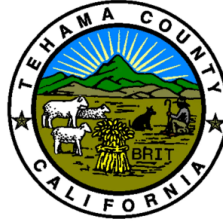


TEHAMA COUNTY BOARD OF SUPERVISORS

Robert Burroughs, District 1
Tom Walker, District 2
Pati Nolen, District 3, Vice Chair
Matt Hansen, District 4, Chairman
Greg Jones, District 5



Gabriel Hydrick
Chief Administrator

Margaret Long
County Counsel

Sean Houghtby
Clerk of the Board
(530) 527-3287

Board Chambers
727 Oak Street, Red Bluff, CA 96080
(530) 527-4655
<http://www.tehama.gov>

AGENDA FOR TUESDAY, APRIL 29, 2025

The Board of Supervisors welcomes you to their meetings which are regularly scheduled for each Tuesday. Your participation and interest are encouraged and appreciated. Members of the public may address the Board from the podium on items on the agenda when the matter is called. The Board reserves the right to limit the time devoted to any item on the agenda and to limit the time of any speaker.

The Board wishes to ensure that business is conducted in an orderly fashion and the public is asked to be courteous and polite when addressing the Board and to be respectful to others attending the Board meeting. Any disorderly conduct which disrupts, disturbs, or otherwise impedes the orderly conduct of the Board meeting is prohibited.

Members of the public who are unable to attend in person may participate, listen and watch in the following ways:

- 1) To participate in the Board meeting, the public may listen and comment over the phone by calling: (530) 212-8376, conference code 933876. Press 5* to raise your hand to comment.
- 2) Members of the public who are unable to attend in person may watch and listen via the web at: <https://tehamacounty.legistar.com/Calendar.aspx>. To comment on an upcoming agenda item, call (530) 212-8376, conference code 933876. Press 5* to raise your hand to comment at the time the item is called.

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Please refer to the last page of the agenda for information on how to participate in the meeting, as well as the various options being made available for members of the public to provide comment.

The County of Tehama does not discriminate on the basis of disability in admission to, access to, or operation of its buildings, facilities, programs, services, or activities. Questions, complaints, or requests for additional information regarding the Americans with Disabilities Act (ADA) may be forwarded to the County's ADA Coordinator: Tom Provine, County of Tehama, 727 Oak St., Red Bluff, CA 96080, Phone: (530) 527-4655. Individuals with disabilities who need auxiliary aids and/or services or other accommodations for effective communication in the County's programs and services are invited to make their needs and preferences known to the affected department or the ADA Coordinator. For aids or services needed for effective communication during Board of Supervisors meetings, please contact the ADA Coordinator two business days prior to the day of the meeting. This notice is available in accessible alternate formats from the affected department or the ADA Coordinator.

The Agenda is divided into two sections:

CONSENT AGENDA:

These items include routine financial and administrative actions and are usually approved by a single majority vote. Any Board member, staff member or interested person may request that an item be removed from the Consent Agenda for discussion on the Regular Agenda.

REGULAR AGENDA:

These items include significant financial and administrative actions of special interest that are usually approved individually by a majority vote. The Regular Agenda also includes noticed hearings and public hearings. The times on the agenda are approximate.

9:00 AM CALL TO ORDER / PLEDGE OF ALLEGIANCE**PLEASE TURN OFF OR MUTE YOUR CELL PHONE****PUBLIC COMMENT**

This is a time set aside for members of the public to directly address the Board of Supervisors on any item of interest to the public that is within the subject matter jurisdiction of this board. No action shall be taken on any item not appearing on the agenda unless the action is otherwise authorized by subdivision (b) of section 54954.2 of the government code. This board has chosen to exercise its discretion and limit each speaker to three (3) minutes.

Members of the public will be allowed to address the Board of Supervisors regarding items appearing on the agenda at the time the item is called.

