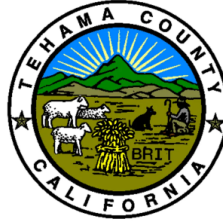


# TEHAMA COUNTY BOARD OF SUPERVISORS

Robert Burroughs, District 1  
Tom Walker, District 2, Chairman  
Steve Zane, District 3  
Matt Hansen, District 4  
Greg Jones, District 5, Vice Chair



Gabriel Hydrick  
Chief Administrator

Margaret Long  
County Counsel

Sean Houghtby  
Clerk of the Board  
(530) 527-3287

Board Chambers  
727 Oak Street, Red Bluff, CA 96080  
(530) 527-4655  
<http://www.tehama.gov>

## AGENDA FOR TUESDAY, JUNE 23, 2026

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The Board of Supervisors welcomes you to their meetings which are regularly scheduled for each Tuesday. Your participation and interest are encouraged and appreciated. Members of the public may address the Board from the podium on items on the agenda when the matter is called. The Board reserves the right to limit the time devoted to any item on the agenda and to limit the time of any speaker.

The Board wishes to ensure that business is conducted in an orderly fashion and the public is asked to be courteous and polite when addressing the Board and to be respectful to others attending the Board meeting. The Board has adopted a Code of Conduct for the public attending these meetings. The Code of Conduct is posted in the Chambers and online at <https://www.tehama.gov/wp-content/uploads/2025/09/PUBLIC-CODE-OF-CONDUCT.pdf>. Any disorderly conduct which disrupts, disturbs, or otherwise impedes the orderly conduct of the Board meeting is prohibited.

Members of the public who are unable to attend in person may participate, listen and watch in the following ways:

- 1) To participate in the Board meeting, the public may listen and comment over the phone by calling: (530) 212-8376, conference code 933876. Press 5\* to raise your hand to comment.
- 2) Members of the public who are unable to attend in person may watch and listen via the web at: <https://tehamacounty.legistar.com/Calendar.aspx>. To comment on an upcoming agenda item, call (530) 212-8376, conference code 933876. Press 5\* to raise your hand to comment at the time the item is called.

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Please refer to the last page of the agenda for information on how to participate in the

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meeting, as well as the various options being made available for members of the public to provide comment.

The County of Tehama does not discriminate on the basis of disability in admission to, access to, or operation of its buildings, facilities, programs, services, or activities. Questions, complaints, or requests for additional information regarding the Americans with Disabilities Act (ADA) may be forwarded to the County’s ADA Coordinator: Tom Provine, County of Tehama, 727 Oak St., Red Bluff, CA 96080, Phone: (530) 527-4655. Individuals with disabilities who need auxiliary aids and/or services or other accommodations for effective communication in the County’s programs and services are invited to make their needs and preferences known to the affected department or the ADA Coordinator. For aids or services needed for effective communication during Board of Supervisors meetings, please contact the ADA Coordinator two business days prior to the day of the meeting. This notice is available in accessible alternate formats from the affected department or the ADA Coordinator.

The Agenda is divided into two sections:

**CONSENT AGENDA:**

These items include routine financial and administrative actions and are usually approved by a single majority vote. Any Board member, staff member or interested person may request that an item be removed from the Consent Agenda for discussion on the Regular Agenda.

**REGULAR AGENDA:**

These items include significant financial and administrative actions of special interest that are usually approved individually by a majority vote. The Regular Agenda also includes noticed hearings and public hearings. The times on the agenda are approximate.

**9:00 AM CALL TO ORDER / PLEDGE OF ALLEGIANCE**

**PLEASE TURN OFF OR MUTE YOUR CELL PHONE**

**PUBLIC COMMENT**

This is a time set aside for members of the public to directly address the Board of Supervisors on any item of interest to the public that is within the subject matter jurisdiction of this board. No action shall be taken on any item not appearing on the agenda unless the action is otherwise authorized by subdivision (b) of section 54954.2 of the government code. This board has chosen to exercise its discretion and limit each speaker to three (3) minutes. Public Comment may be limited to the first 30 minutes of the meeting and if there are more speakers than this time limit will allow, the Chair may request that remaining speakers wait until the end of the meeting, at which point public comment may be reopened.

