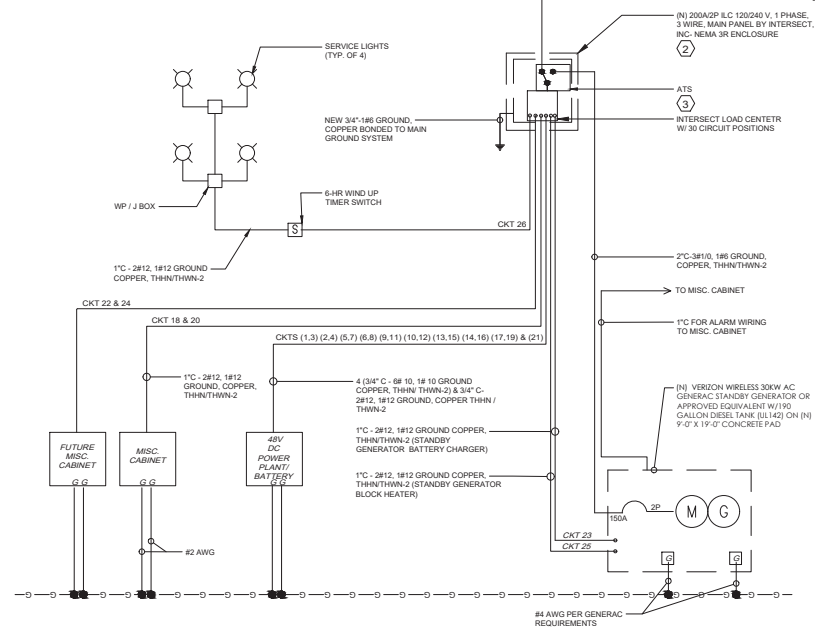
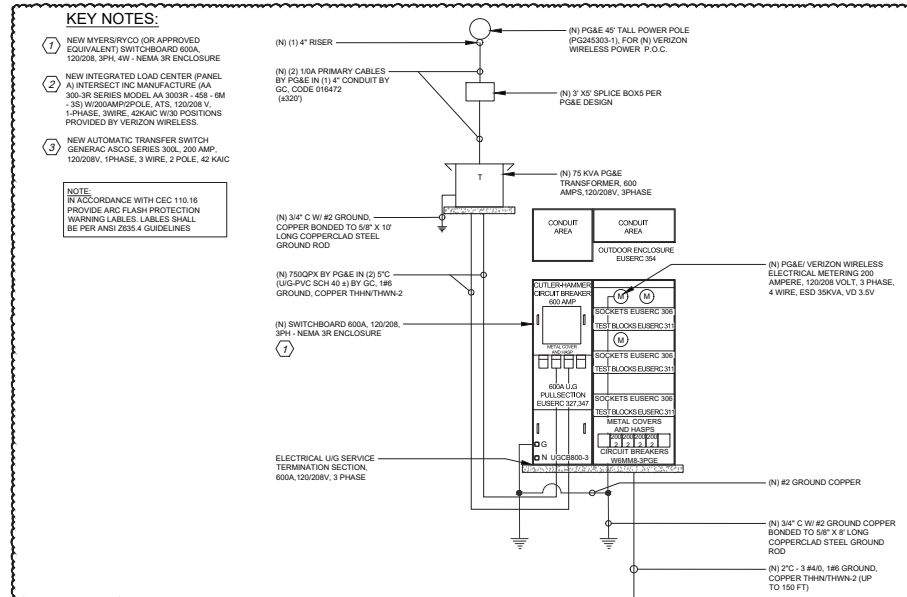
UTILITY GENERAL NOTES:

