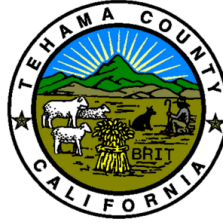


# TEHAMA COUNTY BOARD OF SUPERVISORS

Robert Burroughs, District 1  
Tom Walker, District 2  
Pati Nolen, District 3  
Matt Hansen, District 4, Vice Chair  
Greg Jones, District 5



Gabriel Hydrick  
Chief Administrator

Margaret Long  
County Counsel

Sean Houghtby  
Clerk of the Board  
(530) 527-3287

Board Chambers  
727 Oak Street, Red Bluff, CA 96080  
(530) 527-4655  
<http://www.tehama.gov>

## AGENDA FOR TUESDAY, JANUARY 7, 2025

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The Board of Supervisors welcomes you to their meetings which are regularly scheduled for each Tuesday. Your participation and interest are encouraged and appreciated. Members of the public may address the Board from the podium on items on the agenda when the matter is called. The Board reserves the right to limit the time devoted to any item on the agenda and to limit the time of any speaker.

The Board wishes to ensure that business is conducted in an orderly fashion and the public is asked to be courteous and polite when addressing the Board and to be respectful to others attending the Board meeting. Any disorderly conduct which disrupts, disturbs, or otherwise impedes the orderly conduct of the Board meeting is prohibited.

Members of the public who are unable to attend in person may participate, listen and watch in the following ways:

- 1) To participate in the Board meeting, the public may listen and comment over the phone by calling: (530) 212-8376, conference code 933876. Press 5\* to raise your hand to comment.
- 2) Members of the public who are unable to attend in person may watch and listen via the web at: <https://tehamacounty.legistar.com/Calendar.aspx>. To comment on an upcoming agenda item, call (530) 212-8376, conference code 933876. Press 5\* to raise your hand to comment at the time the item is called.

The audio and live video streaming is being offered as a convenience. The Board meeting will continue even if there is a disruption. If there is a disruption, the public is encouraged to consider an alternate option listed above. If you have trouble connecting or accessing the meeting, contact the Board office for assistance at (530) 527-4655.

Please refer to the last page of the agenda for information on how to participate in the meeting, as well as the various options being made available for members of the public to provide comment.

The County of Tehama does not discriminate on the basis of disability in admission to, access to, or operation of its buildings, facilities, programs, services, or activities. Questions, complaints, or requests for additional information regarding the Americans with Disabilities Act (ADA) may be forwarded to the County’s ADA Coordinator: Tom Provine, County of Tehama, 727 Oak St., Red Bluff, CA 96080, Phone: (530) 527-4655. Individuals with disabilities who need auxiliary aids and/or services or other accommodations for effective communication in the County’s programs and services are invited to make their needs and preferences known to the affected department or the ADA Coordinator. For aids or services needed for effective communication during Board of Supervisors meetings, please contact the ADA Coordinator two business days prior to the day of the meeting. This notice is available in accessible alternate formats from the affected department or the ADA Coordinator.

The Agenda is divided into two sections:

**CONSENT AGENDA:**

These items include routine financial and administrative actions and are usually approved by a single majority vote. Any Board member, staff member or interested person may request that an item be removed from the Consent Agenda for discussion on the Regular Agenda.

**REGULAR AGENDA:**

These items include significant financial and administrative actions of special interest that are usually approved individually by a majority vote. The Regular Agenda also includes noticed hearings and public hearings. The times on the agenda are approximate.

**9:00 AM CALL TO ORDER / PLEDGE OF ALLEGIANCE**

**PLEASE TURN OFF OR MUTE YOUR CELL PHONE**

**PUBLIC COMMENT**

This is a time set aside for members of the public to directly address the Board of Supervisors on any item of interest to the public that is within the subject matter jurisdiction of this board. No action shall be taken on any item not appearing on the agenda unless the action is otherwise authorized by subdivision (b) of section 54954.2 of the government code. This board has chosen to exercise its discretion and limit each speaker to three (3) minutes.