Members of the public will be allowed to address the Board of Supervisors regarding items appearing on the agenda at the time the item is called.

**ANNOUNCEMENT OF AGENDA CORRECTIONS**

**PREVIOUS REPORTABLE ACTIONS FROM CLOSED SESSION**

**BOARD OF SUPERVISORS STANDING AND AD HOC COMMITTEE**

Receive reports from the following standing and ad hoc committees, and discussion and possible direction to the committees regarding future meetings and activities within each committee's assigned scope:

**Personnel Procedures & Guidelines Ad Hoc Committee (Burroughs, Walker)**

**City of Red Bluff/Tehama County Ad Hoc Committee (Walker, Burroughs)**

**REPORTS OF MEETINGS ATTENDED INCLUDING AB1234**

**ANNOUNCEMENTS BY COUNTY DEPARTMENTS**

This is an opportunity for a County Department to provide information to the Board and the general public. These announcements are to be as brief and concise as possible and not used to seek direction from the Board.

**CONSENT AGENDA**

- 1. **GENERAL WARRANT REGISTER - 5/31/26 - 6/06/26** [26-1009](#)
- 2. **AUDITOR’S CLAIMS** [26-1010](#)
  - a) Court Operations, 2017-53230, Kent Caruso, Ph. D, \$1,400.00
- 3. **PROBATION** [26-1011](#)
  - a) TRANSFER OF FUNDS: PROBATION, B-83 - From DRC Extra Help (2035-51011), \$5,000, to DRC Standby (2035-5101014) \$5,000 **(Requires a 4/5’s vote)**
- 4. **PROBATION** [26-1086](#)
  - a) TRANSFER OF FUNDS: PROBATION, B-85 - From CalAIM (2036-4505724) to Contingency (2002-59000) \$42,073; and from Contingency (2002-59000) to Equipment (2036-57600) \$35,879 and Maintenance of Equipment (2036-53170) \$6,194 for the purchase of a Live Scan machine **(Requires a 4/5’s vote)**
- 5. **PROBATION** [26-1061](#)
  - a) AGREEMENT- Approval and authorization for the Chief Probation Officer to sign the Memorandum of Understanding with the Tehama County Department of Education for the provision of increased Juvenile Justice Center instructional and special educational services in the maximum amount of \$120,000 effective 7/1/25 through 6/30/28
- 6. **AUDITOR-CONTROLLER** [26-1085](#)
  - a) AGREEMENT - Request approval for the Auditor-Controller to sign Amendment No.1 to Agreement Number 2023-208 with Superior, LLC a CentralSquare Technologies company for the purpose of providing financial software with hosted

services and to add Administrative Consulting and assistance with Cognos report writing, increasing the not to exceed maximum compensation to \$394,718.75, effective 6/13/2023 and shall terminate in five (5) years (*Subject to receipt of required insurance documentation*)

**7. SOCIAL SERVICES / COUNTY COUNSEL [26-0998](#)**

a) AGREEMENT - Request approval and authorization for the Social Services Director or Designee and County Counsel to sign the Interagency Memorandum of Understanding to provide legal services involving Welfare and Institutions Code 300 cases; with a maximum compensation not to exceed \$328,324 effective 7/1/26 and shall terminate 6/30/27.

**8. SHERIFF / PERSONNEL [26-1023](#)**

a) OTHER THAN "A" STEP - Request approval to appoint applicant as Sheriff's Animal Regulation Officer, Range 19, Step 2, upon successful completion of all pre-employment requirements

**9. HEALTH SERVICES AGENCY [26-1064](#)**

a) AGREEMENT - Request approval and authorization for the Interim Executive Director to sign the Agreement with Aegis Treatment Centers for the purpose of narcotic replacement therapy, with the maximum compensation not to exceed \$1,600,000 per fiscal year, effective 7/1/26 and shall terminate 6/30/29

**10. HEALTH SERVICES AGENCY / PUBLIC HEALTH [26-1031](#)**

a) APPLICATION - Request confirmation of submission of an application and all related documents submitted by the Health Services Agency for the California Department of Public Health (CDPH) Tuberculosis Control Branch (TBCB) TB Local Assistance Funding application for FY 26/27, for the purpose of Tuberculosis control efforts in the anticipated amount of \$5,752, effective 7/1/26 through 6/30/27