ANNOUNCEMENT OF AGENDA CORRECTIONS**PREVIOUS REPORTABLE ACTIONS FROM CLOSED SESSION****BOARD OF SUPERVISORS STANDING AND AD HOC COMMITTEE**

Receive reports from the following standing and ad hoc committees, and discussion and possible direction to the committees regarding future meetings and activities within each committee's assigned scope:

Public Works Committee (Standing) (Hansen, Walker)

Veterans Halls Advisory Committee (Standing) (Burroughs, Jones)

Public Safety Tax Initiative Working Group (Hansen, Jones)

Personnel Procedures & Guidelines Ad Hoc Committee (Burroughs, Walker)

REPORTS OF MEETINGS ATTENDED INCLUDING AB1234

ANNOUNCEMENTS BY COUNTY DEPARTMENTS

This is an opportunity for a County Department to provide information to the Board and the general public. These announcements are to be as brief and concise as possible and not used to seek direction from the Board.

CONSENT AGENDA

1. **GENERAL WARRANT REGISTER - 4/6/25 - 4/12/25** [25-0636](#)
2. **ADMINISTRATION** [25-0686](#)
 - a) TRANSFER OF FUNDS - LATCF/RED BLUFF VETERANS HALL, B-58 - From LATCF (1091-4507205), to Contingency (2002-59000), \$35,206.89; and From Contingency (2002-59000), to Maintenance of Structure (7033-53180), \$35,206.89
(Requires a 4/5's vote)
3. **COMMITTEES & COMMISSIONS / SPECIAL DISTRICT** [25-0626](#)
 - a) MANTON CEMETERY DISTRICT - Three (3) appointments to fill vacancies of Donna Boots, John Alger, and George Swetzer with the said new term expiring in 12/31/2028 (Interested Persons: Donna Boots, John Alger, and George Swetzer)
4. **DISTRICT ATTORNEY** [25-0668](#)
 - a) AGREEMENT - Request approval and authorization for the District Attorney to sign the Agreement with KARPEL Solutions Inc. for the annual routine software maintenance of the copyrighted modern case management software program know as PROSECUTOR by Karpel in the amount not to exceed \$24,400, effective 3/1/25 and shall terminate 2/28/26 *(Subject to receipt of required insurance documentation)*
 - b) AGREEMENT - Request approval and authorization for the District Attorney to sign the Agreement with KARPEL Solutions Inc. for the routine annual hosting of the software program know as PROSECUTOR by Karpel in the amount not to exceed \$4,800, effective 3/1/25 and shall terminate 2/28/26 *(Subject to receipt of required insurance documentation)*
5. **HEALTH SERVICES AGENCY / CLINIC** [25-0613](#)
 - a) AGREEMENT - Request approval and authorization for the Executive Director to sign the Amendment #1 to the Employment Agreement with Hailey Nelson, PA-C

(Misc. Agreement #2023-330), for the provision of employment for services as a Physician's Assistant, thereby reducing her Full-Time Equivalent (FTE) status from 1.0 FTE to .75 FTE. The annual salary amount is \$89,718 effective 2/24/25 and amending the termination date to 4/30/25

6. HEALTH SERVICES AGENCY / CLINIC [25-0681](#)

a) AGREEMENT - Request approval and authorization for the Executive Director to sign the "Member Letter of Participation" with the Council of Community Clinics Service Corporation (CNECT), formerly doing business as Council Connections, thereby enrolling the Tehama County Health Services Agency (TCHSA) as a CNECT member, enabling the agency to participate in a group purchasing agreement which will allow TCHSA to take advantage of discounted pricing with Quest Diagnostics (Quest)

7. HEALTH SERVICES AGENCY / CLINIC [25-0682](#)

a) AGREEMENT - Request approval and authorization for Tehama County Health Services Agency (TCHSA) medical providers to sign and submit the "Office Staff Security/Confidentiality Agreement" with Prime Healthcare dba Shasta Regional Medical Center (SRMC), as needed, for the purpose of receiving limited access to SRMC's Electronic Health Record (EHR) in order to access certain medical records of TCHSA patients who are also seen at SRMC.

