TEHAMA COUNTY AUDITOR'S OFFICE

GRANT FUNDING INFORMATION (Attach full copy of application and/or Notice of Award)

USE	ONLY
13	
	USE

DEPARTMENT District Attorney	NA	ME OF CONTACT Jeffery Eldred	P	PHONE N 527-	NUMBER 4296	BUDGET UNIT 2011			
TITLE OF GRANT Tehama County Victim/Witness Center									
GRANTOR AGENCY State of California-Emergency Management Agency									
GRANT OBJECTIVES	victims/witnesses in criminal cases								
GRAND I.D. NO. VW24 29 0520 Federal Catalog # (if									
GRANT PERIOD From:	10/01/24 To: 09/30/25				applicable): Applicable Code and/or				
					Legislative 1				
DATE APPLICATION APPRO	OVED BY	BOARD:		-					
DATE BOARD ACCEPTED F	UNDS OF	R APPROVED CONTR	ACT:			15-11-11-11-11-11-11-11-11-11-11-11-11-1	_		
IS GRANT RENEWABLE?	Yes	No Annua	ly In	definite	Specific N	lo. of Years			
(Check all applicable)	X	X							
GRANT FUNDING		Fiscal Year: 2021/20	22	F	iscal Year:				
FEDERAL STATE		\$163,926 \$162,900							
OTHER		\$102,900							
1. TOTAL GRANT FUNDS		\$326,826							
COUNTY FUNDING									
HARD MATCH (dollars)		\$0							
SOFT MATCH (In-kind) 2. TOTAL COUNTY MATCH	г	\$0 \$0							
USE OF FUNDS		30							
PERSONNEL (attach detail)		\$0							
SERVICES/SUPPLIES		\$0							
EQUIPMENT		\$0							
OTHER CHARGES TOTAL FUNDS (must also = 1-	10 -1	\$0							
	+2 above)	\$0							
IF HARD MATCH REQUIRED, IDENTIFY FUNDING SOURCE:									
IS MATCH FUNDING APPRO	PRIATE	D WITHIN EXISTING	BUDG	ET? [Yes		No		
METHOD OF PAYMENT OF	GRANT I	FUNDS: Reimbu	rse	X	Advance				
ANTICIPATED DATE(S) OF	RECEIPT	OF GRANT FUNDS:	Ev	ery quar	ter		•		
EXPENDITURE DEADLINE:		9/30/2022							
IS INTEREST EARNING ON	GRANT F	UNDS REQUIRED BY	LAW	/ ?	Yes		No	X	
WILL THERE BE IMPACTS T	O HOUS	ING, STAFF OR OTHE	R	Г	Yes X		No		
COUNTY SUPPORT SERVICES? (If yes, please explain. Use attachment if needed.)									
A 0.9 Victim/Witness Coordinator position, 1.0 Victim/Witness Advocate position and a .50 Victim Advocate position and a									
would be lost if this grant application is not approved.									
Mallins D. J.				_	- / - /	24			
DEPARTMENT HEAD SIGNA	ATURE				DATÉ '	Form A-135	(Rev 8-	21-07)	