**11. HEALTH SERVICES AGENCY / DRUG & ALCOHOL [26-1038](#)**

a) AGREEMENT - Request approval and authorization for the Interim Executive Director to sign the Agreement with Visions of the Cross, Inc. (VOTC), for the purpose of providing residential treatment services, residential intensive outpatient treatment, and related services for the treatment of substance use disorders, with the maximum compensation not to exceed \$230,000 per fiscal year, and a total maximum compensation not to exceed \$690,000, effective 7/1/26 and shall terminate 6/30/29

**12. HEALTH SERVICES AGENCY / MENTAL HEALTH [26-1080](#)**

a) AGREEMENT - Request approval and authorization for the Interim Executive Director to sign the Agreement with Housing Tools for the purpose of assisting with the Permanent Local Housing Allocation (PLHA) grant administration for Tehama County and the Cities of Red Bluff and Tehama, as well as assistance with the Homeless Housing Assistance and Prevention (HHAP) program, with a maximum compensation not to exceed \$120,940, effective 7/1/26 through 6/30/29

**13. HEALTH SERVICES AGENCY / MENTAL HEALTH [26-1081](#)**

a) AGREEMENT - Request approval and authorization for the Interim Executive Director to sign the Agreement with Beth Jones for the provision of patients' rights advocacy and consulting services, with the maximum compensation payable not to exceed \$120,000, effective 7/1/26 and shall terminate 6/30/28 (*Subject to receipt of required insurance documentation*)

**14. HEALTH SERVICES AGENCY / MENTAL HEALTH [26-1082](#)**

a) AGREEMENT - Request approval and authorization for the Interim Executive Director to sign Amendment No. 1 to Misc. Agreement 2024-196 with Casa Serenity, LLC for the purpose of providing licensed residential care services to certain mentally ill adult residents of Tehama County, thereby amending Exhibit C to update the rates for Fiscal Year 26/27, with the total maximum compensation not to exceed \$1,500,000, effective 7/1/24 and shall terminate 6/30/27

**15. HEALTH SERVICES AGENCY / MENTAL HEALTH [26-1083](#)**

a) AGREEMENT - Request approval and authorization for the Interim Executive Director to sign the Agreement with The Sail House, Inc. for the purpose of providing licensed long-term residential care services to certain mentally ill adults with total maximum compensation not to exceed \$575,000, effective 7/1/26 and shall terminate 6/30/28

**16. HEALTH SERVICES AGENCY / ADMINISTRATION / PUBLIC HEALTH [26-1055](#)**

a) AGREEMENT - Request approval and authorization for the Tehama County Health Services Agency (TCHSA) Interim Executive Director to sign the California Children's Services (CCS) Whole Child Model (WCM) Program Memorandum of Understanding (MOU) with Partnership HealthPlan of California (MCP) for the purpose of governing the coordination between TCHSA and MCP for the delivery of care and services for members who reside in Tehama County and may be eligible for services provided, made available, or arranged for by TCHSA; effective upon signing and shall continue for three years

b) AGREEMENT - Request approval and authorization for the Tehama County Health Services Agency (TCHSA) Interim Executive Director to sign the Local Health Department (LHD) Memorandum of Understanding (MOU) with Partnership HealthPlan of California (MCP) for the purpose of governing the coordination between TCHSA and MCP for the delivery of care and services for Members who reside in Tehama County and may be eligible for services provided, made available, or arranged for by TCHSA; effective upon signing and continue for three years

c) AGREEMENT - Request approval and authorization for the Tehama County Health Services Agency (TCHSA) Interim Executive Director to sign the Women, Infants & Children (WIC) Memorandum of Understanding (MOU) with Partnership HealthPlan of California (MCP) for the purpose of governing the coordination between TCHSA and MCP for the delivery of care and services for Members who reside in Tehama County and may be eligible for services provided, made available, or arranged for by TCHSA; effective upon signing and continue for three years

**17. HEALTH SERVICES AGENCY / ANIMAL SERVICES / AGRICULTURE / [26-1079](#)**

**ENVIRONMENTAL HEALTH / SHERIFF / PARKS**

a) AGREEMENT - Request approval and authorization for the Interim Executive Director of Health Services Agency and other Department heads to sign the Agreement with Butte County, through its Department of Public Health, for public health laboratory testing services to be utilized by various County Departments, with a maximum compensation not to exceed \$20,000, effective 7/1/26 and shall terminate on 6/30/29