8. HEALTH SERVICES AGENCY / MENTAL HEALTH [25-0656](#)

a) AGREEMENT - Request approval and authorization for the Executive Director to sign the Agreement with The Vitality Project for the consolidation of HHAP-1 and HHAP-2 funding in the amount of \$36,639 effective 7/1/23 through 6/30/26

9. HEALTH SERVICES AGENCY / MENTAL HEALTH [25-0661](#)

a) AGREEMENT - Request approval and authorization for the Executive Director to sign Agreement #12245-TC-QM-25/25 with the California Mental Health Services Authority (CalMHSA) for participation in the Quality Measures and Performance Improvement Program (QMPIP) with total funding in the amount of \$12,600 effective upon execution and shall terminate 12/31/25

10. HEALTH SERVICES AGENCY / PUBLIC HEALTH [25-0676](#)

a) AGREEMENT - Request approval and authorization for the Executive Director to sign Amendment No. 3 to the Agreement with Dignity Health dba St. Elizabeth Community Hospital (Misc. Agree. #2022-284 amended by Misc. Agree #2023-128 and Misc. Agree #2024-084), for the purpose of amending the Hospital Preparedness Program (HPP) budget thereby carrying forward unused funds, in the amount of \$19,093.48 from FY 2023/24 to FY 2024/25 to purchase items as outlined in Exhibit H

11. HEALTH SERVICES AGENCY / PUBLIC HEALTH [25-0679](#)

a) AGREEMENT - Request approval and authorization for the Health Services Agency (TCHSA) to submit the revised FY 2024-25 budget for the California Children's Services (CCS) program to the California Department of Healthcare Services (DHCS)

12. SOCIAL SERVICES [25-0623](#)

a) AGREEMENT - Request approval and authorization for the Social Services Director to renew the Agreement with Victor Community Supportive Services Inc. for the purpose of providing the Family Urgent Response System (FURS) to caregivers and children or youth and serve as the Tehama County Mobile Response Team, with maximum compensation not to exceed \$120,000, effective 7/1/25 and shall terminate 6/30/26

13. SOCIAL SERVICES

[25-0660](#)

a) TRANSFER OF FUNDS: SOCIAL SERVICES, B-57, From Maintenance of Equipment (5013-53170) \$56,000 to Fixed Assets-Computers (5013-57603) \$56,000
(Requires 4/5's vote)

14. SOCIAL SERVICES / COUNTY COUNSEL

[25-0624](#)

a) AGREEMENT - Request approval and authorization for the Social Services Director and County Counsel to sign the Interagency Memorandum of Understanding to provide legal services involving Welfare and Institutions Code 300 cases; with a maximum compensation not to exceed \$327,489 effective 7/1/25 and shall terminate 6/30/26

15. SOCIAL SERVICES / PERSONNEL

[25-0662](#)

a) OTHER THAN "A" STEP - Request approval to appoint the applicant as Account Clerk III, Range 19, Step B, effective 4/30/2025 or upon successful completion of all pre-employment requirements

16. APPROVAL OF MINUTES

[25-0697](#)

a) Waive the reading and approve the minutes of the regular meeting held
1) 4/8/25
2) 4/15/25

RECESS to convene as the Tehama County Air Pollution Control District

CONSENT AGENDA

17. TEHAMA COUNTY AIR POLLUTION CONTROL DISTRICT

[25-0647](#)

a) AGREEMENT - Request approval and authorization for the Air Pollution Control Officer to sign a FARMER Incentive Program Agreement with Gattopardo USA, in an amount up to \$39,386, effective upon execution by both parties and terminates three years from the date of installation

18. TEHAMA COUNTY AIR POLLUTION CONTROL DISTRICT

[25-0648](#)

a) AGREEMENT - Request approval and authorization for the Air Pollution Control Officer to sign a FARMER Incentive Program Agreement with Janda Farm, in an amount up to \$54,108, effective upon execution by both parties and terminates three years from the date of installation

19. TEHAMA COUNTY AIR POLLUTION CONTROL DISTRICT

[25-0649](#)

a) AGREEMENT - Request approval and authorization for the Air Pollution Control

Officer to sign a FARMER Incentive Program Agreement with Martin Rico Trucking, in an amount up to \$41,569, effective upon execution by both parties and terminates three years from the date of installation