Members of the public will be allowed to address the Board of Supervisors regarding items appearing on the agenda at the time the item is called.

**ANNOUNCEMENT OF AGENDA CORRECTIONS**

**PREVIOUS REPORTABLE ACTIONS FROM CLOSED SESSION**

**BOARD OF SUPERVISORS STANDING AND AD HOC COMMITTEE**

Receive reports from the following standing and ad hoc committees, and discussion and possible direction to the committees regarding future meetings and activities within each committee's assigned scope:

**Fire Committee (Standing) (Vacant, Hansen)**

**Public Works Committee (Standing) (Vacant, Nolen)**

**Veterans Halls Advisory Committee (Standing) (Vacant)**

**Rescue Act Ad Hoc Committee (Vacant)**

**Public Safety Tax Initiative Working Group (Hansen, Vacant)**

**Personnel Procedures & Guidelines Ad Hoc Committee (Hansen, Vacant)**

**REPORTS OF MEETINGS ATTENDED INCLUDING AB1234**

**ANNOUNCEMENTS BY COUNTY DEPARTMENTS**

This is an opportunity for a County Department to provide information to the Board and the general public. These announcements are to be as brief and concise as possible and not used to seek direction from the Board.

**CONSENT AGENDA**

- 1. **GENERAL WARRANT REGISTER - 12/01/24 - 12/22/24** [24-2329](#)
- 2. **AUDITOR’S CLAIMS** [24-2239](#)
  - a) Court Operations, 2026-53221, Kent R. Caruso, PH.D., \$500
  - b) Court Operations, 2026-53221, CyberCorp Forensics, \$1,750
  - c) Court Operations, 2026-53230, Benjamin E. Magid, PH.D., \$3008
- 3. **ADMINISTRATION / PURCHASING** [24-2270](#)
  - a) Request authorization to declare one Vulcan Combi Oven/Steamer and one Duke Manufacturing Hot Food Serving Counter as Surplus County Property
  - b) Request authorization for Administration/Purchasing to dispose of the property in the manner that provides the highest possible return to the County
- 4. **AG EXTENSION** [24-2252](#)
  - a) AGREEMENT - Request approval and authorization for the Chair to sign the renewal agreement with Peerless Building Maintenance Co. for the purpose of providing janitorial services at UC Cooperative Extension / Ag Extension, with maximum compensation not to exceed \$6,000, effective 1/1/25 through 12/31/25
- 5. **BOARD ORDERS** [24-2344](#)
  - a) 2025 ATTENDANCE OF MEETINGS - Request authorization for the Board members to attend meetings considered of the benefit to the County during 2025, as set forth in Resolution No. 2019-41, the Travel Reimbursement Policy for Legislative Bodies (A.B. 1234)

- 6. COUNTY OFFICIALS** [24-2345](#)
- a) 2025 OUT-OF-STATE TRAVEL
- 1) Request authorization for County Officials to leave the State whenever necessary on private business during 2025
- 2) Request approval of the requirement that County officials obtain Board approval prior to leaving the State on County business, except law enforcement and Child Protective Services personnel in discharge of their duties during 2025
- 7. COMMITTEES AND COMMISSIONS - Building Inspection Board of Appeals** [24-2266](#)
- a) BUILDING INSPECTION BOARD OF APPEALS - One appointment to fill the vacancy for District 1 representative with said term expiring 1/8/29 (Interested person: Sean Reese)
- b) BUILDING INSPECTION BOARD OF APPEALS - One appointment to fill the vacancy for District 2 representative with said term expiring 1/8/29 (Interested person: Mark Garstang)
- c) BUILDING INSPECTION BOARD OF APPEALS - One appointment to fill the vacancy for District 5 representative with said term expiring 1/8/29 (Interested person: Julie Kincheloe)
- 8. COMMITTEES AND COMMISSIONS - Planning Commission** [24-2310](#)
- a) PLANNING COMMISSION - One appointment to fill the vacancy for District 1 representative with said term expiring 1/8/29 (Interested person: Lesa Harris)
- b) PLANNING COMMISSION - One appointment to fill the vacancy for District 2 representative with said term expiring 1/8/29 (Interested person: Vici Miranda)
- c) PLANNING COMMISSION - One appointment to fill the vacancy for District 5 representative with said term expiring 1/8/29 (Interested person: Ryan Patrick)
- 9. COMMITTEES AND COMMISSIONS / SPECIAL DISTRICT** [24-2292](#)
- a) MOSQUITO AND VECTOR CONTROL DISTRICT - One appointment to fill the term of Greg Jones with said term expiring 1/1/26 (Interested person: Ryan Williams Patrick)
- 10. HEALTH SERVICES AGENCY / PUBLIC HEALTH** [24-2321](#)
- a) AGREEMENT - Request approval and authorization for the Chair of the Board and Executive Director to sign the Department of Health Care Services (DHCS) Certification Statement - Health Care Program for Children in Foster Care (HCPCFC), and all other related documents, for FY 2024/25 in the amount not to exceed \$532,683, effective