**18. PUBLIC WORKS DEPARTMENT / PURCHASING**[26-0999](#)

a) Request approval of the following bidders list for the "Transportation Cost-Based Bid for RoadMaterials"; and further authorize the Purchasing Agent to make purchases from the list pursuant to established procedures, with the approximate combined total of 20,050 tons:

- 1) Tehama Asphalt for the following products:
  - a) Cold Mix Asphalt in the amount of \$135.63 per ton
  - b) Asphalt Concrete ½" PG64-10 in the amount of \$95.48 per ton
- 2) Tullis Inc. for the following products:
  - a) Class II Crushed Aggregate Base ¾" in the amount of \$13.94 per ton
  - b) Class 2 RSP Rock Material in the amount of \$32.18 per ton
  - c) Cold Mix Asphalt in the amount of \$134.06 per ton
  - d) Asphalt Concrete ½" PG64-10 in the amount of \$80.44 per ton
  - e) ¼ Ton Rip Rap in the amount of \$32.18 per ton
- 3) Lepage Company Inc for the following products:
  - a) Class 2 RSP Rock Material in the amount of \$39.68 per ton
  - b) ¼ Ton Rip Rap in the amount of \$37.00 per ton
- 4) Knife River Construction -Orland for the following products:
  - a) Asphalt Concrete ½" PG64-10 in the amount of \$90.09
- 5) Knife River Construction - Chico for the following products:
  - a) Asphalt Concrete ½" PG64-10 in the amount of \$127.19
- 6) Thomes Creek Rock for the following product:
  - a) Class II Crushed Aggregate in the amount of \$15.55

**19. ADMINISTRATION**[26-0795](#)

- a) Declare the following vehicles to be surplus County property:
- 1) SHERIFF - 2017 Ford Interceptor SUV, VIN 1FM5K8AR8HGA24329, County Inventory #31516, Stock #587
  - 2) SHERIFF - 2017 Ford Interceptor SUV, VIN 1FM5K8AR2GGC61901, County Inventory #31500, Stock #940
- b) Request authorization for Trindel to dispose of the property in the manner that provides the highest possible return to the County

**REGULAR AGENDA**

- 20. HEALTH SERVICES AGENCY / SHERIFF / PROBATION / ENVIRONMENTAL HEALTH - Health Services Agency Interim Executive Director Michelle Schmidt** [26-1117](#)

a) Request approval and authorization for the Health Services Agency Interim Executive Director, Sheriff, Chief of Probation, and Environmental Health Director to sign and submit letters of support for the Tehama County Continuum of Care Encampment Resolution Funding (ERF) Round 5 Applications to be submitted by Tehama County Continuum of Care (Tehama CoC)

- 21. HEALTH SERVICES AGENCY / MENTAL HEALTH - Interim Executive Director Michelle Schmidt and Mental Health Services Act Coordinator Travis Lyon** [26-1063](#)

a) INFORMATIONAL PRESENTATION - Behavioral Health Services Act (BHSA) Integrated Plan (IP), Fiscal Years (FY) 2026-2029

b) Request approval by the Board of Supervisors for the Behavioral Health Services Act (BHSA) Integrated Plan (IP), Fiscal Years (FY) 2026-2029

c) Request authorization for the Tehama County Health Services Agency (TCHSA) Behavioral Health Director to make non-substantive revisions to the IP if further revisions are requested by the Department of Health Care Services (DHCS)

**10:00 A.M.**

- 22. PERSONNEL - Personnel Director Coral Ferrin** [26-0880](#)

a) INFORMATIONAL PRESENTATION - Regarding County of Tehama vacancies, recruitment and retention efforts

b) PUBLIC HEARING - Conduct a public hearing in compliance with Assembly Bill (AB 2561), codified in Government Code section 3502.3

c) Request to accept the status of County of Tehama vacancies, recruitment and retention efforts as presented