20. TEHAMA COUNTY AIR POLLUTION CONTROL DISTRICT [25-0650](#)

a) AGREEMENT - Request approval and authorization for the Air Pollution Control Officer to sign a FARMER Incentive Program Agreement with Curiel Farms, in the amount up to \$46,937, effective upon execution by both parties and terminates ten years from the date of installation

21. TEHAMA COUNTY AIR POLLUTION CONTROL DISTRICT [25-0651](#)

a) AGREEMENT - Request approval and authorization for the Air Pollution Control Officer to sign a FARMER Incentive Program Agreement with Dharmvir Singh, in an amount up to \$21,519, effective upon execution by both parties and terminates seven years from the date of installation

22. TEHAMA COUNTY AIR POLLUTION CONTROL DISTRICT [25-0652](#)

a) AGREEMENT - Request approval and authorization for the Air Pollution Control Officer to sign a FARMER Incentive Program Agreement with Thomson Farm, in an amount up to \$55,000, effective upon execution by both parties and terminates three years from the date of installation

23. TEHAMA COUNTY AIR POLLUTION CONTROL DISTRICT [25-0653](#)

a) AGREEMENT - Request approval and authorization for the Air Pollution Control Officer to sign a FARMER Incentive Program Agreement with APSE, LLC, in an amount up to \$41,554, effective upon execution by both parties and terminates four years from the date of installation

24. TEHAMA COUNTY AIR POLLUTION CONTROL DISTRICT [25-0654](#)

a) AGREEMENT - Request approval and authorization for the Air Pollution Control Officer to sign a FARMER Incentive Program Agreement with JT Farms, in an amount up to \$55,000, effective upon execution by both parties and terminates five years from the date of installation

25. TEHAMA COUNTY AIR POLLUTION CONTROL DISTRICT [25-0655](#)

a) AGREEMENT - Request approval and authorization for the Air Pollution Control Officer to sign a FARMER Incentive Program Agreement with Brock Family Farms, in an amount up to \$55,000, effective upon execution by both parties and terminates three years from the date of installation

ADJOURN to reconvene as the Tehama County Board of Supervisors

REGULAR AGENDA

26. PUBLIC WORKS / PERSONNEL/ SOCIAL SERVICES / DISTRICT ATTORNEY [25-0484](#)

a) Request approval of certificates recognizing the following employees for their years

of faithful and dedicated service to the County of Tehama:

- 1) PUBLIC WORKS - Clint Raimer, 25 years
- 2) PERSONNEL - Gina Warner, 25 years
- 3) SOCIAL SERVICES
 - a) Lisa Ware, 15 years
 - b) Lisa Rook, 10 years
 - c) Christy Aurand, 10 years

b) Request approval of retirement award to the following employee in recognition of his many years of faithful and dedicated service to the County of Tehama

- 1) DISTRICT ATTORNEY - Ed McCullough, 28 years

27. TEHAMA COUNTY PEACE OFFICER'S - Retired CHP Sgt. Patrick Hurton [25-0638](#)

a) PROCLAMATION - Request adoption of a Proclamation designating May 7, 2025 as Tehama County Peace Officers' Memorial Day

28. HEALTH SERVICES AGENCY - Executive Director Jayme Bottke [25-0669](#)

a) PROCLAMATION - Request adoption of a proclamation proclaiming May 2025 as Mental Health Month in Tehama County

29. HEALTH SERVICES AGENCY - Executive Director Jayme Bottke [25-0644](#)

a) AGREEMENT - Request approval and authorization for the Executive Director to sign the Agreement with Netsmart Technologies for the provision of electronic health record software licenses, maintenance, and the mandatory implementation of new state requirements for CalAIM, with a maximum compensation not to exceed \$2,336,049.16, effective on 5/1/25 and shall terminate 6/30/28

30. SHERIFF'S OFFICE - Sheriff Dave Kain [25-0696](#)

a) AGREEMENT - Request approval and authorization for the Chair and the Sheriff to sign Amendment No. 3 with Ronald L. Clark, DDS (Misc. Agree. #2023-302, amended by Misc. Agree. #2024-231 and Misc. Agree. #2025-026), thereby removing the insurance requirements below from Standard Agreement Exhibit A Insurance Requirements for Contractor

31. SHERIFF / PERSONNEL - Sheriff Dave Kain [25-0641](#)

a) OTHER THAN "A" STEP - Request approval to appoint applicant as Sheriff's Detective Investigator - Extra Help, Range 44, Step 5, upon successful completion of all pre-employment requirements.