7/1/24 and shall terminate 6/30/25

**11. HEALTH SERVICES AGENCY / PUBLIC HEALTH [24-2322](#)**

a) AGREEMENT - Request approval and authorization for the Tehama County Health Services Agency (TCHSA) to submit a revised Scope of Work (SOW) and Budget Plan to the California Department of Public Health (CDPH) California Tobacco Control Program (CTCP) for a two (2) year extension to the current Scope of Work plan that was set to close on 6/30/25, and will now be set to close on 6/30/27

**12. PURCHASING DEPARTMENT [24-2089](#)**

a) Request to award bid for Annual Smog Check and Certification to Antelope Auto Repair as the sole responsive bidder for a total amount of \$40 per inspection and certification

**13. SHERIFF’S OFFICE [24-2324](#)**

a) AGREEMENT - Request approval and authorization for the Chair and Sheriff to sign the Agreement with the Red Bluff Bull & Gelding Sale for the purpose of providing Special Event supplemental law enforcement services at the 2025 Red Bluff Bull & Gelding Sale in the amount not to exceed \$4,000, effective 1/24/25 and shall terminate 1/25/25 (*Subject to receipt of required insurance documentation*)

**14. APPROVAL OF MINUTES [24-2341](#)**

- a) Waive the reading and approve the minutes of the regular meeting held
  - 1) 10/22/24
  - 2) 11/05/24
  - 3) 11/12/24
  - 4) 11/14/24
  - 5) 11/26/24
  - 6) 12/03/24
  - 7) 12/10/24

**15. BOARD OF SUPERVISORS - Park Fire Emergency Continuation [24-2271](#)**

a) Determine that there is a need to continue the local health emergency proclamation issued by the Tehama County Public Health Officer, proclaiming the existence of the local emergency in Tehama County caused conditions of peril

**REGULAR AGENDA**

**16. BOARD OF SUPERVISORS [24-2346](#)**

a) Appointment of the 2025 Chairperson and Vice-Chairperson

**17. HEALTH SERVICES AGENCY / PUBLIC HEALTH DIVISION - [24-2323](#)  
Executive Director Jayme Bottke and Public Health Director Minnie Sagar**