- ALL NEW GROUNDINGS FOR ELECTRICAL ROUTE METER MUST BE DONE PER CEC, NEC & LOCAL BUILDING & SAFETY REQUIREMENTS.
- ALL NEW CONDUIT FROM ELECTRICAL ROUTE METER TO THE SITE MUST BE RGS CONDUITS. INSTALL WEATHERPROOF PULL BOXES AS REQD. PER CEC, NEC & LOCAL BLDG. & SAFETY REQUIREMENTS & MUST HAVE TRAFFIC COVERS.
- ALL NEW PULL BOXES MUST BE HOT-DIPPED GALVANIZED AND WEATHERPROOF
- ALL NEW WIRE SPLICES PULL BOXES DONE PER CEC & NEC.
- FIELD VERIFY EXACT ELECTRICAL CONDUIT ROUTE.
- VERIZON WIRELESS NEW METER/MAN NEED TO BE LABELED & ALL CLEARANCE FOR ELECTRICAL EQUIPMENT BY CEC & NEC.
- NEW GROUND RODS MAY BE USED FOR SITE GROUNDING IF DESIRED RESISTANCE IS ACHIEVED.
- CONTRACTOR TO INSTALL UTILITY CONDUIT (LATERAL).
- UTILITY POINTS OF SERVICE AND WORK / MATERIALS SHOWN ARE BASED UPON PRELIMINARY INFORMATION PROVIDED BY THE UTILITY COMPANY AND ARE FOR BID PURPOSES ONLY.
- CONTRACTOR SHALL COORDINATE WITH UTILITY COMPANY FOR FINAL AND EXACT WORK / MATERIALS REQUIREMENTS AND CONSTRUCT TO UTILITY COMPANY ENGINEERING PLANS AND SPECIFICATIONS ONLY. CONTRACTOR SHALL FURNISH AND INSTALL ALL CONDUIT, PULL ROPES, CABLES, PULL BOXES, CONCRETE ENCASUREMENT OF CONDUIT (IF REQUIRED), TRANSFORMER PAD, BARRIERS, POLE RISERS, TRENCHING, BACKFILL, PAY ALL UTILITY COMPANY FEES AND INCLUDE ALL REQUIREMENTS IN SCOPE OF WORK.

PANEL SCHEDULE

MAIN ELECTRICAL PANEL MANUFACTURED BY INTERSECT, INC MODEL AA3003R SERIES 120/240 V, 1 PHASE, 3 WIRE, 30 kw, 200 AMP BUS, 42KAIC 200 AMP/2P MAIN BREAKER					
DESCRIPTION	C/B NO	PKT NO	PHASE	PHASE 2	DESCRIPTION
48VDC POWER PLANT RECTIFIER #1	30A	1	3,600	-	48VDC POWER PLANT RECTIFIER #5
	2P	3	-	3,600	4
48VDC POWER PLANT RECTIFIER #2	30A	5	3,600	-	48VDC POWER PLANT RECTIFIER #6
	2P	7	-	3,600	8
48VDC POWER PLANT RECTIFIER #3	30A	9	3,600	-	48VDC POWER PLANT RECTIFIER #7
	2P	11	-	3,600	12
48VDC POWER PLANT RECTIFIER #4	30A	13	3,600	-	48VDC POWER PLANT RECTIFIER #8
	2P	15	-	3,600	16
SURGE SUPPRESSOR	30A	17	1,200	-	FIBER CABINET/MISC. GFI RECEPTACLE 1
	2P	19	-	1,200	20
48VDC POWER PLANT INTERIOR OUTLET	15A	21	500	-	SPARE FOR FUTURE CABINET
STANDBY GENERATOR BATT. CHARGER	20A	23	-	1,200	24
STANDBY GENERATOR BLOCK HEATER	15	25	1,200	-	SERVICE LIGHTS
SPACE	-	27	-	500	28
SPACE	-	29	-	-	30
LOAD PHASE 1			17,300		LOAD PHASE 2
TOTAL LOAD (PHASE 1 & 2) =			34,600 VA		
ADDITIONAL 25% CONTINUOUS LOAD =			125 VA		
TOTAL LOAD			= 34,725 VA		
TOTAL AMPS			= 144.7 AMPS		
TOTAL KVA			= 32.2 KVA		

SINGLE LINE DIAGRAM



PREPARED FOR:

verizon
2770 SHADELANDS DR. BLDG 11
WALNUT CREEK, CA 94598

VENDOR:

PM&A
P. MARSHALL & ASSOCIATES
CENTIFURIE CONSULTING COMPANY
1500 HOLCOMB WOODS PARK, SUITE 210
ROSELLE, GA 30076
OFFICE (878) 268-2325

ISSUE STATUS:

REV.	DATE	DESCRIPTION	BY
A	04/10/24	90% ZONING	TT
B	04/25/24	90% ZONING	TT
C	05/03/24	90% ZONING	TT
D	05/31/24	100% ZONING	FA
O	10/01/24	100% ZONING	FA
E	05/01/25	100% ZONING	FA
		RFDS	
	05/23/25	100% ZONING	FA
	03/18/26	100% ZONING	FA

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**SINGLE LINE DIAGRAM
PANEL SCHEDULE &
UTILITY NOTES**

E-1