**RECESS to convene as the Tehama County Air Pollution Control District**

- 23. AIR POLLUTION CONTROL DISTRICT - Air Pollution Control Officer Joseph Tona** [26-0979](#)

a) RESOLUTION / AGREEMENT - Request adoption of a Resolution confirming and authorizing the Air Pollution Control Officer to sign the California Air Resources Board Quality Assurance Review of Point Source Emissions Data Grant Agreement #G25-EIDG-31 for the purpose of reviewing and updating data currently stored or being uploaded into the California Emissions Inventory Development and Reporting System (CEIDARS) database in an amount up to \$8,583, effective 5/31/26 and terminates 5/1/27

**ADJOURN to reconvene as the Tehama County Board of Supervisors**

- 24. ADMINISTRATION / DISTRICT ATTORNEY / FACILITIES MAINTENANCE - Facilities Maintenance Director Levi Conner** [26-1108](#)
- a) TRANSFER OF FUNDS: FACILITIES MAINTENANCE, B-87 - From Contingency (1109-59000), \$27,153.44, to Improvement & Structures (1074-57500), \$27,153.44 **(Requires a 4/5's vote)**
- 25. DISTRICT ATTORNEY - District Attorney Matthew D. Rogers** [26-1094](#)
- a) TRANSFER OF FUNDS: DISTRICT ATTORNEY, B-86 - From State OCJP CalEMA funds (2011-450563), \$4,000, to Contingency (1109-59000), \$4,000; from Contingency (1109-59000), \$4,000, to Travel Expenditures (2011-53290), \$4,000 **(Requires a 4/5's vote)**
- 26. AUDITOR-CONTROLLER - Auditor-Controller Krista Peterson** [26-1034](#)
- a) TRANSFER OF FUNDS - Request authorization of Blanket Transfer B-84, as necessary for year-end budget and revenue adjustments **(Requires a 4/5's vote)**
- 27. AUDITOR-CONTROLLER - Auditor-Controller Krista Peterson** [26-1084](#)
- a) AGREEMENT - Request approval and authorization for the Chair to sign the Agreement with Sky View County Water District for enrollment of special taxes, fees, and assessments at the current calculated rate per parcel, effective FY 26/27 and will continue until terminated as provided herein
- 28. SOCIAL SERVICES - Director Bekkie F. Emery** [26-1072](#)
- a) AGREEMENT - Request approval and authorization for the Social Services Director, or her Designee to sign the Microsoft Affiliate Registration Form and the Microsoft Enterprise Enrollment Form for the acquisition of Microsoft O365, with a maximum compensation not to exceed \$265,000 effective 5/13/26 and terminates 5/14/29
- 29. SOCIAL SERVICES - Director Bekkie F. Emery** [26-1073](#)
- a) AGREEMENT - Request approval and authorization for the Social Services Director, or her Designee to sign the agreement with Computers for Classrooms for the purpose of picking up and processing surplus technology to reissue to consumers, donate to community programs, and recycle unused materials effective 7/1/26 and shall terminate 6/30/29
- b) Request to adopt the finding that it is in the best interest of the public to donate miscellaneous surplus technology items with little to no value, rather than sell or recycle the items ourselves
- 30. SHERIFF'S OFFICE - Sheriff Dave Kain** [26-1027](#)
- a) AGREEMENT - Request approval and authorization for the Sheriff to sign the Agreement with Express Services Inc. DBA Express Employment Professionals, for the purpose of providing temporary employees, for the rates as set forth in Exhibit "B", with maximum compensation not to exceed \$125,000, effective on 7/6/26 and shall

terminate 6/30/27

**31. ADMINISTRATION / BUDGET FY 25-26 - Administrative Fiscal Manager Orepa Mamea [26-1104](#)**

a) TRANSFER OF FUNDS: B-88 - Request approval and authorization from the Chair to allow the Fiscal Manager to make the following budget corrections for FY 2025-26

**32. ADMINISTRATION / COUNTY RECOMMENDED BUDGET FISCAL YEAR 2026/27 - Administrative Fiscal Manager Orepa Mamea [26-1124](#)**

a) Presentation of FY 2026-27 Recommended Budget

b) Request approval of the FY 2026-27 Recommended Budget

c) RESOLUTION - Request adoption of the Resolution amending Resolution No. 2025-074. The FY 2025-26 Position Allocation List (PAL) as detailed in 'Summary - Revision to the Position Allocation List'