a) INFORMATIONAL PRESENTATION - Regarding the Community Health Assessment 2024

18. **FIRE - Fire Chief Monty Smith** [24-2251](#)  
a) Request authorization for the Purchasing Department to sign a purchase order amendment with Watsonville Fleet Group for the acquisition of two new 2025 Ford F-250 crew cab 4x4 pickup trucks, increasing purchase price by \$3,590.49 from \$121,126.89 to \$124,717.38
19. **BUILDING & SAFETY - Building Official Patrick Ewald** [24-2306](#)  
a) Request to award the bid for one new 4-wheel drive full-size SUV to Red Bluff Dodge as the low responsive bidder for a total amount of \$39,578.26; and further authorize the Purchasing Agent to sign a purchase order for the acquisition
20. **PROBATION / PERSONNEL - Chief Probation Officer Pam Gonzalez** [24-2309](#)  
a) Request approval to authorize payment of accrued vacation hours exceeding the 240 maximum accrual limits in accordance with Article 20.6 of the Memorandum of Understanding between Tehama County and the Tehama County Peace Officers' Association for one (1) Tehama County Probation Department employee in budget unit 2037, or to temporarily exceed the vacation limit, or a combination of both effective the pay period immediately following Board of Supervisor approval
21. **PROBATION DEPARTMENT - Chief Probation Officer Pam Gonzalez** [24-2267](#)  
a) AGREEMENT - Request approval and authorization for the Chief Probation Officer to sign the Agreement with Inmate Phone Services (ITS), to provide secure and reliable local and long-distance telephone service to inmates at the County's Juvenile Detention Facility, in which ITS will pay the County a 30% commission of the gross revenues received each month, maximum compensation shall not exceed \$30,000, effective 1/1/25 and shall terminate 12/31/25 (*Subject to receipt of required insurance documentation*)

**RECESS to convene as the Flood Control and Water Conservation District**

22. **TEHAMA COUNTY FLOOD CONTROL AND WATER CONSERVATION DISTRICT - Deputy Director Justin Jenson** [24-2311](#)  
a) GROUNDWATER COMMISSION - One appointment to fill the vacancy for District 1 representative with said term expiring 1/8/29  
(Interested person: Bart Fleharty)  
b) GROUNDWATER COMMISSION - One appointment to fill the vacancy for District 2 representative with said term expiring 1/8/29  
(Interested person: Adam Englehardt)  
c) GROUNDWATER COMMISSION - One appointment to fill the vacancy for District 5 representative with said term expiring 1/8/29  
(Interested person: Dave Lester)
23. **TEHAMA COUNTY FLOOD CONTROL AND WATER CONSERVATION DISTRICT - Deputy Director Justin Jenson** [24-2320](#)  
a) Consider confirming the Tehama County Groundwater Commission's determination

to provide an exception to the GSA's regulations for Agricultural Wells based on the findings that the applicant is replacing a failing well in a fully developed area with a well of the exact same depth and diameter which will have the same capacity for extraction as the failing well with the condition that the failing well be destroyed as confirmed by Tehama County Environmental Health

b) Consider adoption of a finding that the approval for an exception to the GSA's regulations for the Gruenwald well replacement is categorically exempt from review under the California Environmental Quality Act, (CEQA) (15302 Class 2 Categorical Exemptions) and direction to the Deputy Director to sign and file the Notice of Exemption

### **ADJOURN to reconvene as the Tehama County Board of Supervisors**

**24. SHERIFF'S OFFICE - Sheriff Dave Kain [24-2279](#)**

a) TRANSFER OF FUNDS: SHERIFF; B-20 - From Public Safety (106-301900); to Contingency (2002-59000); \$59,035.03; and From Contingency (2002-59000); to Professional/Special Services (2032-53230); \$59,035.03 **(Requires a 4/5's vote)**

**25. SHERIFF / PERSONNEL - Sheriff Dave Kain [24-2246](#)**

a) Request approval to authorize payment of accrued vacation hours exceeding the 240 maximum accrual limits in accordance with Article 21.6 of the Memorandum of Understanding between Tehama County and the Tehama County Deputy Sheriff's Association for eleven (11) Tehama County Sheriff's Office employees in various budget units, or to temporarily exceed the vacation limit, or a combination of both effective the pay period immediately following Board of Supervisor approval

**26. SHERIFF / PURCHASING - Sheriff Dave Kain [24-2257](#)**

a) TRANSFER OF FUNDS: SHERIFF, B-22 - From Public Safety (106-301900), to Contingency (2002-59000), \$14,628.47; and From Contingency (2002-59000), to Vehicles (2027-57605), \$14,628.47 **(Requires 4/5's vote)**

b) Request authorization for the Purchasing Agent to amend purchase order 428194 with Downtown Ford from its original not to exceed amount from \$47,691.58 to the amount not to exceed \$62,320.05

c) Request authorization for the Purchasing Agent to sign the amended purchase order 428194 for the acquisition of (1) one Ford Expedition 4X4