32. DISTRICT ATTORNEY / PURCHASING - District Attorney Matthew Rogers [25-0695](#)

a) TRANSFER OF FUNDS: DISTRICT ATTORNEY, B-56 - From Interfund Revenue (2007-461070) to Contingency (2002-59000), \$150,000; and From Contingency (2002-59000) to Vehicles (2007-57605), \$150,000 (**Requires 4/5's vote**)

b) BID WAIVER:

- 1) Request to adopt the finding that California State Contract 1-22-23-23D with Winner Chevrolet for the acquisition of (2) new vehicles meets all Tehama County bidding criteria and allow the County to take advantage of special low pricing without the time and expense involved with conducting a formal bid process
- 2) Request to find it in the best interest of the County to waive the formal bid process for the acquisition of two (2) new vehicles based on the finding

c) Request authorization for the Purchasing Agent to sign a purchase order to Winner Chevrolet for the acquisition of two (2) new vehicles in an amount not to exceed \$132,000

33. PUBLIC WORKS - Interim Director Will Pike

25-0684

a) CHANGE ORDER - Request authorization for the Interim Director to issue Change Order No. 5, to the Agreement with S.T. Rhoads Inc. (Road Agreement #2024-03) for the 99W & South Main Street Project, to revise Stage 1 construction plans, in an amount equal to \$74,412.95

b) CHANGE ORDER - Request authorization for the Interim Director to issue Change Order No. 14, to the Agreement with S.T. Rhoads Inc. (Road Agreement #2024-03) for the 99W & South Main Street Project, to adjust curb alignment and pavement cross slope in the roundabout, in an amount equal to \$22,000

c) CHANGE ORDER - Request authorization for the Interim Director to issue Change Order No. 17-S1 to the Agreement with S.T. Rhoads Inc. (Road Agreement #2024-03) for the 99W & South Main Street Project, to increase Change Order 17 in an amount equal to \$3,500

d) CHANGE ORDER - Request authorization for the Interim Director to issue Change Order No. 22 to the Agreement with S.T. Rhoads Inc. (Road Agreement #2024-03) for the 99W & South Main Street Project, to repair damage caused by public traffic in an amount equal to \$54,100

RECESS to convene as the Tehama County Sanitation District No. 1

34. TEHAMA COUNTY SANITATION DISTRICT NO. 1 - Interim Director Will Pike

25-0672

a) Review request for waiver of current and past due fees from USDA/USFS Lassen National Forest Tehama County for the site known as Battle Creek Campground and either:

- 1) Find that approval of the waiver will serve a greater public purpose than would be served collecting sewer fees for the Battle Creek Campground, and, as a result, approve and authorize the waiver;

OR

- 2) Deny the request for waiver and authorize the District to take any means necessary to enforce the collection of fees up to and including seeking collection of the fees through a court order

b) Request approval and authorization TCSD No.1 to require the site to meet the following conditions in order to be approved for removal from TCSD No.1 services:

- 1) Completely dismantle and remove the restroom structure from the site;
- 2) Cap the sewer lateral at both ends to ensure that no site facilities can be used;
- 3) Show that any future inflow and infiltration generated by site will not affect the Wastewater Treatment Plant;
- 4) Final inspection by appointment performed by TCSD staff (additional fee of \$265 applies);
- 5) Documentation of the above conditions (Nos.1-4) supported by photo and invoice evidence, submitted to TCSD No.1

