

TEHAMA COUNTY SOLID WASTE MANAGEMENT AGENCY FULL BOARD (JPA II)



Board Chambers
727 Oak Street
Red Bluff, CA 96080
8:30AM

AGENDA FOR MONDAY, APRIL 6, 2026

This meeting conforms to the Brown Act Open Meeting Requirements in that action and deliberations of the Tehama County Solid Waste Management Agency created to conduct the people's business are taken openly and that the people remain fully informed about the conduct of its business. Public Forum - Any member may address and ask questions of the agency relating to any matter within the jurisdiction, provided the matter is not on the Agency's agenda or pending before the Agency. All items posted on the agenda may be acted upon by the Board of Directors. However, no action or discussion shall be undertaken on any item not appearing on the posted agenda unless the action is an off-agenda emergency or as otherwise provided in Government Code §54954.2.

No action may be taken on any item not appearing on the agenda unless the action is otherwise authorized by the Government Code Section 54954.2(B). Typically, this applies to items meeting criteria as an off-agenda emergency. The Chair reserves the right to limit each Public Comment speaker to three (3) minutes. Disclosure of a speaker's identity is purely voluntary during the public comment period.

Chair: Tom Walker

Vice Chair: Kris Deiters

1. CALL TO ORDER

Roll Call

2. PLEDGE OF ALLEGIANCE

3. PUBLIC COMMENT

Remote public participation is available in one of the following ways: For audio and real-time commenting via phone: (530) 212-8376, conference code 933876. Press 5* to raise your hand to comment.

For live audio of the meeting: Go to: <https://tehamacounty.legistar.com/Calendar.aspx>

4. CONSENT*Minutes*

1. **Recommended Approval of Minutes** [26-0471](#)

Full Board - Tehama County Solid Waste Management Agency - January 5, 2026
8:30AM

Warrant Register

2. **Grant-Funded Warrants, February 2026** [26-0328](#)

Review and approve the Grant-Funded Warrants in the amount of \$208.39, as presented.

3. **Warrants, February 2026** [26-0331](#)

Review and approve the Warrants in the amount of \$32,642.73, as presented.

4. **Grant-Funded Warrants, March 2026** [26-0329](#)

Review and approve the Grant-Funded Warrants in the amount of \$33,255.83, as presented.

5. **Warrants, March 2026** [26-0330](#)

Review and approve the Warrants in the amount of \$46,411.36, as presented.

BUDGET

6. **FY 2025/26 Quarterly Budget Update** [26-0398](#)

Review and approve the revised FY 2025/2026 budget, as presented.

7. **Fiscal Year 2026/27 Preliminary Budget** [26-0333](#)

Review and approve the preliminary FY 2026/27 Budget, as presented.

REGULAR - LANDFILL ONLY

8. **Public Member At-Large Appointment** [26-0360](#)

Appoint Lewis "Lew" Beitz to the public member at-large position.

9. **2025 Diversion Plan Annual Report** [26-0361](#)

Recommend approval of the 2025 Annual Report.

10. **ACTenviro Rate Increase Request** [26-0457](#)

Consider approval of proposed rate increase for ACTenviro HHW Cost of Services effective April 1, 2026.

- 11. Hazardous Waste Fees Update** [26-0399](#)
Review and approve the updated Hazardous Waste Disposal Fees for Very Small Quantity Generators, as presented.
- 12. Meeting Cancellations** [26-0363](#)
Request cancellation of the regularly scheduled May 7 and June 4 Executive Committee meetings.
- 13. Letter of Support - Sacramento River Discovery Center, Inc. Permit Extension** [26-0490](#)
Review and authorize the Agency Manager to submit a Letter of Support for the Sacramento River Discovery Center, Inc. Permit Extension
- 14. Assembly Bill 2667 Household Hazardous Waste Letter of Support** [26-0497](#)
Authorize the Agency Manager to sign the letter of support for Assembly Bill 2667 (Hadwick), as presented.
- 15. Senate Bill 936 Nitrous Oxide Ban Letter of Support** [26-0500](#)
Authorize the Agency Manager to sign the letter of support for Senate Bill 936 (Blakespear), as presented.
- 16. AB 1826 Compliance Update** [26-0495](#)
This item is for informational purposes; no action is required.
- 17. SB 1383 Regulation Review and Update** [26-0482](#)
a) Recommend approval of Amended Agency Inspection and Enforcement Policy, and
b) Receive an informational update on SB 1383 outreach
- 18. Outreach Update** [26-0465](#)
This item is for informational purposes, no action is required.
- 19. Monthly Updates** [26-0358](#)
This item is for informational purposes only. No further action is required.

Board Matters

Board Matters is an opportunity for one Board member to present a topic to the Board of Directors and Agency staff, and allow the Board of Directors to express consensus that staff should be directed to address the issue and bring it back to the full Board of Directors as an agenda item. This is not a time for the Board to address the merits or express their opinions on the issue but solely to decide if staff should expend resources in researching and preparing documents for consideration at a public board meeting.

CLOSED SESSION**20. Closed Session**[26-0400](#)

PUBLIC EMPLOYEE PERFORMANCE EVALUATION
(Government Code Section 54957)

Title: Tehama County Solid Waste Management Agency Manager

REPORTABLE ACTIONS FROM CLOSED SESSION

In compliance with the Americans with Disabilities Act, the Tehama County Solid Waste Management Agency will make available to members of the public any special assistance necessary to participate in this meeting. The public should contact the Agency Manager's office (530-528-1103) to make such a request. Notification 72 hours prior to the meeting will enable the Agency to make reasonable arrangements to ensure accessibility to this meeting.

This is an Equal Opportunity Program. Discrimination is prohibited by Federal Law. Complaints of discrimination may be filed with the Secretary of Agriculture, Washington, D.C. 20250.