**27. SHERIFF / PURCHASING - Sheriff Dave Kain [24-2308](#)**

a) TRANSFER OF FUNDS: SHERIFF, B-21 - From Public Safety (106-301900), to Contingency (2002-59000), \$62,911.43; and From Contingency (2002-59000), to Vehicles (2027-57605), \$62,911.43 **(Requires a 4/5's vote)**

b) BID WAIVER:

1) Request to adopt the finding that California State Contract 1-22-23-20F with Downtown Ford for the acquisition of (1) one new Ford Expedition 4X4 meet all

Tehama County bidding criteria and allow the County to take advantage of special low pricing without the time and expense involved with conducting a formal bid process

2) Request to find it in the best interest of the County to waive the formal bid process for the acquisition of (1) one new Ford Expedition 4X4 based on the finding

c) Request authorization for the Purchasing Agent to sign a purchase order to Downtown Ford for the acquisition of (1) one new Ford Expedition 4X4 in the amount of \$62,911.43

**28. PUBLIC WORKS DEPARTMENT - Director Jim Simon [24-2287](#)**

a) AGREEMENT - Request approval and authorization for the Director to sign Amendment No.2 with Vestis Uniforms (formerly Aramark Uniform Services) (Misc. Agreement #2019-80, amended by Misc. Agree. #2024-307) for the provision of laundry services, amending the termination end date from 12/31/24 to 3/31/25 (*Subject to receipt of required insurance documentation*)

**29. PUBLIC WORKS DEPARTMENT - Director Jim Simon [24-2291](#)**

a) AGREEMENT - Request approval and authorization for the Director to sign Amendment No. 2 with Peerless Building Maintenance Company (Misc. Agree. #2021-215, amended by Road Agree. #2024-013), to extend the current agreement end date from 12/31/24 to 12/31/25, increasing monthly compensation to \$2,590, with maximum compensation not to exceed \$135,000, effective 9/1/24 and shall terminate 12/31/25

**30. PUBLIC WORKS DEPARTMENT- Director Jim Simon [24-2129](#)**

a) ROAD AGREEMENT - Request approval and authorization for the Director to sign Amendment No.1 with Consor Engineering (Road Agreement #2023-03) for the purpose of providing construction management services related to the Evergreen Road at South Fork Cottonwood Creek Bridge Replacement Project; thereby providing funding required for construction management services for the remaining duration of the project (**Requires a 4/5's vote**)

**31. PUBLIC WORKS / PERSONNEL - Director Jim Simon [24-2278](#)**

a) Request approval of revisions to the classification specifications of Public Works Maintenance Worker I/II/III/IV, Public Works Assistant Maintenance Supervisor, and Public Works Maintenance Supervisor, within the Memorandum of Understanding between Tehama County and the Joint Council bargaining unit, effective 1/7/25

b) RESOLUTION - Request adoption of a resolution to amend the FY 2024-25 Personnel Allocation List (PAL), (Reso #2024-080), by deleting thirty (30.00 FTE) Public Works Maintenance Worker I/II/III/IV allocations at Salary Ranges 15/19/21/23, adding thirty (30.00 FTE) Public Works Maintenance Worker I/II/III allocations at Salary Ranges 19/23/27, deleting three (3.00 FTE) Public Works Assistant Maintenance Supervisor allocations at Salary Range 27, adding three (3.00 FTE) Lead Public Works Maintenance Worker allocations at Salary Range 31 and changing the salary range of



six (6.00 FTE) Public Works Maintenance Supervisor allocations from Salary Range 31 to Salary Range 35, effective 1/7/25

c) Request approval to reclassify four (4.00 FTE) Public Works Maintenance Worker II incumbents to Public Works Maintenance Worker I, three (3.00 FTE) Public Works Maintenance Worker III incumbents to Public Works Maintenance Worker II, sixteen (16.00 FTE) Public Works Maintenance Worker IV incumbents to Public Works Maintenance Worker III, and four (4.00 FTE) Public Works Assistant Maintenance Supervisor incumbents to Lead Public Works Maintenance Worker, effective 1/7/25