**35. TEHAMA COUNTY SANITATION DISTRICT NO. 1 - Interim Director [25-0678](#)
Will Pike**

a) Review ongoing request for waiver for the property owned by Maria Portillo at 35315 HWY 36E (APN# 013-290-013-000) (out of service gas station) and either:

- 1) Find that approval of the waiver will serve a greater public purpose than would be served collecting sewer fees for 35315 HWY 36E, and, as a result, approve and authorize the waiver

OR

- 2) Deny the request for waiver and authorize the District to take any means necessary to enforce the collection of fees up to and including seeking collection of the fees through a court order

ADJOURN to reconvene as the Tehama County Board of Supervisors

**36. TREASURER / TAX COLLECTOR - Treasurer/Tax Collector Parker [25-0593](#)
Hunt**

a) TRANSFER OF FUNDS - TREASURER/TAXCOLLECTOR, B-51, From Other Fees (1022-461060) to Contingency (1109-59000) \$2,000; and from Contingency (1109-59000) to Travel (1022-53290) \$2,000 **(Requires a 4/5's vote)**

**37. TREASURER / TAX COLLECTOR - Treasurer/Tax Collector Parker R. [25-0625](#)
Hunt**

a) AGREEMENT - Request approval and authorization for the Chair to sign Amendment No. 11 to the Agreement with Megabyte Property Tax Systems (Misc. Agree. #2015-50 as amended by Misc. Agree. #2016-135, #2017-81, #2018-67, #2019-100, #2020-116, #2021-151, #2022-149, #2023-130, #2023-131, #2024-127) for software maintenance, thereby amending the maximum compensation to not

exceed \$143,000 and extending the term, effective 7/1/25 and shall terminate 6/30/26
(Subject to receipt of required insurance documentation)

38. TREASURER/TAX COLLECTOR - Treasurer/Tax Collector Parker Hunt [25-0627](#)

a) Request acceptance and approve the Verified Application of Discharge of Accountability for certain unsecured property taxes

39. ADMINISTRATION - Administrative Services Director Tom Provine [25-0667](#)

a) INFORMATION PRESENTATION - Regarding potential alternatives and funding for the boat ramp maintenance at Tehama County River Park/Woodson Bridge

b) TRANSFER OF FUNDS - PROPERTY PLANNING & MANAGEMENT, B-54 From Contingency (1109-59000) to Boat Ramp Cleaning (1076-532319), \$70,565 **(Requires 4/5's vote)**

c) AGREEMENT - Request approval and authorization for the Purchasing Agent to sign the Agreement with Dudleys' Excavating, Inc., for Tehama County River Park Boat Ramp Maintenance, for a total contract amount of \$82,929, effective on the date of signing and shall terminate upon completion

40. BOARD OF SUPERVISORS [25-0663](#)

a) Request ratification for the Chair to sign a letter of opposition to Senate Bill 16, titled the "Homeless Housing, Assistance, and Prevention program: housing element: Integrated Plan for Behavioral Health Services and Outcomes"

41. BOARD OF SUPERVISORS [25-0709](#)

a) STUDY SESSION - Regarding the establishment of Budget Ad Hoc

FUTURE AGENDA ITEMS

Future Agenda Items is an opportunity for a Board member to present a topic to the full Board and County Departments and allow the Board to express majority that staff should be directed to address the issue and bring it back to the full Board as an agendized matter. This is not a time for the Board to address the merits or express their opinions on the issue but solely to decide if staff should expend resources in researching and preparing documents for consideration at a public board meeting. More complex issues may result in a future study session.

CLOSED SESSION

Members of the public may address the Closed Session matters at the time the closed session is announced.

42. CLOSED SESSION [25-0699](#)

a) CONFERENCE WITH LEGAL COUNSEL - ANTICIPATED LITIGATION (54956.9(d) (2) (CCRS Case 202411-27043514))

43. CLOSED SESSION [24-1538](#)

a) Liability Claims Pursuant to Government Code 54956.95

Claimant: Anne Schumacher

Agency claimed against: Tehama County

44. CLOSED SESSION

[25-0714](#)

a) PERSONNEL / PUBLIC EMPLOYEE APPOINTMENT OR EMPLOYMENT
(Government Code Section 54957)

Title: Interim Director of Public Works

1:30P.M.