**33. PUBLIC WORKS / Interim Director Tom Provine [26-1007](#)**

a) INFORMATIONAL PRESENTATION - Presentation regarding the County of Tehama's list of projects for Fiscal Year 26/27 funded by Senate Bill 1 (SB1), the Road Repair and Accountability Act of 2017

b) RESOLUTION - Request adoption of a Resolution amending the FY 26/27 budget to incorporate a list of projects funded by SB1: The Road Repair and Accountability Act

**34. PUBLIC WORKS / PERSONNEL - Interim Director Tom Provine [26-1056](#)**

a) OTHER THAN "A" STEP - Request approval to appoint the candidate as an Accounting Technician III at Salary Range 26, Step E, effective 6/28/26 or upon successful completion of all pre-employment requirements

**RECESS to convene as the Tehama County Sanitation District No. 1**

**35. TEHAMA COUNTY SANITATION DISTRICT 1 - Interim Director Tom Provine [26-1078](#)**

a) NOTICE OF COMPLETION - Request approval for the Chair to sign the Notice of Completion for the Mineral Sanitation District Sewer Rehabilitation Project as contracted by Outback Construction Inc

**ADJOURN to reconvene as the Tehama County Board of Supervisors**

**36. DEPARTMENT OF AGRICULTURE / DIVISION OF ANIMAL SERVICES - Chief Administrator Gabriel Hydrick [26-0933](#)**

a) OTHER THAN "A" STEP - Request approval to appoint the applicant as Animal Care Attendant, Range 10, Step E, effective 6/16/26, or upon successful completion of all pre-employment requirements

**37. DEPARTMENT OF AGRICULTURE / DIVISION OF ANIMAL SERVICES - Chief Administrator Gabriel Hydrick [26-1036](#)**

a) OTHER THAN "A" STEP - Request approval to appoint the applicant as Animal Services Coordinator, Range 20, Step D, effective 6/30/26, or upon successful completion of all pre-employment requirements

**38. BOARD OF SUPERVISORS [26-1107](#)**

a) ORDINANCE - Request the adoption of an Ordinance extending just cause eviction and rent stabilization protections to tenants residing in mobile home parks within the unincorporated areas of Tehama County

- 1) Waive the first reading
- 2) Accept the introduction

## **FUTURE AGENDA ITEMS**

Future Agenda Items is an opportunity for a Board member to present a topic to the full Board and County Departments and allow the Board to express majority that staff should be directed to address the issue and bring it back to the full Board as an agenda item. This is not a time for the Board to address the merits or express their opinions on the issue but solely to decide if staff should expend resources in researching and preparing documents for consideration at a public board meeting. More complex issues may result in a future study session.

## **CLOSED SESSION**

Members of the public may address the Closed Session matters at the time the closed session is announced.

**39. CLOSED SESSION [26-1016](#)**

a) EMPLOYEE NEGOTIATIONS - CONFERENCE WITH LABOR NEGOTIATORS  
(Government Code Section 54957.6)

Agency Negotiators: Che Johnson & Coral Ferrin  
Employee Organization: Management Employees Association

**40. CLOSED SESSION [26-1019](#)**

a) EMPLOYEE NEGOTIATIONS - CONFERENCE WITH LABOR NEGOTIATORS  
(Government Code Section 54957.6)

Agency Negotiators: Che Johnson & Coral Ferrin  
Employee Organization: Deputy Sheriff's Association

**41. CLOSED SESSION [26-1020](#)**

a) EMPLOYEE NEGOTIATIONS - CONFERENCE WITH LABOR NEGOTIATORS  
(Government Code Section 54957.6)

Agency Negotiators: Che Johnson & Coral Ferrin  
Employee Organization: Peace Officers Association

**42. CLOSED SESSION [26-1021](#)**

- a) EMPLOYEE NEGOTIATIONS - CONFERENCE WITH LABOR NEGOTIATORS  
(Government Code Section 54957.6)

Agency Negotiators: Che Johnson & Coral Ferrin  
Employee Organization: Joint Council of IUOE, Local 39

**43. CLOSED SESSION**

[26-1092](#)

- a) Liability Claims Pursuant to Government Code 54956.95  
Claimant: Emily Cain  
Agency claimed against: Tehama County

**44. CLOSED SESSION**

[26-1095](#)

- a) CONFERENCE WITH LEGAL COUNSEL--EXISTING LITIGATION (Paragraph (1) of subdivision (d) of Government Code Section 54956.9). Case Name: Bline. v. County of Tehama; Worker's Compensation Appeals Board Case No. ADJ13052954, ADJ15229447, and ADJ15972442.