**32. WALNUT STREET COMPLEX SITE ACCESSIBILITY PROJECT - [24-2302](#)  
Administrative Services Director Tom Provine**

a) Request approval of the plans and specifications for the Walnut Street Complex Site Accessibility project

b) Request authorization for Administration to advertise bids on the project, with the bid opening date to be held at 3:00 pm on February 4, 2025 in the Administrative Office, 727 Oak Street, Room #202, Red Bluff, California

**RECESS to convene as the Tehama County Public Facilities Financing Corporation**

**33. TEHAMA COUNTY PUBLIC FACILITIES FINANCING CORPORATION [24-2348](#)  
- Administrative Services Director Tom Provine**

a) Call to Order

b) Election of new officers

- 1) President (Currently John Leach)
- 2) Vice President (Currently Matt Hansen)
- 3) Secretary/Treasurer (Currently Pati Nolen)

c) Public Comments

d) Waive the reading and approve the minutes of the regular meeting held 1/9/24

e) Report of project(s) status

f) Adjournment

**ADJOURN to reconvene as the Tehama County Board of Supervisors**

**34. PERSONNEL / SOCIAL SERVICES / CHILD SUPPORT SERVICES - [24-1817](#)  
Personnel Director Coral Ferrin**

a) AGREEMENT - Request approval for the Tehama County Personnel Director to sign the conditional Delegation Agreement granting the County of Tehama the conditional authority by Merit Systems Services (MSS) to administer its personnel system, effective 1/7/25 through 1/7/26

**35. PERSONNEL - Personnel Director Coral Ferrin [24-2297](#)**

a) Request approval for the Personnel Director to sign the side letter of agreement revising the memorandum of understanding (MOU) between the County of Tehama and the Joint Council International Union of Operating Engineers, Local 39 to add Article 9.7: Commercial Driver's License (Class A or Class B) Incentive Pay and Federal Motor Carrier Safety Administration (FMCSA) Trainer Incentive Pay, effective 1/7/25

**36. PERSONNEL - Personnel Director Coral Ferrin [24-2280](#)**

a) Request approval for the Personnel Director to sign the side letter of agreement revising the memorandum of understanding (MOU) between the County of Tehama and the Joint Council International Union of Operating Engineers, Local 39 Article 9.2: Salary Step Advancement, effective 5/1/23

**37. ADMINISTRATION / PUBLIC WORKS - Chief Administrator Gabriel Hydrick [24-2284](#)**

a) AGREEMENT - Request approval and authorization for the Chairman to sign the second Amendment to the Employment Agreement with James Simon (Misc. Agree. #2020-270) for the position of Director of Public Works, thereby extending the employment contract until 4/7/25

**38. ADMINISTRATION - Chief Administrator Gabriel Hydrick [24-2296](#)**

a) AGREEMENT- Request authorization for the Chief Administrator to sign the CARE Court Funds Agreement with The State Bar of California for the purpose of providing funding to the County for public defender services in the amount of \$37,500, effective 7/1/24 through 1/1/26

**39. OUT OF STATE TRAVEL - Board of Supervisors [24-2327](#)**

a) Discussion and possible action to approve Supervisor Matt Hansen to travel out of state to attend the National Association of Counties (NACo) Legislative Conference to be held in Washington D.C. from 3/1/25 to 3/4/25

## FUTURE AGENDA ITEMS

Future Agenda Items is an opportunity for a Board member to present a topic to the full Board and County Departments and allow the Board to express majority that staff should be directed to address the issue and bring it back to the full Board as an agenda item. This is not a time for the Board to address the merits or express their opinions on the issue but solely to decide if staff should expend resources in researching and preparing documents for consideration at a public board meeting. More complex issues may result in a future study session.