45. CLOSED SESSION

[25-0606](#)

a) PERSONNEL / PUBLIC EMPLOYEE PERFORMANCE EVALUATION (Government Code Section 54957)

Title: Part One of the Public Guardian / Public Administrator Annual Performance Evaluation Process

46. CLOSED SESSION

[25-0609](#)

a) CONFERENCE WITH LEGAL COUNSEL - ANTICIPATED LITIGATION (54956.9(d) (2) (one case))

REPORTABLE ACTIONS FROM CLOSED SESSION

ADJOURN

Any written materials related to an open session item on this agenda that are submitted to the Board of Supervisors, and that are not exempt from disclosure under the Public Records Act, will be made available for public inspection at the Tehama County Clerk of the Board of Supervisors Office, 633 Washington St., Rm. 12 (P.O. Box 250), Red Bluff, California, 96080, (530) 527-3287 during normal business hours.

The deadline for items to be placed on the Board's agenda is 5 p.m. on the Wednesday Thirteen days prior to the meeting on Tuesday, unless a holiday intervenes. Items not listed on the Agenda can only be considered by the Board if they qualify under Government Code Section 54954.2(b) (typically this applies to items meeting criteria as an off-agenda emergency).

**DISCLOSURE OF CAMPAIGN CONTRIBUTIONS PURSUANT TO
GOVERNMENT CODE SECTION 84308:**

Members of the Board of Supervisors are disqualified and not able to participate in any agenda item involving contracts (other than competitively bid, labor, or personal employment contracts), franchises, discretionary land use permits and other entitlements if the Board member received more than \$250 in campaign contributions from the applicant or contractor,

an agent of the applicant or contractor, or any financially interested participant who actively supports or opposes the County's decision on the agenda item since January 1, 2023. Members of the Board of Supervisors who have received, and applicants, contractors or their agents who have made, campaign contributions totaling more than \$250 to a Board member since January 1, 2023, are required to disclose that fact for the official record of the subject proceeding. Disclosures must include the amount of the campaign contribution and identify the recipient Board member and may be made either in writing to the Clerk of the Board of Supervisors prior to the subject hearing or by verbal disclosure at the time of the hearing.

WAYS TO PARTICIPATE, WATCH AND LISTEN DURING THE MEETING:

- 1) Attend in person in Board Chambers, Tehama County Administration Building, 727 Oak St., Red Bluff, CA 96080.
- 2) Listen and comment over the phone by calling: (530) 212-8376, conference code 933876. Press 5* to raise your hand to comment.
- 3) Watch live video and listen at: <https://tehamacounty.legistar.com/Calendar.aspx>. To comment on an upcoming agenda item, call (530) 212-8376, conference code 933876. Press 5* to raise your hand to comment at the time the item is called.

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PROVIDE PUBLIC COMMENT BEFORE THE MEETING BY:

- 1) Writing a letter to the Board of Supervisors at PO Box 250, Red Bluff, CA 96080.
- 2) Emailing: tcbos@tehama.gov. Written or emailed public comments received by 4:00 p.m. the day prior to the meeting will be provided to the Board members electronically or in written format and will become part of the public record.

PROVIDE PUBLIC COMMENT DURING THE MEETING BY:

- 1) In-Person: Board Chambers, Tehama County Administration Building, 727 Oak St., Red Bluff, CA 96080: Members of the public can provide comment in-person inside the Board of Supervisors' Chambers.
- 2) Over the Phone: Members of the public can call (530) 212-8376, conference code 933876. Press 5* to raise your hand to comment. The public will be placed in a call-in queue until they are permitted into the meeting for comment.

COMMUNICATIONS received by the Board of Supervisors are on file and available for review in the Office of the Clerk of the Board.

MINUTES, AGENDAS, AGENDA MATERIAL, and ARCHIVED MATERIAL is available on our website at <https://tehamacounty.legistar.com/Calendar.aspx>