

**CALIFORNIA MENTAL HEALTH SERVICES AUTHORITY**  
**PARTICIPATION AGREEMENT AMENDMENT NO. 2**  
**State Hospital Program (“Program”)**

This Participation Agreement Amendment No. 2 (“Amendment No. 2”) amends Agreement No. 4650-SHB-2023-TC (“Agreement”), and all subsequent Amendments (“Amendment”) a contract by and between the California Mental Health Service Authority (“CalMHSA”) and Tehama County (“Participant”). This Amendment No. 2 shall be effective upon execution by both parties.

**Modified Program Term:** This Amendment No. 2 modifies the Program Term from June 30, 2026 to June 30, 2027.

**Modified Program Funding:** This Amendment No. 2 adds one (1) bed in the amount of \$1,402 in alignment with the FY 2026-27 LPS Bed Allocation plan, for a total of one (1) bed and a new funding amount of \$1,402 the Modified Program Term, which will be invoiced by CalMHSA on July 1, 2026 and due within thirty (30) days of receipt of the invoice.

All other terms or provisions in the Agreement and subsequent Amendments not amended by this Amendment No. 2 shall remain in full force and effect.

IN WITNESS WHEREOF, the parties hereby confirm acceptance of the terms of this Amendment No. 2 by causing their duly authorized officers or representatives to execute this Amendment No. 2 as set out below.

**PARTICIPANT: TEHAMA COUNTY**

Signed: \_\_\_\_\_ Name (Printed): Tom Walker

Title: Chairperson, Board of Supervisors Date: \_\_\_\_\_

Signed: \_\_\_\_\_ Name (Printed): \_\_\_\_\_

Title: County Counsel Date: \_\_\_\_\_

Signed: \_\_\_\_\_ Name (Printed): Jayme S. Bottke

Title: Executive Director Date: \_\_\_\_\_

**CalMHSA**

Signed: \_\_\_\_\_ Name (Printed): Dr. Amie Miller, Psy.D., LMFT

Title: Executive Director Date: \_\_\_\_\_