## CLOSED SESSION

Members of the public may address the Closed Session matters at the time the closed session is announced.

**40. CLOSED SESSION [24-2298](#)**

a) PERSONNEL / PUBLIC EMPLOYEE PERFORMANCE EVALUATION (Government Code Section 54957)

Title: Part One of the Chief Administrator Annual Performance Evaluation Process

**41. CLOSED SESSION**

**24-2299**

a) CONFERENCE WITH LEGAL COUNSEL ANTICIPATED LITIGATION (54956.9(d)  
(2)) (one case)

**REPORTABLE ACTIONS FROM CLOSED SESSION**

**ADJOURN**

Any written materials related to an open session item on this agenda that are submitted to the Board of Supervisors, and that are not exempt from disclosure under the Public Records Act, will be made available for public inspection at the Tehama County Clerk of the Board of Supervisors Office, 633 Washington St., Rm. 12 (P.O. Box 250), Red Bluff, California, 96080, (530) 527-3287 during normal business hours.

The deadline for items to be placed on the Board's agenda is 5 p.m. on the Wednesday Thirteen days prior to the meeting on Tuesday, unless a holiday intervenes. Items not listed on the Agenda can only be considered by the Board if they qualify under Government Code Section 54954.2(b) (typically this applies to items meeting criteria as an off-agenda emergency).

**DISCLOSURE OF CAMPAIGN CONTRIBUTIONS PURSUANT TO GOVERNMENT CODE SECTION 84308:**

Members of the Board of Supervisors are disqualified and not able to participate in any agenda item involving contracts (other than competitively bid, labor, or personal employment contracts), franchises, discretionary land use permits and other entitlements if the Board member received more than \$250 in campaign contributions from the applicant or contractor, an agent of the applicant or contractor, or any financially interested participant who actively supports or opposes the County's decision on the agenda item since January 1, 2023. Members of the Board of Supervisors who have received, and applicants, contractors or their agents who have made, campaign contributions totaling more than \$250 to a Board member since January 1, 2023, are required to disclose that fact for the official record of the subject proceeding. Disclosures must include the amount of the campaign contribution and identify the recipient Board member and may be made either in writing to the Clerk of the Board of Supervisors prior to the subject hearing or by verbal disclosure at the time of the hearing.

**WAYS TO PARTICIPATE, WATCH AND LISTEN DURING THE MEETING:**

- 1) Attend in person in Board Chambers, Tehama County Administration Building, 727 Oak St., Red Bluff, CA 96080.
- 2) Listen and comment over the phone by calling: (530) 212-8376, conference code 933876. Press 5\* to raise your hand to comment.
- 3) Watch live video and listen at: <https://tehamacounty.legistar.com/Calendar.aspx>. To comment on an upcoming agenda item, call (530) 212-8376, conference code 933876. Press

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**PROVIDE PUBLIC COMMENT BEFORE THE MEETING BY:**

- 1) Writing a letter to the Board of Supervisors at PO Box 250, Red Bluff, CA 96080.
- 2) Emailing: [tcbos@tehama.gov](mailto:tcbos@tehama.gov). Written or emailed public comments received by 4:00 p.m. the day prior to the meeting will be provided to the Board members electronically or in written format and will become part of the public record.

**PROVIDE PUBLIC COMMENT DURING THE MEETING BY:**

- 1) In-Person: Board Chambers, Tehama County Administration Building, 727 Oak St., Red Bluff, CA 96080: Members of the public can provide comment in-person inside the Board of Supervisors' Chambers.
- 2) Over the Phone: Members of the public can call (530) 212-8376, conference code 933876. Press 5\* to raise your hand to comment. The public will be placed in a call-in queue until they are permitted into the meeting for comment.

COMMUNICATIONS received by the Board of Supervisors are on file and available for review in the Office of the Clerk of the Board.

MINUTES, AGENDAS, AGENDA MATERIAL, and ARCHIVED MATERIAL is available on our website at <https://tehamacounty.legistar.com/Calendar.aspx>