**45. CLOSED SESSION**

[26-1109](#)

- a) PERSONNEL / PUBLIC EMPLOYEE PERFORMANCE EVALUATION (Government Code Section 54957)

Title: Part 1 of the Chief Probation Officer Annual Performance Evaluation Process

## **REPORTABLE ACTIONS FROM CLOSED SESSION**

### **ADJOURN**

Any written materials related to an open session item on this agenda that are submitted to the Board of Supervisors, and that are not exempt from disclosure under the Public Records Act, will be made available for public inspection at the Tehama County Clerk of the Board of Supervisors Office, 633 Washington St., Rm. 12 (P.O. Box 250), Red Bluff, California, 96080, (530) 527-3287 during normal business hours.

The deadline for items to be placed on the Board's agenda is 5 p.m. on the Wednesday Thirteen days prior to the meeting on Tuesday, unless a holiday intervenes. Items not listed on the Agenda can only be considered by the Board if they qualify under Government Code Section 54954.2(b) (typically this applies to items meeting criteria as an off-agenda emergency).

### **DISCLOSURE OF CAMPAIGN CONTRIBUTIONS PURSUANT TO GOVERNMENT CODE SECTION 84308:**

Members of the Board of Supervisors are disqualified and not able to participate in any agenda item involving contracts (other than competitively bid, labor, or personal employment contracts), franchises, discretionary land use permits and other entitlements if the Board member received more than \$250 in campaign contributions from the applicant or contractor, an agent of the applicant or contractor, or any financially interested participant who actively supports or opposes the County's decision on the agenda item since January 1, 2023.

Members of the Board of Supervisors who have received, and applicants, contractors or their agents who have made, campaign contributions totaling more than \$250 to a Board member since January 1, 2023, are required to disclose that fact for the official record of the subject proceeding. Disclosures must include the amount of the campaign contribution and identify the recipient Board member and may be made either in writing to the Clerk of the Board of Supervisors prior to the subject hearing or by verbal disclosure at the time of the hearing.

### **WAYS TO PARTICIPATE, WATCH AND LISTEN DURING THE MEETING:**

- 1) Attend in person in Board Chambers, Tehama County Administration Building, 727 Oak St., Red Bluff, CA 96080.
- 2) Listen and comment over the phone by calling: (530) 212-8376, conference code 933876. Press 5\* to raise your hand to comment.
- 3) Watch live video and listen at: <https://tehamacounty.legistar.com/Calendar.aspx>. To comment on an upcoming agenda item, call (530) 212-8376, conference code 933876. Press 5\* to raise your hand to comment at the time the item is called.

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### **PROVIDE PUBLIC COMMENT BEFORE THE MEETING BY:**

- 1) Writing a letter to the Board of Supervisors at PO Box 250, Red Bluff, CA 96080.
- 2) Emailing: [tcbos@tehama.gov](mailto:tcbos@tehama.gov). Written or emailed public comments received by 4:00 p.m. the day prior to the meeting will be provided to the Board members electronically or in written format and will become part of the public record.

### **PROVIDE PUBLIC COMMENT DURING THE MEETING BY:**

- 1) In-Person: Board Chambers, Tehama County Administration Building, 727 Oak St., Red Bluff, CA 96080: Members of the public can provide comment in-person inside the Board of Supervisors' Chambers.
- 2) Over the Phone: Members of the public can call (530) 212-8376, conference code 933876. Press 5\* to raise your hand to comment. The public will be placed in a call-in queue until they are permitted into the meeting for comment.

COMMUNICATIONS received by the Board of Supervisors are on file and available for review in the Office of the Clerk of the Board.

MINUTES, AGENDAS, AGENDA MATERIAL, and ARCHIVED MATERIAL is available on our website at <https://tehamacounty.legistar.com/Calendar.aspx>